

# Our Lady of Mount Carmel Parish-Shrine

January 12th, 2020  
**The Baptism of the Lord**

The Italian National Parish of the Archdiocese of Chicago  
Served by The Missionaries of Saint Charles – Scalabrinians



### *Staff*

#### **Pastor**

Fr. Giovanni Bizzotto, C.S.

#### **Associate Pastors**

Fr. Rigoberto Olivares, C.S.

Fr. Augusto Feccia, C.S.

#### **Parish Deacons**

John Battisto

Giulio Camerini

Jose Ramon Arenas

#### **Secretaries**

Nancy Diaz

Martha Zaragoza

### *Office Hours*

#### **Monday – Friday**

8:30am—8:00pm

#### **Saturday**

8:30am — 1:00pm

2:00pm—5:30pm

#### **Sunday**

8:30am — 1:30pm

### **Sunday Mass Schedule**

5:30pm - Sat. Vigil Mass

7:45am - English

9:00am - Español

10:30am - Italiano

12:00pm - English

1:30pm - Español

5:00pm - Español

### *Weekly Mass Schedule*

#### **English**

Monday - Saturday at 7:30am

#### **Español**

Lunes a Viernes a las 6:30pm

#### **Italiano**

Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL- 60160

P (708) 344 4140 — F (708)344 0902

[www.olmcp parish.org](http://www.olmcp parish.org) | [www.facebook.com/olmcp parish](http://www.facebook.com/olmcp parish) | [olmtcarmelchurch@gmail.com](mailto:olmtcarmelchurch@gmail.com)





**THE SCALABRINIAN MISSIONARIES  
AT MOUNT CARMEL SINCE 1905**



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – . We are an community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries. The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrini (1839-1905), bishop of Piacenza (Italy). Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest And neediest migrants.

**OUR LADY OF MOUNT CARMEL —MISSION STATEMENT**

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism. We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit. Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith. Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians), we strive to create a welcoming space were justice for all and the wellbeing of God's people become the inspiration in our efforts to build God's Kingdom.

+++

**NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN**

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo. Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo. Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe. Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

JANUARY 12, 2020

## Church Services

We encourage all to register  
at the Parish-Shrine.

\*\*\*  
*Les invitamos a registrarse  
en el Santuario Parroquial.*

*Support Staff*

### Business Manager

Xochitl Duran 708.345.3632

### Programs Director

Daniel Michel 708.345.3632

### Religious Education

Sister Alma Huerta 708.344.4140

### Community Center Site Director

Pablo Cruz 708.345.3632

### Sacramental Life

#### Confessions *Confesiones*

Saturdays—*Sábados*

4:00pm—5:00pm or by appointment/*o con cita.*

#### Baptisms / *Bautizos*

Come to the parish office.

*Pase a la oficina parroquial.*

#### Weddings *Bodas*

Contact the priest at least six months in advance.

*Contactar al sacerdote seis meses antes de la ceremonia*

#### Quinceañera

*Contactar a la secretaria cuatro meses antes de la ceremonia.*

#### Presentaciones

*Contactar la Secretaria al menos dos semanas antes*

### Religious Services

#### Recitation of the Holy Rosary

Mon—Sat at 7:00am

#### Adoration *Adoración al Stmo. Sacramento*

Wednesdays 5:30pm—6:30pm

#### Novena & Benediction

Wednesday/Miércoles 7:30pm

#### Grupo de Oración Carismática

Martes a las 7:00pm

### Other Services

#### Gift Shop Hours *Venta de Artículos Religiosos*

During the regular office hours.

*Durante las horas de oficina*

#### Community Center *Centro Comunitario*

Social outreach *Servicios a la comunidad* (708) 345 - 3632

#### Food Pantry *Despensa de comida*

Wednesdays 3:30pm—5:30pm

### Religious Education—*Catecismo*

Saturday - *Sábados* 3:30pm — 6:30pm

Sunday - *Domingos* 10:00am—1:00pm

- *Mass Included—Incluye la Misa*

THE BAPTISM OF THE LORD

## Upcoming Events

*January 11, 2020*

+Platicas pre bautismales a las 6pm

*January 18, 2020*

+Bautizos en español a las 11:00am

*January 26, 2020*

+Baptisms at 3:00pm



He saved us through the bath of rebirth  
and renewal by the Holy Spirit.

— *Titus 3:5*

January 4 - January 5, 2020

Regular Sunday Collection: \$6,952.00

Solemnity of Mary Mass: \$2,005.00

*Thank You*



## From the Pastor's Desk

### BAPTISM OF THE LORD.

The Liturgy of this Sunday, the Baptism of Jesus, marks the end of Christmas time and the beginning of ordinary time. This feast invites us to participate in what we can call a "third epiphany", as the manifestation-revelation of Jesus. The first theophany to the shepherds was on Christmas night and the second to the magi at the feast of the Epiphany. The evangelist Matthew writes, Jesus leaves Nazareth and "moves from Galilee to the Jordan, where John is baptizing, to be baptized by him." Jesus hid himself among the people that congregated to wait for the salvation. He also waited in line to receive baptism when his turn came. In this attitude, we can appreciate the humility of Jesus and the humility that would characterize the God's man as

Isaiah writes: "He will not shout, he will not cry, he will not make his voice heard in the streets; a bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth..." (Is 42: 2-4). Jesus immediately presents himself as a man of the people, who does not ask for privileges, who does not seek a career for himself, who awaits with others the salvation for the people of Israel. But John, who had his heart tuned by prayer and eyes trained in the Scriptures; as soon as he saw Jesus approaching, even though he was among the crowd with everyone else, he recognized him as the one sent by God and John resisted baptizing him and said: "I am the one who must be baptized by you, and you come to me to baptize you"? Jesus replied: "Allow it now, for thus it is fitting for us to fulfill all righteousness". Thus, John had to give in to Jesus' insistence. This memory allows us to better understand something we have learned as children, that is, baptism is the first of the sacraments that frees us from solitude and immerses us in the grace and life of God. In fact, no one can self-baptize, no one can donate to himself the Spirit and the grace of the Lord. Jesus Himself, in his humility as Son, has let the Spirit descend upon him, and at that moment, warns the evangelist - "the heavens were opened for him, and he saw the Spirit of God descending like a dove and coming upon him. And a voice came that said, from heaven: "This is my very beloved Son, in whom I have my complacencies, listen to him". The baptism of Jesus reminds us of the heaven that has opened for us and the Spirit of God's love has embraced us in God's saving plan. It does not matter, if we have received baptism as children or adults, it is always a gift, it is always a gracious blessing that we receive free from above. It is the Lord who chooses us, before we choose him. He chooses us not because of our merits, not because of our works, not because of the small or large achievements that we can present or of which we can boast. God has chosen us freely for an act of his love. He loves us always, even when we don't realize it. It is a free and eternal love. We can get away from him, forget about him, even offend him, but the Lord will never forget us. For this reason, baptism is once and for ever and it cannot be repeated; it is a word of God's eternal love for us. Baptism makes us members of the community that the Lord has chosen to proclaim and witness to all the peoples of the earth: the Gospel of love. In this feast of the Baptism of Jesus, the Lord frees us from the selfish love of ourselves and immerses us in his design of true universal love. Let us live and witness the grace of baptism. Amen!



**Program Information**

Our Lady of Mount Carmel host a meal program for Senior Citizens. Meals are served Monday - Friday from 12:00pm to 1:00pm in Carmel Hall. In addition to enjoying a delicious lunch, participants engage in social activities from 10:30am to 1:00pm and are treated to a variety of informational presentations. In order to participate, individuals must be at least 60 years of age and if someone you know or you are interested in participating, please come join us!

Transportation is available if needed, please call the Parish office at (708)344-4140



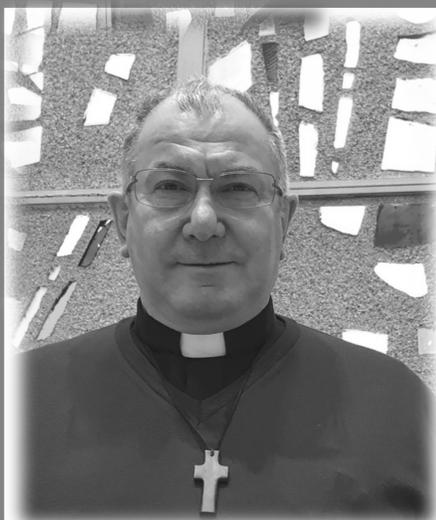
**WEEK OF PRAYER FOR CHRISTIAN UNITY  
JANUARY 18–25, 2020**

The 2020 theme for the Week of Prayer for Christian Unity has been selected. **“They Showed Us Unusual Kindness”** (cf. Acts 28:2). Annually, leaders of faith communities throughout the world gather together to arrive at the theme for the annual celebration of Week of Prayer for Christian Unity. This year the theme finds its origins in the Acts of the Apostles (Acts 27:18 – 28:10). The initial work on the theme for this year was prepared by a group of representatives from the Christian Churches in Malta. Representatives of the Roman Catholic Episcopal Conference and members of Christians Together in Malta were gathered together to prepare the working draft of the materials.

“Every year, Christians across the world gather in prayer for growth in unity. We do this in a world where corruption, greed and injustice bring about inequality and division. During the Week of Prayer for Christian Unity, Churches of all faiths are called together to form a vibrant and prayerful witness for Christian Unity by heeding Jesus’s prayer “that they all may be one.”

The Christians of Indonesia found that the words of Deuteronomy, **“Justice, and only justice, you shall pursue ...”** (Deut.16:18-20) spoke powerfully to their situation and needs, and recognized this common need throughout the world.





## Del Escritorio del Párroco

### BAUTISMO DEL SEÑOR.

La Liturgia de este domingo, con el Bautismo de Jesús marca el cierre del tiempo navideño y el comienzo del tiempo ordinario. Esta fiesta, nos invita a participar, podremos decir así, a una "tercera epifanía", como manifestación-revelación de Jesús. Luego, de la primera manifestación a los pastores en la noche de Navidad y la segunda a los magos en la fiesta del Epifanía. Escribe el evangelista Mateo, Jesús deja Nazaret y "se mueve de Galilea al Jordán, a donde Juan está bautizando, para hacerse bautizar por él". Jesús se mezcló entre el pueblo que se congregaba para esperar juntos la salvación. Él también se formó para recibir el bautismo cuando le llegara su turno.

En esta actitud podemos leer la humildad de Jesús y la humildad que caracterizaría al enviado de Dios como escribe Isaías: "No gritará, no clamará, no hará oír su voz por las calles; no romperá la caña resquebrajada, ni apagará la mecha que aún humea. Promoverá con firmeza la justicia..." (Is. 42:2-4). Jesús se presenta de inmediato como un hombre del pueblo, que no pide privilegios, que no busca carrera para sí, que espera junto a todos la salvación del pueblo de Israel. Pero Juan, que tenía el corazón afinado por la oración y los ojos entrenados a las Escrituras, en cuanto lo vio acercarse, a pesar de que estuviese entre la multitud, junto a todos, lo reconoció como el enviado de Dios y se resistía a bautizarlo: "¿Yo soy quien debe ser bautizado por ti, y tú vienes a que yo te bautice"? Jesús le respondió: "Haz ahora lo que te digo, porque es necesario que así cumplamos todo lo que Dios quiere". Así, Juan tuvo que ceder ante la insistencia de Jesús. Este recuerdo nos hace comprender mejor algo que hemos aprendido de niños, es decir, que el bautismo es el primero de los sacramentos que nos libra de la soledad y nos sumerge en la gracia y en la vida de Dios. De hecho, nadie puede autobautizarse, nadie puede donarse a sí mismo el Espíritu y la gracia del Señor. Jesús mismo, en su humildad de Hijo, ha dejado que el Espíritu descendiese sobre él, y en ese momento -advierte el evangelista- "se le abrieron los cielos y vio al Espíritu de Dios, que descendía sobre él en forma de paloma y oyó una voz que decía, desde el cielo: "Este es mi Hijo muy amado, en quien tengo mis complacencias, escúchenlo". El bautismo de Jesús nos recuerda el cielo que se ha abierto sobre nosotros y el Espíritu del amor de Dios que nos ha envuelto. No importa si el bautismo lo hemos recibido de niños o de adultos, es siempre un don, es siempre una gracia que recibimos gratuitamente de lo alto. Es el Señor quien nos escoge, antes de que nosotros le escojamos a él. El nos escoge no por nuestros méritos, no por nuestras obras, no por las pequeñas o grandes realizaciones que podemos presentar o de las que podemos gloriarnos. Dios nos ha escogido gratuitamente por un acto suyo de amor. Él nos ama siempre, aun cuando no nos damos cuenta. Es un amor gratuito y eterno. Nosotros podemos alejarnos de él, olvidarnos de él, incluso ofenderlo, pero el Señor no se olvidará nunca de nosotros. He aquí por qué el bautismo no se puede repetir; es una palabra de amor eterno de Dios sobre nosotros. El Bautismo nos hace partícipes del pueblo que el Señor se ha escogido para proclamar a todos los pueblos de la tierra el Evangelio del amor. En esta fiesta del Bautismo de Jesús el Señor nos libra del amor egoísta por nosotros mismos y nos sumerge en su diseño de un amor universal. Vivamos y testimoniamos la gracia del bautismo. ¡Amen!



### Información de Programa

Nuestra Señora del Monte Carmelo organiza un programa de comidas para adultos mayores. Las comidas se sirven de lunes a viernes de 12:00pm a 1:00 pm en Carmel Hall. Además de disfrutar de un delicioso almuerzo, los participantes participan en actividades sociales de las 10:30am a 1:00pm, y reciben una variedad de presentaciones informativas. Para participar, las personas deben tener al menos 60 años de edad y, si alguien que conoce o usted está interesado en participar, ¡únase a nosotros!

*El transporte está disponible si es necesario, llame a la oficina de la parroquia al (708) 344-4140*



## Semana de oración por la Unidad de los Cristianos

### Semana de oración por la Unidad de los Cristianos

«Nos mostraron una humanidad poco común» (Cf. Hch 28, 2) es el lema de la **Semana de Oración por la Unidad de los Cristianos** que se celebrará del 18 al 25 de enero de 2020.

Desde hace ya algunos años, el Consejo Ecuménico de las Iglesias y el Pontificio Consejo para la Promoción de la Unidad de los Cristianos encargan los materiales de oración para esta semana a Iglesias y Comunidades eclesiales confesionales diversas de alguna región geográfica. En esta ocasión, para la semana de oración de 2020, se lo han pedido a las Iglesias y comunidades de la región de Indonesia.

La Semana de Oración por la Unidad de los Cristianos, recuerdan los obispos de la Comisión Episcopal de Relaciones Interconfesionales en su mensaje, "Indonesia es de mayoría social musulmana y, aunque numerosas, son minoritarias las Iglesias y comunidades cristianas, que se han movilizado con fraterna solidaridad para paliar en lo posible los efectos de los seísmos".

«Nos mostraron una humanidad poco común» (Cf. Hch 28, 2)

<p><b>NOS</b> TRATARON CON UNA SOLICITUD POCO COMÚN <small>Hch. 28,2</small></p>	
<p>Iglesia Evangélica Española iee-protestante.org</p>	<p><b>SEMANA DE ORACIÓN POR LA UNIDAD DE LOS CRISTIANOS</b> 18 al 25 de enero, 2020</p>

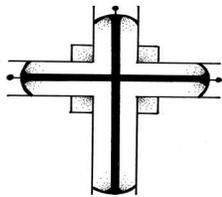
**BATTESIMO DEL SIGNORE.**

La liturgia di questa domenica, con il battesimo di Gesù, segna la chiusura del periodo natalizio e l'inizio del tempo ordinario. Questa festa, ci invita a partecipare, possiamo dire così, a una "terza epifania", come manifestazione-rivelazione di Gesù. Quindi, dalla prima manifestazione ai pastori nella notte di Natale e dalla seconda ai Re Magi nella festa dell'Epifania. L'evangelista Matteo scrive, Gesù lascia Nazaret e "si trasferisce dalla Galilea al fiume Giordano, dove Giovanni sta battezzando, per essere battezzato da lui". Gesù si mescolò tra le persone che si radunarono per aspettare insieme la salvezza. Si è anche messo in fila anche lui per ricevere il battesimo, aspettando il suo turno. In questo atteggiamento possiamo leggere l'umiltà di Gesù e l'umiltà che lo caratterizzerebbe come inviato di Dio, come scrive Isaia: "Non griderà, non piangerà, non farà sentire la sua voce nelle strade; non romperà il bastone, né spegnerà la miccia che ancora arde, ma promuoverà fermamente la giustizia ...". (Is.42: 2-4). Gesù si presenta immediatamente come un uomo del popolo, che non cerca privilegi, che non cerca una carriera per sé stesso, ma che attende come tutti la salvezza del popolo di Israele. Certo, Giovanni, che aveva il cuore ben sintonizzato con Dio dalla preghiera e dagli occhi illuminati dalla Sacra Scrittura, non appena lo vide avvicinarsi, anche se era in mezzo alla folla, insieme a tutti, lo riconobbe come l'inviato di Dio e si oppose a battezzarlo, dicendogli: "Io sono colui che deve essere battezzato da te e tu vieni da me per battezzarti"? Gesù rispose: "Fai quello che ti dico adesso, perché è necessario che noi realizziamo tutto ciò che Dio vuole". Così, Giovanni dovette arrendersi all'insistenza di Gesù. Questo ricordo ci fa comprendere meglio qualcosa che abbiamo imparato da bambini, cioè che il battesimo è il primo dei sacramenti che ci libera dalla solitudine e ci immerge nella grazia e nella vita di Dio. In effetti, nessuno può auto-battezzarsi, nessuno può donare a sé stesso lo Spirito e la grazia del Signore. Gesù stesso, nella sua umiltà come Figlio, ha lasciato che lo Spirito scendesse su di lui, e in quel momento - avverte l'evangelista - "i cieli si aprirono e vide lo Spirito di Dio discendere su di lui sotto forma di colomba e si udì una voce dal cielo che diceva: "Questo è il mio amatissimo Figlio, nel quale ho i miei compiacimenti, ascoltatelo". Il battesimo di Gesù ci ricorda, i cieli che si aprirono su di noi e lo Spirito dell'amore di Dio che ci ha avvolti.

Non importa se abbiamo ricevuto il battesimo da bambini o adulti, è sempre un dono, è sempre una grazia che riceviamo gratuitamente dall'alto. È il Signore che ci sceglie, prima che noi scegliamo lui. Non ci sceglie per i nostri meriti, né per le nostre opere, né per i risultati piccoli o grandi che possiamo avere realizzato o di cui possiamo vantarci. Dio ci ha scelto liberamente per un atto del suo amore. Egli ci ama sempre, anche quando non ce ne rendiamo conto. È un amore libero ed eterno. Possiamo allontanarci da lui, dimenticarci di lui, persino offenderlo, ma il Signore non ci dimenticherà mai. Ecco perché il battesimo non può essere ripetuto; è puro frutto dell'amore eterno di Dio per ognuno di noi. Il battesimo ci rende partecipi del grande popolo che il Signore si è scelto per proclamare a tutti i popoli della terra il suo Vangelo d'amore. In questa festa del Battesimo di Gesù, il Signore ci liberi dall'amore egoistico per noi stessi e ci immerga nel suo disegno di amore universale. Viviamo e testimoniamo con gratitudine la grazia del battesimo. Amen!

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy	Robert J. Villa
Mary Donato	Baltazar Garcia
Judith Escamilla	Margarito Flores
Jacob Duda	Guadalupe Rico
Kristie & Linna Goldi	Ann Yench
Susan Humpf	Damian A. Velasquez
Vandy Liala	Fred & Chad Ballog
Joseph Pulido	Dayan Del Valdiveeso
Luke Westrick	John S. & Mary S.
Alexandra Vitali	Jennifer Sanchez
Anna Baffa	Rosa Castro
Jan Clark	Miriam Mendez
Sara Zonca	Peggy Marro
Nancy Oshea	Helen Severino
Madeline Vittori	Virginia Frulla
Nico Felice	Ross Urso
Nell Baker	William A. Aliperta
Isabel Pintor	Lena Martymel
Marie Torchia	MaryAnn Maloberti
Kelly Ann Haymaker	Julia Valles
Macy Grace Giacone	Margaret Cercone
Josephine Grasso	
Conny Rico	
John Sepka	



**Rest In Peace**

†Mariano Ocon Jr.

**MASS INTENTIONS FOR THE WEEK**



**Saturday, January 11 Christmas Weekday**

7:30 am †  
5:30 pm † Carolyn Maioni by: The Maioni Family

**Sunday, January 12 Baptism of the Lord**

7:45 am †  
9:00 am †  
10:30 am †Filomena Lucia Roberto by: Family  
12:00pm †Millie Pionto by: Daughter Kathy & family

1:30 pm †  
5:00 pm †

**Monday, January 13th Weekday**

7:30 am †  
6:30 pm †

**Tuesday, January 14th Weekday**

7:30 am Special Intention by:Martin Caliendo  
6:00 pm †

**Wednesday, January 15th Weekday**

7:30 am For Marianne Gaul by:Barbara Maidl  
5:30 pm ADORATION  
6:30 pm  
7:30 pm NOVENA

**Thursday, January 16th Weekday**

7:30 am Nancy Black by:Barbara Maidl  
6:30 pm †

**Friday, January 17th Weekday**

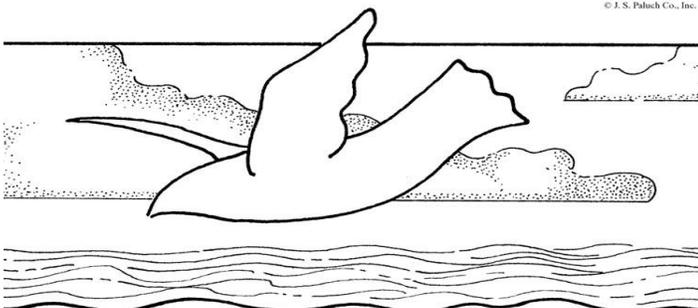
7:30 am †Frank and Gretchen Maidl by: Barbara Maidl  
6:30 pm †

**Saturday, January 18th Weekday**

7:30 am Kurt Maidl and family by: Barbara Maidl  
5:30 pm †

**Sunday, January 19th 2nd Sunday in Ordinary Time**

7:45 am †  
9:00am †  
10:30 am †  
12:00 pm †  
1:30 pm †  
5:00 pm †



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