

# Our Lady of Mount Carmel Parish-Shrine

January 20<sup>th</sup>, 2019  
Second Sunday in  
Ordinary Time

The Italian National Parish of the Archdiocese of Chicago  
Served by The Missionaries of Saint Charles – Scalabrinians



## *Staff* Pastor

Fr. Giovanni Bizzotto, C.S.

## Associate Pastors

Fr. Augusto Feccia, C.S.  
Fr. Marcos Manuel Lopez C.S.

## Parish Deacons

John Battisto  
Giulio Camerini  
Jose Ramon Arenas

## Secretaries

Daniel Michel  
Nancy Diaz

## *Office Hours*

### Sunday

8:30am—3:00pm

### Tuesday– Friday

8:30am—8:30pm

### Saturday

8:30am — 1:00pm  
2:00pm—5:30pm

### Monday

We're Closed

## Sunday Mass Schedule

5:30pm - Sat. Vigil Mass  
7:45am - English  
9:00am - Español  
10:30am - Italiano  
12:00pm - English  
1:30pm - Español  
5:00pm - Español

## *Weekly Mass Schedule*

### English

Monday - Saturday at 7:30am

### Español

Martes y Jueves a las 6:30pm

### Italiano

Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL- 60160  
P (708) 344 4140 — F (708)344 0902

[www.olmcp parish.org](http://www.olmcp parish.org) | [www.facebook.com/olmcp parish](http://www.facebook.com/olmcp parish) | [olmtcarmelchurch@gmail.com](mailto:olmtcarmelchurch@gmail.com)





**THE SCALABRINIAN MISSIONARIES  
AT MOUNT CARMEL SINCE 1905**



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – . We are an community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries. The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrini (1839-1905), bishop of Piacenza (Italy). Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest And neediest migrants.

**OUR LADY OF MOUNT CARMEL —MISSION STATEMENT**

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism. We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit. Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith. Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians), we strive to create a welcoming space were justice for all and the wellbeing of God’s people become the inspiration in our efforts to build God’s Kingdom.

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**NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN**

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo. Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo. Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe. Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

### *Church Services*

**We encourage all to register at the Parish-Shrine.**

\*\*\*  
***Les invitamos a registrarse en el Santuario Parroquial.***

*Support Staff*

**Business Manager**

Xochitl Duran 708.345.3632

**Religious Education**

Modesta Martinez 708.344.4140

**Music Coordinator**

Ann Marie Nabor 708.579.5373

**Community Center Site Director**

Pablo Cruz 708.345.3632

***Sacramental Life***

**Confessions *Confesiones***

Saturdays—*Sábados*

4:00pm—5:00pm or by appointment/ *o con cita.*

**Baptisms *Bautizos***

Come to the parish office.

*Pase a la oficina parroquial.*

**Weddings *Bodas***

Contact the priest at least six months in advance.

*Contactar al sacerdote seis meses antes de la ceremonia*

**Quinceañera**

*Contactar a la secretaria cuatro meses antes de la ceremonia.*

***Presentaciones***

*Contactar la Secretaria al menos dos semanas antes*

***Religious Services***

**Recitation of the Holy Rosary**

Mon—Sat at 7:00am

**Adoration *Adoración al Stmo. Sacramento***

Wednesdays 6:00pm—8:00pm

**Novena & Benediction**

Wednesday/Miércoles 7:30pm

**Grupo de Oración Carismática**

Martes a las 7:00pm

***Other Services***

**Gift Shop Hours *Venta de Artículos Religiosos***

During the regular office hours.

*Durante las horas de oficina*

**Community Center *Centro Comunitario***

Social outreach *Servicios a la comunidad* (708) 345 - 3632

**Food Pantry *Despensa de comida***

Wednesdays 3:30pm—5:30pm

**Religious Education—*Catecismo***

Saturday - *Sábados* 3:30pm — 6:30pm

Sunday - *Domingos* 10:00am—1:00pm

- *Mass Included—Incluye la Misa*

### Upcoming Events

***January 19, 2019***

+ Bautizos en Español a las 11:00am

***January 27, 2019***

+ Baptisms at 3:00pm

***January 28, 2019***

+ Misa de Sanación y Por la Paz 7pm

***February 2, 2019***

+ Presentation of the Lord - Blessing of Candles at 5:30pm

+ Candelaria - Bendición de Cirios a las 5:30pm



**January 12 - January 13, 2019**

Regular Sunday Collection: \$5,547.00

*Thank You*



### From the Pastor's Desk

**II SUNDAY IN ORDINARY TIME.** We started this liturgical year with the Advent and Christmas Seasons just concluded. We reflected that the Baby Jesus and Messiah was presented and worshiped by the shepherds, Magi and the people on the banks of the Jordan River at the Baptism of John the Baptist. We can affirm that this Sunday another manifestation of Jesus is presented to us. It is with a "sign" that Jesus begins his public ministry in the Gospel of St. John. The wedding at Cana is perhaps one of the best known "signs". In those poor villages of Galilee, the wedding feast was the most appreciated by all. For several days, family and friends accompanied the couple eating, drinking and dancing festive dances and singing love songs. The Gospel of John tells us that it was in the middle of one of these weddings that Jesus made his "first sign", the sign that offers us the key to understand all his actions and the profound meaning of his saving mission. John does not talk about "miracles". Jesus' powerful gestures are always called "signs". He does not want his readers to seek what can be prodigious in his performance. He invites us to discover its deeper meaning. We all know that the mother of Jesus is the only one to realize that the wine is running out at the wedding. She is not worried about herself or her image. Her eyes and her heart look and worry that everyone is happy, that the party be spoiled. The concern for those young couple pushes her to call the Son to intervene: "They do not have wine". In Cana Maria indicates the way to the servants: "do what he tells you". It is the simple way of listening to the Gospel that is also indicated to us. The Christian is the one who obeys the Gospel, as those servants did. The Church, imitating Mary, does not stop repeating: "do what he tells you". It is in obedience to the Gospel that the "signs" of the Lord begin. The commandment that the servants receive from Jesus is singular: "Fill the jars of water." It is a simple invitation, so simple that it almost pushes us not to do it: what does the water in the jars have to do with the lack of wine? They do not fully understand the meaning of those words, but they obey. Often it also happens to us that we do not understand well the meaning of the Gospel words. What counts is obedience to the Lord. He is the one who then will perform the miracle. You and I are invited day by day to do what he commands us ... to fill the jars in order to enjoy his blessings.



**WELCOME  
FR. MARCOS MANUEL LÓPEZ**



Fr. Marcos is a scalabrinian priest who was born in Oaxaca, Mexico and is presently working in Guadalajara. He comes to help us out for one month and half here at the parish. Let us pray that is time with us be a moment of grace for him and for us.

Wishing you a great ministry,  
**WELCOME** Fr. Marcos to your new family.

**Program Information**



Our Lady of Mount Carmel host a meal program for Senior Citizens. Meals are served Monday - Friday from 10:30am to 1:00pm in Carmel Hall. In addition to enjoying a delicious lunch, participants engage in social activities and are treated to a variety of informational presentations. In order to participate, individuals must be at least 60 years of age and if someone you know or you are interested in participating, please come join us!

Transportation is available if needed, please call the Parish office at (708)344-4140



**P. PIO PRAYER GROUP**

We invite you to join a moment of prayer, meditation and prayer with the prayer group of San Padre Pio on January 21 at 7:00 p.m. in the Sanctuary of OLMC.

**MARDI GRAS CELEBRATION**

Join us for a night of food, dance and fun!

March 2, 2019 – Donation \$25 – Food and two drinks included

7-11 pm – DJ – Cash Bar - OLMC Gym – 22<sup>nd</sup> and Cortez

\* Proceeds to help defray cost of carpet and pew renovations



## Del Escritorio del Párroco

**II DOMINGO DEL TIEMPO ORDINARIO.** Luego de haber comenzado este año litúrgico con el Tiempo de Adviento y Navidad recién concluido, entramos en el tiempo ordinario. Reflexionábamos que el Niño Dios y Mesías se presentó y fue adorado por los pastores, Reyes Magos y por el pueblo en la orilla del Rio Jordán en el Bautismo de Juan Bautista. Podemos afirmar que este domingo se nos presenta otra manifestación de Jesús. Es con un "signo" que comienza Jesús su vida publica en el evangelio de San Juan. Las bodas de Caná es quizá uno de los "signos" mejor conocidos. En aquellas aldeas pobres de Galilea, la fiesta de las bodas era la más apreciada por todos. Durante varios días, familiares y amigos acompañaban a los novios comiendo y bebiendo con ellos, bailando danzas festivas y cantando canciones de amor. El evangelio de Juan nos dice que fue en medio de una de estas bodas donde Jesús hizo su "primer signo", el signo que nos ofrece la clave para entender toda su actuación y el sentido profundo de su misión salvadora. Juan no habla de "milagros". A los gestos sorprendentes que realiza Jesús los llama siempre "signos". No quiere que sus lectores se queden en lo que puede haber de prodigioso en su actuación. Nos invita a que descubramos su significado más profundo. Todos sabemos que la madre de Jesús es la única en darse cuenta de que se está acabando el vino. No está preocupada por si misma o por su imagen. Sus ojos y su corazón miran y se preocupan de que todos sean felices, de que aquella fiesta no se vea turbada. La preocupación por aquellos jóvenes la empuja a dirigirse al Hijo para que intervenga: "No tienen vino". María sentía también suya aquella fiesta, sentía también suya la alegría de aquellos dos jóvenes esposos. En Caná María indica el camino a los siervos: "hagan lo que él les diga". Es el camino simple de la escucha del Evangelio que se nos indica también a nosotros. El cristiano es el que obedece al Evangelio, como hicieron aquellos siervos. La Iglesia, imitando a María, no deja de repetirnos: "hagan lo que él les diga". Es en la obediencia al Evangelio que empiezan los signos del Señor. El mandamiento que los siervos reciben de Jesús es singular: "Llenen las tinajas de agua". Es una invitación simple, tan simple que casi nos empuja a no hacerla: ¿qué tiene que ver el agua en las tinajas con la falta de vino? Ellos no comprenden hasta el fondo el sentido de aquellas palabras, pero obedecen. Con frecuencia también a nosotros nos sucede que no comprendemos bien el sentido de las palabras evangélicas. Lo que cuenta es la obediencia al Señor. Él realizará el milagro. Tú y Yo somos invitados día con día a hacer lo que él nos manda... a llenar las jaras para gozar de sus bendiciones.

**¡BIENVENIDO!  
P. MARCOS MANUEL LÓPEZ**



El P. Marcos es un padre scalabriniano originario de Oaxaca, México que viene a quedarse con nosotros por un mes y medio ayudándonos en la parroquia. Recemos porque la estancia de P. Marcos entre nosotros sea de enriquecimiento para él como para nosotros.

Felicidades por un buen trabajo y BIENVENIDO a tu nueva familia.

**FORMACION CONTINUA  
PARA TODOS**

Continuamos con la formación permanente el próximo viernes a las 7:00PM en el Gimnasio de OLMC los invitamos a un ENCUENTRO de reflexión, meditación y formación para fortalecer nuestra fe, liderazgo y testimonio cristiano.

**Favor invitar amigo y familiares y venir con Biblia, libreta, lapicero y gran corazón abierto.**

**¡Los esperamos!**

**Misa de Sanación y Por la Paz**

Los invitamos a nuestra Misa Por la Paz y de Sanación el lunes, 28 de Enero a las 7:00pm. Por favor de marcar sus calendarios y nos puedan acompañar y juntos poder participar de una hermosa celebración.

*¡Los esperamos!*

**REUNION DE ORACION P. PIO**

Lo invitamos a unirse a un momento de oración, meditación y oración con el grupo de Oración de San Padre Pío el próximo 21 de enero a las 7:00pm en el Santuario de OLMC.

**Información de Programa**



Nuestra Señora del Monte Carmelo organiza un programa de comidas para adultos mayores. Las comidas se sirven de lunes a viernes de 10:30 am a 1:00 pm en Carmel Hall. Además de disfrutar de un delicioso almuerzo, los participantes participan en actividades sociales y reciben una variedad de presentaciones informativas. Para participar, las personas deben tener al menos 60 años de edad y, si alguien que conoce o usted está interesado en participar, únase a nosotros!

El transporte está disponible si es necesario, llame a la oficina de la parroquia al (708) 344-4140



## Fr. Feccia's Reflection

**Seconda domenica del T.O.** — Invitato a Cana con sua madre, Gesù vi si reca in veste di amico, di vicino, accompagnato dai suoi discepoli. Forse non sa ancora che quel momento gli offrirà l'occasione per compiere il primo dei suoi miracoli del suo ministero. Per Giovanni che scrive nel prologo del

suo vangelo: *«In principio era il Verbo»*, *l'«inizio dei segni»*, *cioè dei prodigi che devono provare la vera* identità di Gesù, rappresenta la traduzione nel tempo della sua gloria eterna. L'evangelista riferisce questo *«segno»*, questo miracolo perché noi crediamo che Gesù è il Cristo, il figlio di Dio, e perché credendo, abbiamo la vita nel suo nome (Gv. 20, 30-31).

Non è casuale che all'inizio della vita pubblica di Gesù, si collochi una cerimonia di nozze, perché in Lui Dio ha sposato l'umanità: è questa la buona notizia, anche se coloro che lo hanno invitato non sanno ancora che alla loro tavola è seduto il figlio di Dio, e che il vero sposo è lui. Tutto il mistero di Cana si fonda sulla presenza di questo sposo che comincia a rivelarsi. All'insaputa del maestro di tavola, infatti, Gesù *«ha conservato il vino-buono fino»* fino a quel momento.

Frutto della vite e del lavoro umano, il vino è la bevanda per eccellenza delle feste di nozze. Una vena della terra ha sanguinato al sole, offrendo il risultato di un anno di lavoro del vignaiolo. Attinto alle giare di pietra riservate alle abluzioni rituali, il vino di Cana, servito per ultimo non poteva essere scadente, doveva essere il profumo della redenzione e la forza della vitalità dell'uomo-Dio.

Nel Medioevo si rappresentava volentieri la Madonna con in braccio il Bambino Gesù che sprema un grappolo d'uva a Cana. Maria è presente e si accorge per prima che il vino è venuto a mancare. Come allora ai servi, anche oggi la madre di Dio ripete: *«Fate quello che vi dirà»*.

**Il segno del vino.**— Il buon vino rallegra sempre il cuore dell'uomo. Così la festa evangelica inaugurata da Cristo rallegra tutti coloro che si sentono invitati. Gesù cambia e trasforma tutto quello che tocca. È quanto attestano ancora i suoi discepoli, quando ogni domenica, si riuniscono a bere un vino che ha trasformato la vita e la storia dell'uomo. Con Gesù, è giunta *«l'ora»* attesa dai profeti, l'ora delle nozze di Dio con l'umanità. Questa ora suonerà definitivamente quando, dal costato del suo corpo straziato, usciranno sangue ed acqua. Ma già a Cana è presente la sua gloria.

### INCONTRO DI PREGHIERA P. PIO

Vi invitiamo a unirvi per un momento di preghiera, meditazione ed orazione con il gruppo di **Preghiera di San Padre Pio** questo prossimo 21 di Gennaio alle ore 19 nella Capella-Santuario di OLMC.



PLEASE PRAY FOR OUR BROTHERS AND  
SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy  
Mary Donato  
Judith Escamilla  
Jacob Duda  
Kristie Goldi  
Linna Goldi  
Susan Humpf  
Vandy Liala  
Joseph Pulido  
Luke Westrick  
Alexandra Vitali  
Anna Baffa  
Jan Clark  
Sara Zonca  
Nancy Oshea  
Madeline Vittori  
Nico Felice  
Emilio Scalzitti  
Nell Baker  
Isabel Pintor  
Marie Torchia

Kelly Ann Haymaker  
Macy Grace Giacone  
Josephine Grasso  
Conny Rico  
John Sepka  
Robert J. Villa  
Baltazar Garcia  
Margarito Flores  
Guadalupe Rico  
Ann Yench  
Damian A. Velasquez  
Fred & Chad Ballog  
Bart Cammarata  
Dayan Del Valdiveeso  
John S.  
Mary S.  
Jennifer Sanchez  
Rosa Castro  
Miriam Mendez  
Fr. Nick Marro., c.s.  
Peggy Marro

*May our prayers bring them strength,  
healing, and peace.*

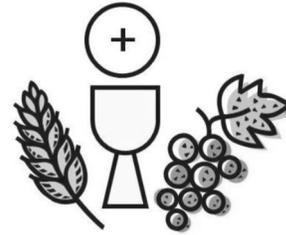
Please call our Parish Office to add a loved one's  
name to our parish prayer list.

**BENVENUTO  
P. MARCOS MANUEL LÓPEZ**



Il P. Marcos é un padre scalabriniano originario di Oaxaca Messico che viene a camminare con noi per un mese e mezzo aiutandoci nella nostra parrocchia. Preghiamo perché la permanenza di P. Marco tra di noi sia di arricchimento per lui e per noi. Auguri di buon lavoro e BENVENUTO alla tua nuova famiglia.

**MASS INTENTIONS  
FOR THE WEEK**



**Saturday, January 19** **Weekday**

7:30 am †Anthony J. Ortenzi by Sister  
5:30 pm For the Birthday of †Kay Scavone by  
Sister Marie

**Sunday, January 20** **2nd Sunday in Ordinary Time**

7:45 am †  
9:00 am †  
10:30 am †Teresa Marsico by Family  
†Catarina Silvestre by the Floretta Family  
12:00pm †Carmelo Garcia by Son Antonio Garcia  
1:30 pm †  
5:00 pm †

**Monday, January 21** **St. Agnes**

7:30 am †

**Tuesday, January 22** **Weekday**

7:30 am †  
6:30 pm †

**Wednesday, January 23** **Weekday**

7:30 am †  
6:00 pm ADORATION  
7:30 pm NOVENA

**Thursday, January 24** **St. Francis de Sales**

7:30 am †Lisa Zanotti by Friends  
6:30 pm †

**Friday, January 25** **The Conversion of St. Paul**

7:30 am †

**Saturday, January 26** **St. Timothy & St. Titus**

7:30 am †Cathrine, Rose, & Mary by Sister  
5:30 pm †

**Sunday, January 27** **3rd Sunday in Ordinary Time**

7:45 am †  
9:00 am †  
10:30 am †Raffaella Maiello by Family  
12:00pm †  
1:30 pm †  
5:00 pm †

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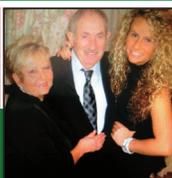


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