

Our Lady of Mount Carmel Parish-Shrine

Fourth Sunday in Ordinary Time

Sunday, January 29th, 2017



The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians

1101 N 23rd Ave - Melrose Park - IL - 60160

P (708) 344 4140 — F (708) 344 0902

Staff

Pastor

-Fr. Miguel Alvarez, C.S.

Associate Pastors

-Fr. Augusto Feccia, C.S.
-Fr. Juan F. Aguiar C.S.

Parish Deacons

-John Battisto
-Giulio Camerini
-Jose Ramon Arenas

Secretaries

- Nancy Diaz
- Daniel Michel

Office Hours

Sunday

-8:00am—3:00pm

Tuesday- Friday

-8:30am—8:30pm

Saturday

-8:30am — 1:00pm
-2:00pm—5:30pm

Monday

- We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass

7:45am - English

9:00am - Español

10:30am - Italiano

12:00pm - English

1:30pm - Español

5:00pm - Español

Weekly Mass Schedule

English

-Monday - Saturday at 7:45am

Español

-Martes y Jueves a las 6:30pm

Italiano

-Sotto richiesta

ARCHDIOCESE OF CHICAGO



Office of the Archbishop
835 North Rush Street
Chicago, IL 60611-2030
312.534.8230
archchicago.org

January 21, 2017

Dear Sisters and Brothers in Christ,

As a new year begins, I want to assure you of my prayers for you, your families, and your parish communities. I also want to share some important information about Renew My Church.

As you may already know, Renew My Church is an archdiocesan initiative that involves all the people of the archdiocese and their faith communities. The goal of Renew My Church is to make our parishes more vital and more sustainable. We do this not on our own initiative but in response to the call of Christ, which was first heard by those disciples recounted in today's gospel. The call is the same as it was in those early days of the Church: to be His disciples and take responsibility for carrying on His mission in our time. The place to start is by working together to make our parishes vibrant communities that form missionary disciples of Jesus. This will also mean being realistic about our limited human and material resources and evaluating how our present structures may need to be organized differently to keep pace with changing realities.

A very important part of the process of Renew My Church are the parish groupings that will work to plan for the future and discern where God is leading us. After receiving consultation and feedback from you, the priests of the diocese, and parish pastoral councils, we are announcing the groupings today. Your parish will be part of a grouping that will enable you to assess, plan, and discern how best to meet the needs of the future in a way that is both reasonable and in conformity with God's will for us.

Each grouping will have guidance for its process of reflection and discernment. Everything, however, begins with building relationships across parishes in a given grouping. That means getting to know each other and perhaps sharing some common projects or events, such as retreats, lectures, or community service for those in need. With future guidance and facilitation, this will develop in more specific planning and discernment directions. Today, your pastor will share a list of the parishes in your grouping.

Renew My Church will undoubtedly involve leaving behind familiar patterns and demand that we move outside our comfort zones. In a word, it will require sacrifice, but that has always been true for the Church whenever we have taken up new challenges. I am convinced that we are up to the task, and willing to do whatever it takes to build our capacity to pass on our faith to future generations. That is what is at stake in the Renew My Church process. I encourage you to become involved and pray for its success.

Sincerely yours in Christ,

A handwritten signature in black ink, appearing to read "Card. Blase J. Cupich".

Cardinal Blase J. Cupich
Archbishop of Chicago

Church Services

We encourage all to register
at the Parish-Shrine.
+ + +

*Les invitamos a registrarse
en el Santuario Parroquial.*

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Activities Coordinator
Miguel Aldana 708-345-3632

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions *Confesiones*

Saturdays—*Sábados*
4:00pm—5:30pm or by appointment/ *o con cita*.

Baptisms *Bautizos*

Come to the parish office. *Pase a la oficina parroquial.*

Weddings *Bodas*

Contact the priest at least six months in advance.

Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera

Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones

Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*
Wednesdays 6:00pm—8:00pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Grupo de Estudio Bíblico
Miércoles a las 7:00pm

Other Services

Gift Shop Hours *Venta de Artículos Religiosos*
During the regular office hours.
Durante las horas de oficina

Community Center *Centro Comunitario*
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*

Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm

- Mass Included—*Incluye la Misa*

For the Month of JANUARY

Jan 28 Sat/Sab

Health Fair / Feria de Salud 9:00am

Jan 30 Mon/Lun

Misa Por la Paz 7:30pm

Monday/Lunes

5:30pm Clases de Guitarra

Thursday/Jueves

6:30pm Ballet Folklorico

Tuesdays / Martes

6:30pm Ballet Folklorico
7:00pm Grupo de Oracion
7:00pm Eng. Choir Practice

Friday/Viernes

7:30pm Practica de Coros
7:00pm Matrimonios con
Proposito

Wednesday/ Miércoles

6:30pm Ballet Folklorico
7:00pm Men of Mt. Carmel
7:00pm OLMC Fitness Club

7:00pm Jornadas Matrimoniales

7:00pm Boys/Girls Scouts

7:00pm Jovenes para Cristo

*"Blessed are the poor in spirit,
for theirs is the kingdom of
heaven."*

— Matthew 5:3

***Weekly Offering***

January 21 – January 22, 2017

Regular Sunday Collection: \$6,026.00

Children: \$434.00

From the Pastor's Desk



The Missionaries of St. Charles Scalabrinians, have been present at Our Lady of Mount Carmel for over a century. Founded on 1887 by Mons. John Baptist Scalabrin, since the very beginning, this Religious community has dedicated its missionary efforts to serve all those who abandon their homeland and wonder away seeking to improve their life style. The first years of their missionary activity, the Scalabrinian Missionaries worked hard to establish solid faith communities among Italian immigrants; their tireless efforts were capable of making out of these under-served communities of newcomers (both in North and South America) an exemplary expression of dedicated citizens as well as true models of Christian Faith.

Here at Our Lady of Mount Carmel, the Scalabrinians have served generation after generation a Parish family that has grown to the point of providing our society with a considerable number of Vocations to Consecrated Life in the Church, successful professionals in the different fields as well as effective business persons whose strong cultural and faith based identity can be considered a blessing for this country of arrival.

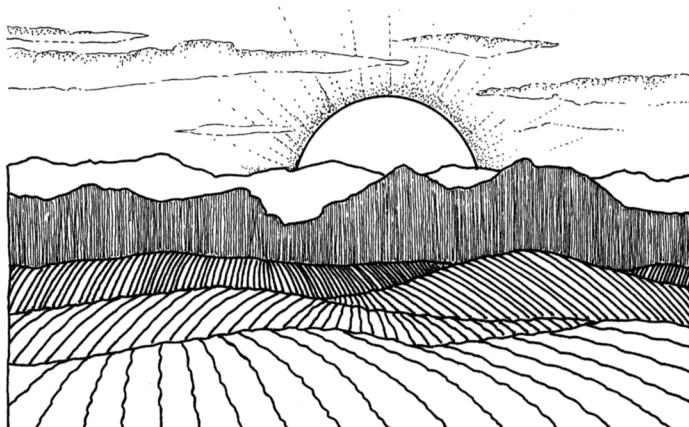
Once a year, those who continue as active members of our church, can collaborate in the missionary efforts of this religious order. The horizon open to the Missionary Zeal of these Men of God has no limits. The needs faced in certain missionary positions are countless and it is thanks to the generosity of people like you, that their untiring efforts continue to bear much fruit. Next Sunday, a second collection will be taken, hopefully this moment can turn into an opportunity to become partners in mission. I would like to ask each one of you to consider a generous donation, one that can alleviate the suffering of those less fortunate than us; your monies will also be directed towards the formation of new Missionaries in our seminaries, in return, you will enjoy not only the gratefulness of the beneficiaries of your donation, but also the Graces of the intercession of those future priests who every Monday raise their prayers before the Lord on behalf of al benefactors both living and deceased.

Thank you for both your prayers on behalf of the Scalabrinian Missionaries and for your financial assistance during their annual plea next Sunday. May the Lord continue to bless you all!

Adsum,

SAVE THE DATE!

- On Saturday the 11th of February,
we will be having a mass of healing
with anointing of the sick at 11:00am
in the morning.



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THE CHOSEN REMNANT

Zephaniah is one of the least-known of the Old Testament prophets. He speaks in today's first reading of impending judgment. But the Lord will leave a "remnant" in Israel. This image of a remnant, or remainder, was to become vital to both Judaism and Christianity.

Paul's letter to Corinth makes obvious his deep concern for the Christians there. They are too self-confident, he says, too sure of themselves. He admonishes them to remember that Christ has given them all they have.

Today's Gospel comprises the opening of Jesus' "Great Sermon." As God gave Moses the law on Sinai, so now Jesus gathers his disciples on a hillside to teach them the new law. Each of these Beatitudes contrasts the humiliation of the present with the glory of the future: poverty vs. the riches of God's kingdom, hunger for holiness vs. fulfillment in the Spirit, persecution vs. the reign of God. Jesus is here speaking to God's chosen "remnant."

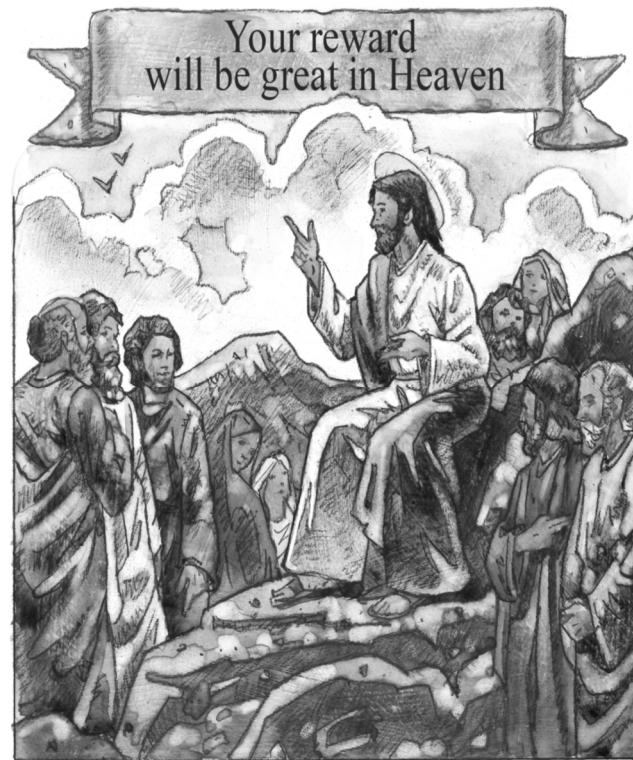
Pilgrimage to St. Martha Church

On Sunday, February 26, some members of Altar & Rosary will be going on a pilgrimage to St. Martha's Church in Morton Grove. They will depart Our Lady of Mt. Carmel at 10:00 am in order to attend 11:00 am mass and a tour by Fr. O'Neil, Pastor of St. Martha's.

The church is home to over 1500 relics, statues, and other religious artifacts which go back centuries. Their collection even includes hair from the Blessed Mother. After the tour, there will be a stop for lunch before heading back to Mt. Carmel, which should be at approximately 3:30 pm.

Total cost of the pilgrimage will depend on how many people are going and if we need to rent a bus. Currently we have access to a 16 passenger van and several members offered to drive and take people with them. If we have enough drivers, the only cost will be a collection to give Fr. O'Neil for St. Martha's. Lunch will be on your own.

If you are interested in going on this pilgrimage, please call Lucia at 312/860-2530 or the rectory at 708/344-4140 as soon as possible. Also, let me know if you will be driving or if you need a ride.



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Mensaje del Párroco



Los Misioneros de San Carlos – Scalabrinianos, son una Congregación de Religiosos dedicados al servicio de los Migrantes y Refugiados en el mundo. Fundados en 1887 por Mons. Juan Bautista Scalabrini obispo de Piacenza en Italia, desde sus inicios estos hombres de Dios se han dedicado a servir aquellos que, en busca de una vida mejor, dejan su tierra de origen y se lanzan más allá de las fronteras en busca de una vida mejor. En los inicios de su actividad misionera, su actividad se enfocaba sobre todo en las comunidades de migrantes italianos, conforme avanzo el tiempo y el fenómeno migratorio se hizo algo más global, la Congregación fundada por Mons. Scalabrini comenzó a abrir las puertas a nuevas culturas y nuevas lenguas de tal manera que en la actualidad se encuentra presente en más de treinta países con un número considerable y diverso de idiomas.

En la década de 1980 el entonces arzobispo de Chicago pidió al párroco de Monte Carmelo que abriera las puertas a la comunidad hispana que cada vez era más numerosa aquí en Melrose Park. Por casi cuarenta años, los Misioneros de Scalabrini se han esforzado por hacer de esta Iglesia una casa de puertas abiertas para todos aquellos creyentes que acogiéndose bajo el manto protector de la Madre de Dios quieran experimentar la protección del cielo en sus vidas.

La oportunidad para agradecer el esfuerzo que los Misioneros Scalabrinianos hacen en favor de los más necesitados, la tenemos el próximo domingo cuando se estará haciendo una segunda colecta para ayudarles en su trabajo misionero. Les pido que tomemos el tiempo para reflexionar en todo lo que los Sacerdotes presentes en Monte Carmelo han hecho por nosotros y a que respondamos con generosidad. La ayuda económica que se ofrezca durante esa segunda colecta, será destinada a beneficiar nuestras misiones entre los deportados y migrantes maltratados que llegan a nuestras misiones. También será una ayuda que destinamos a la formación de los futuros misioneros. Nuestros seminarios estas bendecidos con jóvenes generosos que desean donar su vida a Cristo pero que la mayoría de las veces provienen de familias que no pueden solventar sus estudios, ojalá la generosidad de nuestros parroquianos pueda bendecir a muchos este año.

Gracias por sus oraciones y por su generosidad en esta colecta especial. Que Dios pueda premiar sus esfuerzos y que Nuestra Señora del Carmen continúe cuidando de todos.

Adsum,



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APARTE LA FECHA!

- **El jueves 2 de febrero a las 6:30 de la tarde, se les invita a celebrar la misa de la Calendaria.**
- **El Sabado 11 de Febrero a las 3:00pm de la tarde, habra una misa de sanacion con uncion de los enfermos.**



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TRADICIONES DE NUESTRA FE

Esta semana recordamos la memoria de san Juan Bosco conocido como "Don Bosco". Es curioso el apelativo de "Don" ya que es un título para nobles señores. En siglos pasados era el título común para un sacerdote diocesano, mientras que el título hermano se reservaba para sacerdotes y hermanos religiosos. En la Iglesia católica existen dos clases de sacerdotes. Unos son diocesanos o seculares quienes dedican su vida a la diócesis a la que pertenecen. Estos sacerdotes hacen voto de celibato y obediencia al obispo local. El otro grupo de sacerdotes son los que pertenecen a órdenes religiosas. Ellos viven en comunidad y hacen votos de pobreza, celibato y obediencia a su comunidad.

En muchas partes a todos los sacerdotes religiosos o diocesanos se les llama "padre". Este título fue usado en la Primera Iglesia y durante la Edad Media para honrar a hombres santos, ya fueran laicos o sacerdotes. Se les llamaba "padres" sólo cuando habían llegado a mostrar, con una larga vida, que podían animar a los demás con su buen ejemplo. Todos los sacerdotes debían vivir de tal manera que merecieran el título de padre, sin desearlo directamente.

EL RESTO ELEGIDO

Sofonías es uno de los profetas menos conocidos del Antiguo Testamento. Hoy habla en la primera lectura sobre el juicio inminente. Pero el Señor dejará un "resto" en Israel. Esta imagen de un resto, de lo que quedará, será vital para judíos y cristianos.

La carta de Pablo a los corintios evidencia su profunda preocupación por los cristianos de allí. Están muy confiados, dice, muy seguros de sí mismos. Los insta a recordar que Cristo les ha dado todo lo que tienen.

El Evangelio de hoy incluye el comienzo del "Gran Sermón" de Jesús. Así como Dios le dio a Moisés la Ley en el Sinaí, ahora Jesús reúne a sus discípulos en un monte para enseñarles la nueva Ley. Cada una de estas Bienaventuranzas contrasta la humillación del presente con la gloria del futuro. La pobreza frente a las riquezas del Reino de Dios, el hambre de Dios frente a la satisfacción en el Espíritu, la persecución frente al Reino de Dios. Jesús aquí está hablando al "resto" elegido de Dios.



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Fr. Feccia's Reflection

Quarta domenica del T.O. — Felicità, magica parola che risveglia in noi un'eco profonda, ma anche parola umana carica di equivoci e di ambiguità, usata troppo spesso per cose che non la meritano. Non dobbiamo dimenticare, infatti, che c'è nell'uomo, quello che un filosofo chiamava «*qualcosa che supera l'uomo*», quello che un filosofo chiamava «*il richiamo della trascendenza*»; un'inquietudine che sempre rinasce, un'insoddisfazione essenziale, uno slancio mai appagato del pensiero e del cuore. A chi rivolgersi per ricevere la felicità senza limiti a cui aspiriamo?

A Gesù, che ce la offre attraverso il messaggio sconcertante delle beatitudini. Dal momento che la felicità di Dio consiste nel fare la felicità dell'uomo, la beatitudine è qualcosa a cui l'uomo può aspirare, e questo, fin dal tempo presente, in che modo? Essendo povero in spirito, cioè umile e dolce; attendendo la salvezza da Dio solo; avendo animo retto e intenzioni pure; lavorando per la giustizia e la pace. Chi accetta di vivere sulla terra questo programma, si affida alla dinamica sovversiva della parola di Dio, che propone nello stesso tempo una promessa e un compito da svolgere.

Le beatitudini sono la felicità non come noi la vogliamo e la organizziamo, ma come Dio la desidera per noi. Grazie a Gesù egli è venuto ad aggiustare un mondo in frantumi, un mondo in cui dominano il denaro, il possesso e la cupidigia; un mondo di menzogna, di inganno e di esteriorità; un mondo di violenza aperta e mascherata, in cui i pregiudizi, la falsa cultura, gli egoismi di classe e di casta separano, dividono, escludono. Non accontentiamoci di felicità troppo facili. Dio solo può colmare i nostri desideri. A condizione che accettiamo di non incentrarsi su noi stessi ma di tendere al regno, avanzando a poco a poco dalle beatitudini verso la Beatitudine. «*Ci hai fatti per te, Signore, e il nostro cuore è inquieto finché non dimora in te*» (S. Agostino).

La rivincita dei poveri — ecco la porta d'ingresso al regno di Dio: vi possono passare solo i poveri, gli umili, gli ultimi, i vinti, gli oppressi, i semplici. La prima di queste beatitudini rinvia direttamente alla situazione angosciosa degli ebrei in Egitto, ridotti all'estremo della sopportazione per la dura schiavitù (Es. 6,9). Ma per gli sventurati di ogni tempo, quelli dell'Egitto e di Babilonia o quelli di oggi, è giunto il liberatore. Le beatitudini che sono la carta del regno, proclamano che la grande speranza dell'Esodo è sempre attuale: non è scomparso infatti il lungo corteo dei poveri. Cercare il Cristo significa unirsi a loro, prendere le loro difese, servire la loro speranza.

Beati i poveri

Il *vangelo* delle Beatitudini domina la liturgia della Parola di questa domenica. È la prima parte del discorso della montagna. Gesù che sale sul monte ci appare come il *Nuovo Mosè*, promulgatore della *Nuova Legge* («ma io vi dico...!») sul nuovo *Sinai*. *Proclamando beati i poveri e gli umili* Gesù parla il linguaggio che Dio aveva già usato col suo popolo attraverso i profeti, quello, per esempio, di Sofonia, che noi ascoltiamo nella prima lettura. Lo stesso linguaggio adopera anche san Paolo (seconda lettura): i primi ad essere chiamati sono sempre i piccoli, i poveri, quelli che il mondo disprezza, ma che sono grandi nel regno dei cieli.



Mass Intentions

SATURDAY, JANUARY 28

7:30 am †
5:30 pm †
SUNDAY, JANUARY 29
7:45 am †
9:00 am †
10:30 am † Mario Campise by Angelo & Elisabetta De Biasio
12:00 pm †
1:30 pm †
5:00 pm †

MONDAY, JANUARY 30

7:30 am †

TUESDAY, JANUARY 31

7:30 am †
6:30 pm †

WEDNESDAY, FEBRUARY 1

7:30 am †
7:30 pm NOVENA

THURSDAY, FEBRUARY 2

7:30 am †
6:30 pm †

FRIDAY, FEBRUARY 3

7:30 am † Phyllis Aiuppa by Fran Valentine
SATURDAY, FEBRUARY 4

7:30 am † Clara Weiss by Roseann
5:30 pm † Pamela Grunt by Piazza Family
† Florence Perez by Husband & Twins

SUNDAY, FEBRUARY 5

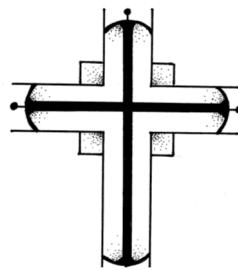
7:45 am †
9:00 am †
10:30 am † Domenica Cacucciolo by St. Anthony
12:00 pm †
1:30 pm †
5:00 pm †

ST. THOMAS AQUINAS

FOURTH SUNDAY IN ORDINARY TIME

**PLEASE PRAY FOR OUR BROTHERS AND SISTERS
WHO ARE ILL OR INFIRMED :**

Linda Bandy	Luke Westrick
Art Conti	Ann Yench
Antonela De Biasio	Angela Williams
Nico De Biasio	Alexandra Vitali
Mary Donato	Vicki Parisi
Judith Escamilla	Ken Douglas
Jacob Duda	Michael Turso
Kristie Goldi	Anna Baffa
Linna Goldi	Jan Clark
Susan Humpf	Sara Zonca
Carol Maioni	Nancy Oshea
Vandy Liala	Madeline Vittori
Ethan Maidl	Victor Mejia Jr.
Joseph Pulido	Tony Stellato
Lauren Rendi	Nico Felice
Bobby J. Villa	Emilio Scalzitti



Rest In Peace

† Nancy De Lio
† John W. Rogalski Jr.

**THE SCALABRINIAN MISSIONARIES
AT MOUNT CARMEL SINCE 1905**



Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of St.
Charles – Scalabrinians – .

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by Blessed John Baptist Scalabrin (1839-1905),
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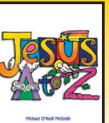
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