

# Our Lady of Mount Carmel Parish-Shrine

February 17<sup>th</sup>, 2019  
Sixth Sunday in Ordinary Time

The Italian National Parish of the Archdiocese of Chicago  
Served by The Missionaries of Saint Charles - Scalabrinians



**Staff**  
**Pastor**  
Fr. Giovanni Bizzotto, C.S.

**Associate Pastors**  
Fr. Augusto Feccia, C.S.  
Fr. Marcos Manuel Lopez C.S.

**Parish Deacons**  
John Battisto  
Giulio Camerini  
Jose Ramon Arenas

**Secretaries**  
Daniel Michel  
Nancy Diaz

## Office Hours

**Sunday**  
8:30am—3:00pm

**Tuesday- Friday**  
8:30am—8:30pm

**Saturday**  
8:30am — 1:00pm  
2:00pm—5:30pm

**Monday**  
We're Closed

**Sunday Mass Schedule**  
5:30pm - Sat. Vigil Mass  
7:45am - English  
9:00am - Español  
10:30am - Italiano  
12:00pm - English  
1:30pm - Español  
5:00pm - Español

## Weekly Mass Schedule

**English**  
Monday - Saturday at 7:30am  
**Español**  
Martes y Jueves a las 6:30pm  
**Italiano**  
Sotto richiesta



THE SCALABRINIAN MISSIONARIES  
AT MOUNT CARMEL SINCE 1905



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – . We are an community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries.

The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrini (1839-1905), bishop of Piacenza (Italy).

Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest And neediest migrants.

**OUR LADY OF MOUNT CARMEL —MISSION STATEMENT**

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism. We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit.

Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith.

Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians), we strive to create a welcoming space were justice for all and the wellbeing of God's people become the inspiration in our efforts to build God's Kingdom.

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**NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN**

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo.

Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo.

Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe. Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

FEBRUARY 17, 2019

## Church Services

We encourage all to register  
at the Parish-Shrine.

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*Les invitamos a registrarse  
en el Santuario Parroquial.*

Support Staff

### Business Manager

Xochitl Duran 708.345.3632

### Religious Education

Modesta Martinez 708.344.4140

### Music Coordinator

Ann Marie Nabor 708.579.5373

### Community Center Site Director

Pablo Cruz 708.345.3632

### Sacramental Life

#### Confessions Confesiones

Saturdays—*Sábados*

4:00pm—5:00pm or by appointment/ *o con cita.*

#### Baptisms Bautizos

Come to the parish office.

*Pase a la oficina parroquial.*

#### Weddings Bodas

Contact the priest at least six months in advance.

*Contactar al sacerdote seis meses antes de la ceremonia*

#### Quinceañera

*Contactar a la secretaría cuatro meses antes de la ceremonia.*

#### Presentaciones

*Contactar la Secretaría al menos dos semanas antes*

### Religious Services

#### Recitation of the Holy Rosary

Mon—Sat at 7:00am

#### Adoration Adoración al Stmo. Sacramento

Wednesdays 6:00pm—8:00pm

#### Novena & Benediction

Wednesday/Miércoles 7:30pm

#### Grupo de Oración Carismática

Martes a las 7:00pm

### Other Services

#### Gift Shop Hours Venta de Artículos Religiosos

During the regular office hours.

*Durante las horas de oficina*

#### Community Center Centro Comunitario

Social outreach Servicios a la comunidad (708) 345 - 3632

#### Food Pantry Despensa de comida

Wednesdays 3:30pm—5:30pm

### Religious Education—Catecismo

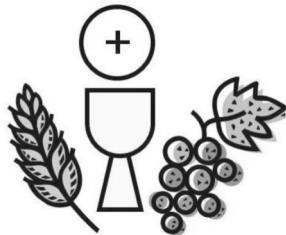
Saturday - *Sábados* 3:30pm — 6:30pm

Sunday - *Domingos* 10:00am—1:00pm

*- Mass Included—Incluye la Misa*

SIXTH SUNDAY IN ORDINARY TIME

## MASS INTENTIONS FOR THE WEEK



Saturday, February 16

Weekday

7:30 am †

5:30 pm †Joseph Silvestri & Frank Sylvester by Sister Jeanne & Don Tinucci

Sunday, February 17 6th Sunday in Ordinary Time

7:45 am †

9:00 am †

10:30 am †Jackie & Joe McMillan by Beth Ann  
†Romolo and †Antonella De Biasio by Arcangela De Biasio

12:00pm †

1:30 pm †

5:00 pm †

Monday, February 18

Weekday

7:30 am †Eda Falco love her Children & Families

Tuesday, February 19

Weekday

7:30 am †Francesco Polizzotto by Family

6:30 pm †

Wednesday, February 20

Weekday

7:30 am †

6:00 pm ADORATION

7:30 pm NOVENA

Thursday, February 21

Weekday

7:30 am †

6:30 pm †

Friday, February 22 Chair of St. Peter Apostle

7:30 am †Frieda Saletta by Guiglio Family

Saturday, February 23 St. Polycarp

7:30 am †

5:30 pm †John Misasi by Family

†Carol Vovola by Children

Sunday, February 24 7th Sunday in Ordinary Time

7:45 am †

9:00 am †

10:30 am †Marietta Meranda by Greco & Lodato  
Families

12:00pm †Cosmo Fornaro by Brother Clay &  
Family

†Carmela and Frank Scarlato by Brother  
Clay & Family

1:30 pm †

5:00 pm †



## From the Pastor's Desk

VI SUNDAY OF THE O.T. Jesus after presenting his mission with the miraculous catch and the calling of the first apostles to follow him, today in front of the crowd reveals how we can achieve happiness. Unlike the evangelist Matthew who lies out the 8 beatitudes as a path to the authentic life of charity, humility and purity to achieve happiness. Luca presents 4 positive beatitudes: "Blessed are those.." and warns us of the risk "Woe to you...". After Jesus spent the night in prayer, he came down from the mountain and found himself before a very large crowd: everyone wanted to hear him, touch him and feel him close by. The evangelist notes with a certain stupor that everyone expected a new life through that young prophet who came from Nazareth: because "a force came out of him that healed everyone". Jesus, seeing that crowd, decided to inaugurate a new phase of his mission with one of the most important, moving discourses, precisely that of the Beatitudes. These words are addressed to those poor people, those who were weeping, those who were insulted and rejected, those who were begging for a gesture, those who were trying to touch even the hem of that prophet's robe. The beatitude does not come from their state of misery or illness. The beatitude is made real because God chose to take care of them, before anyone else. This is the new time that Jesus establishes: God gives the bread to those who are hungry, transforms into joy the weeping of the afflicted and in joy the sadness of the desperate. The Kingdom of God belongs to the poor, God is with them and they are the humble ones who listen to him. Bliss comes from having God close by, because you are poor. The same thing is true for the sick and the weak, the prisoners, the imprisoned and the migrants. But in the midst of the drama of suffering, they should no longer be left in despair, because God has chosen them as their first friends and over them pours out abundantly his mercy. That is why the Gospel, in contrasts, adds to the four "blessed" four "woe to you!": Woe to you, the rich; Woe to you who are now satisfied; Woe to you who laugh now; and when all men speak well of you. "Woe to you", because in these moments it is easier to feel self-sufficient and not at all needy, not even from God. The "rich" in each of us runs the risk of falling back on himself to the point of being imprisoned. "Woe to us," when we let the rich man inside us prevail, which can lead to self-sufficient, pride, disinterest, indifference and carelessness of others. It is clear, Jesus does not want to exalt poverty in itself, nor does it condemn wealth in itself, because salvation does not depend on one's condition, but on feeling, or rather, being children of God. If we, the rich, get closer to God, the poor will undoubtedly be blessed, because together with the Lord they will have us near them as their careful and loving brothers.

## 2019 Annual Catholic Appeal

**"Come, Follow Me...and share the Word"**

Please spend some time this week reflecting on the Annual Catholic Appeal brochure that you received with your bulletin. The Annual Catholic Appeal is **much different than a one-time special collection. It is a pledged campaign commitment** where you can make a gift payable in installments. A pledge is a promise to make a gift over a span of time.

Each pledge makes a difference because all parishes participate in the campaign and the gifts of many enable our Archdiocese to deliver needed ministries and services to answer Jesus' call to **"Come, Follow Me...and share the Word."**

Once we reach our parish goal of \$18,000 in paid pledges, 100% of any additional funds come back to our parish to help fund our needs.

If you received your pledge form in the mail, please complete it and mail it back or bring it to Mass next weekend. For those of you who did not receive a mailing or have not had time to respond, we will conduct our in-pew pledge process at all Masses next weekend.

Thank you for your prayerful consideration and generous response.

### FREE TAX PREPARATION



*Every Saturday starting from February 2 to April 13 from 9:00am - 12:00pm*

*FOR HOUSEHOLDS EARNING UP TO \$55,000 AND INDIVIDUALS EARNING UP TO \$30,000 ANNUALLY PLEASE BRING:*

- Original Social Security Card/ITIN card for everyone on your return
  - Photo Identification
  - All 2018 tax documents
- Second or final property tax bill paid in 2018
  - Last years tax return

**FIRST COME, FIRST SERVED!**

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1115 N. 23rd ave. Melrose Park, IL, 60160





## Del Escritorio del Párroco

VI DOMINGO DEL T.O. Jesus luego de plasmar su mision con la pesca milagrosa y la llamada de los primeros apostoles a seguirlo, hoy delante de la muchedumbre nos revela como alcanzar la felicidad. A diferencia del evangelista Mateo que nos ofrece la receta en las 8 bienaventuranzas como invitacion a una vida autentica de caridad, humildad y pureza para ser feliz. Luca nos presenta 4 positivas bienaventuranzas de "dichoso de ustedes" y nos advierte del riesgo de "ay de ustedes ". Luego que Jesús pasó la noche en oración, bajó del monte y se encontró ante una multitud muy numerosa: todos querían escucharlo, tocarlo y sentirlo cerca. El evangelista nota con un cierto stupor que todos esperaban una vida nueva a través de aquel joven profeta venido de Nazaret: porque "salía de él una fuerza que sanaba a todos". Jesús, viendo aquella muchedumbre, decidió inaugurar una nueva fase de su misión con uno de los discursos más importantes, conmovedor, precisamente el de las bienaventuranzas. Son palabras dirigidas a esos pobres, a esa gente que lloraba, a los que eran insultados y rechazados, a los que mendigaban un gesto para sí, a los que trataban de tocar con las manos al menos la orla del manto de aquel profeta, para recibir una gracia. La bienaventuranza no nace de su situación de miseria o de enfermedad. La bienaventuranza se realiza porque Dios ha elegido ocuparse de ellos antes que de otros. Este es el tiempo nuevo que Jesús instaura: Dios da el pan a quien tiene hambre, transforma en gozo el llanto de los afligidos y en alegría la tristeza de los desesperados. El Reino de Dios es de los pobres, Dios está con ellos y ellos son los humilde que los escucha. La bienaventuranza nace de tener a Dios cerca porque se es pobre. Lo mismo les sucede a los enfermos y a los débiles, a los prisioneros, a los encarcelados y migrantes.. Todos ellos, sumergido en el drama del sufrimiento, ya no deben desesperarse, porque Dios los ha elegido como sus primeros amigos y sobre ellos derrama abundantemente su misericordia. Por eso el Evangelio, a través de contrastes, añade a los cuatro "bienaventurados" otros cuatro "¡ay de ustedes!": ay de ustedes, los ricos; ay de ustedes los que ahora están hartos; ay de ustedes los que rien ahora; ay cuando todos los hombres hablen bien de ustedes. "Ay de ustedes", porque en estos momentos es más fácil sentirse autosuficientes y para nada necesitados, mas aun ni siquiera de Dios. El "rico" que hay en cada uno de nosotros corre el riesgo de replegarse sobre sí mismo hasta el punto de quedar prisionero. "Ay de nosotros", cuando dejamos que prevalezca el rico que hay dentro nosotros que puede llevarnos a la autosuficiencia, orgullo, desinteres, indiferencia y descuido de los demás. Queda claro, Jesús no quiere exaltar la pobreza en sí misma, ni tampoco condonar la riqueza en sí misma, porque la salvación no depende del estado en que uno se encuentra sino del sentirse, o mejor dicho, del ser hijos de Dios. Si nosotros, ricos, nos acercamos a Dios, sin duda los pobres serán bienaventurados, porque junto al Señor nos tendrán cerca también a nosotros como sus cuidadosos hermanos.

## FORMACION CONTINUA PARA TODOS

Continuamos con la formación permanente el próximo viernes a las 7:00PM en el Gimnasio de OLMC los invitamos a un ENCUENTRO de reflexión, meditación y formación para fortalecer nuestra fe, liderazgo y testimonio cristiano.

Favor invitar amigo y familiares y venir con Biblia, libreta, lapicero y gran corazón abierto.

¡Los esperamos!



*Les espera una recompensa arande en el cielo*

## Campaña Católica Anual 2019

**"Ven, sigueme... y comparte la Palabra"**

Esta semana le pedimos que por favor se tome un tiempo para reflexionar sobre el folleto de la Campaña Católica Anual que recibió junto con su boletín. La Campaña Católica Anual es muy diferente de una colecta especial que ocurre una sola vez. Esta es una campaña donde se establece un compromiso a través del cual usted puede hacer un donativo a pagar en plazos. Un compromiso es una promesa de hacer un donativo a lo largo de un periodo de tiempo. Cada promesa de donativo hace una diferencia, porque todas las parroquias participan en la campaña y los donativos de muchos permiten a nuestra arquidiócesis ofrecer los ministerios y los servicios que son tan necesarios para responder al llamado de Jesús: **"Ven, sigueme... y comparte la Palabra"**. Una vez que hemos alcanzado nuestra meta parroquial de \$18,000 en promesas pagadas, el 100% de cualquier fondo adicional que se recaude regresará a nuestra parroquia para ayudar a cubrir nuestras necesidades. Si usted ya recibió formulario de compromiso en el correo, por favor llénelo y envíelo de regreso, o tráigalo a Misa el próximo fin de semana. Para aquellos que no recibieron la carta o no han tenido tiempo de responder, conduciremos nuestro proceso de solicitud de donativos en las bancas durante todas las misas del próximo fin de semana. Gracias por su devota consideración y generosa respuesta.

## Servicio de Preparación de Impuestos Gratuito

L A D D E R<sup>up</sup>  
PROVIDING POSSIBILITIES

*Todos los sábados de 9:00am - 12:00pm  
empezando Febrero 3 hasta Abril 13*

PARA FAMILIAS QUE GANAN HASTA \$55,000  
E INDIVIDUOS QUE GANAN HASTA \$30,000  
ANUALMENTE FAVOR DE TRAER:

- Tarjeta original de Seguro Social o ITIN para todas las personas que aparecen en su declaración.
- Tarjeta de Identificación
- Todos sus documentos de impuestos (W-2)
- Segundo o ultimo recibo de impuestos para su propiedad pagado en 2018
- La declaración de impuestos del año pasado

Donde: Casa Esperanza (GYM)  
1115 N. 23rd ave. Melrose Park, IL, 60160



## Fr. Feccia's Reflection

**Sesta Domenica del T.O. — Ciclo "C" — «*Siate felici....»*** La nostra società dei consumi pretende di assicurare la felicità, ma è facile rendersi conto che non è capace. Eppure il nostro cuore si lascia irretire dalle cose, come un gatto che gioca con un gomitolo di lana e finisce per trovarsi presto in un groviglio che non riesce più a districare.

Ben diversa è la prospettiva delle Beatitudini. Ai poveri, agli affamati, a quelli che pian-gono, ai perseguitati, Gesù dice: «*Beati voi! e non lasciatevi scoraggiare!*» Ai ricchi, ai potenti, ai furbi, a quelli che sono sazi, Gesù invece dichiara: «*Fate attenzione a voi stessi; state sbagliando tutto!*»

Dio ha deciso di salvare gratuitamente i poveri, ma la grazia contrariamente a quanto si pensa, non è gratuita: ciascuno deve fin da ora pagarne il prezzo. Quanto alla felicità, potremmo dire che è come un ospite: bisogna accoglierla bene, altrimenti non torna più. La felicità esiste. Fin da oggi ci attende la beatitudine del regno, pesante e futura allo stesso tempo, che già raggiunge gli uomini nella persona di Gesù Cristo, il povero, il perseguitato per eccellenza, che ha sposato con la povertà, il perseguitato per eccellenza, che ha sposato, con la povertà la causa di tutti gli infelici del modo.

La Chiesa non può stare dalla parte dei potenti. Oggi, più di quanto non sia mai avvenuto nel corso della sua storia, essa accoglie uomini di tutti i continenti, folle immense di poveri del terzo e del quarto mondo. Sazio e indifferente, il mondo occidentale continuerà a sprofondare nella sonnolenza della digestione? Tocca alla chiesa risvegliarlo, invitandolo ad offrire a Dio, che scriverà su di esso in lettere di fuoco il suo vangelo e chiamandolo a lasciarsi penetrare dello spirito delle beatitudini, a comprendere che la povertà ha preso il posto, quaggiù, del paradiso perduto. Altrimenti al giudizio della storia si aggiungerà più tardi, anche il giudizio di Dio.

*Venite a me voi tutti che siete affaticati ed oppressi ed io vi ristorerò*, dice il Signore.

**Il regno attraverso gioie e dolori.** Gesù annuncia il suo regno alla maniera dei profeti cioè come rovesciamento di situazioni: il vangelo sarà ricchezza per i poveri, libertà per gli sfruttati, gioia per gli afflitti. Le beatitudini significano proprio l'imminenza e la prossimità del regno di Dio. Per questo il regno tarda a venire: l'uomo è talmente lento a convertirsi. I primi cristiani si preoccupano allora di definire le condizioni della sua venuta ed i segni della sua presenza.

### CAMPAGNA ANNUALE ARCHIDIOCESANA

La Archidiocesi ci invita ancora una volta a vivere la nostra vocazione e missionarità con il tema: “vieni e seguimi e proclama la buona novella”. Rispondiamo generosamente a questa campagna che ci chiede di apportare come parrocchia \$18,000. Preghiamo e prepariamoci per offrire la nostra offerta straordinaria ed annuale la prossima domenica . Grazie

### FESTA DI CARNEVALE-MARDI GRAS

Vi invitiamo ad accompagnarci nella serata di festa del Carnevale-Mardi Gras il Sabado 2 di Marzo alle ore 6:30pm. Potete assicurare e comperare i biglietti all'uscita della Chiesa oggi.



**PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :**

Linda Bandy  
 Mary Donato  
 Judith Escamilla  
     Jacob Duda  
     Kristie Goldi  
     Linna Goldi  
 Susan Humpf  
     Vandy Liala  
 Joseph Pulido  
 Luke Westrick  
 Alexandra Vitali  
     Anna Baffa  
     Jan Clark  
     Sara Zonca  
     Nancy Oshea  
 Madeline Vittori  
     Nico Felice  
 Emilio Scalzitti  
     Nell Baker  
     Isabel Pintor  
     Marie Torchia

Kelly Ann Haymaker  
 Macy Grace Giacone  
     Josephine Grasso  
     Conny Rico  
     John Sepka  
     Robert J. Villa  
     Baltazar Garcia  
     Margarito Flores  
     Guadalupe Rico  
     Ann Yench  
 Damian A. Velasquez  
     Fred & Chad Ballog  
     Bart Cammarata  
 Dayan Del Valdiceeso  
     John S.  
     Mary S.  
 Jennifer Sanchez  
     Rosa Castro  
     Miriam Mendez  
 Fr. Nick Marro, c.s.  
     Peggy Marro

*May our prayers bring them strength,  
 healing, and peace.*

Please call our Parish Office to add a loved one's name to our parish prayer list.

## Upcoming Events

**February 24, 2019**  
 + Baptisms at 3:00pm

**March 2, 2019**  
 + Mardi Gras Party from 7pm to 11pm



**February 9 - February 10, 2019**

Regular Sunday Collection: \$5,970.00

*Thank You*

**THIRD SUNDAY COMMUNAL MASS CELEBRATION: February. 2019  
 + MASSES REQUESTED DURING OUR LADY OF MT. CARMEL 2018 FEAST +**

This Mass, requested during the Feast of OLMC, is celebrated for the benefit of the following persons:  
 Questa Messa, richiesta durante la Festa della Madonna del Carmine, viene celebrata a beneficio delle  
 seguenti persone.

Saturday, February 16 5:30 p.m. Mass	Sunday, February 17 7:45 a.m. Mass	Sunday, February 17 10:30 a.m. Mass	Sunday, February 17 12:00 a.m. Mass
Joseph Silvestri Frank Sylvester Larry and Sheila Juliano Mary E Katteb Corso Family Joseph Baio Mary and Joseph Loizzo Delores and John Castiglione	Francesco De Maria Kurey Family Michael A Tosto Daniel Johansen Dimaggio and Dato Family Pat Janke The Rodgers Family	Nick and Antonette Veneziano Irene, William, John and Bette Angelo Francesco Di Brizzi John e Della Esposito Angeline, Emil, and Gilbert Nicolette Frank Adam Smagala Carmella Leto Sam Fiduccia	Lauren, Bowie, Blaise, and Niko Peluse Tillie Costiable Marie Turzitti Lucy Santoyo Stacy Phyllis Ciffone Geraldine Dunan

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