

Our Lady of Mount Carmel Parish-Shrine

Fifth Sunday of Lent
Sunday, March 18th, 2018



The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians
1101 N 23rd Ave - Melrose Park - IL- 60160
P (708) 344 4140 — F (708)344 0902

<i>Staff</i>
Pastor -Fr. Giovanni Bizzotto, C.S.
Associate Pastors -Fr. Augusto Feccia, C.S. -Fr. Yosef A. Sadipun C.S.
Parish Deacons -John Battisto -Giulio Camerini -Jose Ramon Arenas
Secretaries - Nancy Diaz - Daniel Michel

<i>Office Hours</i>
Sunday -8:00am—3:00pm
Tuesday- Friday -8:30am—8:30pm
Saturday -8:30am — 1:00pm -2:00pm—5:30pm
Monday - We're Closed

Sunday Mass Schedule
5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule
English
-Monday - Saturday at 7:30am
Español
-Martes y Jueves a las 6:30pm
Italiano
-Sotto richiesta

THE SCALABRINIAN MISSIONARIES
AT MOUNT CARMEL SINCE 1905



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – .

We are an community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries.

The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrin (1839-1905), bishop of Piacenza (Italy).

Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism.

We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit.

Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith.

Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians), we strive to create a welcoming space where justice for all and the wellbeing of God's people become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMEL — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo.

Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo.

Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.

Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register
at the Parish-Shrine.

+ + +

*Les invitamos a registrarse
en el Santuario Parroquial.*

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Activities Coordinator
Miguel Aldana 708.345.3632

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions *Confesiones*

Saturdays—*Sábados*

4:00pm—5:00pm or by appointment/ *o con cita*.

Baptisms *Bautizos*

Come to the parish office. *Pase a la oficina parroquial.*

Weddings *Bodas*

Contact the priest at least six months in advance.

Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera

Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones

Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*

Wednesdays 6:00pm—8:00pm

Novena & Benediction

Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática

Martes a las 7:00pm

Other Services

Gift Shop Hours *Venta de Artículos Religiosos*

During the regular office hours.

Durante las horas de oficina

Community Center *Centro Comunitario*

Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*

Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*

Saturday - *Sábados* 3:30pm — 6:30pm

Sunday - *Domingos* 10:00am—1:00pm

- Mass Included—*Incluye la Misa*

***For the Month of
MARCH*****March 21st Wed/Mier**

- 7:00pm Reconciliation Service/
Servicio de Reconciliación

March 25th Sun/Dom

- 10:30am Madonna del Arco

March 26th Mon/Lun

- 7:30pm Servicio de las
Tinieblas

March 29th Thu/Jue

- Pilgrimage to 7 Churches

All Fridays of Lent 7:00pm**Stations of the Cross****Via Crucis**

(Trilingual)

Monday/Lunes

5:30pm Clases de Guitarra

Thursday/Jueves

6:30pm Ballet Folklorico

Tuesdays / Martes

6:30pm Ballet Folklorico

Friday/Viernes

7:30pm Practica de Coros

7:00pm Grupo de Oracion

7:00pm Matrimonios con Prop.

7:00pm Eng. Choir Practice

7:00pm Jornadas Matrimoniales

Wednesday/ Miércoles

6:30pm Ballet Folklorico

7:00pm Boys/Girls Scouts

7:00pm Men of Mt. Carmel

7:00pm Jovenes para Cristo

7:00pm OLMC Fitness Club

www.facebook.com/olmcparish

or visit our Webpage:

www.olmcparish.org

Weekly Offering

March 10 - March 11, 2018

Regular Sunday Collection: \$6,575.00



From the Pastor's Desk

Fifth Sunday of Lent is the last Sunday of Lent. The following Sunday it is Palm Sunday and the Passion of the Lord begins, which introduces us to Holy Week. We have come all of Lent on the way of Easter, of the Resurrection and Glory of the Lord Jesus, ready to live and celebrate the Paschal Mystery. Jesus exclaims: The time has come. Jesus has already advanced salvation, because since he came to this world He lives in complete surrender to the Father, to carry out his work. Because he was a Son he learned to obey through suffering. We much prefer to be served than to serve; Christ chose to serve rather to be served; and in that unconditional service, the salvation of humanity was 'served' by the Father. . While for men the usual order of concepts is life-death, in Jesus Christ it is the other way around: death-life. Men in general are not easily willing to lose their lives (to give it for the good of others) and, nevertheless, that is how we really lose it. Christ, on the other hand, lost it, he did not cling to it, and in that way, he won it forever and it reached us the possibility of also 'winning' it, following in his footsteps. In the conjunction of losing oneself to the world to win the world, the paschal mystery of Jesus Christ is condensed.

Remember strongly what Jesus said, "it is necessary for the grain of wheat to die so that it revives and bears fruit", it is necessary to lose life to live eternally. We believe that it is thanks to the death of Jesus that we enjoy life and a full life. As Paul reminds us: "Christ himself in the days of his mortal life presented prayers and supplications with great cries and tears to him who could save him from death ... He learned by suffering what it costs to obey." Those screams and those tears, so human, are included in their time, in their time and in his way of saving us. However, the hour of glorification is not lacking: "Thus salvation has been attained ... it has been proclaimed by God the High Priest". High Priest of the new covenant, of the new human heart, of the new law written in the most intimate and deep soul. We remember the hour of Jesus is also the time of the new man. The suffering and glorification of Jesus brings to fulfillment to the prophecy of Jeremiah, which we hear today: "The new covenant between God and humanity will be sealed with the blood of Christ." The stipulations of this new covenant will not be written on stone nor will Moses be the one to communicate them to men; God himself will write them inside the heart and the Holy Spirit will 'read' clearly, intelligibly and personally, to everyone who wants to listen to him, the content of the new law, the law of the Spirit. That is why St. John tells us that everyone will be instructed by God, everyone: from the smallest to the greatest. The passion-death-resurrection of Jesus Christ gives all humanity the grace to make a pact of friendship and communion with God Our Lord, and thus become a new, authentic, even more "divine" man.

SATURDAY, APRIL 21, 2018

125th Anniversary of the Feast of

**OUR LADY
of MOUNT CARMEL**

Annual Award Dinner Dance

**HONOREES OF THE YEAR
CANDLE HOUSES &
RELIGIOUS GROUPS**

**Fr. Benjamin Franch Biretta Award
Caliendo's Banda Napoletana**



ELMCREST BANQUETS | 7370 W. GRAND AVE. | ELMWOOD PARK

Cocktails 6:30 p.m. | Awards 7:30 p.m. | Dinner 8 p.m. | Donation \$65

Dinner Music by: Frank Fratto

FOR TICKETS, CALL THE RECTORY AT 708.344.4140

*The Golden Jubilee of the new church
& the 125th Feast*



March 14 at 6:00pm Lenten Evening of Recollection
Hosted by Altar & Rosary

April 21 at 6:30pm - Feast Kick Off Dinner
Hosted by the Feast Committee

May 5 at 7:00pm - "Cinco de Mayo"
Hosted by Grupo Hispano

June 10 - Golden Jubilee Mass & Ice Cream Social
Hosted by the Scouts

Tour to 7 Churches

Bus tour to 7 Churches on Holy Thursday.
Tickets are available in the parish office at \$15.00 per person including children.
Seats are limited so please buy your tickets with time!
For more information please call:
(708)344-4140

St. Ida
St. Jerome
St. Ignatius
St. Gertrude
St. Mary of the Lake
Our Lady of Lourdes
Our Lady of Mount Carmel

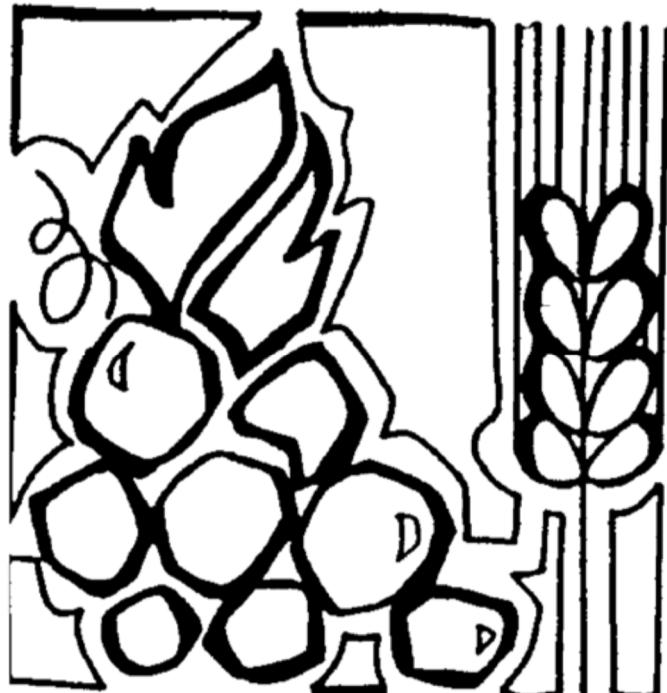


LENTEN GIVING



We are distributing banks for you to take and please fill as part of your offering for the season of lent. Please return the bank to Our Lady of Mount Carmel Church on April 7th or 8th.

Thank you for your kindness



TAP Ladder Up Program

The TAP Ladder Up program will begin providing free tax applications for those who qualify every Saturday. Applications will be done in our Parish St. Anthony's room. Doors will open at 8:00a.m on a first come first served basis. Please bring your income statements, social security card or I-Tin card, photo identification and bank account number. For more info call our Community Center at (708) 345-3632.



Mensaje del Párroco

Quinto Domingo de Cuaresma es el último de la Cuaresma. El próximo es ya Domingo de Ramos y se inicia la Pasión del Señor que nos introduce a la Semana Santa. Hemos venido toda la Cuaresma camino de la Pascua, de la Resurrección y Gloria del Señor Jesús, listo para vivir y celebrar el Misterio Pascual. Jesús exclama Ha llegado la hora. Jesús ya ha adelantado la salvación, porque desde que vino a este mundo vive la entrega total al Padre, para realizar su obra. Porque era Hijo aprendió a obedecer a través del sufrimiento. Nosotros preferimos con mucho el ser servidos a servir; Cristo prefirió servir a ser servido; y en ese incondicional servir le fue ‘servida’ por el Padre la salvación de la humanidad. Mientras que para los hombres el orden habitual de los conceptos es vida-muerte, en Jesucristo es al revés: muerte-vida. Los hombres en general no estamos fácilmente dispuestos a perder la vida (darla por el bien de los demás) y, sin embargo, es así como realmente la perdemos. Cristo, en cambio, la perdió, no se aferró a ella, y de esa manera la ganó para siempre y nos alcanzó la posibilidad de también nosotros ‘ganarla’, siguiendo sus huellas. En la conjunción de perderse al mundo para ganar al mundo se comprendía el misterio pascual de Jesucristo.

Recuerda fuertemente a Jesús que dijo, “es necesario que el grano de trigo muera para que reviva y dé fruto”, es necesario perder la vida para vivir eternamente. Creemos que es gracias a la muerte de Jesús que gozamos vida y vida plena. Como nos recuerda Pablo: “El mismo Cristo en los días de su vida mortal presentó oraciones y súplicas con grandes gritos y lágrimas a aquel que podía salvarlo de la muerte... Aprendió sufriendo lo que cuesta obedecer”. Esos gritos y esas lágrimas, tan humanos, están incluidos en su hora, en su tiempo y modo de salvarnos. No falta, sin embargo, la hora de la glorificación: “Alcanzada así la salvación, ha sido proclamado por Dios Sumo Sacerdote”. Sumo Sacerdote de la nueva alianza, del nuevo corazón humano, de la nueva ley escrita en lo más íntimo y profundo del alma. Recordamos la hora de Jesús es también la hora del hombre nuevo. El sufrimiento y la glorificación de Jesús llevan a cumplimiento la profecía de Jeremías, que escuchamos hoy: “La alianza nueva entre Dios y la humanidad estará sellada con la sangre de Cristo”. Las estipulaciones de esa nueva alianza no estarán escritas sobre piedra ni será Moisés quien las comunique a los hombres; Dios misma las escribirá en el interior del corazón y el Espíritu Santo ‘leerá’ con claridad, de modo inteligible y personal, a todo el que le quiera escuchar, el contenido de la nueva ley, la ley del Espíritu. Por eso nos dice san Juan que todos serán instruidos por Dios, todos: desde el más pequeño hasta el mayor. La pasión-muerte-resurrección de Jesucristo otorga a la humanidad entera la gracia de hacer un pacto de amistad y de comunión con Dios Nuestro Señor, y así llegar a ser hombre nuevo, auténtico, más aún ‘divino’.

SALVADOS POR EL AMOR DE DIOS

Después de que los israelitas quebrantaron la antigua alianza, Dios prometió una nueva alianza, no con la sangre de bueyes y otros animales sino con la sangre del Hijo, Jesucristo. Esta nueva alianza, que Jeremías y los profetas habían anticipado, no sería grabada en piedra ni escrita en papel, sino que se escribiría en el corazón, para que pudiéramos conocer a Dios íntimamente. La salvación no está en obedecer muchos preceptos, sino en el amor de Dios, que está vivo y es real en nuestro corazón gracias al sacrificio de Cristo.

Nuestra Eucaristía es la promesa del Cristo que vive dentro nuestro y de nuestra respuesta de alabanza y agradecimiento a Dios por su misericordia, amor y bondad al perdonar nuestros pecados y limpiarnos el corazón de todo mal. Dios extiende esta invitación a la intimidad al ofrecernos la oportunidad de que nuestro sufrimiento se transforme en el amor perfecto del Salvador, que siempre nos amó.



*Jubileo de Oro y 125 Aniversario de la
Fiesta de Ntra. Sra. Del Monte Carmelo*



Abril 21 (6:30pm) - Cena de Inauguración
de la Fiesta

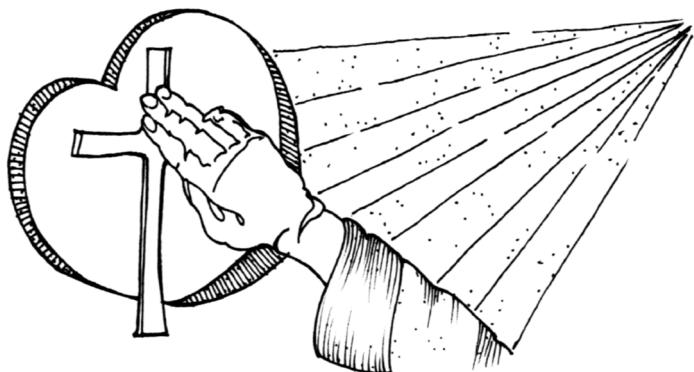
Organizado por el Comité de Fiesta

Mayo 5 (7pm) - Fiesta de Cinco de mayo

Organizado por el Grupo Hispano

Junio 10 - Misa de Jubileo y Convivio

Organizado por las niñas y niños exploradores



OFRENDA CUARESMAL

Estaremos distribuyendo
alcancías.

Por favor de tomar y llenarlas
como parte de su ofrenda
cuaresmal esta temporada.

Por favor de regresar la
alcancía a la Parroquia para
abril 7 o abril 8.

Gracias por su amabilidad y generosidad.



El programa para impuestos gratuitos TAP
será todos los Sábados
en el salón San Antonio.

Las puertas abrirán a las 8:00 a.m.

Se atenderá por orden de llegada.

Por favor traer sus estados de ingresos,
tarjeta de seguro social o I-Tin,
identificación y número
de cuenta de banco.

Para más información contacte al
centro comunitario:

Casa Esperanza al (708) 345-3632

TRADICIONES DE NUESTRA FE

En Latinoamérica, como en muchas partes del mundo, hay una horrible e impresionante pobreza. Enfrentado con la miseria humana, el cristiano puede responder con resignación "Yo no soy nadie, ¿qué puedo hacer yo? Nada." o puede responder con obras de caridad ayudando uno por uno a los pobres y necesitados. Esta virtud, es el pilar más importante de la conversión. Porque en ella imitamos a Jesucristo que vino no a condenar al mundo sino a salvarlo. Sin la caridad nuestros ayunos son dietas y nuestras oraciones son palabras necias.

La caridad es una virtud cristiana, porque Dios es el mejor ejemplo de lo que es la caridad. La caridad no es limosna, es amor y justicia, es salud y salvación; es cumplir con el mandamiento de amarnos los unos a los otros en un mundo donde la mayoría son pobres y desamparados. La caridad es dar al necesitado algo que uno aun necesite, es obrar por cambios sociales que promuevan la dignidad humana y el bienestar económico de todos. La caridad es amor y Dios es amor; vivamos en ese amor.



Fr. Feccia's Reflection

Quinta Domenica di Quaresima — Anno “B”— «*Ecco che il mondo gli è andato dietro!*», costatavano con amarezza i farisei dopo l’ingresso di Gesù a Gerusalemme (Gv. 12, 19). Alle soglie dell’ultima settimana il quarto vangelo sembra ricominciare da capo: i greci si rivolgono a Filippo e ad Andrea, perché vogliono «*vedere*» Gesù; ricordano l’iniziativa dei primi discepoli sulle rive del Giordano dove, secondo Giovanni, si era aperta la prima settimana del ministero pubblico del Cristo (Gc. 1, 40). Ben lungi dall’essere degli intrusi, questi stranieri giungono al momento giusto, perché

è arrivata l’ora in cui Gesù, innalzato da terra e glorificato, attirerà a sé tutti gli uomini. Ora paradossale, in cui tutte le realtà cambiano segno: morire, è vivere, e perdere è guadagnare. Per dare tutto, il chicco di grano deve scomparire nella terra. E già si avanza il corteo delle nazioni annunciato dalla Scrittura per gli ultimi giorni: esse alzeranno gli occhi verso l’albero della vita.

«*Vogliamo vedere Gesù*»: è una preghiera che rivolgiamo ancora allo Spirito, alle soglie della settimana santa, in cui si prolunga «*con forti grida e lacrime*» (Eb. 5,7) l’agonia del Crocifisso. Oggi,

«*chi ci farà / vedere*» Gesù, facendoci scoprire nella sua morte la stessa primizia della sua glorificazione? Chi sono i «*Filippo*» e gli «*Andrea*» che ci faranno da intermediari, in modo che possiamo riconoscere nel figlio dell’uomo, innalzato da terra, colui che attira a sé tutti gli uomini? I «*greci*» del nostro tempo, tanti uomini onesti che cercano un senso per la loro vita, incontreranno degli amici di Gesù che li introducono presso di lui? La diversificazione che esiste oggi nella chiesa permette indubbiamente un approccio più personalizzato del mistero di Cristo. A condizione però in ogni caso che ci metta in contatto con la croce e ci ispiri il gesto di affidare il grano al rischio della terra. La Chiesa si accosta al Cristo glorioso ogni volta che accetta di nascere dal suo fianco trafigto.

Morire per vivere — In questa pagina è condensato il paradosso del vangelo: essere vincitori della morte significa lasciarci inghiottire da essa; vedere il Cristo vuol dire attendere che egli scompaia; l’ora del trionfo è l’ora del supplizio; vivere è morire; guadagnare è perdere. Gesù parte, non per abbandonare, ma per ritrovare più profondamente; muore, non per decomporsi, ma per riprodursi in una moltitudine. Le scelte dolorose che il presente impone non sono più solo delle perdite, ma danno vita ed un avvenire più bello. Per l’evangelista Giovanni, non c’è un venerdì santo disperato: salire sulla croce significa andare verso la gloria.

Chicco di grano che muore...

Con una metafora Gesù spiega il contenuto e il significato dell’ « ora » che ormai incombe sulla sua vita: come il chicco di grano egli deve morire perché tutti abbiano la possibilità di entrare in comunione di vita con il Padre. È la logica che permea l’esistenza cristiana: incontrare Gesù implica seguirlo in una scelta di vita che si fa dono per gli altri.

C’è chi pensa che la fede sia una garanzia, una specie di polizza di assicurazione contro gli infortuni della vita, una dottrina che insegna a « comportarsi bene » e a non far male a nessuno. Gesù presenta un quadro radicalmente diverso e una legge molto più esigente: essere cristiani implica seguire Gesù... Che significano infatti quelle parole paradossali: « Chi ama la sua vita la perde, e chi odia la sua vita in questo mondo la conserverà per la vita eterna »? Chi si aggrappa al proprio egoismo e alle illusioni umane (potere, successo, sensualità...), conoscerà un’esistenza sterile, chiusa. Chi invece sa dimenticare se stesso e offrire con amore la propria vita, se la ritroverà in pienezza.

Il valore di una persona è legato a ciò che dona.

Mass Intentions

SATURDAY, MARCH 17

7:30 am †

5:30 pm †

SUNDAY, MARCH 18

7:45 am † Eda Falco by Children & their Families

9:00 am †

10:30 am † Francesco Polizzotto by Anna, Jennie, and Dominick

12:00 pm †

1:30 pm †

5:00 pm †

MONDAY, MARCH 19

SAINT JOSEPH, SPOUSE OF THE VIRGIN MARY

7:30 am † Josephine Ariola by Niece Rose

TUESDAY, MARCH 20

7:30 am †

6:30 pm †

WEDNESDAY, MARCH 21

7:30 am †

7:30 pm ADORATION

THURSDAY, MARCH 22

7:30 am † Josephine Papa by Husband

6:30 pm †

FRIDAY, MARCH 23

7:30 am †

SATURDAY, MARCH 24

7:30 am †

5:30 pm †

SUNDAY, MARCH 25

PALM SUNDAY OF THE PASSION OF THE LORD

7:45 am †

9:00 am †

10:30 am †

12:00 pm †

1:30 pm †

5:00 pm †

LENTEN WEEKDAY

FIFTH SUNDAY OF LENT

**PLEASE PRAY FOR OUR BROTHERS AND SISTERS
WHO ARE ILL OR INFIRMED :**

Linda Bandy

Mary Donato

Judith Escamilla

Jacob Duda

Kristie Goldi

Linna Goldi

Susan Humpf

Vandy Liala

Ethan Maidl

Joseph Pulido

Lauren Rendi

Luke Westrick

Ann Yench

Alexandra Vitali

Anna Baffa

Jan Clark

Sara Zonca

Nancy Oshea

Madeline Vittori

Nico Felice

Emilio Scalzitti

Nell Baker

Fabiola Pintor

Isabel Pintor

Marie Torchia

Kelly Ann Haymaker

Macy Grace Giacone

Josephine Grasso

June Stellato

Conny Rico

John Sepka

Robert J. Villa

Louis DeGuiseppi



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THIRD SUNDAY COMMUNAL MASS CELEBRATION: March. 2018 + MASSES REQUESTED DURING OUR LADY OF MT. CARMEL 2017 FEAST +

This Mass, requested during the Feast of OLMC, is celebrated for the benefit of the following persons:

Questa Messa, richiesta durante la Festa della Madonna del Carmine, viene celebrata a beneficio delle seguenti persone.

Saturday, March 17 5:30 p.m. Mass	Sunday, February 18 7:45 a.m. Mass	Sunday, February 18 10:30 a.m. Mass	Sunday, February 18 12:00 a.m. Mass
Seaman Family Claudia Bak	Ray and Frank Seriko Mr. and Mrs. Jean Daisy Pompa Jessica, John and Thomas Vigilio Vito and Family Ida Zuccato Mike Kmiecik	Dr. Salvatore and Rose Marabella Giovanni e Maria C Nicodemo Adan Nicodemo Fedele e Maria Gervasio Tony Fornato Mr. and Mrs. Joseph Loizzo Elia Family Anna DeVivo Aresa, Belmonte e Simko Families Nudo Family	Sophie Mae Hein Mazzei Family Peiprich, Klein and Baldino Family Dolores and Frank Fazio George and Annette Krueger

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www.carbonarafuneralhome.net



Liliana Gonzalez
630-479-1856



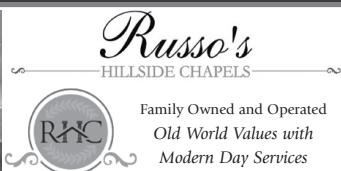
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Service, Alternative Services

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