

HOSANNA!



HOSANNA!

March 29, 2015

PALM SUNDAY OF THE PASSION OF THE LORD

Church Services

We encourage all to register at the Parish Shrine.
Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Activities Coordinator
Luis Mendez 708-345-3632

Music Coordinator
Ann Marie Nabor 708.579.5373

Welcoming Center/ Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions Confesiones

Saturdays—*Sábados*
4:00pm—5:30pm or by appointment/ *o con cita.*

Baptisms Bautizos

Come to the parish office. *Pase a la oficina parroquial.*

Weddings Bodas

Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera

Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones

Contactar la Secretaría al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary

Mon—Sat at 7:00am

Adoration Adoración al Stmo. Sacramento

Wednesdays 6:00pm—8:00pm

Novena & Benediction

Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática

Martes a las 7:00pm

Grupo de Estudio Bíblico

Miércoles a las 7:00pm

Other Services

Gift Shop Hours Venta de Artículos Religiosos

During the regular office hours.

Durante las horas de oficina

Centro Comunitario

Social outreach Servicios a la comunidad (708) 345 - 3632

Food Pantry Despensa de comida

Wednesdays 4:00pm—6:00pm

Religious Education—Catecismo

Saturday - *Sábados* 4:00 pm/ Sunday - *Domingos* 10:00 am

Nuestra Señora de Monte Carmelo
en Melrose Park
Presenta a:

Martin Valverde

En Concierto

Entrada general \$25



Abril 12, 2015 6:00pm

Gimnasio / Village Hall
1000 N 25th, Melrose Park, IL 60160

Para mas información llame 708-344-4140

Patrocinado por:

3200 W. North Ave.
Stone Park, IL
708-345-8694

2328 W. North Ave.
Melrose Park, IL 60160
Tel: 708-506-5600

708-506-0426
sus necesidades de vidrios

2120 W. North Ave.
Melrose Park, IL 60160
(708) 401-7700

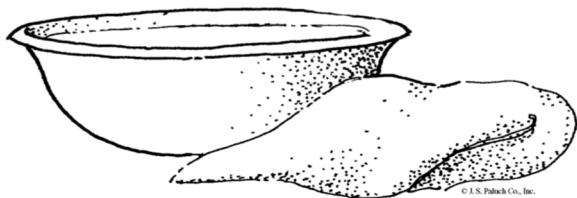
MARTIN VALVERDE

A Catholic singer and musician. He was born in Costa Rica and currently resides in Mexico. He travels the world, spreading the joyful message of the Good News.

We are glad to have the opportunity of enjoying his music and singing here in our Faith community. All the proceeds from the concert will benefit Our Lady of Mt. Carmel.

Wedding Banns

♥ Luis Carlos Mendez & Annette Nevarez - I
♥ Martin Ocampo & Maria Rosales - I

PROPHETIC ANOINTING

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The solemnity of today's readings invites us into silent contemplation of the mystery of our redemption. There are so many levels on which to understand the events of the Passion. The woman who anoints Jesus acts prophetically in a way that the other disciples do not yet grasp. Anointing is for priests, prophets, and kings, and also for the preparation of the dead. It is for healing and for holiness. Her action acknowledges the imminent events of the passion and death of the Lord, and points toward his resurrection and triumph over evil and death. He is priest and victim, prophet and God, King and Lord. All these things are acknowledged in her prophetic anointing.

TREASURES FROM OUR TRADITION

Is today "Palm Sunday" or "Passion Sunday"? Though now known officially as Palm Sunday of the Passion of the Lord, confusion is understandable, since before the 1969 reform of the calendar two separate Sundays bore these titles. Passion Sunday was a week before Palm Sunday. To add to the confusion, the Gospel accounts of the Passion of the Lord were not read on Passion Sunday, but on Palm Sunday! On Passion Sunday, the cross and statues were veiled in full purple drapes. The organ had fallen silent at the beginning of Lent, and now the sanctuary bells were replaced by wooden clappers. The introit (opening chant) for the old Mass of Passion Sunday hints at a reason for reform: "Do me justice, O God, and fight my fight against a faithless people" (Psalm 42). This liturgy was laden with references to the "infidelity" of the Jews, a theme that gave rise to inflammatory preaching and, in some places, attacks against the persons and property of the Jewish people. This does not stand as a "treasure" of any sort in our tradition. Our authentic tradition, rather, is the ability to reflect and repent and to seek reconciliation with the Jews, our brothers and sisters in the love and service of God.

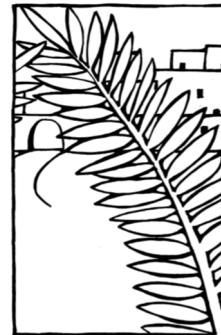
—Rev. James Field, Copyright © J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

El Domingo de Ramos o Domingo de Ramos es una solemnidad extraña en el calendario cristiano. Al conmemorar la entrada triunfal de Jesús en Jerusalén, la Iglesia nos recuerda lo fácil que es darle la espalda a Jesús. Las misas de este domingo, cuando se celebran de acuerdo a las normas, comienzan en la calle, fuera del templo, en el mundo. Allí se proclama el Evangelio de la entrada a Jerusalén, se bendicen los ramos o palmas, luego, con cantos alegres y llenos de hosannas los fieles entran al templo para continuar con la celebración de la misa, en la cual, la lectura de la Pasión tiene un lugar prominente.

La lectura de la Pasión está dividida entre el narrador, Jesús, los personajes de la Pasión y el pueblo. De nuevo, si la misa se celebra propiamente, desde sus bancas, los fieles proclaman las palabras del pueblo, gritando: "¡Crucifíquenlo!"

Los dos evangelios de este domingo nos recuerdan lo fácil que es abandonar al Señor. Los mismos cristianos que afuera del Templo le cantaban hosanna pidían su muerte dentro del Templo. Los mismos que en la calle le celebraban con ramos, lo coronan con espinas en el santuario. —Fray Gilberto Cavazos-Gilz, OFM, Copyright © J. S. Paluch Co.

UNCIÓN PROFÉTICA

La solemnidad de las lecturas de hoy nos invita a una contemplación silenciosa del misterio de nuestra redención. Hay tantas maneras de comprender los sucesos de la Pasión. La mujer que unge a Jesús se comporta proféticamente y de un modo que los otros discípulos aún no comprenden. La unción es para los sacerdotes, los profetas y los reyes, y también para la preparación de los muertos. Es para la sanación y la santidad. Su acción reconoce los sucesos de la pasión y la muerte del Señor que se avecinan, y señala hacia la resurrección y el triunfo sobre el mal y la muerte. Jesús es sacerdote y víctima, profeta y Dios, Rey y Señor. Todas estas cosas se hacen explícitas en su unción profética.

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him, and bestowed on him the name which is above every name! These words taken from the letter of Paul to the Philippians, describe very well the mystery we are about to celebrate as members of the Church. The blessing of the Palms in our worship services this day, inaugurate for believers in Christ, the highest and holiest of all liturgical times: the Easter Triduum. As disciples of the Lord Jesus, we are called to immerse ourselves in the mysteries that brought us salvation and restored our friendship with God. The beauty and solemnity of our liturgical celebrations, our attentive listening to God's Word, the ancient rites we are called to experience these days, our faithful participation in the different processions and acts of popular devotion, all of that comes together with a single purpose: to make us fully understand the value of God's love for us while embracing the gift of Salvation that in His Only Son we are called to fully enjoy.

It will be just wonderful if all believers could take the time to actively participate in the different moments and religious activities we are offering this Holy Week. On Thursday Evening we will be summoning ourselves around the Altar of the Lord, as God's holy people we will remember the moment Jesus our Savior instituted the Eucharist and offered us the gift of His sacramental presence in the Church. The washing of the feet reminds believers of our common vocation to service while the new commandment: *Love one another as I have loved you*, teaches our world about this much needed attitude in our times. There will be time for personal meditation and prayer before the Blessed Sacrament hoping many will decide to come over and keep company to our Lord.

On Good Friday at twelve noon, we will be gathering to celebrate the Passion of the Lord, Attentive listening to God's Word, the kissing of the Cross and Holy Communion will mark this day as a special one in our lives; while remembering the suffering and death of our Lord, we will have the opportunity to experience God's love for us in a firsthand experience. That evening, after the liturgical service in Italian, we are welcome to join our sorrowful mother in a beautiful and inspiring procession through the streets of our Village; as we thank her for her suffering son our behalf, we also pray that true inspiration and devotion may fill our wondering hearts.

Finally, as a way of bringing to a close our liturgical triduum, we will be gathering on Saturday night to bless the new fire, sing the "exultat" and celebrate the Easter Vigil. As a community of faith we will have the opportunity to witness the moment our catechumens are Baptized, Confirmed and receive First Holy Communion; we join them in worship and thanksgiving with joyful hearts as we all renew the promises of our own baptism and thank the God for the gift of New Life in Christ. I would like to remind all of you of the importance of this beautiful service, the most important liturgy of the Church all year-round; *the mother of all vigils* as St. Augustine used to call it.

As we get ready to enter this Holy Season, let us fill our hearts with genuine enthusiasm and cheerful joy. Please plan on attending our beautiful ceremonies, share our schedule with all family members so hopefully everyone can be part of this liturgical services. May this special time become a moment of Grace for all believers and get our hearts ready to experience the fullness of Graces and New life when Easter comes.

Adsum,

P. MIGUEL, CS

Holy Thursday Bus Tour to 7 Churches

Bus tour to 7 churches on Holy Thursday.

Tickets are available in the parish office at \$15.00 per person including children. Seats are limited!

St. Edmunds, Oak Park IL

St. Catherine, Oak Park IL

St. Ferdinand, Chicago IL

St. Pricilla, Chicago IL

St. Williams, Chicago IL

St. Celestine, Elmwood IL



Holy Thursday Collection

During our Holy Thursday celebrations, the collection will be to benefit our food pantry.

Our Food pantry serves over 60 families from our community every week.

FRIDAY, APRIL 10, 2015

OUR LADY of MOUNT CARMEL

Annual Award
DINNER DANCE

MAN OF THE YEAR
GARY M. MARINE

Candle House	Fr. Benjamin Franch
Recognition	Biretta Award
Principe/Nocita	Padre Pio Benefactor
Zito Rosary	

ELMCREST BANQUETS | 7370 W. GRAND AVE. | ELMWOOD PARK
Cocktails 6:30 p.m. | Awards 7:30 p.m. | Dinner 8 p.m. | Donation \$65

Dinner Music by: Frank Fratto

FOR TICKETS CALL: SONNY NICOTERA 708.345.5172 OR RICH ROMEO 630.910.5843

Cristo si fece obbediente fino alla morte, e a una morte di croce. Per questo, Dio lo esaltò, e gli donò il nome che è al di sopra di ogni altro nome! Queste parole prese dalla lettera di Paolo ai Filippesi descrivono molto bene il mistero che stiamo per celebrare come membri della Chiesa. La benedizione delle Palme nei nostri servizi di preghiera odierna inaugura per i credenti in Cristo, il più alto e santo di tutto il tempo liturgico: il Triduo Pasquale. Come discepoli del Signore Gesù, siamo chiamati ad immergervi nei misteri che ci portarono salvezza, e riconciliarono la nostra amicizia con Dio. La bellezza e solennità delle nostre celebrazioni liturgiche, il nostro ascolto alla Parola di Dio, i riti antichi che siamo chiamati ad ascoltare in questi giorni, la nostra fedele partecipazione nelle diverse processioni, ed atti di comune devozione, tutto questo succede per una sola ragione: di farci comprendere il valore dell'amore di Dio per noi, mentre abbracciamo il dono di Salvezza che siamo chiamati a godere pienamente nel Suo Unico Figlio.

Sarebbe bello se tutti i credenti trovassero il tempo di partecipare attivamente nei diversi momenti ed attività religiose che offriamo questa Settimana Santa. Giovedì sera ci raccoglieremo attorno all'Altare del Signore come popolo santo di Dio, ci ricorderemo il momento che Gesù, il nostro Salvatore istituì l'Eucaristia, e ci offrì il regalo della sua presenza sacramentale nella Chiesa. Il lavaggio dei piedi ricorda ai credenti della nostra vocazione di servire, mentre il nuovo comandamento: *amatevi uno con l'altro come lo ho amato voi*, insegna al nostro mondo quant'è necessario questo sentimento nei tempi di oggi. Ci sarà tempo per meditazioni personali, e preghiere davanti al Santissimo Sacramento, speriamo che molti verranno a tenere compagnia al Signore in adorazione.

Venerdì Santo a mezzogiorno ci uniremo per celebrare la passione del Signore. Ascoltando la parola di Dio, il baciare della Croce, e la Santa Comunione segnalerà questo giorno come un giorno speciale nelle nostre vite. Mentre ricordiamo il soffrire e la morte del nostro Signore, avremo l'opportunità di vivere l'amore di Dio per noi in maniera intima. Quella sera, dopo la liturgia in Italiano, siamo invitati di accompagnare la nostra madre addolorata in una bella processione per le strade del nostro paese. Mentre la ringraziamo per le sofferenze del Figlio Suo, preghiamo che la vera devozione possa riempire i nostri cuori.

Infine, in modo di portare a chiusura il nostro Triduo Liturgico, ci riuniremo sabato sera per benedire il nuovo fuoco, cantare *I exultat* e celebrare la Vigilia di Pasqua. Come comunità di fede avremo l'opportunità di testimoniare il momento che i nostri catecumeni saranno Battezzati, Cresimati e riceveranno la Prima Comunione, li accompagneremo in preghiera, e ringraziamento con cuori di gioia, mentre noi rinnoviamo le promesse del nostro proprio battesimo, e ringraziamo Dio per il regalo di una Nuova Vita in Cristo. Vorrei ricordare tutti voi dell'importanza di questo bel servizio, la più importante liturgia della Chiesa di tutto l'anno: *la mamma di tutte le vigilie*, come Sant'Agostino soleva chiamarla.

Mentre ci prepariamo ad entrare in questa Settimana Santa, lasciamo che il nostro cuore si riempia con entusiasmo e gioia. Per piacere cercate di partecipare alle nostre bellissime ceremonie; condividete gli orari dei servizi con tutta la vostra famiglia, e speriamo che tutti potranno far parte di questi servizi liturgici. Possa questo evento speciale diventare un momento di Grazia per tutti i credenti, e prepari i nostri cuori a ricevere piene Grazie e Vita Nuova quando arriva la Pasqua.

Adsum.

P. MIGUEL, CS

Cristo va incontro alla morte con libertà di figlio

Tutto l'impegno quaresimale di penitenza e di conversione in questa domenica viene focalizzato attorno al momento cruciale del mistero di Cristo e della vita cristiana: la croce come obbedienza al Padre e solidarietà con gli uomini, la sofferenza del Servo del Signore (cf prima lettura) inseparabilmente congiunta alla gloria (seconda lettura). La strada che Gesù intraprende per salvare (= per regnare) si pone in contrasto con ogni più ragionevole attesa perché egli sceglie non la forza e la ricchezza, ma la debolezza e la povertà. Il compendio della celebrazione odierna è offerto già nella monizione che introduce la processione delle Palme: «Questa assemblea liturgica è prelu-

dio alla Pasqua del Signore... Gesù entra in Gerusalemme per dare compimento al mistero della sua morte e risurrezione... Chiediamo la grazia di seguirlo fino alla croce per essere partecipi della sua risurrezione».

Il mistero della croce

Vertice della liturgia della Parola è la lettura della Passione: è a questo centro che occorre volgere l'attenzione, più che alla processione delle palme. I ramoscelli d'olivo non sono un talismano contro possibili disgrazie; al contrario, sono il segno di un popolo che acclama al suo Re e lo riconosce come Signore che salva e che libera. Ma la sua regalità si manifesta in modo sconcertante sulla croce. Proprio in questo misterioso scandalo di umilia-

zione, di sofferenza, di abbandono totale si compie il disegno salvifico di Dio.

Nell'impatto con la croce la fede vacilla: il peso di una forza schiaccia il Giusto per eccellenza e sembra dar ragione alla potenza dell'ingiustizia, della violenza e della malvagità. Sale inquietante la domanda del «perché» di questo cumulo insopportabile di sofferenza e di dolore che investe Gesù, il Crocifisso, e con lui tutti i crocifissi della storia. Sulla croce muoiono tutte le false immagini di Dio che la mente umana ha partorito e che noi, forse, continuiamo inconsciamente ad alimentare. Dov'è l'onnipotenza di Dio, la sua perfezione, la sua giustizia? Perché Dio non interviene in certe situazioni intollerabili?

¡Cristo se humillo por nosotros, y por obediencia acepto incluso la muerte, y una muerte en la cruz. Por eso Dios lo exalto sobre todo, y le concedió el nombre sobre todo nombre! Estas palabras tomadas de la carta del Apóstol Pablo a los Filipenses, describen de una manera perfecta los misterios que como creyentes estaremos celebrando estos días. Inauguramos el tiempo más santo del año con un antiguo rito: La bendición de las Palmas. Con este evento damos comienzo a una experiencia litúrgica llena de simbolismo, ritual y solemnidad. Como discípulos del Señor somos llamados a sumergirnos en una vivencia que procura que nuestros corazones se pongan en contacto con los eventos salvíficos a través de los cuales Dios nos ha restaurado a la Gracia de su amistad. La solemnidad de nuestras celebraciones, la meditación atenta al mensaje de la Escritura Sagrada que estos días se nos proclama y la participación en los actos devocionales que llevaremos a cabo, están llamados a ser la puerta a través de la cual los creyentes nos introducimos en el misterio inefable de nuestra salvación.

Sería maravillosos si todos los creyentes nos diéramos la oportunidad de participar en estas ceremonias de tal manera que su profundo significado nos hiciera entrar en el goce de la redención que Cristo nos ofrece. El Jueves Santo al caer la tarde, nos estaremos reuniendo como comunidad de Fe en torno al altar de la Iglesia para recordar el momento en que Cristo el Señor se entregó por nosotros. Con el lavatorio de los pies somos invitados a recordar que la Vocación Cristiana se reduce al servicio, mientras que el mandamiento del amor nos anima a impregnar el mundo con este sentimiento tan necesario en nuestros días. Después de la celebración, la Iglesia permanece abierta hasta media noche para que los creyentes nos recojamos en oración ante la presencia sacramental de Cristo el Señor.

El Viernes Santo tendremos la oportunidad de celebrar el misterio de la Pasión y Muerte de Nuestro Señor. A las dos de la tarde nos reuniremos para la celebración Litúrgica de la Pasión, la lectura de la Sagrada Escritura, el beso a la cruz y la Sagrada comunión serán los medios a través de los cuales nos hacemos solidarios con el que quiso abrazar el sufrimiento para rescatarnos a la Vida. Esa misma tarde, nos uniremos en oración por las calles de Melrose Park en la celebración del Vía Crucis viviente. Unidos a toda la comunidad, rezamos, cantamos y agradecemos a Jesús su decisión de subir al calvario y morir en la Cruz para descubrirnos las consecuencias del amor. Junto a su sufrimiento, ofreceremos a Dios nuestras propias penas y pasiones de tal manera que las presentemos como una ofrenda agradable al Padre de las Misericordias.

El Sábado Santo, al caer la noche nos encontraremos como comunidad de Fe para bendecir el fuego nuevo, símbolo de la re-creación en Cristo, y después de cantar el pregón pascual, nos adentraremos en la celebración de la Vigilia Pascual, la más grande y maravillosa celebración de la Iglesia, la más importante de todas las liturgias. Allí tendremos la oportunidad de atestiguar el bautismo, confirmación y primera comunión de nuestros catecúmenos, y junto con ellos y con toda la Iglesia renovaremos nuestras promesas bautismales agradeciendo a Dios que en Cristo nos haya elegido para la Vida Nueva.

Preparémonos pues para la celebración de esta Semana Santa. Hagamos el esfuerzo de participar en todos estos eventos y ojalá podamos hacerlo en compañía de toda la familia. Sería muy bueno y de gran bendición para nuestros hogares que podamos celebrar juntos estos misterios de Fe y de Vida. Entremos en el misterio que nos salva y dejemos que el Espíritu Santo nos conduzca a descubrir el precio de nuestro rescate. Que nuestros corazones agradecidos se descubran llenos de Gracia y Bendición estos días cuando la Iglesia nos hace entrar en contacto con el Amor que Dios tiene por todos nosotros.

Adsum,

P MIGUEL, CS

La Colecta del Jueves Santo

Durante nuestra celebración del Jueves Santo, la colecta será en beneficio a nuestro dispensario de comida. Nuestro dispensario de comida sirve a más de 60 familias de nuestra comunidad cada semana.

Grupos para el Bienestar Emocional

Los invitamos a participar en grupos de apoyo y educativos gratuitos en el centro comunitario de nuestra iglesia.

Hay un grupo para personas en la tercera edad llamado, "Alegria y Tranquilidad." En él, las personas hablan de problemas como depresión, enfermedades, y conflictos con los hijos. A través de diversas actividades los participantes aprenden prácticas que les permiten mejorar su calidad de vida. Asista los lunes a las 10:30 am.

En el grupo, "Mujeres Seguras y Libres" las mujeres estudian conceptos e implementan prácticas que les ayudan a mejorar su autoestima, a tomar sus propias decisiones y a tener más confianza en sí mismas para lograr sus metas. Asista los miércoles a las 6 pm.

Para más información, llame a Myra Walden al 708-345-3632.



Viacrusis Viviente

La parroquia invita a todos a participar en el viacrucis viviente

Viernes Santo Abril 3, 2015
4:00pm Comenzando

en la escuela Melrose Park y termina en Village Hall.

Retiro de Parejas

"Construyendo tu familia sobre la roca"

Abril 18, 2015 8:00Am-4:00Pm
Para mas información:
Abigail 708-265-7622

Mass Intentions

**PLEASE PRAY FOR OUR BROTHERS AND SISTERS
WHO ARE ILL OR INFIRMED:**

SATURDAY, MARCH 28

7:30 am † Albina & Aldonzo Alvarado by Castrita Family
5:30 pm † Luca Mariconda by Family

LENTEN

SUNDAY, MARCH 29

PALM SUNDAY OF THE PASSION OF THE LORD

7:45am † Josephine Papa by Husband
† Juan Antonio Montoya by Montoya Family
9:00am †
10:30am † John Scalzitti by Corinne Principe
12:00pm † Vincent Galione by Family
1:30pm †
5:00pm †



MONDAY, MARCH 30

MONDAY OF HOLY WEEK

7:30 am † Adam Laatz by Guiglio Family

TUESDAY, MARCH 31

TUESDAY OF HOLY WEEK

7:30 am †
6:30 pm †

WEDNESDAY, APRIL 1

WEDNESDAY OF HOLY WEEK

7:30 am †
7:30 pm NOVENA

THURSDAY, APRIL 2

HOLY THURSDAY

6:00 pm † Supper of the Lord
8:00 pm † Cena del Señor

FRIDAY, APRIL 3

PASSION OF THE LORD

SATURDAY, APRIL 4

HOLY SATURDAY

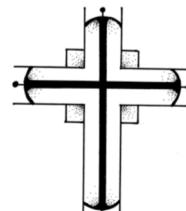
8:00 pm † EASTER VIGIL

SUNDAY, APRIL 5

EASTER SUNDAY OF THE RESURRECTION OF THE LORD

7:45am †
9:00am †
10:30am †
12:00pm †
1:30pm †
5:00pm †

Phyllis Aiuppa	Vandy Liala
Linda Bandy	Ethan Maidl
Nico De Biasio	Gretchen Maidl
Mary Donato	Joseph Pulido
Judith Escamilla	Lauren Rendi
Jacob Duda	Frances Soberal
Leonora Gillette	Linda Storm
Manuel Guzman	Bobby J. Villa
Kristie Goldi	Luke Westrick
Linna Goldi	Karen Ashley
Susan Humpf	
Jim Jaskolski	



Rest In Peace

†

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Staff

Pastor

-Fr. Miguel Alvarez, C.S.

Associate Pastors

-Fr. Augusto Feccia, C.S.
-Fr. Abraham López, C.S.

Parish Deacons

-John Battisto
-Giulio Camerini
-Jose Ramon Arenas

Secretaries

- Edith Yaremi Navar
- Evelyn Monarrez

Office Hours

Sunday

-8:00am—3:00pm

Tuesday- Friday

-8:30am—8:30pm

Saturday

-8:30am — 1:00pm
-2:00pm—5:30pm

Monday

- We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English

-Monday - Saturday at 7:30am

Español

-Martes y Jueves a las 6:30pm

Italiano

-Sotto richiesta



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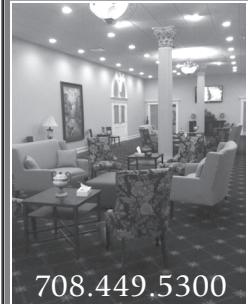
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