Our Lady of Mount Carmel Parish-Shrine

March 31st, 2019
Fourth Sunday of Lent

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians

Staff

Pastor
Fr. Giovanni Bizzotto, C.S.

Associate Pastors
Fr. Augusto Feccia, C.S.

Parish Deacons
John Battisto
Giulio Camerini
Jose Ramon Arenas

Secretaries
Nancy Diaz
Maria Vigil

Office Hours

Sunday
8:30am—3:00pm

Tuesday– Friday
8:30am—8:30pm

Saturday
8:30am — 1:00pm
2:00pm—5:30pm

Monday
We're Closed

Sunday Mass Schedule
5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
Monday - Saturday at 7:30am

Español
Martes y Jueves a las 6:30pm

Italiano
Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL– 60160
P (708) 344 4140 — F (708)344 0902
www.olmcparish.org | www.facebook.com/olmcparish | olmtcarmelchurch@gmail.com

Find us on: facebook

THE SCALABRINIAN MISSIONARIES AT MOUNT CARMEL SINCE 1905

Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of
St. Charles – Scalabrinians – .
We are an community of Catholic religious
serving migrants and refugees of different
cultures, religions and ethnicities in 32 countries.
The Congregation was founded in Italy
on November 28, 1887,
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza (Italy).
Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted
us all as beloved children through Baptism. We journey as brothers and sisters
inspired in the Gospel of Jesus Christ, nourished with the Eucharist
and strengthened by the love of the Holy Spirit.
Encouraged in the practice of our Catholic Tradition,
we experience and honor the maternal protection of Our Lady of Mount Carmel
while joyfully celebrating the religious practices of our ancestors in Faith.
Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians),
we strive to create a welcoming space were justice for all and the wellbeing of God's people
become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre,
que nos ha adoptado como hijos amados por el Bautismo.
Caminamos como hermanos y hermanas
inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía
y fortalecidos por el amor del Espíritu Santo.
Alentados en la práctica de nuestra Tradición Católica,
experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo,
celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.
Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos),
nos esforzamos por crear un espacio de bienvenida donde la justicia para todos
y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Xochitl Duran 708.345.3632

Programs Director
Daniel Michel 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions ***Confesiones***
Saturdays—*Sábados*
4:00pm—5:00pm or by appointment/ *o con cita.*

Baptisms *Bautizos*
Come to the parish office.
Pase a la oficina parroquial.

Weddings ***Bodas***
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration ***Adoración al Stmo. Sacramento***
Wednesdays 6:00pm—8:00pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Other Services

Gift Shop Hours ***Venta de Artículos Religiosos***
During the regular office hours.
Durante las horas de oficina

Community Center ***Centro Comunitario***
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry ***Despensa de comida***
Wednesdays 3:30pm—5:30pm

Religious Education—*Catecismo*
Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- Mass Included—Incluye la Misa

Month of *April* / Mes de *Abril*

- **Empezando miércoles de cenizas tendremos misa en español todos los días a las 6:30pm**

Wednesdays During Lent
Miércoles Durante Cuaresma

+ 6:00pm Adoración seguida por Misa
+ 7:30PM Novena to Our Lady of Mt Carmel

Fridays During Lent
Viernes Durante Cuaresma

+ Abstinence / Abstinencia de Carne / Abstinenza
+ 7:00pm Stations of the Cross Trilingual
+ 7:00pm Estaciones de la Cruz
+ 7:00pm Via Crucis

Abril 6, 2019

- Retiro Parroquial Cuaresmal de 9:30am a 6:00pm

April 11, 2019

- Reconciliation Service for the Community at 7:00pm
- Servicio de Reconciliación para la Comunidad a las 7:00pm

Abril 15, 2019

- Servicio de las Tinieblas a las 7:00pm

March 23 - March 24, 2019

Regular Sunday Collection: $6,505.00

Thank You

From the Pastor's Desk

IV SUNDAY of LENT, known as Sunday in LAETARE, (that is, **JOY**) from the first word of the liturgy. It is an invitation to take a moment to interrupt the severity of the Lenten season and **rejoice**. The liturgy exhorts us to rejoice at the approach of the Passover of the Lord, the victory over sin, darkness and death. Our Lenten journey continues today with the rich and moving **parable of the merciful father and prodigal son**. This parable underscores Jesus' mission to welcome sinners. The narration of the parable begins with the request of the youngest son to obtain immediately his inheritance. Once obtained, he leaves home. His life, initially full of satisfactions, but soon he is affected by the violence of the famine and by the abandonment of friends. Finding himself alone, he looks for work and he has no other recourse than to take care of pigs. He realizes his mistakes and it is overwhelming and embarrassing for him to remember the beautiful days when he was at his father's house. It is precisely the bitterness of current life, in which he has fallen, that makes him return in his great mistake. Hence, the decision to return to his father's house. Identified his mistake he said: **"I will get up and go to my father ..."**. This is the time of return, of repentance, of conversion, of reconciliation ... In all his surprise, the father was waiting for him, and when the son was still far away, the father ran and threw himself to the son's neck and kissed him effusively. The father does not know yet why the son returns, nor does he know what he will say to him, but it does not matter. What matters is that the son had returned; and as soon as he gets to his side, he does not let him say anything and hugs him. The son's heart softens and his tongue also becomes loose. He says a few words, but the father seems not to hear him, and after having dressed him in new clothes, with his shoes and the ring on his finger, he orders them to immediately prepare a big party. The time of the return culminates with a greatest joy for his father who orders a great party with the fattest calf. This provokes the resentment of his older brother who refused to understand the great accomplishment; he does not even want to enter the party room. Moreover, he reproaches his father: **"I have been serving you for so many years, and I never failed to comply with an order from you, and you have never given me a chance to have a party with my friends"**. Now that your son has returned, who has devoured your hacienda with prostitutes, you have killed for him the fattened calf! **"The father responds with sweetness to that hardened hearted son:" You are always with me and what is mine is yours, but it was necessary to hold a party, because, this brother of yours has come back alive".** The eldest son, despite being the house all the time, was far from the father's heart. His heart was full of pride for his alleged rights, and he remains outside, alone. Please, be happy, because this brother of yours had died and has come back to life. " Let this lent be a time to rediscover the awareness of one's own sin, one's own weaknesses, and reach out to God and allow ourselves to be covered with His mercy, forgiveness and love.

Illinois Bishops Warn Against Extreme Abortion Legislation in General Assembly

As Illinois faces so many pressing issues involving human life and dignity, it is incomprehensible that our elected officials have decided the pressing issue of the day is to enhance the chances that the lives of the most vulnerable and voiceless will be taken. Their efforts, similar to recent actions in New York and Virginia, focus on corrupting our God-given right to life and sowing unnecessary division.

House Bill 2495 and Senate Bill 1942, misnamed the Reproductive Health Act, include so many harmful provisions the full effect of these bills can hardly be imagined. We know the legislation:

- seeks to define abortion as health care and a fundamental right;
- removes abortion clinics from a regulatory framework designed for significant medical procedures;
- attacks a carefully constructed agreement in law on how hospitals care for the victims of sexual assault;
- repeals the ban on partial birth abortion;
- repeals legal protections for doctors and hospitals who decline to participate in abortions;
- requires private health insurance in Illinois to fully cover the cost of abortion;
- removes the requirement that only doctors can perform abortions;
- as well as many other changes that in totality require us to treat abortion as a celebrated right instead of a heart-wrenching tragedy.

Abortion is not health care. It is the intentional taking of innocent and defenseless human life. Moreover, provisions in the law that allow healthcare providers to live and work in accordance with their sincerely-held moral beliefs are not wrong. Freedom of religion and conscience protections are fundamental rights, enshrined in our state and federal constitutions, and they must be respected.

House Bill 2467 and Senate Bill 1594 seek to repeal the Parental Notice of Abortion Act. This law, which has been in statute since 1995 and enforced since 2013, ensures parents are involved in profound medical decisions involving their children. Every other state bordering Illinois – Wisconsin, Indiana, Kentucky, Missouri and Iowa – requires at least parental notification. It is a broadly-supported, reasonable safeguard that allows parents to properly exercise love and care for their children. Our government should support families, not undermine them.

Opposition to these bills do not require one to assume a pro-life political position. Opposition should be the natural result of applying reason, fairness and a basic respect for human dignity to the examination of their contents. We cannot further devalue human life to the extent proposed in this legislation without dire consequences for ourselves. We hope to lead all people of goodwill to rise up and be heard in opposition to these terrible efforts. Accordingly, in the days ahead, we will be distributing more information and calls to action. Today, we ask for your prayers and support as you certainly have ours.

Contact your state House and Senate lawmakers and urge them to vote "no" on HB 2467, SB 1594, HB 2495 & SB 1942. Go to www.ilcatholic.org for more info. Representatives of our Area are Jesus Garcia (773) 342-0774 and Mike Quigley Phone: (773) 267-5926

TOUR & PILGRIMAGE TO ST PADRE PIO SANCTUARY

Fr. Feccia is organizing a Tour and Pilgrimage to the St. Padre Pio sanctuary in Philadelphia from 24th to the 28th of May.
For more information, please contact: Fr. Feccia Tel. 708 476-9383 or Anna Gianone 630 674-6383

126th Anniversary of the Feast of O.L.M.C. Annual Award Dinner

Saturday, April 27, 2019
Elmcrest Banquets - 7370 W. Grand ave.
Elmwood Park, IL

Cocktails 6:30pm / Awards 7:30pm / Dinner 8pm

For Tickets, please call the Rectory at (708)344-4140

Del Escritorio del Párroco

IV DOMINGO de CUARESMA, conocido como domingo en **LAETARE**, (es decir de la **ALEGRÍA**) desde la primera palabra de la liturgia. Es una invitación a tomarse un momento para interrumpir la severidad de la temporada de Cuaresma y regocijarse. La liturgia nos exhorta a **alegrarnos** por el acercamiento ya de la Pascua del Señor, la victoria sobre el pecado, la oscuridad y la muerte. Nuestro camino cuaresmal continua hoy con la rica y conmovedora **parabola del padre misericordioso y del hijo prodigo**. Esta parabola subraya la misión de Jesús de acoger a los pecadores. Comienza la narración de la parabola con la petición del hijo menor de obtener immediatamente su herencia. Una vez obtenida se va de casa. Su vida, inicialmente esta llena de satisfacciones, pero más tarde se ve afectada por la violencia de la carestía y por el abandono de los amigos. Encontrandose solo, busca trabajo y no le queda otro recurso que ir a cuidar cerdos. Cae en la cuenta de sus errores y le resulta amargo recordar los bellos días en los que estaba en casa de su padre. Es precisamente la amargura de la vida actual, en la cual ha caído, que lo hace volver en su gran equivocación. De aquí la decisión de volver a la casa de su padre. Identificado su error se dijo: **"me levantaré y iré a mi padre…".** Este es el tiempo del retorno, del arrepentimiento, de la conversión, de la reconciliación….. Con toda su sorpresa, **el padre lo estaba esperando**, y cuando el hijo aun estaba: **"todavía lejos**, **conmovido el padre, corrió, se echó a su cuello y lo besó efusivamente".** El padre no sabe aún por qué vuelve el hijo, ni sabe qué le dirá, pero no importa. Lo que le importa es que el hijo habia regresado; y en cuanto llega a su lado no lo deja decir nada y lo abraza. El corazón del hijo se ablanda y también su lengua se suelta. Pronuncia pocas palabras, pero el padre parece no escucharlo, y después de haberlo ataviado con vestidos nuevos, con el calzado y con el anillo en el dedo, ordena que preparen inmediatamente una gran fiesta. El tiempo del retorno culmina con una gran alegria en su padre que ordena una grandisima fiesta con el becerro más gordo. Esto provoca el resentimiento de su hermano mayor que parece no entender; ni siquiera quiere entrar en la sala de la fiesta. Es más, le reprocha al padre: **"Hace tantos años que te sirvo, y jamás dejé de cumplir una orden tuya, pero nunca me has dado un cabrito para tener una fiesta con mis amigos; y ¡ahora que ha regresado ese hijo tuyo, que ha devorado tu hacienda con prostitutas, has matado para él el novillo cebado!"** El padre responde con dulzura a ese hijo de corazón endurecido: **"Tú siempre estás conmigo y lo que es mio es tuyo, pero convenía celebrar una fiesta"**. El hijo mayor, a pesar de estar dentro de casa, estaba lejos del corazón del padre. Su corazón estaba lleno de orgullo por sus presuntos derechos, y se queda fuera, solo. No consigue y alegrarse como le repite el padre: **"porque ese hermano tuyo había muerto y ha vuelto a la vida"**. Questa cuaresma sea un momento para reencontrar la conciencia del propio pecado, de las propias debilidades, y extender la mano hacia Dios y dejarnos cubrir de su Misericordia, perdon y amor.

Campaña de Cuaresma
Arreglo de Piso y Bancas

Los invitamos a llevarse a su casa una pequeña alcancía para llenarla como fruto de su sacrificio Cuaresmal. El objetivo es para los arreglos del piso y las bancas de la parroquia. Les recordamos que los últimos días para regresar sus alcancías ***son abril 27 o abril 28, 2019.***

Gracias por su generosa cooperación.

Servicio de Preparación de Impuestos Gratuito

LADDER up
PROVIDING POSSIBILITIES

Todos los sábados de 9:00am - 12:00pm empezando Febrero 3 hasta Abril 13

PARA FAMILIAS QUE GANAN HASTA $55,000 E INDIVIDUOS QUE GANAN HASTA $30,000 ANUALMENTE FAVOR DE TRAER:

- Tarjeta original de Seguro Social o ITIN para todas las personas que aparecen en su declaración.

- Tarjeta de Identificación

- Todos sus documentos de impuestos (W-2)

- Segundo o ultimo recibo de impuestos para su propiedad pagado en 2018

- **La declaración de impuestos del año pasadoDonde**: Casa Esperanza (GYM) 1115 N. 23rd ave. Melrose Park, IL, 60160
- 708 345-3632

AGEOPTIONS

Nuestra Señora del Monte Carmelo organiza un programa de comidas para adultos mayores. Las comidas se sirven de lunes a viernes de 10:30 am a 1:00 pm en Carmel Hall. Además de disfrutar de un delicioso almuerzo, los participantes participan en actividades sociales y reciben una variedad de presentaciones informativas. Para participar, las personas deben tener al menos 60 años de edad y, si alguien que conoce o usted está interesado en participar, ¡únase a nosotros!

El transporte está disponible si es necesario, llame a la oficina de la parroquia al (708) 344-4140

RETIRO CUARESMAL

El sábado 6 de Abril de 9:30am a 6:00pm en el Gimnasio de Monte Carmelo tendremos el Retiro Cuaresmal. Es una oportunidad para prepararnos espiritualmente a celebrar el Misterio Pascual de Salvación profundizando nuestra fe y abriéndonos a la Gracia Transformadora del Señor. Te esperamos!

Fr. Feccia's Reflection

Quarta domenica di quaresima — Per quale motivo la parabola del «*Figlio prodigo*» risveglia sempre in noi una profonda risonanza? Senza dubbio perché raggiunge, al di là delle fibre della nostra sensibilità, la struttura stessa della nostra esistenza nel suo rapporto con Dio e con il suo Figlio Gesù Cristo. Questa parabola infatti ci parla di un padre misericordioso, di un Dio che si preoccupa di ogni peccatore al punto che non può rassegnarsi all'idea di perdere uno solo dei suoi figli. Un Dio tutto cuore, ridotto a non essere altro che pazienza eternamente aperta, perché non può mostrassi pienamente padre finché non vede di nuovo profilarsi all'orizzonte la figura del figlio perduto.

Ma se la parabola ci rivela che Dio è un padre per l'uomo e che in ogni momento quest'ultimo può accedere al regno, qualunque cosa abbia fatto, purché ritorni a colui che aveva abbandonato, essa rappresenta anche una rivelazione su Gesù Cristo. Il racconto, infatti, prende le mosse dal suo modo di agire; è per giustificare il proprio comportamento nei confronti dei peccatori che Gesù descrive quel Padre che si precipita incontro a quel prodigo, ed è felice di potergli restituire la dignità perduta.

Non dimentichiamo, in fine, che ogni cristiano rischia di essere un giorno o l'altro, il figlio maggiore che non ha intenzione di fare buona accoglienza, come suo padre, al fratello minore. Ramuz immagina la folla degli eletti che, alla fine dei tempi, si accalcano alle porte del paradiso, frementi d'indignazione di fare buona accoglienza come suo padre, al fratello minore: «*Sembra che perdoni anche agli altri!*». Ed ecco tutti quei falsi devoti cacciati all'inferno, perché rifiutano di vedere un fratello nel peccatore perdonato. Il racconto evangelico si ferma prima. La sua conclusione dipende da noi: il fratello maggiore, che noi crediamo di essere, saprà passare dal disprezzo all'amore dei peccatori, dall'idea di un Dio ragioniere a quella di un padre che ama perché vuole salvare.

Il figlio prodigo — Essere onnipotente ed accettare che il figlio minore se ne vada da casa, e accoglierlo poi a braccia aperte quando ritorna; lasciare perdere tutto e andare alla ricerca della pecora smarrita; essere padrone di tutto e mettersi a servire i propri servi: modo divino di comportarsi si chiama "*misericordia*». Ad essa la Chiesa deve la propria esistenza: è stata necessaria questa iniziativa di Dio per fondare il popolo che noi siamo, fatto di figli sperduti e di pecore smarrite. E la Chiesa deve a sua volta essere segno di questa generosità, nei rapporti con tutti gli uomini.

GITA TURISTICA-PELLEGRINAGGIO CON P. FECCIA

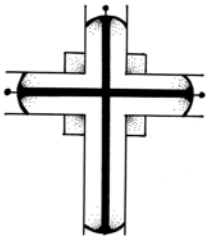
P. Feccia sta organizzando un viaggio turistico-pellegrinaggio al Santuario di San Padre Pio in Philadelphia dal 24 al 28 di Maggio. Per maggiori informazioni chiamare Padre Feccia al telefono 708 476-9383 or Anna Giacone Tel. 630 674-6383

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy	Conny Rico
Mary Donato	John Sepka
Judith Escamilla	Robert J. Villa
Jacob Duda	Baltazar Garcia
Kristie & Linna Goldi	Margarito Flores
Susan Humpf	Guadalupe Rico
Vandy Liala	Ann Yench
Joseph Pulido	Damian A. Velasquez
Luke Westrick	Fred & Chad Ballog
Alexandra Vitali	Dayan Del Valdiveeso
Anna Baffa	John S.
Jan Clark	Mary S.
Sara Zonca	Jennifer Sanchez
Nancy Oshea	Rosa Castro
Madeline Vittori	Miriam Mendez
Nico Felice	Fr. Nick Marro., c.s.
Emilio Scalzitti	Peggy Marro
Nell Baker	Helen Severino
Isabel Pintor	Virginia Frulla
Marie Torchia	Ross Urso
Kelly Ann Haymaker	William A. Aliperta
Macy Grace Giacone	Alfredo Bucio
Josephine Grasso	Francisco Ibarra

May our prayers bring them strength, healing, and peace.

Please call our Parish Office to add a loved one's name to our parish prayer list.



Rest In Peace

†Doris Piazza
†Frank J. Costa Jr.
†Dolores A. Caliendo

MASS INTENTIONS FOR THE WEEK

Saturday, March 30 — **Weekday**
7:30 am †Adam Loatz by Guiglio Family
5:30 pm †

Sunday, March 31 — **Fourth Sunday of Lent**
7:45 am †
9:00 am †
10:30 am †Mario Palermo by Wife
12:00pm †
1:30 pm †
5:00 pm †

Monday, April 1 — **Weekday**
7:30 am †Gretchen Maidl by Noreen & Nick Natale

Tuesday, April 2 — **Weekday**
7:30 am †Gretchen Maidl by Michelle Doyle
6:30 pm †

Wednesday, April 3 — **Weekday**
7:30 am †Sam & Rosalia Lisuzzo by Daughter Rose
6:00 pm ADORATION
7:30 pm NOVENA

Thursday, April 4 — **Weekday**
7:30 am †Gretchen Maidl by Lucia Doyle
6:30 pm †

Friday, April 5 — **Weekday**
7:30 am †Gretchen Maidl by Ralph Doyle

Saturday, April 6 — **Weekday**
7:30 am †
5:30 pm †

Sunday, April 7 — **Fifth Sunday of Lent**
7:45 am †
9:00 am †
10:30 am †Caterina Silvestri by Ann Bova
12:00pm †
1:30 pm †
5:00 pm †

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