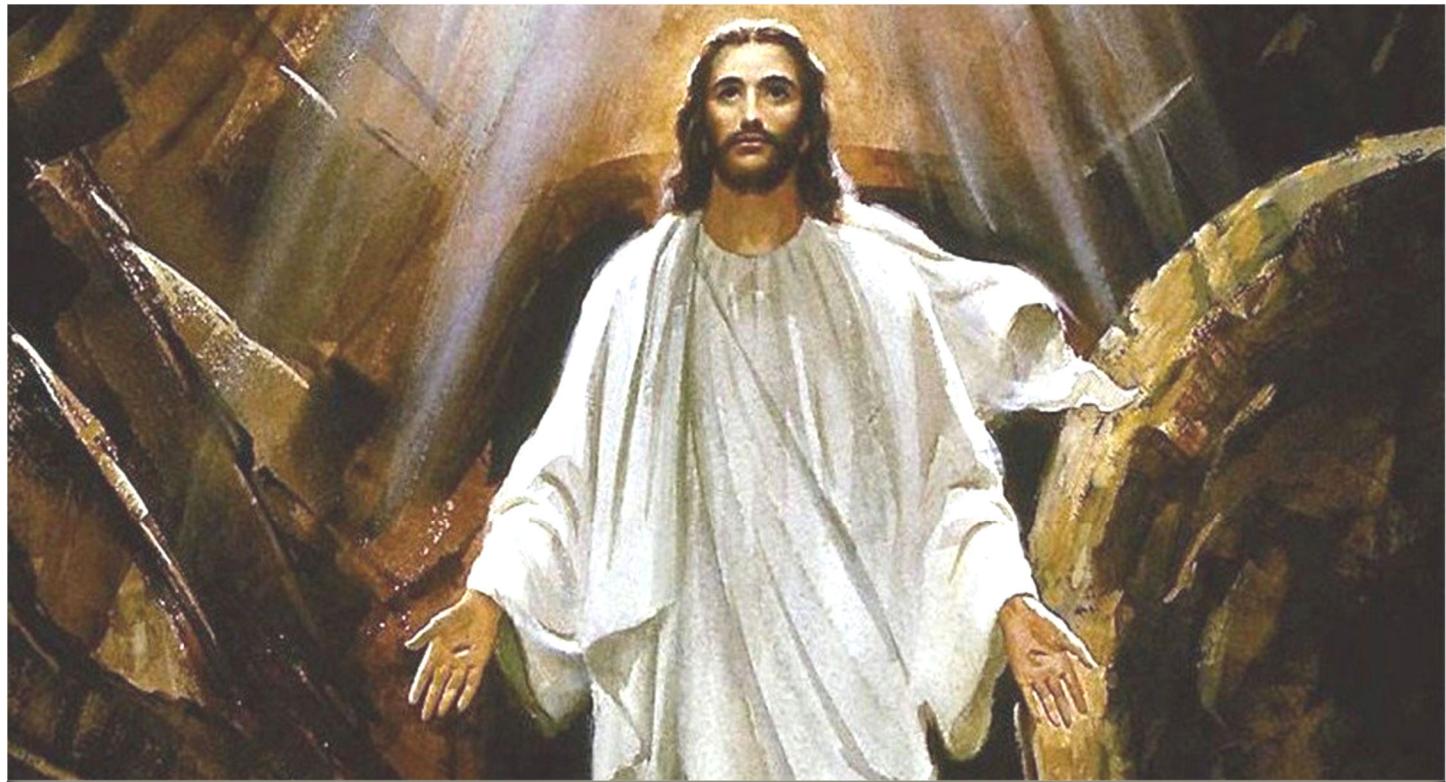


# *Our Lady of Mount Carmel Parish-Shrine*

Easter Sunday of the Resurrection of the Lord  
Sunday, April 16th, 2017



The Italian National Parish of the Archdiocese of Chicago  
Served by The Missionaries of Saint Charles – Scalabrinians  
1101 N 23rd Ave - Melrose Park - IL - 60160  
P (708) 344 4140 — F (708)344 0902

## *Staff*

### *Pastor*

-Fr. Miguel Alvarez, C.S.

### *Associate Pastors*

-Fr. Augusto Feccia, C.S.  
-Fr. Yosef A. Sadipun C.S.

### *Parish Deacons*

-John Battisto  
-Giulio Camerini  
-Jose Ramon Arenas

### *Secretaries*

- Nancy Diaz  
- Daniel Michel

## *Office Hours*

### *Sunday*

-8:00am—3:00pm

### *Tuesday- Friday*

-8:30am—8:30pm

### *Saturday*

-8:30am — 1:00pm  
-2:00pm—5:30pm

### *Monday*

- We're Closed

## *Sunday Mass Schedule*

5:30pm - Sat. Vigil Mass  
7:45am - English  
9:00am - Español  
10:30am - Italiano  
12:00pm - English  
1:30pm - Español  
5:00pm - Español

## *Weekly Mass Schedule*

### *English*

-Monday - Saturday at 7:30am

### *Español*

-Martes y Jueves a las 6:30pm

### *Italiano*

-Sotto richiesta

ARCHDIOCESE OF CHICAGO



Office of the Archbishop 835 North Rush  
Street Chicago, IL 60611-2030  
312.534.8230  
[archchicago.org](http://archchicago.org)

## Easter Sunday 2017

Dear Sisters and Brothers in the Risen Lord,

This year's Easter gospel comes to us from Saint Matthew. He describes Easter morning. Women go to the tomb at dawn on the first day of the week. An angel appears and speaks to them: *"Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples."*

In these words, we find the essential Easter message directed to each one of us today in our uncertain world and amid the painful burdens we carry: **do not be afraid, come and see, go and tell.**

Easter eases our fear when we come to know God's triumph in the resurrection of Jesus. Easter invites us to come and see with fresh eyes what God has done in conquering sin and death. Easter summons us to go and share our faith and hope with others.

When we hear this message and recognize Jesus Christ as the Risen Lord of life, how can we not praise and thank God? How can we not walk together with new confidence and hope? In a time when violence and death-dealing forces seem rampant in the world and even in our own neighborhoods, we truly need new confidence and hope. And when we listen to the Lord, as we have been trying to do in the Archdiocese of Chicago, to seek directions for the renewal of our local Church, we surely need new confidence and hope.

Pray with me that we may all truly hear the words—*do not be afraid, come and see, go and tell*—and so draw new life from them for our loved ones, our world, our city and metropolitan area, our Church, and our very selves.

Sincerely yours in Christ,

A handwritten signature in black ink, appearing to read "Card. Blas. J. Cupich".

Cardinal Blase J. Cupich  
Archbishop of Chicago

## *Church Services*

We encourage all to register  
at the Parish-Shrine.

+++

*Les invitamos a registrarse  
en el Santuario Parroquial.*

### *Support Staff*

Business Manager  
Alexander Sanchez 708.345.3632

Religious Education  
Modesta Martinez 708.344.4140

Activities Coordinator  
Miguel Aldana 708.345.3632

Music Coordinator  
Ann Marie Nabor 708.579.5373

Community Center Site Director  
Pablo Cruz 708.345.3632

### *Sacramental Life*

Confessions *Confesiones*

Saturdays—*Sábados*

4:00pm—5:30pm or by appointment/ *o con cita*.

Baptisms *Bautizos*

Come to the parish office. *Pase a la oficina parroquial.*

Weddings *Bodas*

Contact the priest at least six months in advance.

*Contactar al sacerdote seis meses antes de la ceremonia*

Quinceañera

*Contactar a la secretaria cuatro meses antes de la ceremonia.*

Presentaciones

*Contactar la Secretaría al menos dos semanas antes*

### *Religious Services*

Recitation of the Holy Rosary  
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*  
Wednesdays 6:00pm—8:00pm

Novena & Benediction

Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática

Martes a las 7:00pm

### *Other Services*

Gift Shop Hours *Venta de Artículos Religiosos*

During the regular office hours.

*Durante las horas de oficina*

Community Center *Centro Comunitario*

Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*

Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*

Saturday - *Sábados* 3:30pm — 6:30pm

Sunday - *Domingos* 10:00am—1:00pm

- Mass Included—*Incluye la Misa*

## For the Month of APRIL

### April 16th Sunday - Domingo

#### Regular Sunday Schedule

Misas Simultaneas en el gimnasio 9:00am y 1:30pm

### April 24th Monday - Lunes

7:30pm Misa por la Paz

#### Monday/Lunes

5:30pm Clases de Guitarra

#### Thursday/Jueves

6:30pm Ballet Folklorico

#### Tuesdays / Martes

6:30pm Ballet Folklorico

7:00pm Grupo de Oracion

7:00pm Eng. Choir Practice

#### Friday/Viernes

7:30pm Practica de Coros

7:00pm Matrimonios con Prop.

7:00pm Jornadas Matrimoniales

7:00pm Boys/Girls Scouts

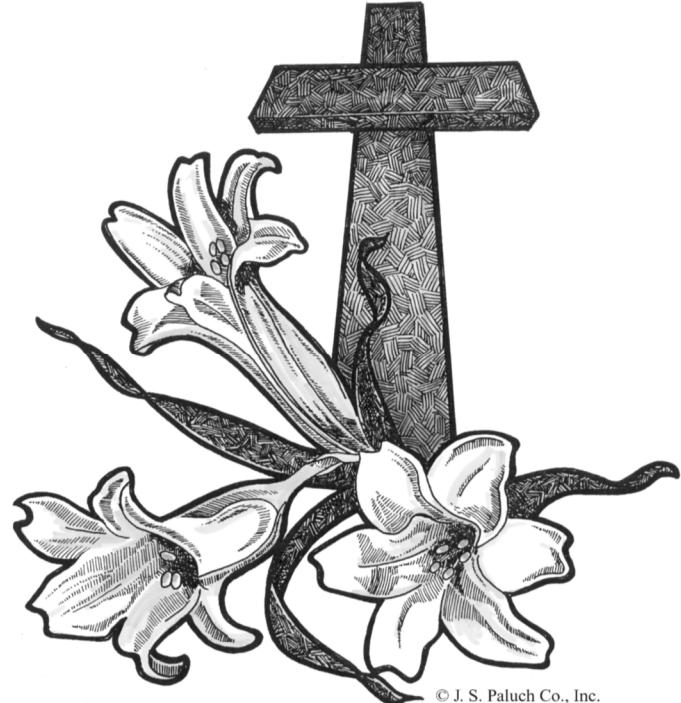
7:00pm Jovenes para Cristo

#### Wednesday/ Miércoles

6:30pm Ballet Folklorico

7:00pm Men of Mt. Carmel

7:00pm OLMC Fitness Club



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## *Wedding Banns*

♥ Jorge E. Dueñas & Guadalupe Navarro...3

♥ Eduardo Villalobos & Maria Angulo...2



### From the Pastor's Desk

**Alleluia... indeed, the Christ the Lord is Risen!** This ancient salutation used by the early Christians to greet each other on the day of Resurrection, should be seen as the punctuating line of the narratives of the Lord's sacrificial offering of His very Self. The celebration of the Easter Triduum allowed believers to enter into the mysteries that brought Salvation to the human race; the silence we experience in the Church during Holy Saturday, somehow contrasts with the joy and festive celebration of the Easter Vigil where Christians celebrate the grace of Re-Creation in Christ while embracing the gift of New Life He gained for us.

Easter Sunday is the greatest Feast we encounter in our liturgical calendar. No other celebration is greater than this exultant Holyday. It is thanks to the fact that Jesus raised from the tomb that over two thousand years later, his followers can continue making out of the Good News, joyous tidings for all peoples. The empty tomb, becomes this day, a sign of God's mighty power and enduring promises: One day, believers in Jesus will gain victory over death and enjoy the never-ending gift of Resurrection, for in Jesus' death, we have died to sin and the slavery of this world and in His Resurrection, *we are summoned to the Glory of being now called a Chosen People, a Royal Priesthood, a Holy Nation, God's special possession, for He has called us out of darkness into His own wonderful light...* (1Pt 2:9). While experiencing the glory of being Re-Created into God's divine image and likeness thanks to the Lord's Self-offering, we rejoice in God's faithfulness. In spite of our unworthiness, the Father of Lights sacrificed His only begotten Son for our Salvation. Because of Jesus' willingness to embrace His passion and Death, the Father glorified Him by Raising Him up from amongst the death and in this victorious gesture of the God's unlimited might, believers in Christ can now enjoy the radiant clarity of Faith in Christ, and thus, partake of His own Resurrection by renouncing to the darkness of the sepulcher and rather proclaim ourselves children of the Light.

I wish you all a Happy Easter! May the joy of this holyday conquer your hearts and may Christ's Victory over death be a celebration that impregnates our struggles to become true children of God. Adsum,

### REJOICE AND BE GLAD

"This is the day the Lord has made; let us rejoice and be glad" (Psalm 118:24). Let us remember that these words of today's responsorial psalm are not only sung from the hearts of those gathered in our parish. They are also sung by the poor in tiny barrios throughout Central and South America. They are sung by those denied religious freedom in our world; these Christians lift their voices in clandestine places of worship. These words are sung by people who have lost loved ones to acts of terrorism and war around the globe. Even in the midst of conflict and division, Christians still come together to declare that poverty, loneliness, violence, and division will never, ever have as much power as the life, death, and resurrection of Jesus Christ. Indeed, let us rejoice this day and be glad!



APRIL 16, 2017

EASTER SUNDAY OF THE RESURRECTION OF THE LORD

FRIDAY, APRIL 28, 2017

OUR LADY  
of MOUNT CARMEL  
*Annual Award*  
DINNER DANCE

MAN OF THE YEAR  
LOUIS NAPOLITANO III

Candle House  
Recognition  
De Christopher Family  
Padre Pio

Fr. Benjamin Franch  
Biretta Award  
James V. (Jimmy)  
Lorenzo



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Dinner Music by: Frank Fratto

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TREASURES FROM OUR TRADITION

Easter is nearly three weeks later this year than last. Why does the date wobble around the calendar so? The way of calculating the date was set by the Emperor Constantine in 325. The decision ended a very bitter controversy in the church. Some people wanted to synchronize the Pasch with Passover on the fourteenth day of the Jewish month Nissan, and their opponents wanted it after the Passover was complete, on the Sunday after the first full moon of springtime. The ecclesiastical rules do not exactly connect with the astronomical rules. The emperor squashed the hopes of the quartodecimans, as the fans of 14 Nissan were called, and chose Sunday. The traditional rule is that Easter is the first Sunday after the first ecclesiastical full moon that occurs on or after the vernal equinox, the fourteenth day of the new moon, and later than March 21. Thus, Easter wobbles between March 22 and April 25.

The actual tables and methods for computing the date are extraordinarily detailed, with subtle variations and mind-bending exceptions and charts with

"golden numbers," "dominical letters," and "epacts" measuring leap years. In 1954 and 1962 the ecclesiastical calculations actually overrode the astronomical new moons and bumped Easter back a month! Today, there is a movement in the World Council of Churches (Protestants and Orthodox) for all Christians to combine their celebrations, based on the star charts for the Jerusalem skies. In principle, the Catholic Church is open to an ecumenical agreement on a fixed date for Easter, but we desire a unanimous decision from the World Council.





### Mensaje del Párroco

**¡Verdaderamente, el Señor ha Resucitado... ALELUYA!** Con Esta expresión llena de júbilo, los antiguos Cristianos se saludaban en la mañana del Domingo de Resurrección. En ella expresaban no solamente la alegría Pascual, sino también la certeza de que Dios al haber levantado a Jesús de entre los muertos, le premiaba con Victoria por su entrega y sufrimiento. La Pasión y la Muerte en Cruz que de una manera tan dramática enmarcan el amor de Dios por cada uno de nosotros, encuentran un sentido mucho más valido en la realidad de la Tumba Vacía... Dios ha tenido la última palabra y su hijo vive para siempre.

No tenemos otra Fiesta tan grande en la Iglesia como la del día de Hoy. Toda nuestra vida como creyentes en Cristo, tiene validez gracias a la Resurrección del Salvador. *Si Cristo no hubiera resucitado, vana sería nuestra fe* (1Cor 15:17) -nos dice San Pablo- y con esta afirmación nos recuerda la importancia del evento que hoy estamos celebrando, y coloca el Triunfo de Cristo sobre la Tumba como el más grande de todos los milagros y la mejor de todas las razones para creer en Jesús de Nazareth como el Cristo de Dios, el Salvador del Mundo. La jornada cuaresmal que con empeño y dedicación hemos recorrido, hoy desemboca en la Fiesta de la Luz y de la Vida, en la promesa de que un día también nosotros nos levantaremos con Cristo y viviremos para siempre en Dios. Hoy recordamos con júbilo que *Dios ha llamado a los bautizados a la gloria de ser un Pueblo Elegido, un Sacerdocio Real, una Nación Santa... porque Él nos ha sacado de las tinieblas y nos ha hecho habitar en su luz maravillosa* (1Pe 2:9). Con esta convicción entonces, hoy vestimos el corazón con Fiesta y damos gracias a Dios.

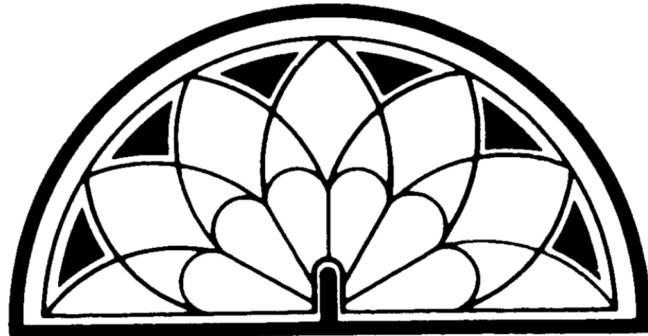
A cada uno de ustedes, a sus familias y sus seres queridos, les deseo una Feliz Pascua de Resurrección. Que Dios siga iluminando sus vidas y llenándolas de Victoria mientras nos esforzamos por vivir como auténticos hijos e hijas de Dios.

*Adsum,*



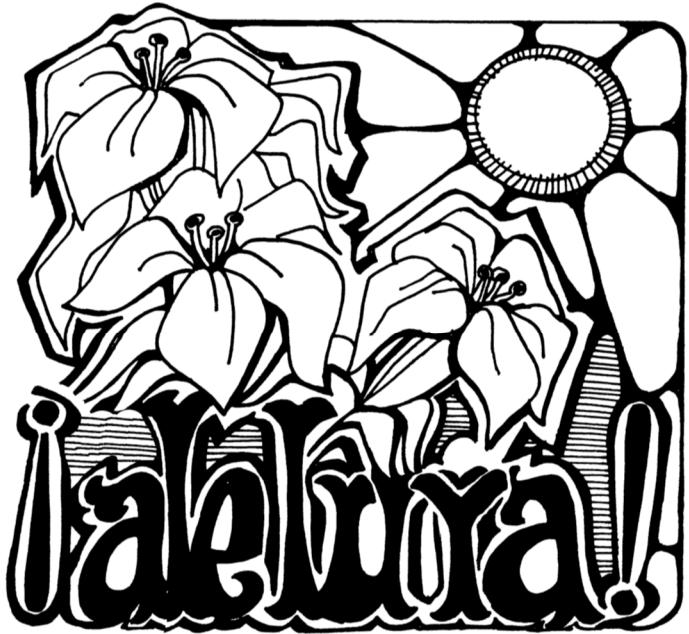
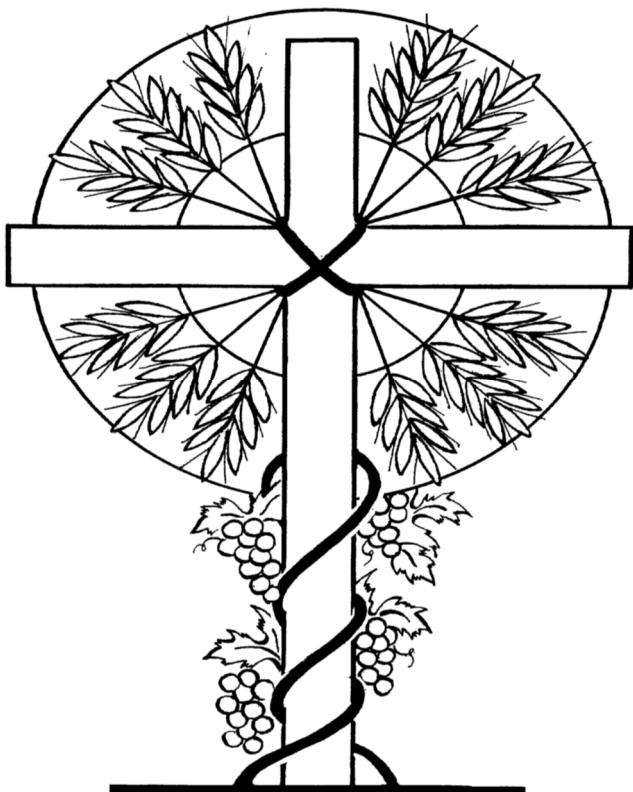
### REGOCIJÉMONOS Y ALEGRÉMONOS

"¡Este es el día en que actuó el Señor: sea nuestra alegría y nuestro gozo!" (Salmo 118:24). Recorremos que estas palabras del salmo responsorial de hoy no sólo brotan del corazón de los que están reunidos en nuestra parroquia. También son cantadas por los pobres en pequeños barrios de toda América Central y Sudamérica. Son cantadas por aquellos a los que se les niega la libertad religiosa en nuestro mundo; estos cristianos elevan sus voces en lugares de culto clandestinos. Son cantadas por personas que han perdido seres queridos a manos del terrorismo y la guerra alrededor del mundo. Incluso en medio del conflicto y la división, los cristianos nos unimos para declarar que la pobreza, la soledad, la violencia y la división nunca jamás tendrán tanto poder como la Vida, la Muerte y la Resurrección de Jesucristo. Sin duda, iregocijémonos este día y alegrémonos!



## Feliz Pascua de Resurrección

*Cuando se manifieste  
Cristo, vida de ustedes,  
entonces también ustedes  
se manifestarán glorio-  
sos, juntamente con él.  
— Colosenses 3:4*



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### TRADICIONES DE NUESTRA FE

Hace 3,000 años los chinos pintaban huevos de pato para celebrar la primavera. Los egipcios pintaban huevos en honor de la diosa Ishtar, mientras ingleses y alemanes lo hacían para celebrar al sol. Eventualmente la práctica continuó en honor de la resurrección de Cristo.

La costumbre de esconder huevos hervidos y pintados ha tomado nueva vida entre los mexicamericanos. Cada Cuaresma mi mamá solía guardar los cascarones de los huevos que nos comíamos. Recuerdo con alegría la costumbre de colorear los cascarones el Sábado de Gloria para que la coneja nos los escondiera para la Pascua. Al día siguiente, después de Misa nos reuníamos a buscar cascarones y romperlos sobre la cabeza de quien se arrimara, para bañarlos con el confeti multicolor.

La costumbre de celebrar la Pascua con cascarones decorados es una bella tradición. Esta costumbre muestra que todas las naciones pueden agregar a la Iglesia cristiana tradiciones propias de su cultura, ya que Jesucristo dio su vida por todas ellas. Es justo celebrar la Resurrección del autor de la vida con símbolos de fecundidad y todos los colores del gozo.



### Fr. Feccia's Reflection

**Risurrezione del Signore Gesù** — Rapida e vivace si presenta la prima pasqua cristiana descritta da san Giovanni: *tutti corrono, la mattina del giorno che ha fatto il Signore!* Incontriamo in primo luogo Maria Maddalena, che vive il momento delle lacrime e della crisi: deve ancora imparare a vivere l'assenza del Cristo senza aggrapparsi ad un altro amore. La donna scopre il sepolcro aperto e vuoto, e subito teme che il corpo del Signore sia stato portato via. Vittima dell'odio, Gesù sarebbe stato perseguitato anche nella tomba? La Maddalena corre ad avvertire gli amici di colui che, un giorno, l'aveva liberata: «*Avete visto l'amato del mio cuore?*»(Ct.3,3)

Giovanni, nel suo vangelo, presenta più di una volta Simone Pietro insieme al discepolo che Gesù amava: il secondo precede sempre il primo con la rapidità delle sue intuizioni, in cui lo slancio del cuore ha un posto preponderante. Li troviamo qui, mentre corrono a perdifiato verso il sepolcro, dove l'altro discepolo arriva prima del capo degli apostoli. Si china, ansante, sulla tomba vuota, si ferma interdetto; nell'apertura spalancata attraverso cui Pietro deve precederlo per accreditare, a suo tempo, il mistero dell'assente, si vedono le bende per terra e il sudario accuratamente piegato in un angolo. Non è dunque possibile pensare all'ipotesi del furto del cadavere.

Mentre Pietro si interroga, senza comprendere, il discepolo che Gesù amava ha già colto ciò che è accaduto. Grazie all'intelligenza della fede, che si muove su un piano diverso da quello delle prove evidenti, egli intuisce che il corpo non può essere stato portato via. Nel panni funerari abbandonati e ripiegati, legge i segni di una risurrezione definitiva: la vita ha spodestato la morte e le ha strappato il suo dominio! Davvero soltanto l'amore sa vedere chiaramente: vede e crede, e avanza verso colui che porta in sé il pieno significato di ogni cosa: Gesù vivente ormai per tutti i secoli.

**Gesù nostra pasqua** — La speranza di Maria e Giovanni e di Pietro è messa a dura prova dal sepolcro vuoto. Essi cercano la presenza, ma fanno la dolorosa esperienza dell'assenza. La loro fede nel risorto nasce inizialmente da uno sbigottimento, da una delusione, da un fatto inatteso. Molti uomini contemporanei, rifanno con stupore ed emozione, il medesimo pellegrinaggio: e poiché a poco a poco l'idea di Dio si dissolve in loro, esclamano: Dio è morto. I cristiani contemplano la tomba di Cristo, ma non Maria, Giovanni e Pietro, riconoscendo che il sepolcro è vuoto, imparano che Dio è al di là di ogni aspettativa, imprevedibile e sconcertante.

### con Cristo risorgiamo a una «Vita nuova»

L'annuncio pasquale risuona oggi nella Chiesa: Cristo è risorto, egli vive al di là della morte, è il Signore dei vivi e dei morti. Nella «notte più chiara dei giorni» la parola onnipotente di Dio che ha creato i cieli e la terra e ha formato l'uomo a sua immagine e somiglianza, chiama a una vita immortale *l'uomo nuovo*, Gesù di Nazaret, figlio di Dio e figlio di Maria. Pasqua è dunque annuncio del fatto della risurrezione, della vittoria sulla morte, della vita che non sarà distrutta. Fu questa la realtà testimoniata dagli apostoli; ma l'an-

nuncio che Cristo è vivo deve risuonare continuamente. La Chiesa, nata dalla Pasqua di Cristo, custodisce questo annuncio e lo trasmette in vari modi ad ogni generazione: nei sacramenti lo rende attuale e contemporaneo ad ogni comunità riunita nel nome del Signore; con la propria *vita* di comunione e di servizio si sforza di testimoniano davanti al mondo.

**Testimoni del Cristo risorto**  
La parola di Dio che illumina i cuori insiste sul fatto storico dei «Cristo risuscitato» (cf prima lettura), sulla fede che nasce davanti alla «tomba vuota» (cf vangeli); ma sot-

tolinea pure che la risurrezione del Signore è un fatto sempre attuale. I battezzati sono membra del Cristo risorto; in lui l'umanità accede progressivamente ad una «vita nuova» purificata dal vecchio fermento del peccato (cf seconda lettura). Questa vita è tutta da costruire nell'oggi, non da proiettare in un futuro dai contorni imprecisi: *Pasqua è oggi*, è ogni giorno dell'esistenza umana e cristiana. Nella veglia pasquale i catecumeni hanno ricevuto il battesimo, i fedeli ne hanno rinnovato gli impegni: ancora un volta hanno fatto la scelta per Cristo.

# Mass Intentions

SATURDAY, APRIL 15

8:00 pm †

SUNDAY, APRIL 16 EASTER SUNDAY OF THE RESURRECTION OF THE LORD

7:45 am †

9:00 am †

10:30 am †

12:00 pm †

1:30 pm †

5:00 pm †

MONDAY, APRIL 17

MONDAY WITHIN OCTAVE OF EASTER

7:30 am † Lino Rauzi by Wife & Family

† Sharon Custardo by Family

For Madonna del Arco by Moccio Family

TUESDAY, APRIL 18

TUESDAY WITHIN OCTAVE OF EASTER

7:30 am † Rosalie & Sam Lisuzzo by Daughter Rose

6:30 pm †

WEDNESDAY, APRIL 19

WEDNESDAY WITHIN THE OCTAVE OF EASTER

7:30 am † Natalia Feccia by 7:30am Group

† Michelle Malave by Mother & Father

7:30 pm NOVENA

THURSDAY, APRIL 20

THURSDAY WITHIN THE OCTAVE OF EASTER

7:30 am † Beata Kowalski by Jose Casale

6:30 pm †

FRIDAY, APRIL 21

FRIDAY WITHIN THE OCTAVE OF EASTER

7:30 am †

SATURDAY, APRIL 22

SATURDAY WITHIN THE OCTAVE OF EASTER

7:30 am †

5:30 pm † Marcellus Pacheco by Friends

SUNDAY, APRIL 23

SUNDAY OF DIVINE MERCY

7:45 am Special Intentions by Rosa & Ennio Guidice

9:00 am †

10:30 am † Lino Franch by Maria Franch

12:00 pm †

1:30 pm †

5:00 pm †

HOLY SATURDAY

PLEASE PRAY FOR OUR BROTHERS AND SISTERS  
WHO ARE ILL OR INFIRMED :

Linda Bandy  
Mary Donato  
Judith Escamilla

Jacob Duda  
Kristie Goldi  
Linna Goldi  
Susan Humpf  
Carol Maioni  
Vandy Liala  
Ethan Maidl  
Joseph Pulido  
Lauren Rendi  
Bobby J. Villa  
Luke Westrick  
Ann Yench

Alexandra Vitali  
Ken Douglas  
Michael Turso  
Anna Baffa  
Jan Clark  
Sara Zonca  
Nancy Oshea  
Madeline Vittori  
Victor Mejia Jr.  
Nico Felice  
Emilio Scalzitti  
Nell Baker  
Fabiola Pintor  
Isabel Pintor  
Marie Torchia



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The Congregation was founded in Italy  
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by Blessed John Baptist Scalabrin (1839-1905),  
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