

Our Lady of Mount Carmel Parish-Shrine

April 18th, 2021
Third Sunday of Easter

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians



Staff

Pastor

Fr. Giovanni Bizzotto, C.S.

Associate Pastors

Fr. Rigoberto Olivares, C.S.
Fr. Adriano Barbiero, C.S.
Fr. Augusto Feccia, C.S.

Parish Deacons

John Battisto
Giulio Camerini
Jose Ramon Arenas

Secretaries

Nancy Diaz
Diana Diaz

Office Hours

Monday – Friday

9:00am—7:30pm

Saturday

9:00am — 4:00pm

Sunday

Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
8:00am - Español
10:00am - Italiano
11:30am - English
1:00pm - Español
6:00pm - Español

Weekly Mass Schedule

English
Tuesday & Thursday at 8:00am
Español
Lunes a Viernes a las 6:30pm
Italiano
Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL- 60160
P (708) 344 4140 — F (708) 344 0902

www.olmcparish.org | www.facebook.com/olmcparish | olmtcarmelchurch@gmail.com





**THE SCALABRINIAN MISSIONARIES
AT MOUNT CARMEL SINCE 1905**



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – .

We are a community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries.

The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrini (1839-1905), bishop of Piacenza (Italy).

Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism. We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit.

Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith.

Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians), we strive to create a welcoming space where justice for all and the wellbeing of God's people become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo.

Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo.

Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.

Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinians), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos

y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

APRIL 18, 2021

Church Services

We encourage all to register
at the Parish-Shrine.

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*Les invitamos a registrarse
en el Santuario Parroquial.*

Support Staff

Business Manager

Xochitl Duran 708.345.3632

Programs Director

Daniel Michel 708.345.3632

Religious Education

Sister Alma Huerta 708.344.4140

Community Center Site Director

Pablo Cruz 708.345.3632

Sacramental Life

Confessions Confesiones

Saturdays—Sábados

4:00pm—5:00pm or by appointment/o con cita.

Baptisms / Bautizos

Contact the secretary at least a month in advance.

Contactar a la secretaria un mes antes.

Weddings Bodas

Contact the priest at least six months in advance.

Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera

Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones

Contactar a la Secretaría al menos dos semanas antes.

Religious Services

Adoration Adoración al Stmo. Sacramento

Thursdays 5:30pm—6:30pm

Grupo de Oración Carismática

Martes a las 7:00pm

Other Services

Gift Shop Hours Venta de Artículos Religiosos

During the regular office hours.

Durante las horas de oficina

Community Center Centro Comunitario

Social outreach Servicios a la comunidad (708) 345 - 3632

Food Pantry Despensa de comida

Tuesdays & Thursdays 3:00pm—4:00pm

Religious Education—Catecismo

Saturday - Sábados 3:30pm — 6:30pm

Sunday - Domingos 10:00am—1:00pm

- Mass Included—Incluye la Misa

THIRD SUNDAY OF EASTER

MASS INTENTIONS FOR THE WEEK



Saturday, April 17th

Easter Weekday

5:30 pm †

Sunday, April 18th

Third Sunday of Easter

8:00am †

10:00 am † Lena Scudiero by: Rita & Ada Morella

11:30 am †

1:00 pm †

6:00 pm †

Monday, April 19th

Easter Weekday

6:30 pm †

Tuesday, April 20th

Easter Weekday

8:00 am †

6:30 pm †

Wednesday, April 21st

St. Anselm

6:30 pm †

Thursday, April 22nd

Easter Weekday

8:00 am Special intention by: Martin Caliendo

5:30 pm ADORATION

6:30 pm †

Friday, April 23rd

St. George & St. Adalbert

6:30 pm †

Saturday, April 24th

St. Fidelis of Sigmaringen

5:30 pm †

Sunday, April 25th

Fourth Sunday of Easter

8:00 am †

10:00am †

11:30am †

1:00 pm †

6:00 pm †



From the Pastor's Desk

III SUNDAY OF EASTER. While we continue to enjoy the spirit of the Risen Lord who confirms his apostles in the mystery of the Resurrection. I would like to offer you some extracts from Pope Francis' reflection on the relationship between **prayer and the communion of saints**. There is no doubt, that in order to treasure the Easter joy, we need to anchor ourselves in the life of prayer, as the Pope recalled in last week's "udienza". I would like to reflect on the connection between prayer and the communion of saints. In fact, when we pray, **we never do so alone**: even if we do not think about it, we are immersed in a **majestic river of invocations** that precedes us and proceeds after us. Prayers - those that are good - are "expansive", they propagate themselves continuously, with or without being posted on social media:

from hospital wards, from moments of festive gatherings to those in which we suffer silently... **The suffering of each is the suffering of all**, and one's happiness is transmitted to someone else's soul. Suffering and happiness are part of a single history: they are stories that create history in one's own life. This history is relived in one's own words, but the experience is the same. Prayer is always born again: each time we join our hands and open our hearts to God, we find ourselves in the company of anonymous saints and recognized saints who pray with us and who intercede for us as older brothers and sisters who have preceded us on this same human adventure. **In the Church there is no grief that is borne in solitude**, there are no tears shed in oblivion, because everyone breathes and participates in one common grace. Saints are still here, not far away from us; and their representations in churches evoke that "cloud of witnesses" that always surrounds us (*Heb 12:1*). They are witnesses that we do not adore - certainly, we do not adore these saints - but whom we venerate and who, in thousands of different ways, bring us to Jesus Christ, the only Lord and Mediator between God and humanity. A "saint" who does not bring you to Jesus Christ is not a saint, not even a Christian. **A saint makes you remember Jesus Christ** because he or she journeyed along the path of life as a Christian. **Saints remind us that holiness can blossom even in our lives**, however weak and marked by sin. In the Gospels we read that the first saint to be "canonized" was a thief, and he was "canonized", not by a Pope, but by Jesus himself. **Holiness is a journey of life**, of a long, short or instantaneous encounter with Jesus, but always a witness. **A saint is a witness**, a man or woman who encountered Jesus and followed Jesus. It is never too late to convert to the Lord who is good and great in love (*Ps 103:8*). We already experience this connection in prayer here in this earthly life, this connection of prayer between ourselves and the saints, that is, between us and those who have already reached the fullness of life, this bond of prayer: we pray for each other. **The first way to pray for someone is to speak to God about him or her**. If we do this frequently, every day, our hearts are not closed but open to our brothers and sisters. **To pray for others is the first way to love them**. Even in moments of conflict, a way of dissolving the disagreement, of softening it, is to pray for the person with whom I am in conflict. And something changes with prayer. The first thing that changes is my heart, my attitude. The Lord changes it to make an encounter possible, a new encounter, to prevent the conflict from becoming a never-ending war. The first way to face a time of anguish is to ask our brothers and sisters, the saints above all, to pray for us. The name given to us at Baptism is not a label or a decoration! It is usually the name of the Virgin, or a Saint, who expects nothing other than to "give us a hand" in life, to give us a hand to obtain the grace we need from God. If the trials in our life have not reached breaking point, if we are still capable of persevering, if despite everything we proceed trustingly, perhaps, more than to our own merits, we owe all this to the intercession of many saints, some who are in Heaven, others who are pilgrims like us on earth, who have protected and accompanied us, because we all know there are holy people here on this earth, saintly men and women who live in holiness. They do not know it; nor do we know it. But there are saints, everyday saints, hidden saints, or as I like to say, the "saints next door", those who share their lives with us, who work with us and live a life of holiness. **Trusting in the intercession of the Saints let us treasure the Easter joy. Amen!**

THANKS

We would like to express our heartfelt appreciation to the person and family who have generously donated the Easter Candle for our Church. May the risen Lord bless and keep you healthy and happy. Amen



*Everything written
about me
must be fulfilled*

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FOOD PANTRY:

WE HAVE FOOD ABUNDANCE , IF YOU KNOW SOMEONE WHO IS NEED OF FOOD ASSISTANVE OR YOU ARE IN NEED OF FOOD ASSISTANCE PLEASE COME TO THE FOOD PANTRY . IT IS OPEN TUESDAYS AND THURSDAYS .

TO REGISTER PLEASE CONTACT THE COMMUNITY CENTER:
708-345-3632

RELIGIOUS EDUCACION CLASSES:

STARTING ON MAY 6TH REGISTRATIONS FOR CATHECISM WILL BEGIN.
FOR MORE INFORMATION ABOUT THE REGISTRATIOS PLEASE CONTACT SISTER ALMA:
708-344-4140



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Renew My Church

In the spirit of the Risen Lord who calls us to celebrate the new life of the glorious savior who has overcome death, we the parishes of St. John Vianney, St. Charles Borromeo and Our Lady of Mt. Carmel in the next few weeks will start the process reflecting on how we can continue renewing and enhancing our communities of faith. The archdiocese reminds us the, at the heart of our **Renew My Church** efforts is the parish grouping process—the goal of which is to ensure that all parishes across the archdiocese have the vision, leadership, resources, and operational foundation necessary to create an effective culture of evangelization that makes disciples, builds communities, and inspires witness. As we will embrace the process we commend everyone involved to your prayers. United in the Risen Lord. Blessings Fr. Giovanni.



Del Escritorio del Párroco:

III DOMINGO DE PASCUA. Mientras seguimos gozando el espíritu del Resucitado que confirma a sus apóstoles en el misterio de la Resurrección. Quisiera ofrecerles algunos extractos de la reflexión de Papa Francisco sobre la relación entre **la oración y la comunión de los santos**. No cabe duda, que para hacer tesoro del regalo pascual de Jesús tenemos que ancorarnos en la vida de oración, como recordó el Papa en la “udienza” de la semana pasada. Cuando rezamos, nunca lo hacemos solos: aunque no lo pensemos, estamos inmersos en un **majestuoso río de invocaciones** que nos precede y continúa después de nosotros. Las oraciones —las buenas— son “difusivas”, se propagan continuamente, con o sin mensajes en las redes sociales: desde las salas del hospital, desde las reuniones festivas y hasta desde los momentos en que se sufre en silencio... **El dolor de cada uno es el dolor de todos, y la felicidad de uno se derrama sobre el alma de los demás.**

Las oraciones siempre nos hacen renacer: cada vez que juntamos las manos y abrimos nuestro corazón a Dios, nos encontramos en **compañía de santos anónimos y santos reconocidos que rezan con nosotros**, y que interceden por nosotros. **En la Iglesia no hay duelo solitario**, no hay lágrima que caiga en el olvido, porque todo respira y participa de una gracia común. Los santos todavía están aquí, no lejos de nosotros; y sus representaciones en las Iglesias evocan esa “nube de testigos” que siempre nos rodea (*Hb 12,1*). **Son testigos que no adoramos** - por supuesto, no adoramos a estos santos -, **pero que veneramos** y que de mil maneras diferentes nos remiten a Jesucristo, único Señor y Mediador entre Dios y el hombre. Un santo que no te remite a Jesucristo no es un santo, ni siquiera cristiano. **El Santo te recuerda a Jesucristo** porque recorrió el camino de la vida como cristiano. Los santos nos recuerdan que también en nuestra vida, aunque débil y marcada por el pecado, la santidad puede florecer. Leemos en los Evangelios que el **primer santo “canonizado” fue un ladrón** y fue “canonizado” no por un Papa, sino **por el mismo Jesú**s. **La santidad es un camino de vida, de encuentro con Jesú**s, ya sea largo, corto, o un instante, pero siempre es un testimonio. Un santo es el testimonio de un hombre o una mujer que han conocido a Jesús y han seguido a Jesús. Nunca es tarde para convertirse al Señor, bueno y grande en el amor (*Sal 102,8*). Este vínculo de oración entre nosotros y los santos, es decir, entre nosotros y personas que han alcanzado la plenitud de la vida, este vínculo de oración lo experimentamos ya aquí, en la vida terrena: oramos los unos por los otros, pedimos y ofrecemos oraciones... **La primera forma de rezar por alguien es hablar con Dios de él o de ella**. Si lo hacemos con frecuencia, todos los días, nuestro corazón no se cierra, permanece abierto a los hermanos. **Rezar por los demás es la primera forma de amarlos y nos empuja a una cercanía concreta**. Incluso en los momentos de conflicto, una forma de resolver el conflicto, de suavizarlo, es rezar por la persona con la que estoy en conflicto. Y algo cambia con la oración. Lo primero que cambia es mi corazón, es mi actitud. El Señor lo cambia para hacer posible un encuentro, un nuevo encuentro y para evitar que el conflicto se convierta en una guerra sin fin. La primera forma de afrontar un momento de angustia es pedir a los hermanos, a los santos, sobre todo, que recen por nosotros. ¡El nombre que nos dieron en el Bautismo no es una etiqueta ni una decoración! Suele ser el nombre de la Virgen, de un santo o de una santa, que no desean más que “echarnos una mano” en la vida, echarnos una mano para obtener de Dios las gracias que más necesitamos. Si en nuestra vida las pruebas no han superado el colmo, si todavía somos capaces de perseverar, si a pesar de todo seguimos adelante con confianza, quizás todo esto, más que a nuestros méritos, se lo debemos a la intercesión de tantos santos, unos en el Cielo, otros peregrinos como nosotros en la tierra, que nos han protegido y acompañado porque todos sabemos que aquí en la tierra hay gente santa, hombres y mujeres santos que viven en santidad. Ellos no lo saben, nosotros tampoco lo sabemos, pero hay santos, santos de todos los días, santos escondidos o como me gusta decir los “santos de la puerta de al lado”, los que viven con nosotros en la vida, que trabajan con nosotros y llevan una vida de santidad. **Confiado en la intercesión de los Santos podemos continuar a celebrar la alegría pascual. Ámen!**

EDUCACION RELIGIOSA PARA ADULTOS :

En las próximas semanas estaremos comenzando otro curso de preparación religiosa para adultos. Para mas información favor de llamar al 708-345-3632.



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REGISTRACIONES PARA CATECISMO:

APARTIR DE EL 6 DE MAYO, 2021 LAS REGISTRACIONES PARA LAS CLASES DE CATECISMO ESTARAN ABIERTAS.

PARA MAS DETALLES PORFAVOR DE COMUNICARSE CON LA HERMANA ALMA.
708-344-4140

DISPENSARIO DE COMIDA:

TENEMOS ABUNDANCIA DE COMIDA PARA LAS PERSONAS NECESITADAS. SI CONOCE A ALGUIEN O USTED NECESITA AYUDA CON ASISTENCIA DE COMIDA PUEDE ASISTIR UNA VES A LA SEMANA MARTES O JUEVES DE CADA SEMANA AL DISPENSARIO DE COMIDA.

PARA MAS INFORMACION COMUNICAENSE AL CENTRO COMUNITARIO:
708-345-3632



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RENUEGA MI IGLESIA:

En el espíritu del Señor Resucitado que nos llama a celebrar la nueva vida del glorioso salvador que ha vencido a la muerte, las parroquias de San Juan Vianney, San Carlos Borromeo y Nuestra Señora del Monte Carmelo; en las próximas semanas iniciarán el proceso de reflexión sobre cómo podemos continuar renovando y mejorando nuestras comunidades de fe. La arquidiócesis nos recuerda que, en el corazón de nuestros esfuerzos de **Renovar Mi Iglesia** está el proceso de agrupación parroquial, cuyo objetivo es garantizar que todas las parroquias de la arquidiócesis tengan la visión, el liderazgo, los recursos y la sustentabilidad necesaria para crear una cultura de evangelización que cree discípulos, fomente comunidades e inspira testimonio. A medida que nos embarcamos en el proceso, nos encomendamos a sus oraciones.

Unidos en el Señor Resucitado. Bendiciones. P. Giovanni.



III DOMENICA DI PASQUA. Mentre continuiamo a godere lo spirito del Risorto che conferma i suoi apostoli nel mistero della Risurrezione, vi offro alcuni brani della riflessione di Papa Francesco sul **rapporto tra preghiera e comunione dei santi**. Non c'è dubbio che per fare tesoro del dono pasquale di Gesù dobbiamo ancorarci alla **vita di preghiera**, come ha ricordato il Papa nell'udienza della scorsa settimana. Oggi vorrei soffermarmi sul legame tra **la preghiera e la comunione dei santi**. In effetti, quando preghiamo, non lo facciamo mai da soli: anche se non ci pensiamo, siamo immersi in **un fiume maestoso di invocazioni** che ci precede e che prosegue dopo di noi. Le preghiere – quelle buone – sono “*diffusive*”, si propagano in continuazione, con o senza messaggi sui “*social*”: dalle corsie di ospedale, dai momenti di ritrovo festoso come da quelli in cui si soffre in silenzio... **Il dolore di ciascuno è il dolore di tutti**, e la felicità di qualcuno si travasa nell'animo di altri. Il dolore e la felicità, fanno parte dell'unica storia: sono storie che si fanno storia nella propria vita. Si rivive la storia con le proprie parole, ma l'esperienza è la stessa. Le preghiere rinascono sempre: ogni volta che congiungiamo le mani e apriamo il cuore a Dio, ci ritroviamo in una compagnia di santi anonimi e di santi riconosciuti che con noi pregano, e che per noi intercedono, come fratelli e sorelle maggiori transitati per la nostra stessa avventura umana. **Nella Chiesa non c'è un lutto che resti solitario, non c'è lacrima che sia versata nell'oblio, perché tutto respira e partecipa di una grazia comune.**

Non è un caso che nelle antiche chiese le sepolture fossero proprio nel giardino intorno all'edificio sacro, come a dire che ad ogni Eucaristia partecipa in qualche modo la schiera di chi ci ha preceduto. Ci sono i nostri genitori e i nostri nonni, ci sono i padrini e le madrine, ci sono i catechisti e gli altri educatori... Quella fede tramandata, trasmessa, che noi abbiamo ricevuto: con la fede è stato trasmesso anche il modo di pregare, la preghiera. I santi sono ancora qui, non lontani da noi; e le loro raffigurazioni nelle chiese evocano quella “nube di testimoni” che sempre ci circonda (*Eb 12,1*). Abbiamo sentito all'inizio la lettura del brano della Lettera agli Ebrei. Sono testimoni che non adoriamo – beninteso, non adoriamo questi santi -, ma che veneriamo e che in mille modi diversi ci rimandano a Gesù Cristo, unico Signore e Mediatore tra Dio e l'uomo. **Un Santo che non ti rimanda a Gesù Cristo non è un santo**, neppure cristiano. Il Santo ti fa ricordare Gesù Cristo perché ha percorso il cammino della vita come cristiano. I Santi ci ricordano che anche nella nostra vita, pur debole e segnata dal peccato, può sbocciare la santità. Nei Vangeli leggiamo che il primo santo “canonizzato” è stato un ladro e “canonizzato” non da un Papa, ma dallo stesso Gesù. **La santità è un percorso di vita, di incontro con Gesù**, sia lungo sia breve, sia in un istante, ma sempre è una testimonianza. **Un Santo è la testimonianza di un uomo o una donna che ha incontrato Gesù e che ha seguito Gesù**. Non è mai troppo tardi per convertirsi al Signore, che è buono e grande nell'amore (*Sal 102,8*). Questo legame di preghiera fra noi e i Santi, cioè fra noi e la gente che è arrivata alla pienezza della vita, questo legame di preghiera lo sperimentiamo già qui, nella vita terrena: preghiamo gli uni per gli altri, domandiamo e offriamo preghiere... **Il primo modo di pregare per qualcuno è parlare a Dio di lui o di lei**. Se facciamo questo frequentemente, ogni giorno, il nostro cuore non si chiude, rimane aperto ai fratelli. Pregare per gli altri è il primo modo di amarli e ci spinge alla vicinanza concreta. Anche nei momenti di conflitti, un modo di sciogliere il conflitto, di ammorbardarlo, è pregare per la persona con la quale io sono in conflitto. E qualcosa cambia con la preghiera. **La prima cosa che cambia è il mio cuore, è il mio atteggiamento**. Il Signore lo cambia per rendere possibile un incontro, un nuovo incontro ed evitare che il conflitto divenga una guerra senza fine. Il primo modo per affrontare un tempo di angustia è quello di chiedere ai fratelli, ai santi soprattutto, che preghino per noi. Il nome che ci è stato dato nel Battesimo non è un'etichetta o una decorazione! È di solito il nome della Vergine, di un Santo o di una Santa, i quali non aspettano altro che di **“darci una mano” nella vita**, di darci una mano per ottenere da Dio le grazie di cui abbiamo più bisogno. Se nella nostra vita le prove non hanno superato il colmo, se ancora siamo capaci di perseveranza, se malgrado tutto andiamo avanti con fiducia, forse tutto questo, più che ai nostri meriti, lo dobbiamo all'intercessione di tanti santi, alcuni in Cielo, altri pellegrini come noi sulla terra, che ci hanno protetto e accompagnato perché tutti sappiamo che qui sulla terra c'è gente santa, uomini e donne santi che vivono in santità. Loro non lo sanno, neppure noi lo sappiamo, ma ci sono dei santi, dei santi di tutti i giorni, dei santi nascosti o come mi piace dire i “santi della porta accanto”, quelli che convivono nella vita con noi, che lavorano con noi, e conducono una vita di santità. **Fiduciosi nella intercessione dei Santi godiamo la grazia del Risorto. Benedizioni. Amen!**

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy	Baltazar Garcia
Mary Donato	Margarito Flores
Judith Escamilla	Guadalupe Rico
Jacob Duda	Ann Yench
Kristie & Linna Goldi	Damian A. Velasquez
Susan Humpf	Fred & Chad Ballog
Vandy Liala	Dayan Del Valdiveeso
Joseph Pulido	John S. & Mary S.
Luke Westrick	Jennifer Sanchez
Alexandra Vitali	Rosa Castro
Anna Baffa	Miriam Mendez
Jan Clark	Peggy Marro
Sara Zonca	Virginia Frulla
Nancy Oshea	Ross Urso
Madeline Vittori	William A. Aliperta
Nico Felice	Lena Martymel
Nell Baker	MaryAnn Maloberti
Isabel Pintor	Julia Valles
Kelly Ann Haymaker	Corinne Principe
Macy Grace Giaccone	Joseph Lebakken
Josephine Grasso	
John Sepka	
Robert J. Villa	

For the Month of April

Saturday, April 17th
+ 4:15pm CCD Confirmation class

Friday, April 23rd
+5:15 pm CCD Communion class

Saturday, April 24th
+ 4:15pm CCD Communion class



Rest In Peace

†Bonifacio Fuentes

†Brian Vilchis

†Catherine Travaglini

**THIRD SUNDAY COMMUNAL MASS CELEBRATION: April. 2021
+ MASSES REQUESTED DURING OUR LADY OF MT. CARMEL 2020 FEAST +**

This Mass, requested during the Feast of OLMC, is celebrated for the benefit of the following persons:
Questa Messa, richiesta durante la Festa della Madonna del Carmine, viene celebrata a beneficio delle
seguenti persone.

Saturday, April 17 5:30 p.m. Mass	Sunday, April 18 10:00 a.m. Mass	Sunday, April 18 11:30 a.m. Mass
	Rosario e Maria Scalise	Conversion of Sinners Special Intention

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