Our Lady of Mount Carmel Parish-Shrine

Second Sunday of Easter
Sunday, April 23rd, 2017

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians
1101 N 23rd Ave - Melrose Park - IL– 60160
P (708) 344 4140 — F (708)344 0902

Staff

Pastor
-Fr. Miguel Alvarez, C.S.

Associate Pastors
-Fr. Augusto Feccia, C.S.
-Fr. Yosef A. Sadipun C.S.

Parish Deacons
-John Battisto
-Giulio Camerini
-Jose Ramon Arenas

Secretaries
- Nancy Diaz
- Daniel Michel

Office Hours

Sunday
-8:00am—3:00pm

Tuesday- Friday
-8:30am—8:30pm

Saturday
-8:30am — 1:00pm
-2:00pm—5:30pm

Monday
- We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
-Monday - Saturday at 7:30am

Español
-Martes y Jueves a las 6:30pm

Italiano
-Sotto richiesta

THE SCALABRINIAN MISSIONARIES AT MOUNT CARMEL SINCE 1905

humilitas

Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of St.
Charles – Scalabrinians – .
We are an community of Catholic religious
serving migrants and refugees of different cultures,
religions and ethnicities in 32 countries.
The Congregation was founded in Italy
on November 28, 1887,
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza (Italy).
Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father
who adopted us all as beloved children through Baptism.
We journey as brothers and sisters
inspired in the Gospel of Jesus Christ, nourished with the Eucharist
and strengthened by the love of the Holy Spirit.
Encouraged in the practice of our Catholic Tradition,
we experience and honor the maternal protection of Our Lady of Mount Carmel
while joyfully celebrating the religious practices of our ancestors in Faith.
Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians),
we strive to create a welcoming space were justice for all and the wellbeing of God's people
become the inspiration in our efforts to build God's Kingdom.

+++

NUESTRA SENORA DEL MONTE CARMEL — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre,
que nos ha adoptado como hijos amados por el Bautismo.
Caminamos como hermanos y hermanas
inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía
y fortalecidos por el amor del Espíritu Santo.
Alentados en la práctica de nuestra Tradición Católica,
experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo,
celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.
Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos),
nos esforzamos por crear un espacio de bienvenida donde la justicia para todos
y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Activities Coordinator
Miguel Aldana 708.345.3632

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions *Confesiones*
Saturdays—*Sábados*
4:00pm—5:30pm or by appointment/ *o con cita.*

Baptisms *Bautizos*
Come to the parish office. *Pase a la oficina parroquial.*

Weddings *Bodas*
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*
Wednesdays 6:00pm—8:00pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Other Services

Gift Shop Hours *Venta de Artículos Religiosos*
During the regular office hours.
Durante las horas de oficina

Community Center *Centro Comunitario*
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*
Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- Mass Included—Incluye la Misa

For the Month of APRIL

April 24th Monday - Lunes

7:30pm Misa por la Paz

Monday/Lunes
5:30pm Clases de Guitarra

Tuesdays / Martes
6:30pm Ballet Folkorico
7:00pm Grupo de Oracion
7:00pm Eng. Choir Practice

Wednesday/ Miercoles
6:30pm Ballet Folkorico
7:00pm Men of Mt. Carmel
7:00pm OLMC Fitness Club

Thursday/Jueves
6:30pm Ballet Folkorico

Friday/Viernes
7:30pm Practica de Coros
7:00pm Matrimonios con Prop.
7:00pm Jornadas Matrimoniales
7:00pm Boys/Girls Scouts
7:00pm Jovenes para Cristo

Wedding Banns

♥ Eduardo Villalobos & Maria Angulo...3

Weekly Offering

April 8 – April 9, 2017

Regular Sunday Collection: $8,085.00
Second Collection: $3,949.00
Children: $296.00

Holy Thursday

Special Collection (Food Pantry): $1,817.00

Good Friday

Regular Collection: $2,892.00

April 15 - 16, 2017

Regular Sunday Collection: $7,640.00
Second Collection: $4,970.00

From the Pastor's Desk

Journeying with the Risen Lord during the Easter tide should be an effort that every believer in Christ ought to make. Victoriously rising from the Tomb, Jesus of Nazareth, the anointed One, spent forty days with his friends, confirming them in Faith and assuring them of God's fidelity and might. Likewise, our post-Resurrection journey must be one of confidence and abandonment in the Lord's promises: "I will be with you, till the end of this world" There is nothing that will keep us apart from the friendly presence of our Savior and his continuous aid on our favor.

For most believers, once Easter Sunday is over, their enthusiasm diminishes and so does their assistance to church. What a mistake, the liturgies during the Easter season (which extends itself from Easter Sunday till Pentecost) are privileged moment for those who wish to confirm their certainties in the Victory of light over shadows and death. Our presence during the Sunday masses is also important because they make it possible for the baptized people of God to celebrate as Holy Assembly the mysteries that nurture and promote the necessary confidence in Christ Jesus as the Savior of the world. I would like to encourage each and every one of you to make out of this fifty day's journey a true experience of faith lived in common. It is precisely by coming together and waiving our faith experiences as one multicolor quilt that our Parish community can present itself as a true resemblance of the Catholic Church, the Bride of Christ and instrument of salvation for all peoples. Let us be enthusiastic about the possibility of becoming companions of the journey with the Risen Lord. Let us imitate the disciples of Emmaus whose prayer at the sunset of that first Easter Sunday made it possible for them to experience the breaking of the bread by the hands of their Risen Master; we too, let us pray with confidence: *Lord, stay with us for the night is falling on us!*

As signs of spring blossom all around us, as the whole of creation renews itself, as gardens and parks begin to dress up in a whole variety of colors, let us not forget that Easter is for believers what spring is for creation: a time of renewal and rebirth. May we be inspired by mother nature and be ready to renew ourselves turning our back to whatever means death and shadows and darkness, and open our hearts to new life, and light and the radian clarity of Faith in Jesus Christ who is now Risen from the death and will die no more.
Adsum,

A SEASON OF JOY

"They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers" (Acts 2:42). This first line of today's first reading sets the tone as this fifty-day celebration of Easter opens before us. Today we listen to the teachings of three apostles—Luke, Peter, and John—who remind us that even though we have not seen Christ, we nonetheless are filled with joy as we place our belief in his saving death and resurrection. Each week during the Easter season we will gather as a community of faith to find strength and support from our God and from one another. Each week we will gather to break bread and offer the great prayer of thanksgiving, actions that will manifest the very presence of the risen Christ in our midst. Let us be open to the wonders of this season of joy.

© J. S. Paluch Co., Inc.

TREASURES FROM OUR TRADITION

The origins of the custom of burning a lamp before the tabernacle are in Jewish worship, where a lamp called *ner tamid* or "eternal flame" burns before the ark in every synagogue. The ark contains the sacred scrolls of the Torah. The flame represents the menorah in the Temple, and therefore is never extinguished. In fact, the word "tabernacle" itself is derived from Hebrew, as *taber* is the Hebrew word for "tent," and hearkens back to the forty years of wandering in the desert. The pilgrim people were sustained in hope by an awareness that God was not only in the pillar of cloud by day and the pillar of fire by night, but had quite literally "pitched his tent with them" in the shelter for the Ark of the Covenant. Some artisans have used this theme of "ark" or "tent" to design a tabernacle for the Blessed Sacrament.

In Christian practice, Anglicans and Catholics use a sanctuary lamp to point toward the presence of the reserved sacrament, and Lutherans use it as a sign of God's presence in the house of worship, but not necessarily as a clue that the Eucharist is reserved. Why, even in an age of electric light, is the sanctuary lamp an oil light or candle? Perhaps not only to point to Christ, the light of the world, but also to point to sacrifice. For the light to exist, there must be sacrifice. The oil or wax is transformed into light, just as those who pray here, or who will receive viaticum from here, are called to transformation in Christ.

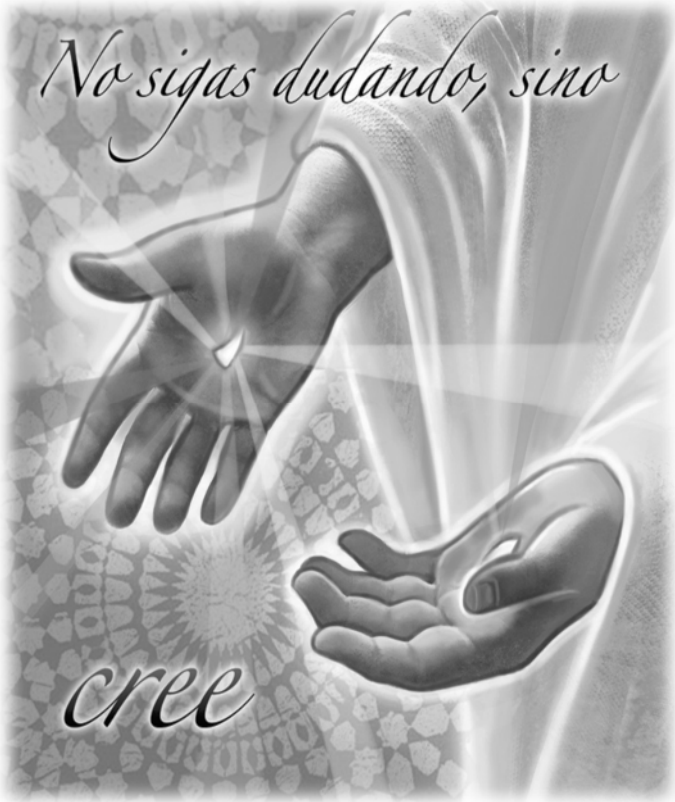
Mensaje del Párroco

¡La creación entera nos habla de renovación y vida nueva! Pareciera que demasiado rápido y con gusto, observamos como los jardines se visten de colores, los arboles reverdecen y el clima nos invita a salir de nuestro encierro invernal y disfrutar del regalo que Dios nos hace en este tiempo de renovación. Es en este ambiente maravilloso que la Iglesia nos ha congregado para celebrar la Pascua del Señor, victoria de la Luz sobre las tinieblas, de la Vida sobre la muerte, de la Gracia sobre el pecado. Los días de la pasión y la penitencia han quedado atrás y ahora nos sumergimos en la realidad de la Resurrección, Fiesta de la Vida y triunfo de la Esperanza.

Ha sido una gran alegría celebrar la Semana Santa con una Iglesia llena, la presencia de tanto creyente durante los días santos nos confirma la buena fe de los bautizados. Sin embargo, es importante que la asistencia a Misa no disminuya, que continúe siendo una realidad que se extiende todo el año, pero de una manera especial, durante estos días del tiempo Pascual. Desde el domingo pasado hasta la celebración de Pentecostés, somos invitados a caminar junto al Resucitado y confirmar nuestra fe en su triunfo. Es muy importante que al igual que los peregrinos de Emaús, cada uno de nosotros también se sienta animado a decirle al Cristo Jesús: *Señor, quédate con nosotros porque se hace tarde…* esta suplica permitió que aquellos amigos desencantados y lastimados por la muerte del Maestro, fueran capaces de experimentar esa noche como las manos del Resucitado partieron el pan mientras al caminar les explicaba las escrituras, ocasionando con ello que sus corazones ardieran.

Pascua es la fiesta de la Esperanza, cada uno de nosotros podemos acercarnos al Señor y experimentar como nuestros corazones lastimados y desencantados arden con el fuego de una Esperanza Nueva, sentir como nuestros ánimos aturdidos y atolondrados se renuevan con la Gracia de su presencia, saborear como la fracción del Pan nos alimenta y nos nutre provocando que nuestras fuerzas gastadas se renuevan con ardor… en otras palabras, somos invitados a vivir la Resurrección no solamente como un evento de Gloria que pertenece al pasado, sino como una experiencia actual que se renueva en la vida de los creyentes haciendo de este triunfo divino, un regalo para cada bautizado. Vengamos a Misa, aprovechemos el camino de Pascua para hacernos experimentar como la Resurrección influencia nuestra vida personal de una manera bendecida.

Adsum,



Oh Jesus, que hiciste de Santa Faustina una gran devote de Tu infinita misericordia, concedeme por su intercesion, si fuera esto conforme a Tu santisima voluntad, la gracia de (pedir gracia) que te pido. Yo, Pecador, no soy digno de Tu Misericordia pero dignate mirar el espiritu de entrega y sacrifio de Sor Faustina y recompensa sus virtudes atendiendo a las suplicas que a traves de ella te presento confiado en Ti.

TIEMPO DE ALEGRÍA

"Acudían asiduamente a escuchar las enseñanzas de los apóstoles, vivían en comunión fraterna y se congregaban para orar en común y celebrar la fracción del pan" (Hechos 2:42). La primera línea de la primera lectura de hoy marca la pauta al comenzar esta celebración de Pascua de cincuenta días. Hoy escuchamos las enseñanzas de tres apóstoles –Lucas, Pedro y Juan– que nos recuerdan que, aunque no hayamos visto a Cristo, estamos llenos de alegría al depositar nuestra creencia en su muerte y resurrección salvadoras. Cada semana durante el tiempo de Pascua nos reuniremos como comunidad de fe para hallar fuerzas y apoyo de nuestro Dios y de los demás. Cada semana nos reuniremos para fraccionar el pan y dar gracias en oración, acciones que manifestarán la mismísima presencia del Cristo resucitado entre nosotros. Estemos abiertos a los milagros de este tiempo de alegría.

"Dichosos los que creen sin haber visto". — Juan 20:29b

© J. S. Paluch Co., Inc.

TRADICIONES DE NUESTRA FE

El 20 de abril de 1906 los ojos de una imagen de la Dolorosa comenzaron a parpadear durante un lapso de 15 minutos en el colegio jesuita San Gabriel, en Quito, Ecuador. En 1995 en Cochabamba, Bolivia, donde una imagen del Divino rostro lagrimó sangre y después, una imagen de la Inmaculada hizo lo mismo. En el transcurso del siglo veinte, muchísimas imágenes de Cristo, María e incluso, el Espíritu Santo, lloraron lágrimas de agua, sangre u óleo, emitieron aroma de rosa o mostraron alguna manifestación paranormal.

La ciencia logró explicar algunos de estos fenómenos, pero en muchos casos no fue posible. Normalmente, la jerarquía eclesiástica prefiere no hacer declaraciones oficiales al respecto, por lo menos, no antes de mucho escrutinio. El apóstol san Juan recomienda examinar cada espíritu (1 Juan 4:1-3) y esto es lo que la Iglesia hace con estas manifestaciones sobrenaturales. Con investigaciones científicas, sociales y espirituales se examinan cuidadosamente estas manifestaciones a fin de asegurar que provienen de Dios y no del diablo u otros orígenes. En fin, la mejor prueba de la veracidad de estos fenómenos es la conversión de los fieles.

Fr. Feccia's Reflection

«Abbiamo visto il signore!». In assenza di Tommaso, il risorto è apparso ai discepoli, ha mostrato loro i segni della sua passione, ha comunicato loro la pace messianica, e in una Pentecoste anticipata, lo Spirito, che attraverso le loro mani, porterà compimento l'opera della salvezza. Ma Tommaso, un uomo tutto d'un pezzo che non ha paura di non essere edificante, si impenna: *«Se non vedo, non crederò»* L'apostolo Tommaso è un tipo onesto e franco. Dal vangelo traspare il suo carattere, non sarà facile portarlo ad accettare il rischio della fede. Lo sentiamo molto vicino a noi col suo bisogno di cose reali e tangibili, con la sua diffidenza per l'ideologia staccata dal quotidiano. *Perché «ciò che è sorprendente nella fade, è che si possa credere» (Crespi) Il signore capisce tutto questo, al punto che otto giorni dopo prende in parola Tommaso e va incontro* alle sue esigenze. «*Metti l'amano nel mio costato, e credi…*» Quanto a noi, credenti del ventesimo secolo, rimaniamo tranquilli nell'orbita liturgica della pasqua, accontentandoci di ripetere: «Beati quelli che non avranno visto e crederanno»?L'esperienza di Tommaso deve diventare la nostra: dobbiamo aspirare di vedere la potenza della risurrezione manifestarsi nella nostra vita personale e collettiva; dobbiamo volere che la forza dello Spirito guarisca le ferite dei nostri fratelli, risvegli gli oppressi, strappi alla morte uomini e donne ancora sprofondati nel peccato.

Dobbiamo dare il nostro contributo. Perché ciò che è sorprendente nella fede, è che si possa credere all;'impossibile e fare di tutto perché si realizzi. Allora, ma allora soltanto, Gesù può diventare per ciascuno di noi «mio Signore e mio dio».

Sapere guardare —Gesù risorto appare ai discepoli e dona loro la pace e la gioia del Padre. solo ora essi riconoscono motivo e il valor della sua morte, e infatti al suo costato trafitto e dalle sue mani inchiodate che viene a loro la pace dello spirito.Linsistenza con cui Giovanni parla delle mani e del costato di Cristo richiama la la previsione profetica che non si era realizzata per gli apostoli sotto la croce, a motivo della loro viltà «Volgeranno il volto a colui chetano trafitto» (Gv. 3, 19),370 ! `E UNO SGUARDO CHE cancella tutto il passato, la paura. , il dolore e la vita stessa, e fa sgorgare il grido della fiducia totale e dell'aire: «Mio Signore e mio Dio!»

Gesù risorto si manifesta nell'assemblea domenicale

Da questa domenica — e per tutto il tempo pasquale — la litur-gia della Parola orienta la nostra riflessione verso un'unica realtà: la Chiesa, comunità dei credenti, nata dalla Pasqua di Cristo (cf SC 5). In modo molto concreto, le singole domeniche mettono in rilievo aspetti diversi della vita dei cristiani, come testimonianza del Signore risorto.

La primitiva comunità apostolica di Gerusalemme non ha finito di esistere: deve rispecchiarsi nelle nostre comunità, nelle nostre assemblee domenicali. Ciascuna di esse è continuamente ricreata e si costruisce grazie alla presenza del Risorto e in forza dei suoi doni pasquali (lo Spirito, i sacramenti, la pace, la gioia); ciascuna è chiamata ad essere nel mondo segno e annuncio permanente della Pasqua del Signore, del suo invito alla pace e alla riconciliazione.

L'assemblea domenicale

Il vangelo di Giovanni racconta due apparizioni dei Signore risorto: una la sera stessa del giorno di Pasqua, «il primo dopo il sabato» (= il primo della settimana); l'altra «otto giorni dopo».

Il ritmo settimanale delle apparizioni di Gesù, il suo presentarsi con i segni gloriosi della passione in mezzo ai discepoli riuniti, creano un contesto fortemente liturgico. Il giorno delle apparizioni del Signore fu ben presto indicato dai cristiani con un nome nuovo: «giorno del Signore»; e fin dagli inizi della Chiesa venne considerato come il «segno» settimanale della Pasqua che veniva celebrata dai fedeli riuniti in assemblea.

«Secondo la tradizione apostolica,… in questo giorno i fedeli devono riunirsi in assemblea per ascoltare la parola di Dio e partecipare all'Eucaristia, e così far memoria della passione, della risurrezione e della gloria del Signore Gesù e rendere grazie a Dio che li "ha rigenerati nella speranza viva per mezzo della risurrezione di Gesù Cristo dai morti" *(1 Pt* 1,3) [seconda lettura]. Per questo la domenica è la festa primordiale che deve essere proposta e inculcata alla pietà dei fedeli» (SC 106).

Mass Intentions

SATURDAY, APRIL 22 — SATURDAY WITHIN THE OCTAVE OF EASTER
7:30 am †
5:30 pm † Marcellus Pacheco by Friends

SUNDAY, APRIL 23 — SUNDAY OF DIVINE MERCY
7:45 am Special Intentions by Rosa & Ennio Guidice
9:00 am †
10:30 am † Lino Franch by Maria Franch
12:00 pm † James A. Ariola's Birthday by Sister Corinne Principe
For the Wedding Anniversary of Juan & Ofelia
1:30 pm †
5:00 pm †

MONDAY, APRIL 24 — EASTER WEEKDAY
7:30 am †

TUESDAY, APRIL 25 — ST. MARK THE EVANGELIST
7:30 am † Judy Dominic by Magdalena
† Salvatore Levita by Magdalena
† Rosa Levita by Magdalena
† Giuseppina Montes by Magdalena
6:30 pm †

WEDNESDAY. APRIL 26 — EASTER WEEKDAY
7:30 am †
7:30 pm NOVENA

THURSDAY, APRIL 27 — EASTER WEEKDAY
7:30 am †
6:30 pm †

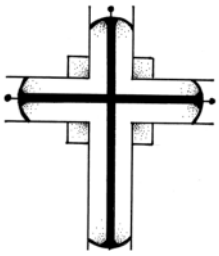
FRIDAY, APRIL 28 — EASTER WEEKDAY
7:30 am †

SATURDAY, APRIL 29 — ST. CATHERINE OF SIENA
7:30 am †
5:30 pm † Peter & Vita Venute by Children
† Christie Petrusic by Somers Family
† Vikki Parisi by Somers Family

SUNDAY, APRIL 30 — THIRD SUNDAY OF EASTER
7:45 am † John Shultz
9:00 am †
10:30 am † Natalina Feccia by Altar & Rosary
12:00 pm †
1:30 pm †
5:00 pm †

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy	Alexandra Vitali
Mary Donato	Ken Douglas
Judith Escamilla	Michael Turso
Jacob Duda	Anna Baffa
Kristie Goldi	Jan Clark
Linna Goldi	Sara Zonca
Susan Humpf	Nancy Oshea
Carol Maioni	Madeline Vittori
Vandy Liala	Victor Mejia Jr.
Ethan Maidl	Nico Felice
Joseph Pulido	Emelio Scalzitti
Lauren Rendi	Nell Baker
Bobby J. Villa	Fabiola Pintor
Luke Westrick	Isabel Pintor
Ann Yench	Marie Torchia



Rest In Peace

† Kathleen M. Piemonte
† Frank Solazzo

THIRD SUNDAY COMMUNAL MASS CELEBRATION: April. 2017
+ MASSES REQUESTED DURING OUR LADY OF MT. CARMEL 2016 FEAST +

This Mass, requested during the Feast of OLMC, is celebrated for the benefit of the following persons:
Questa Messa, richiesta durante la Festa della Madonna del Carmine, viene celebrata a beneficio delle seguenti persone:

Saturday, April 22 5:30 p.m. Mass	Sunday, April 23 7:45 a.m. Mass	Sunday, April 23 10:30 a.m. Mass	Sunday, April 23 12:00 a.m. Mass
Lucia Ramirez	Spano and Patano Family	Tony Fornato	Jason Kurey and family
Kevin, Lisa, Ben, Faith and Christian Lindell	Alan Bianchi	Fedele e Carmelo Gervasio	Betty Tosto
Gianni Pincente	Louise Willes and Family	Giovanni e Maria C Nicodemo	Carol Colapietro and Daniel
Marsellis Family	Michael Tosto Sr.	Adamo Nicodemo	Donna Leoni Peluso and Family
Mazzei Family	Carly Crispino	Renato Franch	John and Josephine Madoni
Ponte Berger	Biagio and Michelina Tudisco	Alice Neumann	Kaner and Haugh Familynand Friends
Michael Tosto Sr. and Family	Marylin Evrard	Wilfred Neumann	Benjamin Lindell
Chelen R Lozan	Pola and Hector Claustrita	Loreta Deligio	Phyllis Chiffone
Joe Orland	Rosa Conforti and family	Frane J Mallegni	Kathleen Wood
		Turano e Sorrentino famiglia	

Carbonara Funeral Home

Traditional Funerals ✦ Cremations
Memorial Services ✦ Immediate Burials
1515 N. 25th Ave., Melrose Park

Pre-Arrangements, with or without prepayment of services

Can rent Chapels near your home at no additional cost

Michael A. Carbonara, Michael L. Carbonara, Joseph R. Carbonara

Bus: (708) 343-6161 *Home:* (708) 865-8124 *Cell:* (708) 724-7500

www.carbonarafuneralhome.net

ED THE PLUMBER
ED THE CARPENTER
Best Work • Best Rate
Satisfaction Guaranteed As
We Do All Our Own Work
Lic# 055-026066
$$ Parishioner Discount $$
708-652-1444

---

catholicmatch® Illinois

CatholicMatch.com/myIL

CARNITAS
DON ALFREDO FAST MEXICAN FOOD
708-338-0844
2501 W. Lake St. • Melrose Park

Catholic Cruises and Tours
Brian or Sally, *coordinators*
860.399.1785
an Official Travel Agency of Apostleship of the Sea-USA
CST 2117990-70
www.CatholicCruisesAndTours.com

ONE PARISH
An App For Catholics
GROW YOUR FAITH
Download TODAY
Download on the App Store | GET IT ON Google play
ONEPARISH.COM
Parish Info • Donate • Daily Faith

Bormann Funeral Home
Established in 1893
Meeting the Needs of Our Community with Dignity and Without Bias at the Most Reasonable Cost
FUNERALS – PRE-NEEDS
CREMATIONS
INTERNATIONAL TRANSFERS
GERARD MORGAN JR.
Funeral Director/Owner
1600 Chicago Avenue
Melrose Park, IL 60160
(708) 344-0714
www.BormannFuneralHome.com

Tienes un evento especial y te gustaría lucir radiante esta opción es para ti

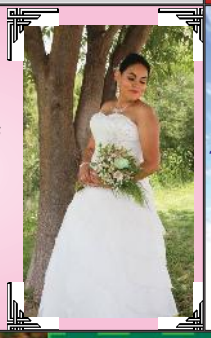
MAQUILLAJE PROFESIONAL Y APLICACIÓN DE UÑAS

Novias • Quinceañeras • Damas • Graduaciones Y todo tipo de eventos especiales

Además clases de maquillaje y venta de productos del cuidado de la piel

Citas al teléfono 708-265-8831
Facebook / Alicia Nava

Consultora de Belleza independiente
AL MENCIONAR ESTE ANUNCIO FACIAL GRATIS



Saint Margaret Sunday Missal
An ideal companion for personal prayer.
In Stock & Ready to Order Today.
CALL OR ORDER ONLINE. $39.95
800-566-6150 • www.wlpmusic.com

SPECIAL FINANCING!
Plus, receive a $50 Restaurant.com Coupon with in-home estimate!
Call Today for a FREE ESTIMATE!
(630) 824-3710
New orders only. Coupon card with in-home estimate to homeowner(s). Limit one per household. Coupon valued at $50. Other Restrictions may apply. Payment options available with minimum purchase and approved credit. Beldon is neither a lender nor a broker. Exp. 6/30/17

FINDaPARISH.com
Check It Out Today!
The Most Complete Online National Directory of Catholic Parishes

---

Russo's
HILLSIDE CHAPELS
Family Owned and Operated
Old World Values with Modern Day Services
Traditional Funerals, Cremation Service, Alternative Services
Joseph A. Russo
Owner / Licensed Funeral Director
4500 Roosevelt Rd., Hillside
www.RussoHillsideChapels.com

---

jiffy lube® on 1st Ave

Signature Service Oil Change

$7 OFF plus FREE CAR WASH
with purchase of signature service oil change
Please mention this ad and your church at check out
THIS LOCATION ONLY! Not valid with any other offers

Nikki's OFF BROADWAY VIDEO GAMING

Stop in to receive a
$10.00 Match Play 1 per Customer Good thru 6/14/17
Open 9:00 AM to 2:00 AM 7 Days!
2200 W. North Ave., Melrose Park
708-397-4930

ANTHONY B's Pizza • Pasta

$2.00 Off Any Pizza & 1 Free Liter of RC With This Ad Only
1504 Broadway
708-343-3322

Protecting Seniors Nationwide
24SEVEN Medical Alert System

$29.95/Mo. billed quarterly
- *One Free Month*
- *No Long-Term Contract*
- *Price Guarantee*
- *Easy Self Installation*

Call Today! Toll Free 1.877.801.8608