Our Lady of Mount Carmel Parish-Shrine

Fourth Sunday of Easter
Sunday, May 7th, 2017

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians
1101 N 23rd Ave - Melrose Park - IL– 60160
P (708) 344 4140 — F (708)344 0902

Staff

Pastor
-Fr. Miguel Alvarez, C.S.

Associate Pastors
-Fr. Augusto Feccia, C.S.
-Fr. Yosef A. Sadipun C.S.

Parish Deacons
-John Battisto
-Giulio Camerini
-Jose Ramon Arenas

Secretaries
- Nancy Diaz
- Daniel Michel

Office Hours

Sunday
-8:00am—3:00pm

Tuesday- Friday
-8:30am—8:30pm

Saturday
-8:30am — 1:00pm
-2:00pm—5:30pm

Monday
- We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
-Monday - Saturday at 7:30am

Español
-Martes y Jueves a las 6:30pm

Italiano
-Sotto richiesta

THE SCALABRINIAN MISSIONARIES AT MOUNT CARMEL SINCE 1905

humilitas

Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of St.
Charles – Scalabrinians – .
We are an community of Catholic religious
serving migrants and refugees of different cultures,
religions and ethnicities in 32 countries.
The Congregation was founded in Italy
on November 28, 1887,
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza (Italy).
Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father
who adopted us all as beloved children through Baptism.
We journey as brothers and sisters
inspired in the Gospel of Jesus Christ, nourished with the Eucharist
and strengthened by the love of the Holy Spirit.
Encouraged in the practice of our Catholic Tradition,
we experience and honor the maternal protection of Our Lady of Mount Carmel
while joyfully celebrating the religious practices of our ancestors in Faith.
Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians),
we strive to create a welcoming space were justice for all and the wellbeing of God's people
become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SENORA DEL MONTE CARMEL — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre,
que nos ha adoptado como hijos amados por el Bautismo.
Caminamos como hermanos y hermanas
inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía
y fortalecidos por el amor del Espíritu Santo.
Alentados en la práctica de nuestra Tradición Católica,
experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo,
celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.
Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos),
nos esforzamos por crear un espacio de bienvenida donde la justicia para todos
y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Activities Coordinator
Miguel Aldana 708.345.3632

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions *Confesiones*
Saturdays—*Sábados*
4:00pm—5:30pm or by appointment/ *o con cita.*

Baptisms *Bautizos*
Come to the parish office. *Pase a la oficina parroquial.*

Weddings *Bodas*
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*
Wednesdays 6:00pm—8:00pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Other Services

Gift Shop Hours *Venta de Artículos Religiosos*
During the regular office hours.
Durante las horas de oficina

Community Center *Centro Comunitario*
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*
Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- Mass Included—Incluye la Misa

For the Month of MAY

May 14th Sun/ Dom

- Mother's Day/ Regular Sunday Schedule

May 20th Sat/ Sab

- St. Rita Mass
  9:00am

- First Communions
  11:00am, 1:00pm, & 3:00pm

May 29th Mon/ Lun

- 7:30pm Misa por la Paz

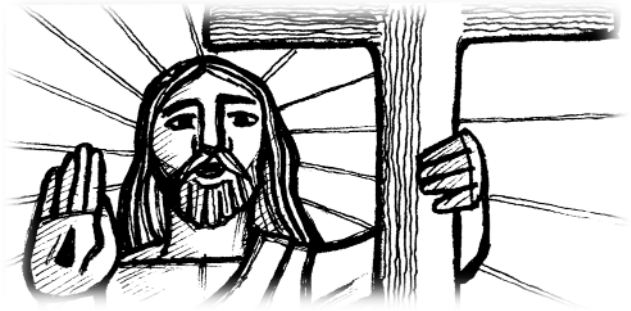
Monday/Lunes
5:30pm Clases de Guitarra

Tuesdays / Martes
6:30pm Ballet Folkorico
7:00pm Grupo de Oracion
7:00pm Eng. Choir Practice

Wednesday/ Miercoles
6:30pm Ballet Folkorico
7:00pm Men of Mt. Carmel
7:00pm OLMC Fitness Club

Thursday/Jueves
6:30pm Ballet Folkorico

Friday/Viernes
7:30pm Practica de Coros
7:00pm Matrimonios con Prop.
7:00pm Jornadas Matrimoniales
7:00pm Boys/Girls Scouts
7:00pm Jovenes para Cristo



Wedding Banns

♥ Oscar Cuevas & Graciela Rosas...2
♥ Jorge Garcia & Anareli Salgado...1
♥ Eusebio D. Tellez & Virginia Beltran...1
♥ Santiago A. Rios & Rocio C. Ojeda...1

Weekly Offering

April 29 - 30, 2017

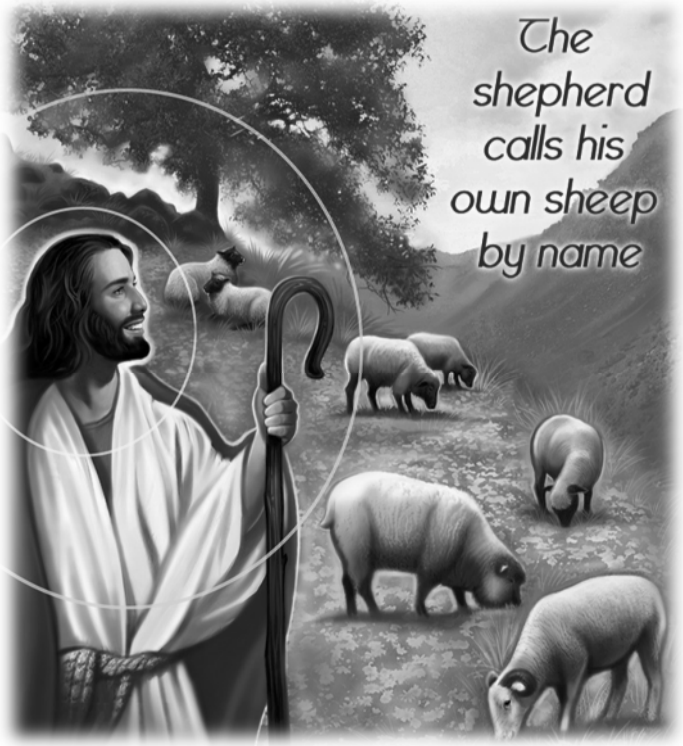
Regular Sunday Collection: $5,827.00
Children: $295.00

From the Pastor's Desk

I came so that you may have life, and have it more abundantly! The fourth Sunday of Easter offers believers the possibility to reflect in Jesus' tremendous ability to sacrifice himself on behalf of humanity. It is only from the post-resurrection perspective that we can clearly understand what He was talking about when speaking of handing over his life on behalf of the flock; when speaking about offering His very own life, so that we may come to understand what true life is all about. The value of Christ's words, resides precisely in His capacity to back up every saying with his own actions; because of this we, as Christians, are confident in following Him and trusting His voice.

On this Sunday, the Church invites believers to pray in a special way for all those who have decided to set apart their own plans and projects and follow the Lord in a life style that implies total submission to the voice of Jesus our Good Shepherd. We are called to thank the Lord and pray for the many whose vocation leads them to serve the people of God in the Church as Consecrated People. Priests, Religious brothers and sisters, Monks, Nuns, common people who at a given moment discovered the value of following Jesus and allowed their heart to be enchanted by His voice. Let us pray for all of these people so that they may come to understand the value of serving others in a Christ-like manner and, furthermore, the importance of witnessing the truth of the Gospel even to the point of sacrificing the standards of the world in order for the Good News to shine with splendor in the midst of everything. We pray for the many faithful ones whose radical discipleship makes the Kingdom a dream worth living. May the strength of the spirit keep them faithful to their commitment and may Jesus, our good Shepherd, continue to inspire each one in a life style that requires both dedication and courage.

We also pray that many more young people will be inspired by the testimony of those who have already said Yes to Jesus' Call. Let's hope people from our own faith community may be willing to consecrate their own lives to the service of the Gospel and may the Church continue to carry on her mission thanks to the generosity of those who understand the importance of enjoying life and life to the fullest.
Adsum,



"Walk Proviso 2.0"

April 23 to June 4/2017

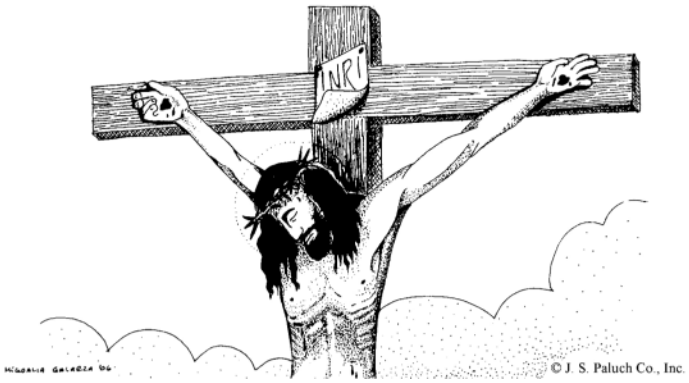
Encouraging Physical Health while praying for our neighbors!

How Do I Join? Simple - email health@stpaulmp.org or

proceed to the registration page online. www.stpaulmp.org

Exercise Logs also available online. www.stpaulmp.org

Closing celebration on Sunday, June 4th



TREASURES FROM OUR TRADITION

The fact that many monastic churches do not have a prominent tabernacle shapes the patterns of liturgical prayer. Monastic communities often protect the ancient value of "receiving from the same sacrifice," meaning that the communicants are assured that what they eat and drink in the Holy Mysteries actually comes from the same celebration. It surprises many to learn that the Church does not foresee, nor does it provide for, Communion of the faithful from the reserved Sacrament. Liturgical laws have long defended your right to receive from the same sacrifice, the same Mass, that you attend.

At one time, of course, the bread for the Eucharist was the ordinary bread of the day, except unleavened, probably prepared at home. It was broken and distributed to the faithful. Early on the loaf itself was referred to as the *hostia* in Latin, meaning the "sacrifice," the same word for the sacrificial animal in Jewish worship, and for Jesus as the Lamb of God. By giving his life on the cross, Jesus became the *hostia* for us. To this day in the Greek Church, one of the tasks of the priest's wife is to bake the bread for the Divine Liturgy, sometimes in a bakery oven dedicated to that purpose and called a "Bethlehem."

Today's familiar individual hosts first appeared in the eleventh century at about the time when tabernacles were coming into use. The turn away from "bready" bread allowed the hosts to be reserved since they did not spoil like regular bread, and made the annual "Easter duty" counts easier.

THE CALL OF THE GOOD SHEPHERD

The Twenty-third Psalm, today's responsorial psalm, is arguably the best known of all the psalms. The line that reads "Even though I walk in the dark valley / I fear no evil; for you are at my side / with your rod and your staff / that give me couage" (Psalm 23:4) connects this week's scriptures to the wonderful story of the road to Emmaus, which we heard last week. The Lord Jesus, our Good Shepherd, is constantly at our side. He calls us each by name, beckoning us into a deeper relationship with him. That call, issued to each of us at the moment of our baptism, carries with it the promise of the Good Shepherd: "I came so that they might have life and have it more abundantly" (John 10:10).

"OLMC Pentecost Open House Breakfast"

Come celebrate Pentecost with our OLMC family and enjoy a delicious breakfast prepared by our very own Parishioners. Enjoy delightful pancakes, eggs and much more on this special day of gathering.

Also, you will have the opportunity to interact with all of our groups and programs, and inform yourself of all the relevant activities that take place in our community.

When: *Sunday, June 4th*
Where: *OLMC Gym*
Time: *8:30 a.m-3:00 p.m*
Price: *$5.00 per plate*

Mensaje del Párroco

¡Las ovejas me siguen porque conocen mi voz! En esta expresión podemos resumir de manera concreta toda la experiencia del discipulado Cristiano. En el Evangelio de hoy, Jesús se presenta como el Pastor Bueno; aquel que es capaz de defender a las ovejas y conducirlas hacia la plenitud de la vida. Nos advierte sobre la posibilidad del engaño y nos señala el riesgo que corren aquellos que siguen al ladrón. Esta imagen de Jesús Buen Pastor es una de las más antiguas del Cristianismo y con ella la Iglesia nos anima a descubrirnos protegidos pues Dios cuida de nosotros con particular predilección.

Este cuarto Domingo de Pascua, con la imagen del Buen Pastor, los creyentes en Cristo somos invitados a rezar por las vocaciones al sacerdocio y la Vida Consagrada en la Iglesia. Nuestras plegarias hoy se elevan acompañando a los muchos que han decidido hacer a un lado sus planes y proyectos personales para seguir la voz de Cristo que les invita a la radicalidad del Evangelio y al servicio en el Pueblo mientras dejan sus corazones fascinarse por la propuesta del Reino de los Cielos. En una realidad tan convulsionada como la que estamos viviendo, donde las voces fácilmente se confunden y pueden causar caos en el corazón de los creyentes, somos invitados a estar atentos a la voz de del Pastor Bueno, aquel que no será capaz de perdernos pues su único propósito es el de conducirnos a la vida en abundancia.

Recemos este día para que en medio de la confusión y el caos sean muchos los corazones jóvenes capaces de descubrir la voz del Señor que invita y conduce a la Vida. Que la inspiración de hombres y mujeres consagradas que viven auténticamente su servicio en la Iglesia anime a otros a dedicarse totalmente a este proyecto tan necesario en nuestro mundo actual. Esperemos que el Buen Dios anime a jóvenes de nuestra comunidad a buscar estilos de vida consagrada que les llamen la atención y que sus corazones vacilantes puedan llenarse de entusiasmo y decisión para seguir a Cristo, nuestro Buen Pastor.
Adsum,

"Walk Proviso 2.0"

De Abril 23 a Junio 4

Promoviendo salud física mientras orando para nuestros vecinos!!!

¿Cómo me inscribo?
Simplemente mande un correo electrónico
a - health@stpaulmp.org o proceder a la página de registro en línea. www.stpaulmp.org

Celebración de clausura será el domingo, 4 de junio del 2017

DESAYUNO DE PENTECOSTES

Venga a celebrar con nosotros el día de Pentecostés disfrutando de un delicioso desayuno preparado por nuestros propios parroquianos. Disfrute de ricos panqueques, huevos y mucho más en este día especial.

Tendrá también la oportunidad de conocer más sobre nuestros distintos grupos y programas, y sobre la variedad de actividades que se dan a cabo en nuestra comunidad.

Cuando: *Domingo, 4 de Junio*
Dónde: *Gimnasio de nuestra parroquia*
Hora: *8:00 am-3:00 p.m.*
Precio: *$5 por plato*

EL LLAMADO DEL BUEN PASTOR

El salmo responsorial de hoy es el Salmo 23 y sin duda es el mas conocido de los salmos. Los versos que rezan: "Aunque camine por cañadas oscuras,/ nada temo, porque tu vas conmigo:/ tu vara y tu cayado me sosiegan"(Salmo 23:40 se vinculan en las lecturas biblicas de esta semana con el maravilloso relato sobre el camino a Emaus, que escuchamos la semana pasada. El Señor Jesus, nuestro Buen Pastor, esta constantemente a nuestro lado. Nos llama por nuestro nombre, atrayendonos a una mas profundal relacion con el. Ese llamado, hecho a cada uno de nosotros en el momento de nuestro bautismo, lleva la promesa del Buen Pastor: "Yo he venido para que tengan vida y la tengan en abundancia"(Juan 10:10)

TRADICIONES DE NUESTRA FE

El 19 de abril en Uruguay se conmemora a la Virgen del Verdun, que esta colocada sobre una columna de seis metros en uno de los cerros que rodean la ciudad de Minas. Esta imagen fue puesta alli por el parroco don Jose de Luca en 1990. su intencion era dedicar esta imagen en recuerdo del siglo diecinueve y recibir asi el siglo veinte. Dedicandolo a Maria Inmaculada en honor de Cristo Redentor.

En el 2007 la peregrinacion a la Virgen del Verdun llevaba como lema "De la mano de Maria, discipulos y misioneros de Jesucristo". Este bello refran nos recuerda que vamos caminando de la mano de Maria, nuestra hermana en la fe, para ser como ella, discipulos de su hijo y misioneros del mensaje redentor de Jesucristo. No obstante, hay que reconocer que mucho cristianos, especialmente nosotros, los latinoamericanos, nos quedamos solo con Maria y nunca llamamos a Jesus. Eso a Maria no le gusta ya que toda reverencia a ella debe abrirnos a recibir a su unico hijo, Jesus, y adorarlo como nuestro unico Señor y Salvador.

Cargado con nuestros pecados,
subió al madero de la cruz,
para que, muertos al pecado,
vivamos para la justicia.
— 1 Pedro 2:24a

Fr. Feccia's Reflection

«Io sono il buon pastore»— Per quale motivo la figura del buon pastore è stata rappresentata attraverso immagini tanto melense? Eppure nella pagina evangelica non c'è niente di sdolcinato. In un quadro dalle tinte fortemente contrastate si vedono, da un lato, tutti quelli che sono venuti per rubare, uccidere e distruggere il popolo di Dio, dall'altro c'è Gesù che dona la vita in abbondanza. Ad avverarsi senza scrupoli Giovanni oppone Gesù nel suo ruolo di indispensabile mediatore di salvezza.
A partire da questa presentazione, le immagini si moltiplicano e si sovrappongono, dando luogo ad una serie di riferimenti alla realtà che si trasformano presto in controversie. Ai farisei ciechi che non riconoscono i segni messianici, Gesù dichiara: *«Voi non siete che ladri, briganti ed estranei».* Vi siete introdotti in modo disonesto nel giudaismo, e avete rinchiuso il gregge nel recinto dei riti, delle prescrizioni e degli interdetti. Ma la gente non vi ascolta più, non ha più fiducia in voi. Chi dunque porta al popolo di Dio la vera liberazione, la vera conoscenza religiosa, se non Io, il pastore inviato dal Padre, io, che sono la porta delle pecore? Ben lungi dall'asservirle, io le salvo, facendole uscire dalla loro schiavitù, come Dio stesso, pastore di Israele, ha fatto per il suo popolo, nell'esodo dall'Egitto (Es. 3, 12). Esse mi seguono, legandosi non a una struttura, a una ideologia, ma alla mia persona, in cui trovano la fonte della vera libertà!»
Il vangelo del Cristo ci chiama a una vita adulta e responsabile, in una chiesa che non ha nulla del gregge o del giardino d'infanzia. Nel momento in cui nella nostra società, i padri scompaiono, i guru affascinano, la propaganda impone il proprio dominio, Gesù ci mette in piedi, perché camminiamo con lui verso il Padre. Nessuno, infatti, può andare al Padre se non per mezzo di lui. «*Perché restassimo liberi Cristo ci ha liberati*» (Gal. 5,1,
Un potere spirituale — Israele conservava il ricordo del re pastore, raffigurato da Davide, che avrebbe regnato con la bontà; aspettava, secondo Ezechiele (c. 34), un messia-pastore che, anziché pascere se stesso, avrebbe curato la pecora ferita. I profeti annunciavano dunque un potere spirituale, che si preoccupasse più delle pecore che della ragion di stato. Gesù inaugura questo potere e lo affida alla chiesa. Chiunque contesta questa missione a lui e alla chiesa è «un ladro» del gregge. L'autorità, nella Chiesa non ha lo scopo di irreggimentare le pecore, ma di «*dare la vita in abbondanza*».

Gesù risorto si manifesta nei pastori della Chiesa

L'immagine del pastore che guida le sue pecore era familiare a Israele, popolo nomade: essa alimentò in tempi successivi la meditazione religiosa del proprio rapporto con Dio. I suoi capi dovevano essere servi dell'unico pastore; ma troppo spesso, seguendo interessi egoistici e visioni politiche inadeguate, hanno tradito, fuorviato, depredato il gregge di Dio.
Gesù si presenta come il pastore secondo il cuore di Dio, quello annunciato dai profeti. Egli conosce intimamente il Padre e trasmette questa conoscenza ai suoi (vangelo). Per questo egli è la «porta», il mediatore. Egli conosce intimamente la nostra condizione, perché come «agnello» ha portato i peccati di noi tutti (seconda lettura). Egli guida i suoi con l'autorità di chi ama e ha dato la sua vita; ed essi, nella fede, ascoltano la sua voce e lo seguono.

In comunione di fede e di amore

Prima di tornare alla destra del Padre, Gesù ha affidato al collegio degli Apostoli (e in modo particolare a Pietro, come capo di questo collegio) il suo *ministero* pastorale verso coloro che hanno già raggiunto la porta dell'ovile e verso quelli che dovranno ancora raggiungerla. Questo servizio rende effettiva la presenza di Cristo risorto in mezzo ai suoi, la prolunga nel tempo (successione apostolica) e nello spazio (collegialità). Come tutte le realtà che appartengono alla Chiesa pellegrinante, il servizio pastorale è di ordine sacramentale, e rimanda al Cristo Signore che, invisibile, guida i suoi alla comunione di vita con il Padre attraverso i ministri della parola e dei sacramenti. Ma anche nel «governo» e nella responsabilità delle comunità e dei singoli fratelli, i pastori sanno che la loro autorità nasce dall'obbedienza a Cristo che tutto il corpo della Chiesa deve cercare, e di cui essi esprimono la voce.

Mass Intentions

SATURDAY, MAY 6 — **EASTER WEEKDAY**
7:30 am †
5:30 pm † Alfonso Zuñiga Miranda by Son Juan Antonio Zuñiga

SUNDAY, MAY 7 — **FOURTH SUNDAY OF EASTER**
7:45 am For Special Intentions by Rosa & Ennio Guidice
For the Calsin Family by Concetta Fumarolo
† Robert Adams Sr. by Tim & Susan Hopkins, & Children
9:00 am †
10:30 am † Rosario Scalise & Maria Scalise by Daughter Teresa
12:00 pm †
1:30 pm †
5:00 pm †

MONDAY, MAY 8 — **EASTER WEEKDAY**
7:30 am †

TUESDAY, MAY 9 — **EASTER WEEKDAY**
7:30 am For Kyle Bastas by Auntie Ro
6:30 pm †

WEDNESDAY. MAY 10 — **EASTER WEEKDAY**
7:30 am †
7:30 pm NOVENA

THURSDAY, MAY 11 — **EASTER WEEKDAY**
7:30 am For Mary Sue Giuffre by Dianne Ravanesi
6:30 pm †

FRIDAY, MAY 12 — **EASTER WEEKDAY**
7:30 am †

SATURDAY, MAY 13 — **EASTER WEEKDAY**
7:30 am For St. Rita
† Phillip Moratore by Cousin Madelene
5:30 pm †

SUNDAY, MAY 14 — **FIFTH SUNDAY OF EASTER**
7:45 am †
9:00 am †
10:30 am †
12:00 pm †
1:30 pm †
5:00 pm †

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy	Alexandra Vitali
Mary Donato	Ken Douglas
Judith Escamilla	Michael Turso
Jacob Duda	Anna Baffa
Kristie Goldi	Jan Clark
Linna Goldi	Sara Zonca
Susan Humpf	Nancy Oshea
Carol Maioni	Madeline Vittori
Vandy Liala	Victor Mejia Jr.
Ethan Maidl	Nico Felice
Joseph Pulido	Emelio Scalzitti
Lauren Rendi	Nell Baker
Bobby J. Villa	Fabiola Pintor
Luke Westrick	Isabel Pintor
Ann Yench	Marie Torchia

I will give you shepherds...
Apostolic exhortation of
HH John Paul II

Without priests the Church would not be able to live that fundamental obedience which is at the very heart of her existance and her mission in history, an obedience in response to command of Christ: ***"Go therefore and make disciples of all nations"*** *(Mt. 28:19) and* ***"Do this in remembrance of me"*** *(Lk. 22:19; cf. 1 Cor. 11.24), i.e: an obedience to the command to announce the gospel and to renew daily the sacrifice of the giving of his body and shedding of his blood for the life of the world.*

These words of Saint John Paul II explain the in a very clear manner the importance of consecrated leaders in the Church. Occasionally we encounter faith communities where power struggles damage the mission entrusted to us by Christ himself; ill-intentioned leaders that wish they could run everything ignoring Churches' guidelines and struggling to impose their personal point of view or their own agenda. Lets not forget the importance of being in communion with church-appointed pastors and let us joyfully continue our mission establishing God's Kingdom in the world.

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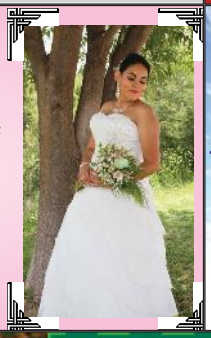

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