Our Lady of Mount Carmel Parish-Shrine

Sixth Sunday of Easter
Sunday, May 21st, 2017

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians
1101 N 23rd Ave - Melrose Park - IL– 60160
P (708) 344 4140 — F (708)344 0902

Staff

Pastor
-Fr. Miguel Alvarez, C.S.

Associate Pastors
-Fr. Augusto Feccia, C.S.
-Fr. Yosef A. Sadipun C.S.

Parish Deacons
-John Battisto
-Giulio Camerini
-Jose Ramon Arenas

Secretaries
- Nancy Diaz
- Daniel Michel

Office Hours

Sunday
-8:00am—3:00pm

Tuesday- Friday
-8:30am—8:30pm

Saturday
-8:30am — 1:00pm
-2:00pm—5:30pm

Monday
- We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
-Monday - Saturday at 7:30am

Español
-Martes y Jueves a las 6:30pm

Italiano
-Sotto richiesta

THE SCALABRINIAN MISSIONARIES AT MOUNT CARMEL SINCE 1905

humilitas

Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of St.
Charles – Scalabrinians – .
We are an community of Catholic religious
serving migrants and refugees of different cultures,
religions and ethnicities in 32 countries.
The Congregation was founded in Italy
on November 28, 1887,
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza (Italy).
Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father
who adopted us all as beloved children through Baptism.
We journey as brothers and sisters
inspired in the Gospel of Jesus Christ, nourished with the Eucharist
and strengthened by the love of the Holy Spirit.
Encouraged in the practice of our Catholic Tradition,
we experience and honor the maternal protection of Our Lady of Mount Carmel
while joyfully celebrating the religious practices of our ancestors in Faith.
Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians),
we strive to create a welcoming space were justice for all and the wellbeing of God's people
become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SENORA DEL MONTE CARMEL — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre,
que nos ha adoptado como hijos amados por el Bautismo.
Caminamos como hermanos y hermanas
inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía
y fortalecidos por el amor del Espíritu Santo.
Alentados en la práctica de nuestra Tradición Católica,
experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo,
celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.
Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos),
nos esforzamos por crear un espacio de bienvenida donde la justicia para todos
y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Activities Coordinator
Miguel Aldana 708.345.3632

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions *Confesiones*
Saturdays—*Sábados*
4:00pm—5:30pm or by appointment/ *o con cita.*

Baptisms *Bautizos*
Come to the parish office. *Pase a la oficina parroquial.*

Weddings *Bodas*
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*
Wednesdays 6:00pm—8:00pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Other Services

Gift Shop Hours *Venta de Artículos Religiosos*
During the regular office hours.
Durante las horas de oficina

Community Center *Centro Comunitario*
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*
Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- Mass Included—Incluye la Misa

For the Month of MAY

May 14th Sun/ Dom

- Mother's Day/ Regular Sunday Schedule

May 20th Sat/ Sab

- St. Rita Mass
  9:00am

- First Communions
  11:00am, 1:00pm, & 3:00pm

May 29th Mon/ Lun

- 7:30pm Misa por la Paz

Monday/Lunes
5:30pm Clases de Guitarra

Tuesdays / Martes
6:30pm Ballet Folkorico
7:00pm Grupo de Oracion
7:00pm Eng. Choir Practice

Wednesday/ Miercoles
6:30pm Ballet Folkorico
7:00pm Men of Mt. Carmel
7:00pm OLMC Fitness Club

Thursday/Jueves
6:30pm Ballet Folkorico

Friday/Viernes
7:30pm Practica de Coros
7:00pm Matrimonios con Prop.
7:00pm Jornadas Matrimoniales
7:00pm Boys/Girls Scouts
7:00pm Jovenes para Cristo

Wedding Banns

♥ Eusebio D. Tellez & Virginia Beltran...3
♥ Santiago A. Rios & Rocio C. Ojeda...3
♥ Michael Body & Leslie McMillen...2

Weekly Offering

May 13 - May 14, 2017

Regular Sunday Collection: $5,399.00
Second Collection: $2,188.00
Children: $246.00

From the Pastor's Desk

Our Faith Family was blessed yesterday with the celebration of First Holy Communion! For Christians, celebrating the Sacraments is always a special Grace. Those are the moments when Christ becomes real and concrete in our history, they provide the followers of Christ with the possibility to experience the action of the Holy Spirit in our lives, while allowing ourselves to be immersed in the infinite love of God the Father. In other words, our sacramental celebrations provide believers with the possibility of experiencing the action of the Most holy Trinity in our ordinary lives.

First Holy Communion is the culmination of our Christian Initiation. Those who were adopted as children of God the Father in Baptism and filled with the Grace of the Sprit in Confirmation, arrive at the table of the Church and are fed with the life-giving bread, the body of Christ, this Grace-filled moment makes is possible for us to taste the goodness of the Lord and the sweetness of His redemption. To see the youngest members of the Church approaching the altar and receiving Jesus for the First Time, is an action that should move our hearts to gratefulness and thanksgiving. The Church, as a tender mother delights herself when feeding her children, in the reception of the holy Eucharist, our wondering hearts find peace and our thirsting soul encounters satisfaction. Something to keep in mind when celebrating First Holy Communion is how this special moment in the lives of our youngest brothers and sisters in faith, should be the First of many other occasions where they will approach the altar and nourish their lives by partaking of that Sacred Table. It makes no sense to believe that one single communion will be enough, for just as our bodies need to be nourished over and over again, so our souls need to be continuously fed with the Bread from Heaven.

It is my hope that the joy and delight present yesterday in the lives of our first communicants will be renewed each Sunday when their parents bring them to celebrate our Sunday Eucharist. Receiving Jesus is an action the Church requires celebrating as often as possible in the hope that our spirit will never grow weary while our Faith will always grow stronger. Let's teach our children by example and let us pray for those parents and Sponsors who yesterday committed themselves to teach by example.

Adsum,

"OLMC Pentecost Open House Breakfast"

Come celebrate Pentecost with our OLMC family and enjoy a delicious breakfast prepared by our very own Parishioners. Enjoy delightful pancakes, eggs and much more on this special day of gathering.

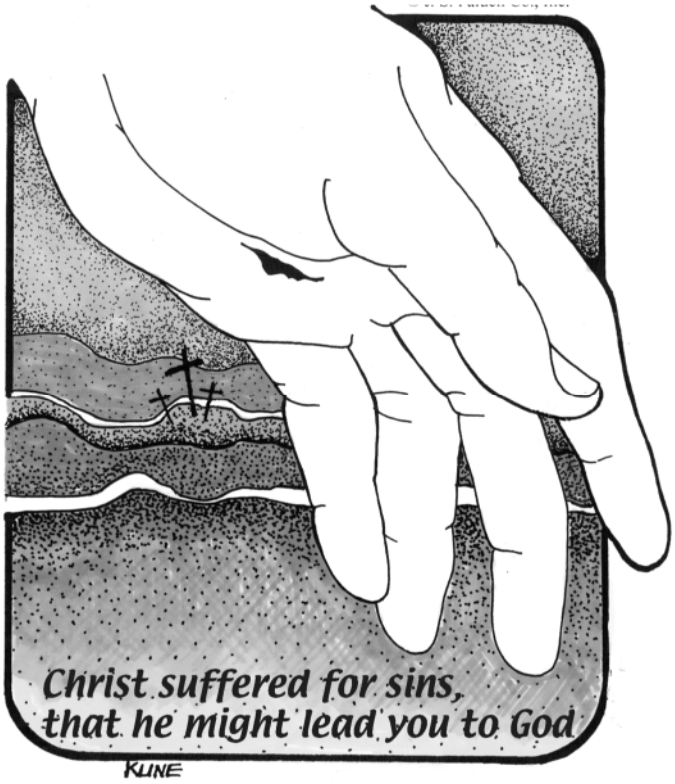
Also, you will have the opportunity to interact with all of our groups and programs, and inform yourself of all the relevant activities that take place in our community.

When: *Sunday, June 4th*

Where: *OLMC Gym*

Time: *8:30 a.m-3:00 p.m*

Price: *$5.00 per plate*

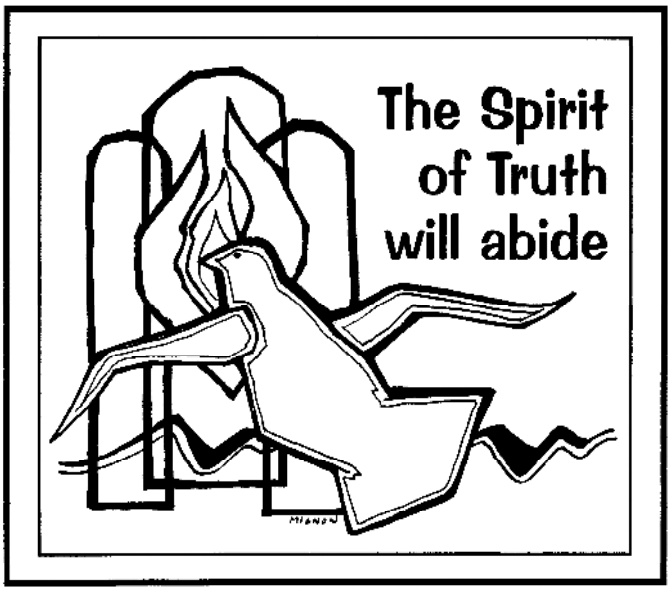


PEOPLE OF HOPE

Throughout this Easter season the readings have drawn us into the experience of the early church. We have tasted the excitement and zeal of the first Christians. Now, with them, we listen to the words of Saint Peter, who reminds us that when people notice that we are people of hope, we should be ready to explain why. This challenges us. Do others even notice that we are people of hope? In a world often marked by cynicism and hopelessness, do we stand out as people who offer hope and reassurance to others? In today's Gospel Jesus promises that when he leaves the earth he will not leave us orphaned. Today he promises to send his Advocate, the Spirit of truth who will be with us always. Let us acknowledge the presence of the Holy Spirit and ask the Spirit to make us people of hope.

MAY CROWNING

On Saturday May 27th, the CCD Program will be hosting our May Crowning event. You are cordially invited to join the CCD students on this joyous occasion. In honoring our Blessed Mother, we ask her intersession over all those who made their First Holy Communion. The celebration will take place after 5:30pm Mass, it will begin with procession and recitation of the Holy Rosary. Upon returning into Church, we will honor our Blessed Mother by placing a crown of flowers on her head. After service, the students will receive their certificates of First Holy Communion.



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"I will ask the Father, and he will give you . . . the Spirit of truth."
—John 14:16-17

Mensaje del Párroco

La celebración de las primeras comuniones el día de ayer, es un evento que llena a toda nuestra comunidad de alegría y bendición. Es un gozo verdadero ver más de cien pequeños hermanos y hermanas en la Fe, subiendo al altar para su primer encuentro con Jesús Eucaristía. La celebración de los Sacramentos, ofrece al creyente en Cristo la oportunidad de constatar la presencia gentil y fiel de Dios en nuestra vida. Al ver estos hijos e hijas de la Iglesia acercarse al altar de Dios para honrar la presencia viva de Cristo en medio de su Iglesia, nuestros corazones se elevan al cielo en acción de gracias.

Ha sido una larga jornada de dos años de asistencia semanal al catecismo, el esfuerzo de tantos voluntarios, la dedicación de los padres de familia, la constancia de los catequistas… todo eso ha rendido su fruto, sin duda que la celebración de ayer es el resultado de la suma de esfuerzos de tantos y tantas que generosamente colaboran con nuestra iglesia en la propagación de la Fe. El trabajo que sigue es importante y será el quehacer de los padrinos: asegurarse que sus ahijados y ahijadas continúen acercándose al altar para recibir a Jesús sacramentado. No olviden que esta es llamada Primera Comunión porque después tiene que haber una segunda y una tercera, y muchas más. Lo ideal es que cada domingo la familia venga a Misa con la disposición de recibir al Señor, es allí, en la recepción de ese Pan de Vida que nuestros corazones inquietos se llenan de paz y donde nuestros corazones atribulados encuentran serenidad. Invito pues a los padres y padrinos a insistir con esta práctica tan saludable a la Vida Espiritual de los creyentes.

Espero que la alegría que nuestros estudiantes de Catecismo manifestaron el día de ayer al celebrar su encuentro con Cristo Resucitado en el Altar de la Iglesia, se prolongue a lo largo de toda su vida. Que siempre busquen el encuentro con Dios con la misma euforia y fiesta que lo han hecho al encontrarse con El por primera vez. Que Dios guarde siempre a todas nuestras familias y que en la medida de lo posible, continuemos procurando la educación religiosa que la Iglesia nos ofrece como un medio de profundizar en nuestra Fe.
Adsum,

DESAYUNO DE PENTECOSTES

Venga a celebrar con nosotros el día de Pentecostés disfrutando de un delicioso desayuno preparado por nuestros propios parroquianos. Disfrute de ricos panqueques, huevos y mucho más en este día especial.

Tendrá también la oportunidad de conocer más sobre nuestros distintos grupos y programas, y sobre la variedad de actividades que se dan a cabo en nuestra comunidad.

Cuando: *Domingo, 4 de Junio*
Dónde: *Gimnasio de nuestra parroquia*
Hora: *8:00 am-3:00 p.m.*
Precio: *$5 por plato*

CORONACION DE LA VIRGEN

El sabado 27 de mayo, al termino de la misa de 5:30pm, los estudiantes del catesismo estaran celebrando la coronacion de la Santisima Virgen. Les invitamos a participar en este momento de fiesta para nuestra parroquia. Al termino de la Misa tendremos procession y rezo del Santo Rosario, al regresar a la Iglesia se corona la Imagen de Maria y luego se distribuyen los certificados de primera communion.

TRACIONES DE NUESTRA FE

En Uruguay se celebra la fiesta patronal mas grande durante el mes de junio. Celebran a san Cono, un santo italiano del siglo doce. En el siglo diecinueve los inmigrantes italianos que Vivian en Uruguay deseaban tener una capilla para honrar la memoria de este santo, oriundo de la provincial en Uruguay.

En junio 1885, las campanas de una modesta capillita anunciaron el recibimiento de una imagen de san Cono que llego en procesion. Desde entonces esta costumbre italiana se fue hacienda parte integral de la devocion Cristiana en Uruguay.

Como fue el hijp de una pareja anciana que vivia en la ciudad de Teggiano, Salerno. Segun la leyenda, una noche mientras dormian, esta pareja soño un cono de luz que brotaba de la madre. Al nacer el niño decidieron llamarlo Cono. Desde muy niño, Cono mostro un afan por las cosas de Dios y alos dieciseis años ingreso a un monasterio benedicto siguiendo el consejo de una voz interior que lo invitaba a consagrarse al Señor. A los dieciocho, su monasterio se lleno de luz y una voz anuncio su muerte, y al dia siguiente fallecio.

Fr. Feccia's Reflection

Sesta domenica di Pasqua — Gesù annuncia la sua prossima partenza, e il modo nuovo in cui sarà possibile vederlo: con gli occhi della fede che conduce alla vita eterna. «*Voi mi vedrete perché io vivo e voi vivrete*» (Gv. 14,19). Si dice a volte che la memoria è la facoltà che dimentica. Fare memoria di Gesù, invece, significa ricorrere al suo Spirito, senza del quale non possiamo né amarlo, né servirlo.

Gesù chiede al Padre un altro Consolatore, perché sia sempre con noi e ci aiuti a mantenere vivo il suo ricordo. Solo se accoglieremo con amore lo Spirito di verità potremo amare colui che non abbiamo mai visto e che altri, come Giovanni, il discepolo che Gesù amava, ci annunciano. Lo Spirito di verità é dentro di noi, la memoria creatrice che ci guida a penetrare il mistero di Cristo, via, verità e vita, e a partecipare alla comunione vitale che esiste tra lui, il Padre e noi. A anche colui che ci dona di amare veramente Gesù, «*non a parole e con la lingua, ma con fatti e la verità*» (1Gv.3,18).

L'amore del cristiano per il suo Signore non può accontentarsi di parole. In tutto il pensiero biblico, c'è un legame indissolubile tra conoscenza e vita morale: dire che si conosce il Cristo, e non osservare i suoi comandamenti significa semplicemente mentire… invece «*chi osserva la sua parola, in lui l'amore di Dio è veramente perfetto*» (1Gv.2,5). Vivendo come Gesù ha vissuto si passa già con lui, dalla morte alla vita.

È un'immensa speranza, resa ancora più certa dal fatto che non saremo soli. Davvero, «*io so che il mio vendicatore è vivo, e che, ultimo, si ergerà sulla polvere! Col mio corpo, starò ritto davanti a lui, e con i miei occhi di carne vedrò Dio*» (Gb 19,25-26).

Un difensore d'eccezione — Secondo antiche testimonianze, sembra che i tribunali ebraici conoscessero un personaggio a noi sconosciuto: quando veniva pronunciata una sentenza accadeva a volte che un uomo dalla reputazione incontestata, venisse silenziosamente a porsi a fianco dell'accusato. Lo si chiamava il paraclito. La sua muta testimonianza confondeva gli accusatori. Gesù si presentò come il paraclito dell'adultera; il ricco epulone avrebbe gradito avere Abramo come paraclito; i discepoli di Gesù saranno accusati spesso. Ma il «Paraclito» con la sua testimonianza silenziosa, assicurerà loro la vittoria.

Profeti dell'amore

Nel vangelo di questa domenica la promessa dello Spirito è strettamente unita al tema dell'amore. Di fatto, lo Spirito che il Signore promette e che viene dal Padre, è Spirito di amore; e di questo i cristiani sono chiamati a rendere testimonianza.

Una testimonianza visibile e convincente sarà quell'amore scambievole che deve (o dovrebbe) caratterizzare le comunità cristiane. «Guardate come si amano», dicevano i pagani dei primi cristiani. Oggi i nuovi pagani post-cristiani possono dire altrettanto guardando i cristiani? o il comportamento dei cristiani è tale da farli diffidare del cristianesimo e della sua insistenza sull'amore? Con ogni probabilità, parliamo troppo di amore, ne facciamo quasi un genere letterario; ma non lo viviamo sinceramente tra noi, divisi come siamo da pregiudizi, settarismi, ghetti diversi.

Ma la testimonianza si manifesterà pure attraverso un amore sincero e disinteressato. In ogni epoca la Chiesa è chiamata a dare prova del suo amore fattivo. Nei secoli scorsi si è impegnata per la salvaguardia e la diffusione della cultura, si è data alle opere assistenziali per i poveri e gli indigenti, ha fondato ospedali, si è presa cura dell'istruzione del popolo, ha creato i primi servizi sociali. Oggi tutto questo viene assunto e svolto dallo Stato. Pur liberata da questi compiti immediati, l'attenzione della Chiesa rimane sempre incentrata sull'uomo. «La Chiesa — si legge nella *Redemptor hominis* — non può abbandonare l'uomo, la cui "sorte", cioè la scelta, la chiamata, la nascita e la morte, la salvezza o la perdizione, sono in modo così stretto ed indissolubile unite al Cristo... L'uomo — infatti — è la prima e fondamentale via della Chiesa...»(n. 14).

Mass Intentions

SATURDAY, MAY 20 — **EASTER WEEKDAY**
7:30 am †
5:30 pm †

SUNDAY, MAY 21 — **SIXTH SUNDAY OF EASTER**
7:45 am For Special Intentions by Rosa & Ennio Guidice
9:00 am †
10:30 am †Charlie T. Chua by St. Anthony Society
12:00 pm †
1:30 pm †
5:00 pm †

MONDAY, MAY 22 — **EASTER WEEKDAY**
7:30 am For the Devotees of Sta. Rita
† Ken Castner
† Michael Castner
† Maria Catalani
† Philomena Theodore

TUESDAY, MAY 23 — **EASTER WEEKDAY**
7:30 am † Mario Marena
† Carmine Marena
† Antonio Marena
† Angela Marena
† Maria Marena
† Francesca Marena by Magdalena
6:30 pm †

WEDNESDAY. MAY 24 — **EASTER WEEKDAY**
7:30 am † Joseph & Nancy Sciortino by Daughter Madelene
† Lisa Bartuch by Family
7:30 pm NOVENA

THURSDAY, MAY 25 — **EASTER WEEKDAY**
7:30 am †
6:30 pm †

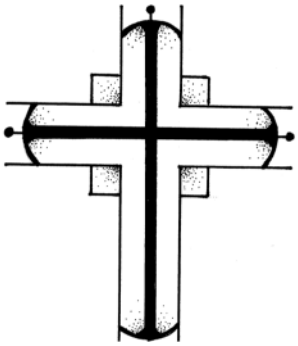
FRIDAY, MAY 26 — **EASTER WEEKDAY**
7:30 am †

SATURDAY, MAY 27 — **EASTER WEEKDAY**
7:30 am † Dorothy Consolo by Madelene
5:30 pm † Catherine Pollard by Janet & Elio Morso

SUNDAY, MAY 28 — **SEVENTH SUNDAY OF EASTER**
7:45 am †
9:00 am †
10:30 am †
12:00 pm †
1:30 pm †
5:00 pm †

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy
Mary Donato
Judith Escamilla
Jacob Duda
Kristie Goldi
Linna Goldi
Susan Humpf
Carol Maioni
Vandy Liala
Ethan Maidl
Joseph Pulido
Lauren Rendi
Bobby J. Villa
Luke Westrick
Ann Yench
Alexandra Vitali
Ken Douglas
Michael Turso
Anna Baffa
Jan Clark
Sara Zonca
Nancy Oshea
Madeline Vittori
Victor Mejia Jr.
Nico Felice
Emelio Scalzitti
Nell Baker
Fabiola Pintor
Isabel Pintor
Marie Torchia



Rest In Peace

† Francisco Herrera
† Maria Villanueva

TREASURES FROM OUR TRADITION

The custom of genuflection is not found everywhere in the Catholic Church. In fact, it is a bit of breach of etiquette to genuflect in most Eastern Catholic Churches. If you're visiting an Eastern Catholic or an Orthodox church, the "when in Rome" rule should be adopted. Watch what the home team is doing! Usually, Eastern Catholics and Orthodox reserve a small portion of the eucharistic bread for the dying in a cupboard or eucharistic dove, but it is not a center of attention or devotion. The rule is to make a profound bow, called a "metasis," toward the altar—bowing deeply while making the sign of the cross.

East and West split years before we Westerners began to reserve the Blessed Sacrament prominently in our churches. Thus, the East never changed the original custom of bowing toward the altar. Increasingly, as tabernacles became more widespread in the West and moved into prominent placement within churches, we replaced the bow toward the altar with a genuflection toward the Blessed Sacrament when its place of reservation is visible.

In a church where the Blessed Sacrament is reserved in a special chapel or off the main axis of the building, normally you should bow toward the altar when you enter your pew, because the eucharistic table is the principal sign of Christ's presence in the church building. If you have ever participated in the liturgy of Dedication of a Church and Altar, there is no mistaking the altar's significance: it is first slathered with chrism and then adorned with a brazier billowing clouds of incense that fill the whole church as a sign of prayer and presence!

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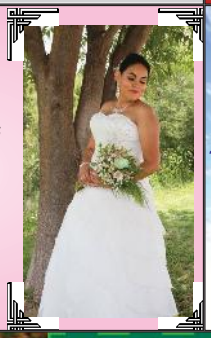

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