# Our Lady of Mount Carmel Parish-Shrine

## The Ascension of the Lord

Sunday, May 28th, 2017

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians
1101 N 23rd Ave - Melrose Park - IL– 60160
P (708) 344 4140 — F (708)344 0902

### Staff

**Pastor**
-Fr. Miguel Alvarez, C.S.

**Associate Pastors**
-Fr. Augusto Feccia, C.S.
-Fr. Yosef A. Sadipun C.S.

**Parish Deacons**
-John Battisto
-Giulio Camerini
-Jose Ramon Arenas

**Secretaries**
- Nancy Diaz
- Daniel Michel

### Office Hours

**Sunday**
-8:00am—3:00pm

**Tuesday- Friday**
-8:30am—8:30pm

**Saturday**
-8:30am — 1:00pm
-2:00pm—5:30pm

**Monday**
- We're Closed

### Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

### Weekly Mass Schedule

**English**
-Monday - Saturday at 7:30am

**Español**
-Martes y Jueves a las 6:30pm

**Italiano**
-Sotto richiesta

## THE SCALABRINIAN MISSIONARIES AT MOUNT CARMEL SINCE 1905

humilitas

Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of
St. Charles – Scalabrinians – .
We are an community of Catholic religious
serving migrants and refugees of different cultures,
religions and ethnicities in 32 countries.
The Congregation was founded in Italy
on November 28, 1887,
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza (Italy).
Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
And neediest migrants.

### OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father
who adopted us all as beloved children through Baptism.
We journey as brothers and sisters
inspired in the Gospel of Jesus Christ, nourished with the Eucharist
and strengthened by the love of the Holy Spirit.
Encouraged in the practice of our Catholic Tradition,
we experience and honor the maternal protection of Our Lady of Mount Carmel
while joyfully celebrating the religious practices of our ancestors in Faith.
Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians),
we strive to create a welcoming space were justice for all and the wellbeing of God's people
become the inspiration in our efforts to build God's Kingdom.

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### NUESTRA SENORA DEL MONTE CARMEL — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre,
que nos ha adoptado como hijos amados por el Bautismo.
Caminamos como hermanos y hermanas
inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía
y fortalecidos por el amor del Espíritu Santo.
Alentados en la práctica de nuestra Tradición Católica,
experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo,
celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.
Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos),
nos esforzamos por crear un espacio de bienvenida donde la justicia para todos
y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

## *Church Services*

**We encourage all to register at the Parish-Shrine.**

+ + +

***Les invitamos a registrarse en el Santuario Parroquial.***

*Support Staff*

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Activities Coordinator
Miguel Aldana 708.345.3632

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

*Sacramental Life*

Confessions *Confesiones*
Saturdays—*Sábados*
4:00pm—5:30pm or by appointment/ *o con cita.*

Baptisms *Bautizos*
Come to the parish office. *Pase a la oficina parroquial.*

Weddings *Bodas*
Contact the priest at least six months in advance.
*Contactar al sacerdote seis meses antes de la ceremonia*

Quinceañera
*Contactar a la secretaria cuatro meses antes de la ceremonia.*

*Presentaciones*
*Contactar la Secretaria al menos dos semanas antes*

*Religious Services*

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*
Wednesdays 6:00pm—8:00pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

*Other Services*

Gift Shop Hours *Venta de Artículos Religiosos*
During the regular office hours.
*Durante las horas de oficina*

Community Center *Centro Comunitario*
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*
Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
*- Mass Included—Incluye la Misa*

## For the Month of JUNE

**June 8th Thu/ Jue**

- 7:30pm St. Anthony's Tridium

**June 9th Fri/ Vie**

- 7:30pm St. Anthony's Tridium

**June 10th Sat/ Sab**

- 5:30pm St. Anthony's Tridium

**June 11th Sun/ Dom**

- 10:30am St. Anthony's Mass & Procession

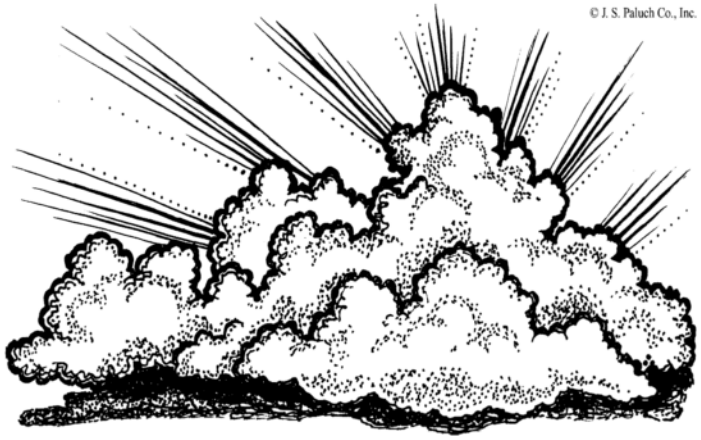
**Monday/Lunes**
5:30pm Clases de Guitarra

**Tuesdays / Martes**
6:30pm Ballet Folkorico
7:00pm Grupo de Oracion
7:00pm Eng. Choir Practice

**Wednesday/ Miercoles**
6:30pm Ballet Folkorico
7:00pm Men of Mt. Carmel
7:00pm OLMC Fitness Club

**Thursday/Jueves**
6:30pm Ballet Folkorico

**Friday/Viernes**
7:30pm Practica de Coros
7:00pm Matrimonios con Prop.
7:00pm Jornadas Matrimoniales
7:00pm Boys/Girls Scouts
7:00pm Jovenes para Cristo




## *Wedding Banns*

♥ Anthony J. Fajardo & Francesca Saldi...1
♥ Joseph E. Cozzi & Victoria A. Bomprezzi...1

## From the Pastor's Desk

**As he blessed them, He parted from them and was taken up to heaven!** This line from Scripture puts an end to Jesus' ministry on earth. His incarnation, hidden infancy, public ministry, passion death and resurrection come to a final moment when He is taken up to heaven and sits at the right hand of the Father. This is a moment of farewell and good bye. I imagine the hearts of the disciples were filled with mixed emotions and tons of memories: the many miracles He performed, the many parables He pronounced, the many healings He executed, the many sinners He forgave and the many wonderful actions He thought them; these were all moments to treasure for the time came when He would no longer present.

The Gospel says though that right before departing *Jesus blessed them.* His entire life was all about doing good and promoting wellbeing for those who followed him so it does not come as a surprise that the last gesture before ascending to the Father would be one of blessing. The Master blesses his disciples and in doing so he draws to a close his ministry on earth doing what God knows to do best: Blesses those He loves so much. Catholic doctrine teaches that the Risen Jesus was taken up to heaven and sat at the right hand of the Father. We believe that since then he continues to bless and intercede for each one of us in a very special manner. He will continue to bless us all with abundance till the moment when He comes back to judge the living and the dead.

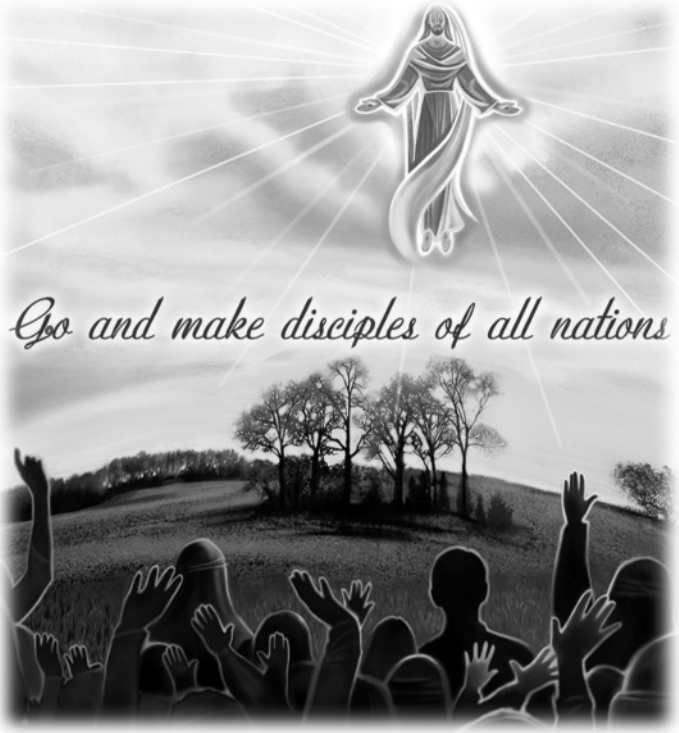
As followers of Jesus, we are called to enjoy and share his blessings with those we know and the ones we love. For anyone to know a Christian has to be a blessed experience. By imitating the master, we too are called to touch the lives of many with compassion and mercy. Our human relationships are to reflect understanding and kindness, especially towards the most troubled ones. Our behavior in the world must project indulgence and clemency; in other words, because of our decision to bring the Gospel into action, all must see us, the contemporary believers in Jesus, as a true blessing for the world.
*Adsum,*

## *"OLMC Pentecost Open House Breakfast"*

Come celebrate Pentecost with our OLMC family and enjoy a delicious breakfast prepared by our very own Parishioners. Enjoy delightful pancakes, eggs and much more on this special day of gathering.

Also, you will have the opportunity to interact with all of our groups and programs, and inform yourself of all the relevant activities that take place in our community.

***When:*** *Sunday, June 4th*
***Where:*** *OLMC Gym*
***Time:*** *8:30 a.m-3:00 p.m*
***Price:*** *$5.00 per plate*



**Blessed John Baptist Scalabrini**

**Father of the Migrants**

**Founder of the Missionaries of St. Charles Scalabrinians**

## June 1st - 112th anniversary of the death of Mons. BG Scalabrini

**"To bring wherever there is a migrant, the comfort of faith, and the smile of the motherland..."**

SHARE THE HOPE

The readings for today's celebration of the Ascension of the Lord once again remind us that as Christians we are people of hope. In the second reading Saint Paul eloquently exhorts the Ephesians to enlighten their hearts so that they will know the hope and glory that come from being people who place their trust in the Lord Jesus. In the story of the Ascension, recounted in the first reading, the Lord Jesus assures the disciples that the Holy Spirit's power will come upon them. Finally, in the Gospel, the Lord lets the disciples know that their mission is to spread the hope of the gospel to all the nations. This wonderful feast keeps our eyes focused on the hope in which we were grounded on the day of our baptism.

***He was lifted up,***
***and a cloud took him from their sight.***
***— Acts 1:9***

TREASURES FROM OUR TRADITION

If you could somehow transport a third-century Christian into your twenty-first-century Sunday Mass, once the initial shock wore off he or she would be more or less at home with the structure of the first part of the liturgy, the Word. The second part might be more difficult to comprehend. The stumbling block would be the book. We have a book, a missal that is set down on the altar with a very precisely prescribed set of words for the priest to say and the people to sing at the Eucharistic Prayer. In the early days of the church, there were no set "formulas" for this prayer. The ancients would have raised eyebrows at our "bookishness" since they preferred to let the prayers roll forth from a gifted leader of prayer. There was a basic shape to the prayer of thanksgiving, and almost general agreement that the words of Christ at the Last Supper ought to be included.

By the second century, Justin Martyr wrote that the presider "gives thanks at some length . . . and when he has finished the prayers and the thanksgiving, all the people present give their assent by saying 'Amen.' " In the world before books, people could memorize long passages of prose and poetry, and so it is easy to see how particular phrases or expressions passed from church to church.

## Mensaje del Párroco

**¡Ellos después de adorarlo regresaron a Jerusalén llenos de gozo!** El día de hoy celebramos la fiesta de la despedida: Cristo el Maestro dice adiós a los discípulos y sube al cielo donde toma su lugar a la derecha del Padre. Los discípulos regresan a Jerusalén y dice el evangelista que iban llenos de gozo. Ciertamente que despedirse de un amigo es un acto que tiñe el corazón con tristeza, las despedidas suelen ser momentos llenos de sentimientos encontrados y silencios significativos, partir no es algo fácil sin embargo porque el Señor ahora va a encontrarse con su Padre, la despedida parece volverse un momento festivo.

El Evangelio de hoy nos dice que los *discípulos después de adorarlo volvieron llenos de gozo;* pareciera que esta expresión quiere marcar de una manera solemne las consecuencias de la adoración: alegría, fiesta, júbilo, regocijo. Nuestra experiencia de Fe debería marcar nuestra vida con estas notas particulares; no es posible llamarnos discípulos de Cristo y vivir sumergidos en la tristeza, la decepción, la amargura o cualquier otra sensación ajena al gozo que los amigos de Cristo experimentaron después de haberlo adorado. Por sobre todas las emociones, el gozo tiene que ser la sensación que permanece en el corazón creyente cuando se orienta adecuadamente hacia Dios.

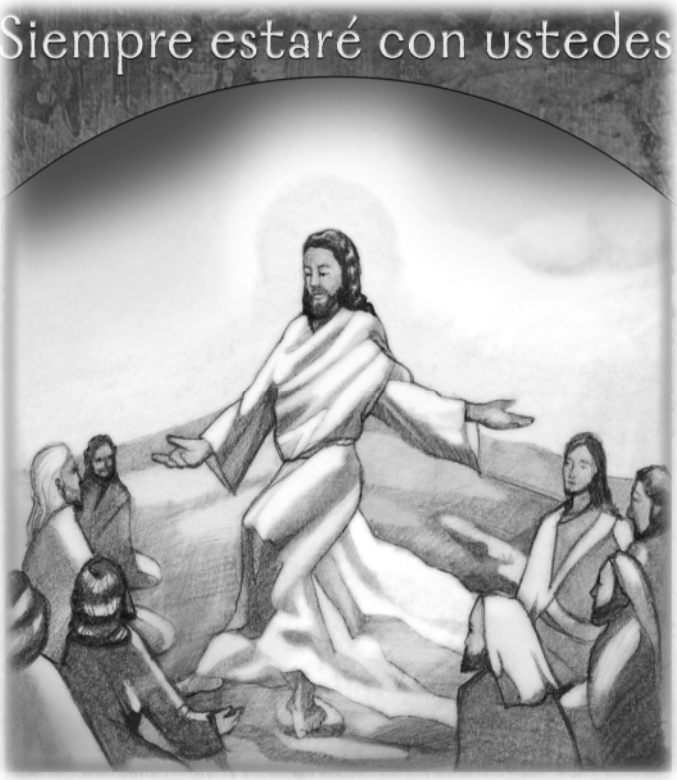
No es posible que quienes nos sabemos discípulos del Señor Resucitado, nos dejemos vencer tan fácilmente por la tristeza, el desanimo, la congoja o el abatimiento, esas sensaciones deben desaparecer cuando en Espíritu y en Verdad somos capaces de rendirnos en adoración ante el Dios que en su Hijo nos ha elegido. Mientras nos preparamos para la fiesta del Espíritu el próximo Domingo, dejemos que la promesa de una presencia viva de Dios en nuestra vida nos mantenga en marcha, que nuestras acciones y nuestra vida toda se vea impregnada con la alegría autentica de los creyentes en Cristo pues sabemos que se encuentra a la derecha del Padre y allí intercede por cada uno de nosotros.
*Adsum,*

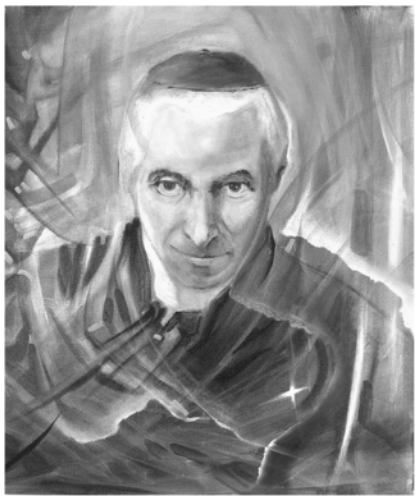
## *DESAYUNO DE PENTECOSTES*

Venga a celebrar con nosotros el día de Pentecostés disfrutando de un delicioso desayuno preparado por nuestros propios parroquianos. Disfrute de ricos panqueques, huevos y mucho más en este día especial.

Tendrá también la oportunidad de conocer más sobre nuestros distintos grupos y programas, y sobre la variedad de actividades que se dan a cabo en nuestra comunidad.

***Cuando:*** *Domingo, 4 de Junio*
***Dónde:*** *Gimnasio de nuestra parroquia*
***Hora:*** *8:00 am-3:00 p.m.*
***Precio:*** *$5 por plato*





**Beato Juan Bautista Scalabrini**

**Padre de los Migrantes**

**JUNIO 1o, 112 aniv. de su muerte**

Beato Scalabrini intercede por tus hijos e hijas misioneros y por los migrantes que más sufren y necesitan "el consuelo de su fe y la sonrisa de su tierra".

**Se fue elevando a la vista de ellos, hasta que una nube lo ocultó a sus ojos.**
***— Hechos 1:9***

COMPARTE LA ESPERANZA

Las lecturas de hoy para la celebración de la Ascensión del Señor una vez más nos recuerdan que los cristianos somos pueblo de esperanza. En la segunda lectura, san Pablo con elocuencia exhorta a los efesios a iluminar su mente para que puedan conocer la esperanza y la gloria que vienen de ser personas que ponen su confianza en el Señor Jesús. En el relato de la Ascensión, narrado en la primera lectura, el Señor Jesús asegura a los discípulos que el poder del Espíritu Santo vendrá sobre ellos. Finalmente, en el Evangelio, el señor da a conocer a los discípulos que su misión es proclamar el Evangelio a todas las naciones. Esta maravillosa fiesta mantiene nuestros ojos enfocados en la esperanza en la que nos afianzamos desde el día de nuestro Bautismo.

TRADICIONES DE NUESTRA FE

El Mensaje de Nuestra Señora del Rosario de Chiquinquirá o la Chinita como cariñosamente la llaman sus fieles, es sencillo: "Déjate renovar por Dios", renovación que ella misma recibió milagrosamente en el año 1586. En ese entonces, su imagen pertenecía a doña María, una mujer sevillana de mucha piedad.

Doña María había recibido como herencia por parte de su hermano Antonio una pintura de la Virgen del Rosario en tan mal estado que no se podía distinguir ni la Virgen Madre con el niño Dios en sus brazos o los santos Antonio de Padova y Andrés apóstol. No obstante la mala condición de la pintura, doña María la coloco en su capilla donde pasaba las mañanas en oración.

Un día, una indígena y su niño pasaban por la puerta de la capilla cuando notaron un gran brillo que venia del rostro de María iluminando el resto del cuadro con colores vivos y brillantes. Inmediatamente llamaron a doña María, quien pudo ser testigo de la milagrosa renovación. Como algo muy interesante, la imagen de cerca se ve borrosa y dañada, pero de lejos adquiere distinción y nitidez.

## Fr. Feccia's Reflection

**L'Ascensione non è un episodio che si possa descrivere isolatamente,** ma una delle sfaccettature di quest'unico gioiello che è il mistero pasquale. Tra Pasqua e Pentecoste, è la festa dell'intervallo di tempo in cui Gesù risorto scompare agli occhi dei suoi, iniziando con loro un altro tipo di rapporto, talmente efficace che tutto sarà colmato dalla sua presenza. E' un momento di passaggio, in cui i discepoli sono chiamati ad abbondante la sponda familiare dei modi di presenza di prima, per la terra ancora sconosciuta, in cui saranno invasi dallo Spirito del risorto. Il nuovo Elia viene tolto loro (Luca), ma l'Emanuele rimane presente alla sua chiesa (Matteo), innalzato da Dio alla dignità regale (Marco).
Dopo la sua ultima apparizione, il Signore Gesù lascia apparentemente i suoi, ma la sua presenza invisibile si intensifica, raggiungendo una profondità che non era possibile quando egli si trovava ancora nel suo corpo terreno. Grazie allo Spirito, Gesù sarà sempre presente là dove ha insegnato agli apostoli a riconoscerlo nella parola, nei sacramenti, nei fratelli e soprattutto nella missione. Non si tratta dunque di contemplare il cielo, ma di essere i testimoni del Risorto sulla terra degli uomini, di collaborare con lui alla crescita del suo regno.

**Mistero divino e soprannaturale,** l'ascensione esprime anche il senso profondo di ogni separazione umana. Viene da pensare al finale del Piccolo Principe: "*Anch'io oggi torno a casa… E quando ti sarai consolato (ci si consola sempre) sarai contento di avermi conosciuto. Sarai sempre mio amico… E qualche volta aprirai la finestra, così, per il piacere di farlo… Sarà come se ti avessi regalato, invece delle stelle, migliaia di campanelllini che sanno ridere"*. (A. de Saint'Exupery).

**L'inizio dei tempi nuovi—** Mentre altri racconti presentano l'ascensione come l'altra faccia della risurrezione di Cristo, e come segno della superiorità cosmica del Risorto, Luca ce la presenta come la fine di una tappa del piano di Dio, come segno della perenne presenza di Gesù in mezzo agli uomini con cui si apre un tempo nuovo, quello dello Spirito e della chiesa missionaria. Da quel giorno il vangelo è affidato alle nostre mani.

## *Un'umanità nuova inaugurata da Cristo Signore*

L'insieme delle letture invita ad andare al di là dell'avvenimento dell'Ascensione descritto in termini spazio-temporali: la «elevazione» al cielo del Signore risorto, i «quaranta giorni» dopo la Pasqua, sono solo un modo per indicare la conclusione di una fase della storia della salvezza e l'inizio di un'altra.

Quel Gesù con il quale i discepoli hanno «mangiato e bevuto» continua la sua permanenza invisibile nella Chiesa. Essa è chiamata a continuare la missione e la predicazione di Cristo e riceve il compito di annunciare il Regno e rendere testimonianza al Signore. Per questo gli angeli, dopo l'Ascensione del Risorto, invitano gli apostoli a non attardarsi a guardare il cielo: l'avvenimento a cui hanno assistito non coinvolge solamente loro; al contrario, da esso prende il via un dinamismo universale, «salvifico» e «missionario» che sarà animato dallo Spirito Santo (cf prima lettura, v. 5).

Per la forza di questo Spirito, il Cristo glorificato e costituito Signore universale (cf seconda lettura A, vv. 20-2 1), capo del Corpo-Chiesa e del Corpo-umanità (vv. 22-23), attira a sé tutte le sue membra perché accedano, con lui e per lui, alla vita presso il Padre.

Anzi, egli stesso anima questi uomini nella loro ricerca di libertà, di dignità, di giustizia, di responsabilità; il loro desiderio di «essere di più», la loro volontà di costruire un mondo più giusto e più unito. Così, la comunità dei credenti, consapevole di aver ricevuto un potere divino, piena di slancio missionario e di gioia pasquale, diventa nel mondo testimone della nuova realtà di vita realizzata in Cristo Signore.

# Mass Intentions

**SATURDAY, MAY 27** — **EASTER WEEKDAY**
7:30 am † Dorothy Consolo by Madelene
5:30 pm † Catherine Pollard by Janet & Elio Morso

**SUNDAY, MAY 28** — **SEVENTH SUNDAY OF EASTER**
7:45 am †
9:00 am †
10:30 am †
12:00 pm †
1:30 pm †
5:00 pm †

**MONDAY, MAY 29** — **EASTER WEEKDAY**
7:30 am For Josephine and Frank Torraco by Roseann

**TUESDAY, MAY 30** — **EASTER WEEKDAY**
7:30 am † Angelina La Porte by La Porte Family
6:30 pm †

**WEDNESDAY. MAY 31** — **EASTER WEEKDAY**
7:30 am † Charles Klee by Friend Corinne Principe
7:30 pm NOVENA

**THURSDAY, JUNE 1** — **SAINT JUSTIN**
7:30 am †
6:30 pm †

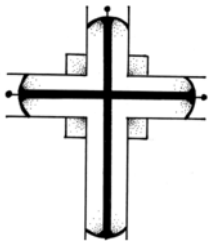
**FRIDAY, JUNE 2** — **EASTER WEEKDAY**
7:30 am † Lino Rauzi by Wife & Family

**SATURDAY, JUNE 3** — **SAINT CHARLES LWANGA AND COMPANIONS**
7:30 am † Rosalie and Sam Lisuzzo by Daughter Rose
5:30 pm †

**SUNDAY, JUNE 4** — **PENTECOST SUNDAY**
7:45 am †
9:00 am †
10:30 am †
12:00 pm †
1:30 pm †
5:00 pm †

*PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :*

Linda Bandy
Mary Donato
Judith Escamilla
Jacob Duda
Kristie Goldi
Linna Goldi
Susan Humpf
Vandy Liala
Ethan Maidl
Joseph Pulido
Lauren Rendi
Bobby J. Villa
Luke Westrick
Ann Yench
Alexandra Vitali
Ken Douglas
Michael Turso
Anna Baffa
Jan Clark
Sara Zonca
Nancy Oshea
Madeline Vittori
Victor Mejia Jr.
Nico Felice
Emelio Scalzitti
Nell Baker
Fabiola Pintor
Isabel Pintor
Marie Torchia



**Rest In Peace**

† Ralph Pallarino
†Andrea Rivera
† Eleanor Corazza

## THIRD SUNDAY COMMUNAL MASS CELEBRATION: May. 2017
## + MASSES REQUESTED DURING OUR LADY OF MT. CARMEL 2016 FEAST +

This Mass, requested during the Feast of OLMC, is celebrated for the benefit of the following persons:
Questa Messa, richiesta durante la Festa della Madonna del Carmine, viene celebrata a beneficio delle seguenti persone:

| Saturday, May 27 5:30 p.m. Mass | Sunday, May 28 7:45 a.m. Mass | Sunday, May 28 10:30 a.m. Mass | Sunday, May 28 12:00 a.m. Mass |
|---|---|---|---|
| Nick Chiffone | Rose Chiffone | Rev. Luis Aineto | Kristine Grace Cortez Larken |
| Mary and Gabriel Caporale | Gabe Caporale | Angelina Zicarelli | For the Russo, Belmonte, Sidko and Willes family |
| Natale and Steve Waterloo | Mazzei Murray family | Carmela e Francesco Storino | For the Orrico, Veronico, Riccito families |
| Sam and Maria Scopelliti | Maria Avolio | John, Jessica, Thomas and Rosa Dalicandro | For the Ruffalo family |
| Margaret Albert | Minnie and James Shanon and Porreca family | Josephine Faraone | Carmela Letto |
| Germaine and Rene Senecal | Deceased members of the Kazanjio and Sagreti family | Rosalia Molinaro | Felix DeVivo |
| Maria Calsin | Nella Cardone | Rodolfo Mazzupappa | Josephine Consalvo |
| Theresa De Vivo | Gennaro De Vivo | Rita Tosto | Brian Fowler |
| Marie Turzitti | Mike Tosto | Tony Formusa | John and Dorothy Scopelliti |
| | Bob Tomasello | Felice and Filomena De Vivo | For the Keating family |
| | | Rosario Gazzano | |

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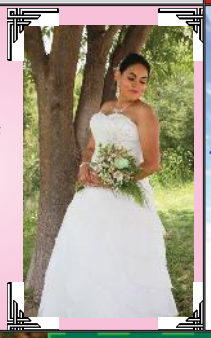

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