Our Lady of Mount Carmel Parish-Shrine

THE MOST HOLY BODY AND BLOOD OF CHRIST
Sunday MAY 29, 2016

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians
1101 North 23rd Avenue | Melrose Park, IL | P 708.344.4140 F 708.344.0902
www.olmcparish.org | olmcparishmp@gmail.com

Staff

Pastor
-Fr. Miguel Alvarez, C.S.

Associate Pastors
-Fr. Augusto Feccia, C.S.
-Fr. Juan F. Aguiar C.S.

Parish Deacons
-John Battisto
-Giulio Camerini
-Jose Ramon Arenas

Secretaries
- Nancy Diaz
- Daniel Michel

Office Hours

Sunday
-8:00am—3:00pm

Tuesday- Friday
-8:30am—8:30pm

Saturday
-8:30am — 1:00pm
-2:00pm—5:30pm

Monday
- We're Closed

Sunday Mass Schedule
5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
-Monday - Saturday at 7:30am

Español
-Martes y Jueves a las 6:30pm

Italiano
-Sotto richiesta

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Activities Coordinator
Miguel Aldana 708-345-3632

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions ***Confesiones***
Saturdays—*Sábados*
4:00pm—5:30pm or by appointment/ *o con cita.*

Baptisms ***Bautizos***
Come to the parish office. *Pase a la oficina parroquial.*

Weddings ***Bodas***
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration ***Adoración al Stmo. Sacramento***
Wednesdays 6:00pm—8:00pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Grupo de Estudio Bíblico
Miércoles a las 7:00pm

Other Services

Gift Shop Hours ***Venta de Artículos Religiosos***
During the regular office hours.
Durante las horas de oficina

Community Center ***Centro Comunitario***
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry ***Despensa de comida***
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*

Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- Mass Included—Incluye la Misa

For the Month of MAY

14 Sat/Sab
+ First Communion/ Primera Communion
11:00am English
1:00pm Español
3:00pm Español

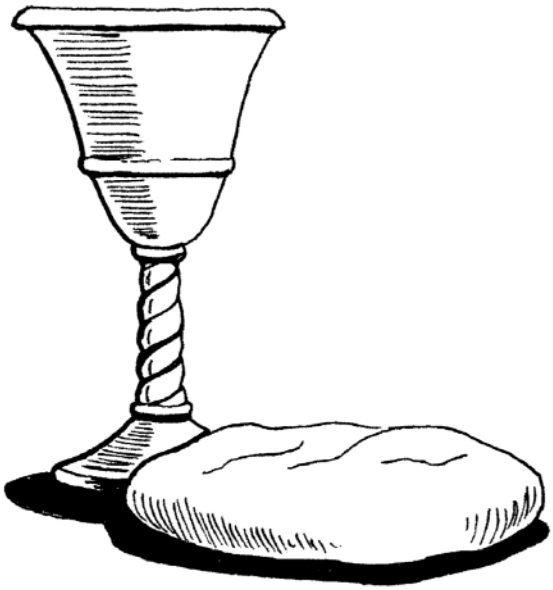
+ Vigilia de Pentecostes—7:00pm - 12:00am

15 Sun/Dom PENTECOST SUNDAY
+ Parish Open House

21 Sat/Sab
+ 8:30am Spring Cleaning
+ 9:00am St. Rita Mass

28 Sat/Sab
+ Confirmations/ Confirmaciones
10:00am and 3:00pm

[A]s often as you eat this bread
and drink the cup,
you proclaim the death of the Lord
until he comes.
— 1 Corinthians 11:26



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Weekly Offering

May 21 – 22, 2016
Regular Sunday Collection: $5,568.00

They all ate and were satisfied! In commemorating the feast of the Most Holy Body and Blood of our Lord Jesus Christ, the Church invites believers to entertain their hearts and minds in Jesus our savior and his Eucharistic Presence in the sacrament of the altar. In a small piece of bread and in a little of wine, God wanted to offer humanity the greatest of all gifts: the real presence of His only beloved Son. As believers we are called to approach the altar with reverence and awe for every time we celebrate Mass, God's generosity becomes a gift for us all. Following Jesus' command the Church continues to break the Bread of life and bless the Chalice of salvation and thus continues to promote our Savior's desire to remain amongst his followers as an everlasting offering of love, as a perpetual sign of God's fidelity and care for humanity.

Very interesting the fact that Christians are to discover God's precious gift to humanity under the sacramental signs of Bread and Wine, somehow they speak to us of satisfaction and contentment. A banquet is always a festive occasion for those attending, there we are called to find bounty and wealth to the full and so in celebrating the Holy Eucharist, we are called to remind ourselves of satisfaction in Jesus, the Son of God. Today's Gospel says that those listening to Jesus were all fulfilled (notwithstanding the fact that they were many); satisfaction came to those following Jesus not only as a result of the bread and fishes He provided for them, but it is also the consequence of both His presence in their midst as well as attentive listening to His preaching.

In celebrating today the Solemnity of Corpus Christi, let us hope that many may come closer to the Lord and find Him interesting enough to seek communion with Him and adore His Divine Presence in the Sacrament of the Altar. May all believers come to understand that true fullness in life is the result of intimacy with God and may we all experience both satisfaction and abundance for **after they all ate and were satisfied, the leftover fragments were picked up they filled twelve wicker baskets.**

Adsum,

Jesús los tomo, pronuncio sobre ellos una acción de gracias, los partió y los fue dando para que los repartieran… El día de hoy celebramos la fiesta del Cuerpo y la Sangre de Cristo, los creyentes somos invitados en esta Solemnidad a descubrir la presencia real de Cristo en la Eucaristía y nos acercamos a adorar con devoción el amor perpetuo que late bajo las especias del Pan y del Vino, que el sacerdote consagra para el pueblo cada vez que venimos a misa. La noche antes de partir de este mundo Jesucristo quiso ofrecernos la muestra más grande de su amor por nosotros, por eso al partir el Pan y bendecir el Cáliz les ordeno a sus amigos: ¡**Hagan esto en memoria mía!** Y a lo largo de las historias y a pesar del tiempo trascurrido, los creyentes continuamos obedeciendo el mandato del Señor y cada vez que nos reunimos como Iglesia volvemos a repetir los gestos de Cristo que quiso alimentar a sus amigos con plenitud de Vida en abundancia.

La historia de la multiplicación de los panes que hemos escuchado este día nos dice que Jesús tomo la ofrenda generosa de quien fue capaz de deshacerse de sus pocos panes y peces y con ello fue capaz de alimentar a la multitud. También hoy en día nos reunimos trayendo hasta el altar nuestras humildes ofrendas y la Iglesia, repitiendo el gesto del Maestro: Toma, Agradece, Parte y Da… y al hacerlo el milagro vuelve a repetirse, las multitudes son saciadas con un trozo de Pan y un chorro de Vino en los cuales la generosidad de Dios se manifiesta como presencia abundante.

Al celebrar este día la Presencia Eucarística de Cristo en el Pan y el Vino, estamos llamados a cercarnos al altar con devoción y confianza, allí Dios quiere saciarnos por completo. Adoramos a Dios presente en la Hostia y el Vino consagrados y al mismo tiempo agradecemos el gesto generoso de amor incondicional que descubrimos en este banquete admirable. Rogamos también para que los creyentes seamos capaces de volvernos cada día mas amigos de Cristo y mas amigos los unos de los otros de tal manera que como Iglesia seamos capaces de convertirnos en verdadero cuerpo místico de Cristo Resucitado, testimonio de comunidad en medio del mundo tan fracturado que nos ha tocado habitar.

Adsum,

Che cosa ci suggerisce Gesù moltiplicando i pani per la folla, nel deserto? Di organizzare una campagna contro la fame nel mondo? Oggi, in seguito al ripiegamento aggressivo del mondo occidentale sui propri privilegi alimentari, i due terzi dell'umanità sono sotto-alimentati. E il mondo che dispone di cibo in abbondanza coincide esattamente con i paesi cristiani di antica data, così come con le società tecnicamente più evolute.

Ma ci sono altre fami, meno materiali, che i soli mezzi tecnici non sono il grado di soddisfare. Se ci si preoccupa così poco di chi manca del pane quotidiano, ci si preoccupa forse di più di chi è privo di amore? Quando Gesù si è rifiutato di congedare la folla senza averle procurato da mangiare, col suo gesto di accoglienza non le ha offerto forse anche il pane dell'amore. È stato spesso notato, in Luca, un parallelismo tra la moltiplicazione dei pani e l'episodio di Emmaus, una ripresa allusiva di quel miracolo, lasciando così un messaggio ai cristiani che ormai conoscono l'eucarestia, segno dell'amore divino che si dona agli uomini.

Quando il Cristo è entrato nella sua passione, quando ha collocato le prime pietre della sua chiesa, non ha tenuto una conferenza stampa sulla salvezza del mondo. Era venuto il momento di tacere e di dare una prova tangibile del proprio amore. Non facciamo del vangelo un libro che sbiadisce nella nostra memoria. Perché il vangelo è un annuncio che attende da noi la risposta dell'amore, che solo può assicurare la presenza indefettibile di Gesù all'umanità.

«Io sono il pane vivo disceso dal cielo.» La moltiplicazione dei pani fa sorgere nelle folle la speranza che Gesù sia veramente il messia atteso da secoli, quel messia che si pensava avrebbe liberato il popolo eletto su un piano essenzialmente politico e sociale. Gesù non può accettare questo piano; e appena terminato quel pranzo straordinario, segno del suo amore, si ritira, come farà dopo l'ultima Cena, e abbandona definitivamente la predicazione alle folle, per consacrarsi esclusivamente alla formazione degli apostoli.

Feast Committee

The Feast Committee is looking for people interested in becoming a feast food vendor. If you have a specialty item that we currently are not offering at the feast, we would like to talk to you.

Please contact us at feast.olmc@gmail.com
or call (708) 344-4140.

DEACON JOHN WISHES TO EXPRESS HIS GRATITUDE TO ALL THOSE WHO PARTICIPATED AT THE MASS OF HIS 10TH YEAR ANNIVERSARY.

The Feast of St. Anthony

June 9-13, 2016

3 night Triduum
Thursday, June 9…..7:30 p.m.
Friday, June 10….. 7:30 p.m.
Saturday, June 11…..5:30 p.m.

Sunday, June 12: Feast Day
Banda Napolitana….10:00 a.m.
Procession into Church ……10:15 a.m.
Italian/English Mass……10:30 a.m.

Followed by
Blessing of Bread & Veneration of Relic
Outdoor Procession
Refreshments in the Gym

SPECIAL MASS & RECEPTION FOR JUNE 13:

ACTUAL FEAST DAY OFST. ANTHONY

Mass ……7:30 p.m.
Followed by outdoor Reception
&
Distribution of St. Anthony Lilies

TREASURES FROM OUR TRADITION

Once the early Christians realized that Christ's coming in glory was delayed, there was a need to provide for the governance and everyday needs of the church. The various "orders" within the church carried forward the apostles' ministry, but also allowed for a measure of creativity. The sacrament we call "holy orders" evolved somewhat slowly. At first, it made sense for Christians to use the forms they knew, adapting them to new situations. Synagogues, for example, were administered by a board of "elders," translated into Greek as *presbyteros*. We know from the Acts of the Apostles that a system of presbyters was a normal feature of church life from earliest days. They stood in relationship to another order, that of "overseers," translated into Greek as *episkopos*, giving us the English "bishops." The bishop was the shepherd, the faithful tender of the flock, one who offered the Eucharist, forgave sins, and maintained the bond of charity. Just as the deacons were the chief advisers for the charitable life of the church, so were the presbyters meant to advise the bishop on the spiritual life of the faithful. They were trusted advisers at first, not pastors or priests as we understand those terms today.

Il Pane di Vita.

Gesù eucaristia oggi esce trionfalmente dai tabernacoli e dalle chiese per essere portato in processione per le strade del mondo: ciò è dettato dal desiderio, dalla fede e dalla devozione dei fedeli che vogliono percepire ancora più intensamente, viva e pulsante la presenza del Cristo, come quando percorreva duemila anni fa le strade della Palestina. Vogliamo farlo immergere di nuovo nel cuore del mondo per fargli sentire da vicino l'urgenza della sua rinnovata presenza tra noi. E' sicuramente anche il canto della gratitudine e della lode della chiesa militante, dei pellegrini della terra, che lo, seguono imploranti e devoti. E' anche una presa di coscienza di tutto il cammino che ci ha fatto percorrere dal deserto delle nostre povertà, dalla condizione servile, nutrendoci di Pane e d'amore e riscattandoci a prezzo del suo sangue. Da quell'Ostia consacrata, da quella prima misteriosa Cena, sgorga come un memoriale, la nostra comunione con Cristo e la vera fraternità tra gli uomini. Quel pane di vita spezzato e moltiplicato sugli altari del mondo, sfama ancora la fame più acuta dell'umanità. È garanzia d'immortalità, è recupero pieno della dignità filiale, è fonte inesauribile d'amore divino che si riversa nel cuore dell'uomo. Non bisognerebbe attendere la solennità annuale odierna per ricordarci di queste verità: per troppo tempo Gesù rimane forzatamente recluso negli angusti tabernacoli delle nostre chiese. Egli chiede di abitare tra gli uomini, di vivere in comunione con ciascuno di noi, di condividere la nostra esistenza per rinvigorirla, per nobilitarla, per condurla all'approdo finale, alla mensa di Dio. Ci aspetta. RispondiamoGli con generoso abbraccio d'amore.

Il Pane e il Vino per la Vita degli Uomini

Il banchetto è un fatto umano profondo che in tutti i popoli e in tutte le religioni ha significato familiare e sociale, significato di solidarietà umana e di culto, e ha persino la capacità di simboleggiare la comunione con i defunti e con Dio. Tale significato e capacità, già accentuati nell'antica alleanza, acquistano un valore immenso nella nuova, nella «Cena del Signore».

L'offerta del pane e del vino, atto spontaneo di culto al Creatore

Una delle figure più tipiche della Bibbia è il re-sacerdote non ebreo Melchisedek che offre a Dio pane e vino, e benedice Abramo capostipite del popolo eletto, e da Abramo riceve la decima di tutto ciò che aveva con sé (prima lettura). Il brano deve essere completato con la rilettura che ne fa il salmo responsoriale (109) e la Lettera agli Ebrei (cc. 5—7).

Questa figura di Melchisedek, che compare inattesa e in maniera misteriosamente velata nella Genesi, è simbolo di un sacerdozio umano originario, vero e sacro, tanto da poter benedire lo stesso Abramo. Infatti, è al tipo del suo sacerdozio che viene collegato il sacerdozio regale dei Messia. Vi è perciò qui una prospettiva molto più vasta e lungimirante che non quella del sacerdozio di Aronne nel popolo ebraico.

Anche il Cristo è in questa linea, sebbene il suo sacerdozio e il suo sacrificio siano in una sfera più alta e abbiano un'efficacia che sorpassa infinitamente ogni altra efficacia e a questa conferiscano significato e valore. Così è considerato il Messia nel salmo responsoriale che prelude già al rapporto più intimo e unico fra Cristo e Dio. D'altra parte, nella figura e nel gesto di Melchisedek, assunti e avvalorati da Gesù, ci viene mostrato che i valori creaturali e umani sono accetti a Dio e hanno un positivo significato di relazione tra gli uomini e Dio.

TRADICIONES DE NUESTRA FE

Perú tiene más de 3000 fiestas cada año, normalmente en torno al santo patrón de algún pueblo. La celebración de Corpus Christi es celebrada en todo el país. Pero es más llamativa en Cusco. Durante el día se escucha el repique de María Angola, la campana más grande de todo Perú, que existe desde el siglo XVI.

La celebración incluye una procesión con quince santos y vírgenes del siglo XVII, que vienen desde sus santuarios hasta la barroca Catedral de Cusco para honrar el Cuerpo de Jesús. Estas imágenes son cargadas por la plaza de armas antes de llegar a la catedral donde se quedarán hasta el octavo día. Según los peruanos los santos y vírgenes pasan las siete noches platicando con el Señor de los temblores, bromeando y planificando el año que viene para sus parroquias. El último día los santos y vírgenes regresan a sus santuarios con otra procesión.

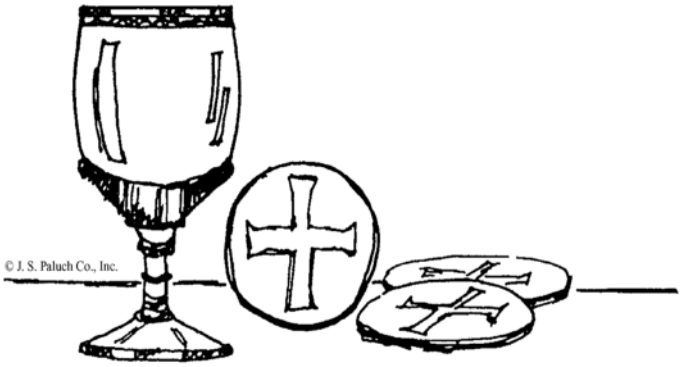
Estas dos procesiones nos recuerdan que por mucho que los latinoamericanos amemos y veneremos a los santos y vírgenes reconocemos que tanto ellos como nosotros están al servicio de Cristo Jesús.

ALIMENTADOS POR EL SEÑOR

Las palabras de Jesús “Esto es mi cuerpo” y “ Este cáliz es la nueva alianza que se sella con mi sangre” fueron sólo parte de su consagración. Jesús dijo dos veces: “Hagan esto en memoria mía” (1 Corintios 11:24, 25).

Esta es la buena nueva de la solemnidad de hoy. Como las cinco mil almas hambrientas, somos alimentados por nuestro Señor. Este alimento no satisface sólo por un corto período de tiempo, hasta la próxima comida. Es un alimento que dura y nos cambia. Es un alimento para compartir de la misma forma que lo hizo Melquisedec cuando presentó pan y vino a Abram a su regreso.

Como hijos del reino de Dios, tenemos la dicha de poder recibir y compartir el regalo de Dios. Y lo hacemos de la manera más apropiada a nuestra circunstancia en la vida –como padres, hijos, esposos, esposas o religiosos.



Mass Intentions

SATURDAY, MAY 28 — **WEEKDAY**
7:30 am †
5:30pm † Mary Jo Seputis by Auntie Chikie & Frankie

SUNDAY, MAY 29 — **THE MOST HOLY BODY AND BLOOD OF CHIRST**
7:45am † Frank and Josephine Torraco by Roseann
† Paz Tapia
† Maria Tapia
9:00am †
10:30am † Lino Rauzi by Susan & Brent Lewin
† Renato Franch by Maria & Anna Franch
12:00pm Thanksgiving for the Fornaro Family by Clay & Josephine Fornaro
1:30pm †

MONDAY, MAY 30 — **WEEKDAY**
7:30 am †

TUESDAY, MAY 31 — **THE VISITATION OF THE BLESSED VIRGIN MARY**
7:30 am † Charles Klee by friend, Corinne Principe
† Angeline La Porte by Son Peter & Family

WEDNESDAY, JUNE 1 — **ST. JUSTIN**
7:30 am † William Bill Bosco by Barbara, Tom, and Rose Mary Bosco
7:30 pm NOVENA

THURSDAY. JUNE 2 — **ST. MARCELLINUS & PETER**
7:30 am † Lina Rauzi by Celeste Moresco & Gabriella and Family
6:30 pm †

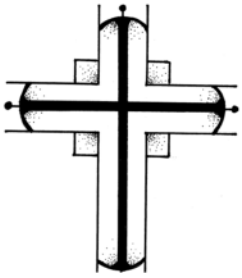
FRIDAY, JUNE 3 — **THE MOST SACRED HEART OF JESUS**
7:30 am † Renato Franch by Celeste Moresco
† Renato Franch by Angelo & Lourdes Franch
† Josephine Papa by Husband
† Sam & Rosalie Lisuzzo by Daughter Rose

SATURDAY, JUNE 4 — **IMMACULATE HEART OF MARY**
7:30 am †
5:30pm † Genoveva Mena Cruz

SUNDAY, JUNE 5 — **TENTH SUNDAY IN ORDINARY TIME**
7:45am † Robert Nardella by Jean Menolascino
† Paz Tapia
† Maria Tapia
9:00am †
10:30am † Renato Franch by Maria & Anna Franch
12:00pm †
1:30pm †

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Phyllis Aiuppa
Linda Bandy
Art Conti
Mary Conti
Antonela De Biasio
Nico De Biasio
Mary Donato
Judith Escamilla
Jacob Duda
Marge Frulla
Kristie Goldi
Linna Goldi
Susan Humpf
Jim Jaskolski
Carol Maioni
Vandy Liala
Ethan Maidl
Gretchen Maidl
Ann Marie Nabor
Joseph Pulido
Lauren Rendi
Bobby J. Villa
Luke Westrick
Ann Yench
Emilio Scalzitti
Larry Strickler
Angela Williams
Alexandra Vitali
Vicki Parisi
Jerome Midula
Ken Douglas
Michael Turso



Rest In Peace
† Mary Scarlato

The Most Holy Body and Blood of Christ

A SIMPLE ACT

In one parish in which I was involved in the Rite of Christian Initiation of Adults, a man named Jack was preparing to receive the sacraments of initiation. Part of the process in that parish was to have the catechumens (those preparing for the sacraments) join other parishioners in various ministries and activities in the parish and in the wider community. Jack was a gregarious, comical, wonderful man who always gave the group a spark of enthusiasm. He was never at a loss for words. One week the group of catechumens went to the local homeless shelter to prepare and serve the evening meal. When we returned from this outing, Jack did not speak for about six weeks. We became concerned, but decided, at the urging of his sponsor, to allow him to take the time he needed to break out of this silence.

A LIFE CHANGED FOREVER

Finally Jack shared what was going on in his life. He told us that at the homeless shelter, he was front and center. He had positioned himself so that he could ladle the sloppy joe mix onto the hamburger buns and hand the plate to the person in line. He said he was just loving the work, grasping the ladle, spooning the mixture onto the bun, then handing the plate to the next person, when all of a sudden a deep reality struck him. He said, “This is what my hands were meant to do.” Then he shared with us that many of the things his hands had done in his life were sinful and didn’t bring life to anyone. He told us again and again that what he was doing at the shelter was what his hands were created to do. Jack’s story is a great reminder to each of us on this feast. As people who regularly consume the Body and Blood of Christ, we are called to do what we were created to do: become Christ for one another.

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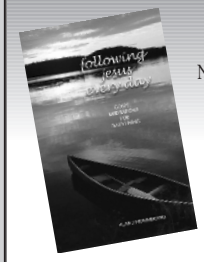

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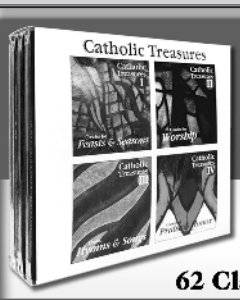

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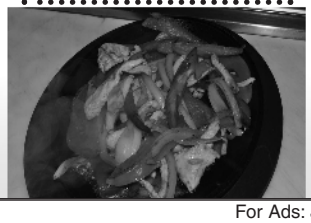

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