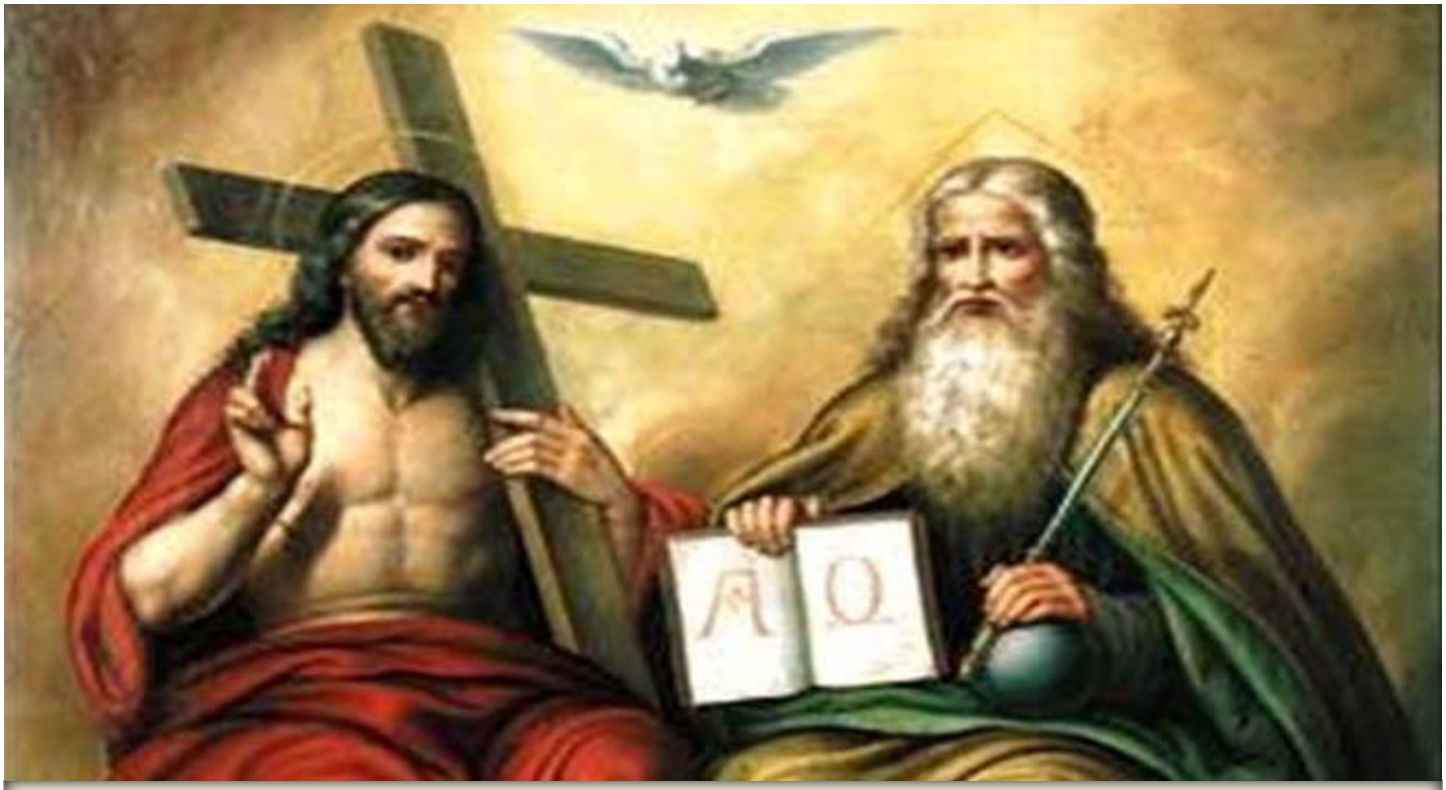
Our Lady of Mount Carmel Parish-Shrine

The Most Holy Trinity
Sunday, June 11th, 2017



The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians
1101 N 23rd Ave - Melrose Park - IL– 60160
P (708) 344 4140 — F (708)344 0902

Staff

Pastor
-Fr. Miguel Alvarez, C.S.

Associate Pastors
-Fr. Augusto Feccia, C.S.
-Fr. Yosef A. Sadipun C.S.

Parish Deacons
-John Battisto
-Giulio Camerini
-Jose Ramon Arenas

Secretaries
- Nancy Diaz
- Daniel Michel

Office Hours

Sunday
-8:00am—3:00pm

Tuesday- Friday
-8:30am—8:30pm

Saturday
-8:30am — 1:00pm
-2:00pm—5:30pm

Monday
- We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
-Monday - Saturday at 7:30am

Español
-Martes y Jueves a las 6:30pm

Italiano
-Sotto richiesta

THE SCALABRINIAN MISSIONARIES AT MOUNT CARMEL SINCE 1905

humilitas

Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of
St. Charles – Scalabrinians – .
We are an community of Catholic religious
serving migrants and refugees of different cultures,
religions and ethnicities in 32 countries.
The Congregation was founded in Italy
on November 28, 1887,
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza (Italy).
Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father
who adopted us all as beloved children through Baptism.
We journey as brothers and sisters
inspired in the Gospel of Jesus Christ, nourished with the Eucharist
and strengthened by the love of the Holy Spirit.
Encouraged in the practice of our Catholic Tradition,
we experience and honor the maternal protection of Our Lady of Mount Carmel
while joyfully celebrating the religious practices of our ancestors in Faith.
Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians),
we strive to create a welcoming space were justice for all and the wellbeing of God's people
become the inspiration in our efforts to build God's Kingdom.

+++

NUESTRA SENORA DEL MONTE CARMEL — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre,
que nos ha adoptado como hijos amados por el Bautismo.
Caminamos como hermanos y hermanas
inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía
y fortalecidos por el amor del Espíritu Santo.
Alentados en la práctica de nuestra Tradición Católica,
experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo,
celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.
Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos),
nos esforzamos por crear un espacio de bienvenida donde la justicia para todos
y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Activities Coordinator
Miguel Aldana 708.345.3632

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions *Confesiones*
Saturdays—*Sábados*
4:00pm—5:30pm or by appointment/ *o con cita.*

Baptisms *Bautizos*
Come to the parish office. *Pase a la oficina parroquial.*

Weddings *Bodas*
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*
Wednesdays 6:00pm—8:00pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Other Services

Gift Shop Hours *Venta de Artículos Religiosos*
During the regular office hours.
Durante las horas de oficina

Community Center *Centro Comunitario*
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*
Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- Mass Included—Incluye la Misa

For the Month of JUNE

June 8th Thu/ Jue

- 7:30pm St. Anthony's Tridium

June 9th Fri/ Vie

- 7:30pm St. Anthony's Tridium

June 10th Sat/ Sab

- 5:30pm St. Anthony's Tridium

June 11th Sun/ Dom

- 10:30am St. Anthony's Mass & Procession

Monday/Lunes
5:30pm Clases de Guitarra

Tuesdays / Martes
6:30pm Ballet Folkorico
7:00pm Grupo de Oracion
7:00pm Eng. Choir Practice

Wednesday/ Miercoles
6:30pm Ballet Folkorico
7:00pm Men of Mt. Carmel
7:00pm OLMC Fitness Club

Thursday/Jueves
6:30pm Ballet Folkorico

Friday/Viernes
7:30pm Practica de Coros
7:00pm Matrimonios con Prop.
7:00pm Jornadas Matrimoniales
7:00pm Boys/Girls Scouts
7:00pm Jovenes para Cristo

Wedding Banns

♥ Anthony J. Fajardo & Francesca Saldi...3
♥ Joseph E. Cozzi & Victoria A. Bomprezzi...3
♥ Michael Marie & Brittney Trombetta...2

Weekly Offering

June 4 - June 5, 2017

Regular Sunday Collection: $6,186.00

From the Pastor's Desk

In the name of the Father, and of the Son, and of the Holy Spirit… This is the traditional way believers in Christ will begin almost any given activity. Faith teaches us the importance of placing in God's hands all that we do, hence the reason we invoke God' Holy Name in almost every single activity we undertake. It is not uncommon in our society, so heavily influenced by cultural Catholicism to see people signing themselves with the name of God as a way of acknowledging the importance of making the Lord part of our ordinary activities. In other words, more often than we may be aware of, the Most Holy Trinity become part of our common experience and thus not only we glorify the name of God, but make out of it, a distinct sign of our religious identity.

Since early times in the History of the Church, the followers of Christ understood the fact that the Creator God who fully revealed Himself in Jesus Christ our Redeemer, and continued to move the hearts of the Faithful by the continuous action of the Holy Spirit, was to be understood as Father, Son and Holy Spirit. A threefold expression of the same almighty and mysterious God who gave origin to all that exists. We must beware though the temptation many religious traditions have fallen into: to declare that those who proclaim God to be a Trinity of Persons, are in fact adoring three gods… nothing as far from the truth than this heretical statement. When believers in Jesus proclaim their faith in the Most Holy Trinity, what we are suggesting is the fact that in the fulness of times, when the Father sent His Son into the World to save humankind, and later on, the Son sent the Holy Spirit upon those who believed in Him, the incredible, mysterious and incomprehensible Godhead, decided to make the mystery accessible to our human understanding, by allowing us to somehow grasp a hint of who God is. In other words, because of our limitations, God becomes accessible to our human understanding as Father, Son and Holy Spirit, that is to say, three different expressions of the same reality, three different (and always) limited understanding of the same mystery, three different persons in the same God.

As believers in Christ, we know well that anything we can say about God, will always be a limited expression of who God truly is. However, as a way of simplifying our curiosity and feeding our desire for knowledge, God will give us hints of a reality that will, with much, surpass us. We thank the Lord for the gift of revelation and continue to honor our Christian tradition by embracing the mystery of the Holy Trinity as the one that best expresses our experience of the divine.

Adsum,

St. Anthony Society

Our Lady of Mt. Carmel Parish & Shrine

The St. Anthony Society of Our Lady of Mt. Carmel Parish & Shrine in Melrose Park, will be celebrating the annual FEAST of ST. ANTHONY June 8-11, 2017.

The celebration will begin with a Tridiuum, June 8 and 9, at 7:30 pm in the Shrine, and will be part of the 5:30 pm mass on Saturday, June 10.

The celebratory mass will be on Sunday, June 11, at 10:30am, followed by the traditional blessing of the bread, veneration of the relic, procession through accompanied by Banada Napolitana, and ending with a coffee reception in the gym.

Please come and join us pay homage to the "doctor of the church". For more information, call 708/344-4140.

The Resurrection Project and Fifth Third Bank brings you *the E-Bus*

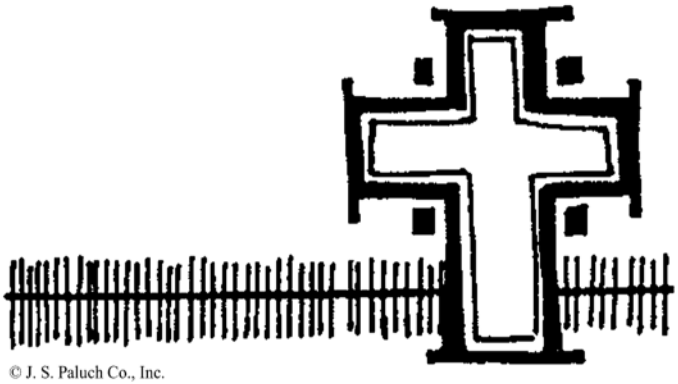
• Assistance with requesting your Credit Report
• Financial Education
• Fraud Awareness and Prevention
• Internet Banking and Bill Payment Demonstrations
• Home Ownership Seminars
• How to Avoid Foreclosure

Fifth Third and Fifth Third Bank are registered service marks of Fifth Third Bancorp. Member FDIC. Equal Housing Lender

The Resurrection Project at Casa Esperanza
1115 N. 23rd Ave, Melrose Park, IL 60160
Wednesday, June 14, 2017
4:00 PM - 7:00 PM,

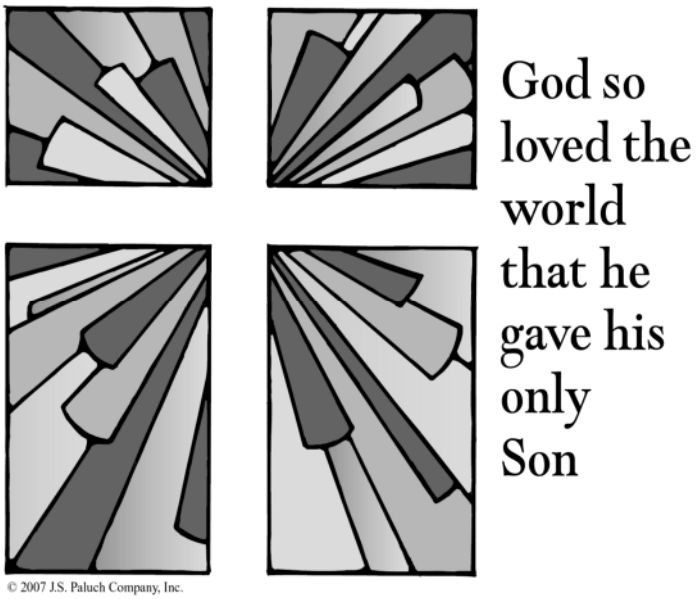
This Event is Open to the Public!
Enter-to-Win, Prizes & More

God so loved the world that he gave his only Son.
— John 3:16a



THE INEXPRESSIBLE MYSTERY

The God of the universe is mysterious. Science has not been able to solve the mystery of how the universe came into being or explain exactly what continues to give it creative energy and masterful design. No religion asserts that it has found words to name fully the ineffable mystery of God, for no matter what name we use, God always transcends our limited ability to understand. God is a mystery to be believed, not known. And yet, we Christians believe that our name for God best expresses that inexpressible mystery: God is the Most Holy Trinity of three persons united in a communion of love, pouring forth that creative, saving, sanctifying love into the world. Today's scriptures celebrate the mystery of the Trinity and give us clues for living that mystery in our lives.



Mensaje del Párroco

En el nombre del Padre y del Hijo y del Espíritu Santo… es así como los creyentes en Cristo comenzamos el día; al acostarnos por la noche es común que nos santigüemos y volvamos a pronunciar el nombre de Dios sobre nosotros. Cuando iniciamos un viaje, al despegar un avión, al inicio de una experiencia nueva (escuela, trabajo, inicio de un juego, etc), al recibir una noticia difícil, en fin… son múltiples las ocasiones cuando hacemos uso de ese nombre santísimo, aunque pocas veces somos conscientes de la grandeza de esa costumbre y de la importancia de invocar continuamente sobre nuestras vidas y nuestras acciones la protección divina.

Es muy importante que nuestra vida toda sea bendecida por Dios, así que el pronunciar constantemente su nombre sobre nosotros, es una costumbre que nos protege y nos bendice, nos asegura que no estaremos solos en aquello que emprendemos, al mismo tiempo que abre la posibilidad para hacer del Señor nuestro compañero de camino, nuestra ayuda en la necesidad y nuestro refugio en el peligro. Entender a Dios como una Trinidad de personas no es algo que sucedió de manera mágica o intempestiva, es el resultado de muchos años de reflexión, oración y análisis de la Biblia. Entender que ese misterio inalcanzable e incomprensible que es Dios ahora nosotros podamos verlo y llamarlo Padre, Hijo y Espíritu Santo, nos ofrece la posibilidad para entender que el Dios que adoramos es también una realidad con la que podemos entrar en relación… en otras palabras, es una manera de poner al Dios Altísimo al alcance de nuestra vida y nuestras necesidades, de nuestros límites y nuestra incapacidad para entender esa realidad magnifica y tremenda que es Dios mismo.

Celebremos, pues, esta fiesta en honor del Dios Trinidad, adoremos ese misterio profundo y maravilloso que nuestra experiencia como creyentes en Cristo nos presenta como Padre, es decir el creador de todo cuanto existe; nos lo presenta también como Hijo, es decir el que habiendo sido engendrado desde el principio de la eternidad misma, se manifestó en la historia humana como Palabra encarnada, Redentor de la humanidad y Salvador de todos; lo descubrimos también como Espíritu Santo, es decir fuerza de amor capaz de mantener nuestros esfuerzos cuajados de fuerza y dinamismo, capaz de animarnos y fortalecernos en nuestros intentos por construir aquí en la Tierra el Reino de los cielos. Sigamos invocando sobre nuestra vida el nombre de Dios mientras aprendemos a darle gracias en todo momento: ¡Gloria la Padre, al Hijo y al Espíritu Santo, como era en el principio, ahora y siempre por los siglos de los siglos, Amen!

Adsum,

El Proyecto Resurrección y el Banco Fifth Third

Te trae tu credito sobre ruedas!

- Asistencia para solicitar tu Credito
- Educación Financiera
- Prevension de Fraude
- Banco por internet y pagos en linea
- Seminarios de Propietarios de Casa
- Como evitar un Embargo Hipotecario

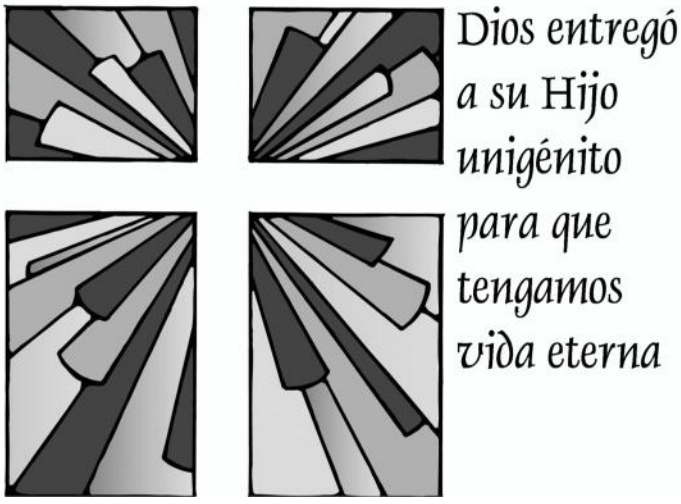
Centro Comunitario Casa Esperanza
1115 N. 23rd Ave, Melrose Park, IL 60160
Miercoles, Junio 14, 2017
4:00 PM - 7:00 PM,

Este Evento es para publico en General
Participe para ganar premios.

TRADICIONES DE NUESTRA FE

En Uruguay se celebra la fiesta patronal más grande durante el mes de junio. Celebran a san Cono, un santo italiano del siglo doce. En el siglo diecinueve los inmigrantes italianos que vivían en Uruguay deseaban tener una capilla para honrar la memoria de este santo, oriundo de la provincia de Salerno, Italia.

En junio 1885, las campanas de una modesta capillita anunciaron el recibimiento de una imagen de san Cono que llego en procesión. Desde entonces esta costumbre italiana se fue haciendo parte integral de la devoción cristiana en Uruguay. Cono fue el hijo único de una pareja anciana que vivía en la ciudad de Teggiano, Salerno. Al nacer el niño decidieron llamarlo Cono. Desde muy niño, Cono mostro un afán por las cosas de Dios y a los dieciséis años ingreso a un monasterio benedictino siguiendo el consejo de una voz interior que lo invitaba a consagrarse al Señor. A los dieciocho, su monasterio se llenó de luz y una voz anuncio su muerte, y al día siguiente falleció.



**Tanto amó Dios al mundo,
que le entregó a su Hijo único.
— *Juan 3:16a***

MISTERIO INEXPLICABLE

El Dios del universo es misterioso. La ciencia no ha podido resolver el misterio de como el universo surgió ni explicar exactamente qué es lo que continúa dándole energía creadora y diseño magistral. Ninguna religión afirma que ha encontrado las palabras para nombrar plenamente el misterio inefable de Dios, ya que no importa que nombre usemos, Dios siempre transciende nuestra limitada capacidad de comprensión. Dios es un misterio en el que se cree y no se conoce. Y, sin embargo, nosotros los cristianos creemos que el nombre que usamos para Dios es el que mejor expresa ese misterio inexplicable: Dios es la santísima trinidad de tres personas unidas en una comunión de amor, que se vierte en amor creador, salvador y santificador sobre el mundo. Las lecturas de hoy celebran el misterio de la trinidad y nos dan las claves para vivir ese misterio en nuestras vidas.

Fr. Feccia's Reflection

Festa della SS. Trinità — Anno A —È inutile cercare nell'antico testamento una rivelazione precisa della Trinità: il monoteismo rigoroso del popolo eletto rendeva impossibile qualsiasi scoperta in questo senso. Come parlare di Dio? Di fronte a lui siamo come quel bambino che si trovava di fronte a quella immensità sconfinata del mare: attingeva dell'acqua ed era come se non avesse preso nulla; versava l'acqua sulla sabbia, e la vedeva infiltrarsi e scomparire. Come definire ciò che trabocca da ogni lato. Come cercare di esprimerlo, senza almeno avere una certa esperienza dell'infinito delle acque. Per conoscere l'oceano, la cosa migliore sarebbe spingersi al largo fino a perdersi in esso. Non si può parlare di Dio se prima non si è imparato a parlare a lui: gli uomini di preghiera ce ne danno una prova. La nostra è sempre una risposta all'iniziativa di Dio che si rivela nell'intimità della fede per dire il suo nome. Perché Dio solo è veramente capace di parlare di Dio e lo fa diventando uomo in Gesù Cristo. Gesù di Nazareth è il volto umano dell'amore di Dio nella sua persona, la pienezza della divinità ha dimorato nella nostra carne, e il suo Spirito mormora in noi il nome segreto «Abbà», Padre! Tuttavia la rivelazione del Dio trinità, rimane quella di un mistero, cioè di una realtà che supera i limiti di qualsiasi definizione: quanto ci viene detto di Dio non può che rimandarci continuamente a un Dio inesprimibile.

«*Dio ha tanto amato il mondo…*»(Gv.3,16). San Giovanni apre uno spiraglio sul mistero di Dio e del suo disegno nei nostri confronti. Come i tre stranieri divenuti ospiti di Abramo alla quercia di Mambre (Gn. 18,1-18), così Dio ci vuole compagni del sua eternità; per spezzare il suo pane con noi, per dividere il cibo della vita in una intimità senza fine. «*Dire a qualcuno di amo è dirgli: non morirai*» (Marcel). Bisogna risalire fino alla vita profonda di Dio per comprendere che l'amore del Padre per l'umanità procura la vita eterna a chi crede in Gesù Cristo.

Il vero giudizio — Nicodemo, come tutti gli altri ebrei, attendeva il messia, l'uomo forte che avrebbe fatto il mondo con potenza. Ma Gesù si presenta a lui come il messia che accetta di essere giudicato anziché giudicare, che è venuto dal cielo a salvare, non a condannare. Il giudizio vero, quello valido, non viene dal di fuori, ma dal rapporto che ciascuno ha con la verità di Dio: un rapporto personale, silenzioso, sconosciuto alle istituzioni e al prossimo.

La comunione con Dio, fine dell'uomo

Dio stesso viene all'uomo, gli si manifesta come « Signore », ma pieno di bontà e di misericordia, ricco di grazia e di fedeltà (prima lettura). Nell'esuberanza del suo amore per il mondo, manifestato nel dare il suo Figlio unico per salvarlo (vangelo), il Dio dell'amore e della pace riversa sugli uomini la sua grazia in Cristo e li chiama alla comunione con sé nello Spirito Santo (seconda lettura).

La Comunità Trinitaria è veramente il valore ultimo e supremo, il solo vero *fine ultimo* dell'uomo; poiché Dio, e Dio soltanto, è la pienezza di ogni perfezione.

La Comunità Trinitaria è veramente *mistero,* realtà indicibilmente più grande di ogni comprensione umana. Dio non cesserà mai di stupire l'uomo, e nessun uomo entrerà mai nella «terra di Dio» se non sarà disposto a lasciarsi sradicare, come Abramo *(Gn* 12,1), dai confini della sua limitatezza e dall'angustia delle sue sicurezze. La preghiera non deve ridurre Dio ai limiti dell'uomo, ma dilatare l'uomo agli orizzonti di Dio. *Il silenzio* che il Padre sembra opporre in tanti casi alle richieste umane, nasce dalla autenticità della sua paternità, dalla sua fermezza nel non accondiscendere alla meschinità dei progetti umani, per poter sostituire ad essi progetti ben più grandi, nati dal suo amore.

La Comunità Trinitaria è *il vero futuro dell'uomo,* la sola che possa assicurare all'uomo un progetto di vita senza limiti perché capace di superare anche la morte. Dice efficacemente sant'Agostino: «Dio è tanto inesauribile che quando è trovato è ancora tutto da trovare». Ciò significa che il dinamismo e la creatività umana trovano in lui un orizzonte senza confini, e quindi un futuro totale.

Mass Intentions

SATURDAY, JUNE 10 — **WEEKDAY**
7:30 am † Socorro Muñoz Castañeda by Family
5:30 pm † Roger Mariani by Robert Adams

SUNDAY, JUNE 11 — **THE MOST HOLY TRINITY**
7:45 am †
9:00 am †
10:30 am † Lino Franch by Ana Liberio
† Rosina Venuti Abate by Sergio and Francesca Abate
12:00 pm † Earl Pionto by Family
† Dolores Capra by The Capra Family
1:30 pm †
5:00 pm †

MONDAY, JUNE 12 — **WEEKDAY**
7:30 am †

TUESDAY, JUNE 13 — **ST. ANTHONY OF PADUA**
7:30 am † Josephine Ariola by Nieces Rose & Madeline
6:30 pm †
7:30 pm Mass for St. Anthony

WEDNESDAY. JUNE 14 — **WEEKDAY**
7:30 am †
7:30 pm NOVENA

THURSDAY, JUNE 15 — **WEEKDAY**
7:30 am †
6:30 pm †

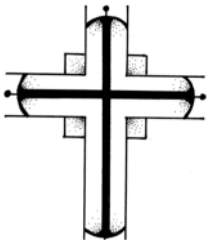
FRIDAY, JUNE 16 — **WEEKDAY**
7:30 am † Raffaela Maiello by Family

SATURDAY, JUNE 17 — **WEEKDAY**
7:30 am †
5:30 pm † Lino Rauzi by Wife and Family

SUNDAY, JUNE 18 — **THE MOST HOLY BODY AND BLOOD OF CHRIST**
7:45 am †
9:00 am †
10:30 am †
12:00 pm †
1:30 pm †
5:00 pm †

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy	Ken Douglas
Mary Donato	Michael Turso
Judith Escamilla	Anna Baffa
Jacob Duda	Jan Clark
Kristie Goldi	Sara Zonca
Linna Goldi	Nancy Oshea
Susan Humpf	Madeline Vittori
Vandy Liala	Victor Mejia Jr.
Ethan Maidl	Nico Felice
Joseph Pulido	Emelio Scalzitti
Lauren Rendi	Nell Baker
Bobby J. Villa	Fabiola Pintor
Luke Westrick	Isabel Pintor
Ann Yench	Marie Torchia
Alexandra Vitali	Kelly Ann Haymaker



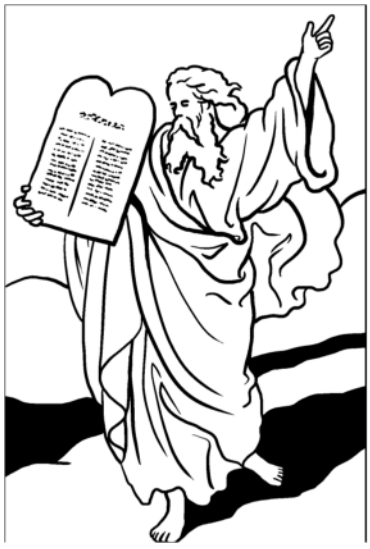
Rest In Peace

† Teresa A. Lisuzzo

TREASURES FROM OUR TRADITION

It is often heard that today's observance is an "idea feast," and that it is somewhat difficult to grasp its meaning. Other great solemnities, such as Christmas and Easter, have an easily grasped core. Yet, even though the Trinity is at the heart of our faith, firmly declared in the Creed since the Council of Nicea in 325, we are used to having people shrug and say, "Well, it's a mystery."

Perhaps it is more helpful to think of this as a "relationship feast," since it unveils our deepest identity. Dorothy Day was a great social reformer, pacifist, and ardent lover of the Trinity. When people told her that she would certainly be canonized one day (the process is indeed underway), she protested dismissively by remarking that people were raising a fuss just because she was not afraid to talk about God. She loved the Trinity, and treasured the traditional icon for the feast, also known as "The Hospitality of Abraham," depicting the three angelic beings seated at a table tilted toward the viewer and laden with bread and wine. For her, the Trinity revealed the heart of the Catholic life, three C's if you will: community, communication, and communion. That was not an "idea" for her, but what it means to be created in the image of the Triune God, Father, Son, and Holy Spirit.



CHURCH NAME AND ADDRESS

Our Lady of Mt. Carmel #912026
1101 N. 23rd Avenue
Melrose Park, IL 60160

TELEPHONE

708-344-4140

CONTACT PERSON

Daniel Michel

SOFTWARE

MSPUBLISHER 2002
Adobe Acrobat 7.0
Windows XP Home Version

PRINTER

Brother HL-1240 Laser Printer

NUMBER OF PAGES SENT

2 Through 8

SPECIAL INSTRUCTIONS