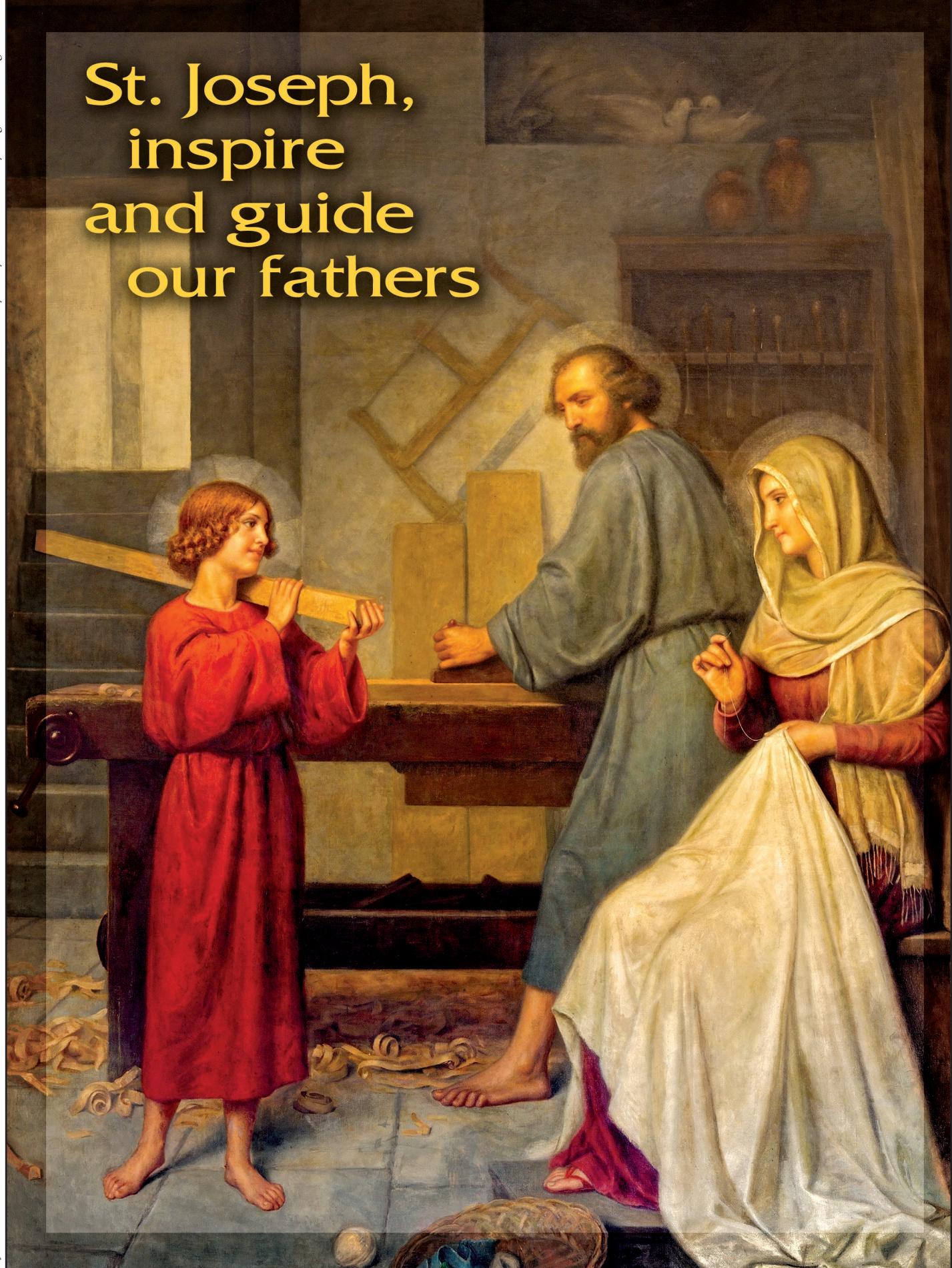


St. Joseph,  
inspire  
and guide  
our fathers



THE SCALABRINIAN MISSIONARIES  
AT MOUNT CARMEL SINCE 1905



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – .

We are an community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries.

The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrin (1839-1905), bishop of Piacenza (Italy).

Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest And neediest migrants.

**OUR LADY OF MOUNT CARMEL —MISSION STATEMENT**

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism.

We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit.

Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith.

Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians), we strive to create a welcoming space were justice for all and the wellbeing of God's people become the inspiration in our efforts to build God's Kingdom.

+++

**NUESTRA SEÑORA DEL MONTE CARMEL — VISIÓN**

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo.

Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo.

Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe. Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

***Church Services***

We encourage all to register  
at the Parish-Shrine.  
+ + +

*Les invitamos a registrarse  
en el Santuario Parroquial.*

***Support Staff***

Business Manager  
Alexander Sanchez 708.345.3632

Religious Education  
Modesta Martinez 708.344.4140

Activities Coordinator  
Miguel Aldana 708.345.3632

Music Coordinator  
Ann Marie Nabor 708.579.5373

Community Center Site Director  
Pablo Cruz 708.345.3632

***Sacramental Life***

Confessions *Confesiones*

Saturdays—*Sábados*

4:00pm—5:30pm or by appointment/ *o con cita*.

Baptisms *Bautizos*

Come to the parish office. *Pase a la oficina parroquial.*

Weddings *Bodas*

Contact the priest at least six months in advance.

*Contactar al sacerdote seis meses antes de la ceremonia*

Quinceañera

*Contactar a la secretaria cuatro meses antes de la ceremonia.*

Presentaciones

*Contactar la Secretaria al menos dos semanas antes*

***Religious Services***

Recitation of the Holy Rosary  
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*  
Wednesdays 6:00pm—8:00pm

Novena & Benediction

Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática  
Martes a las 7:00pm

***Other Services***

Gift Shop Hours *Venta de Artículos Religiosos*  
During the regular office hours.  
*Durante las horas de oficina*

Community Center *Centro Comunitario*  
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*  
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*

Saturday - *Sábados* 3:30pm — 6:30pm

Sunday - *Domingos* 10:00am—1:00pm

- Mass Included—*Incluye la Misa*

**For the Month of**

**June 8th Thu/ Jue**

- 7:30pm St. Anthony's Tridium

**June 9th Fri/ Vie**

- 7:30pm St. Anthony's Tridium

**June 10th Sat/ Sab**

- 5:30pm St. Anthony's Tridium

**June 11th Sun/ Dom**

- 10:30am St. Anthony's Mass & Procession

**Monday/Lunes**

5:30pm Clases de Guitarra

**Thursday/Jueves**

6:30pm Ballet Folklorico

**Tuesdays / Martes**

6:30pm Ballet Folklorico

**Friday/Viernes**

7:00pm Grupo de Oracion

7:30pm Practica de Coros

7:00pm Eng. Choir Practice

7:00pm Matrimonios con Prop.

**Wednesday/ Miércoles**

6:30pm Ballet Folklorico

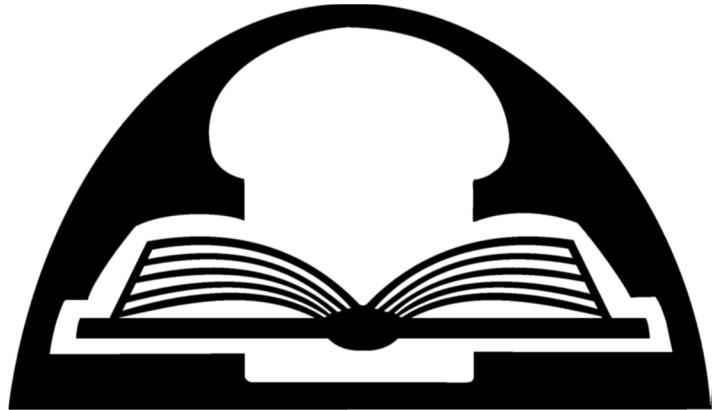
7:00pm Jornadas Matrimoniales

7:00pm Men of Mt. Carmel

7:00pm Boys/Girls Scouts

7:00pm OLMC Fitness Club

7:00pm Jovenes para Cristo



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***Wedding Banns***

♥ Michael Youakim & Andrea Diaz...1

♥ Antonio Gonzalez & Jazmin Colin...1

♥ Natalie Paliferro & Christian D'Agostino...1



### From the Pastor's Desk

**Today we celebrate the Body and Blood of Christ!** Right after the Easter tide and before returning to our Sundays in Ordinary Time, there are two very meaningful celebrations that take place in the liturgical calendar: The Most Holy Trinity (1<sup>st</sup> Sunday after Pentecost) and The Body and Blood of Christ (also known by the Latin expression of *Corpus Christi*, this takes place the 2<sup>nd</sup> Sunday after Pentecost). These two festivities are to be experienced as the transitional time between the joyous mood of Easter tide and the solemn passing of Jesus' ordinary life during Ordinary Time.

What believers are called to meditate on this holyday, is the generosity of Jesus Christ who just before he was handed over to his enemies, decided to celebrate the Passover rituals with his disciples and during the course of the meal surprised them all by that unexpected action: *He took bread, gave thanks, broke it and gave it to his friends saying: Take this and eat from it, for this is my body...* with this gesture, Jesus of Nazareth, the son of God, decided to remain present in the world, for every time we gather

as believers to celebrate the Eucharist, we are called to acknowledge the real presence of Christ in the midst of His Church. In a piece of bread, in a little wine, the Almighty God we worship as Eternal Son, becomes tangible and present to our lives. The importance of gathering as faith people every Sunday, to remember that generous and surprising ritual, abides, precisely, in the fact that Jesus Himself wanted to perpetuate the gift of His presence throughout all ages: Do this in memory of me... these words He expressed at the end of the Last Supper are a command given to his friends as a way of making sure His Memory and His Legacy will not go to waste, on the contrary will permeate the hearts of believers with the Gift of His Presence, one that places God's love and His most valuable gift of Salvation, at the reach of our lives.

As we gather this day to celebrate the Most Holy Body and Blood of Christ, let us thank the Lord for His implausible generosity. Let us acknowledge His sacramental presence on the altar and let His desire to remain with us until the end of ages be honored by recognizing His Real Presence in the most august sacrament of the Altar.

*Adsum,*

### *Give Thanks all the Time.*

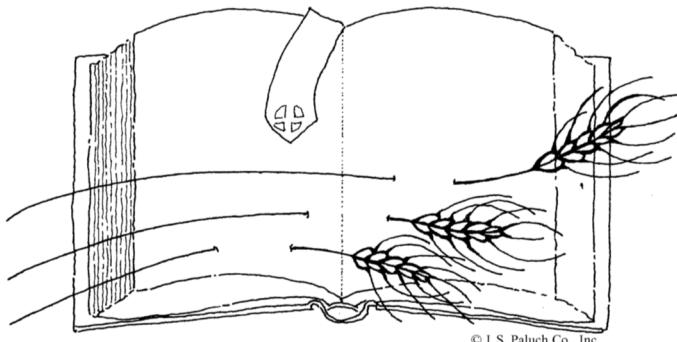
*It is good and right to give thanks to God and Our Holy Mother, Mary for all received favors in Our Lady of Mount Carmel Parish.*

*It is always Good News to listen that Children make their First Communion, that the Youth make their Confirmation and that some Adults complete the Rite of Christian Initiation, (RCIA).*

*Saturday, June 3, 2017, we celebrate the completion of the Christian Initiation of 15 Adults and 104 Young Teenagers who are being confirmed in our Catholic Faith. This accomplishment would not be possible if we did not count with the endless help and support for the Religious Education Program. We are grateful for Parents, Sponsors, Catechists, Guardian Angels, the Security Team, The Set up Team and for the Christian Community in general.*

*I am forever grateful to our Pastor, Fr. Miguel Alvarez, C.S., for his leadership and commitment to the People of God. I am grateful for Fr. Feccia, C.S., Fr. Yosef A. Sedipun, C.S., our Dcns: John Battisto, Giulio Camerini, Jose R. Arenas. Our gratitude goes also to the Choirs and finally, I am grateful to my co-workers for their support, without their help it would be more difficult to implement the Kingdom of God, here and now at Our Lady of Mount Carmel.*

*Congratulations to the newly confirmed!*



## TREASURES FROM OUR TRADITION

At the heart of today's solemnity is a eucharistic procession, held in many parishes, that calls to mind the procession of Holy Thursday, yet has a purpose different from the somber adoration in the night watch. In the late Middle Ages, a procession through the city with the Blessed Sacrament was an occasion of heartfelt joy and great emotion. In a time when people seldom approached the altar to receive Holy Communion, the procession through the streets, past homes and workplaces, was a vibrant reminder that Christ was with them as a dear companion and guide.

Every year on this day, a joyful procession winds through the streets of Rome from the Lateran cathedral. A few years ago, Pope John Paul II, deeply moved at the sight of the throng accompanying the sacred host, said that we ought to feel profoundly united with the faithful everywhere in the world at such a moment. "Before our mind's eye all the Churches of the world, from East to West, from North to South, are present." Originally this feast was on the Thursday after Trinity Sunday, but after the calendar reform of 1970, its title was expanded from "Corpus Christi" to "The Body and Blood of Christ" and in the United States it was moved to the Sunday after Trinity Sunday. Even though Easter season ended two weeks ago, this beautiful feast is aglow with Easter light.

—Rev. James Field, Copyright © J. S. Paluch Co.

NOT BY BREAD ALONE DOES ONE LIVE,  
BUT BY EVERY WORD THAT COMES  
FORTH  
FROM THE MOUTH OF THE LORD.  
*DEUTERONOMY 8:3B*

## TRUST IN JESUS

Today's feast celebrates another central mystery of our faith—the mystery of the Eucharist. Like the mystery of the Trinity, the real presence of the Body and Blood of Christ in the Eucharist can never be fully understood, but can only be believed. Just as the Israelites in the desert were invited to put their trust in God's word to them, we are invited to trust wholly in the word of Jesus. In today's Gospel Jesus promises to give us a share in his very own flesh and blood, and a share in eternal life besides. We are called to take him at his word and open our hearts to receive true nourishment and life from our participation in the Eucharist.



### Mensaje del Párroco



**Al celebrar el día de hoy la fiesta del Cuerpo y la Sangre de Cristo,** la Iglesia nos invita a reflexionar con seriedad en la grandeza del milagro que hace posible su presencia perpetua en el mundo. Cada Domingo al reunirnos como comunidad de fe para la celebración de la Eucaristía somos llamados a recordar que no estamos solos, Dios se une a nuestra fiesta y nos hace participes del Banquete Divino donde nos descubrimos hijos e hijas amados por Dios. En torno a la mesa del altar, cada vez que la misa se celebra, los bautizados gozamos de un privilegio particular: compartimos el pan de los ángeles, nos nutrimos con la fuerza de Dios y nos mantenemos en rumbo sabiendo que no vamos solos pues El está siempre a nuestro lado.

Al mismo tiempo esta fiesta nos invita a recordar que el honor y la alabanza que le tributamos a Jesucristo presente en el Pan y en el Vino Consagrados es una manera de agradecer su generosidad y su tremendo amor por nosotros... no quiso dejarnos solos, se quedó pan, se quedó vino, se quedó presente; una presencia que se prolonga en nuestra vida y en nuestro quehacer, haciendo del pueblo de bautizados el Cuerpo Místico de Cristo. Jesús el Señor está presente en nosotros y de manera especial se nos manifiesta en aquellos que por alguna situación particular sufren en su vida el dolor de una humanidad que anhela ser tocada por Dios. En el enfermo, en el adicto, en el desquiciado mental, en el solitario, en el rechazado, en quien sea que sufra por algo, Cristo se hace presente de manera especialísima y nos invita a suavizar sus sufrimientos con nuestra comprensión y ayuda.

Mientras honramos este día la presencia viva de Cristo en el Sacramento del Altar con la fiesta de *Corpus Christi*, pidamos a Dios la sabiduría necesaria para reconocer y honrar su presencia sacramental, mientras rogamos también para que nos de la fuerza y el coraje necesarios de reconocerle en los hermanos y hermanas que más sufren y que más necesitan de nuestra ayuda; en ellos también somos llamados a honrarlo con particular devoción.

*Adsum,*

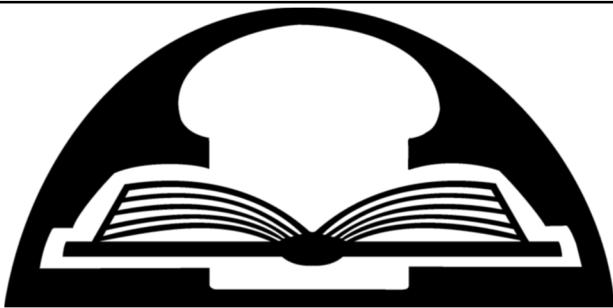
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*Damos gracias a Dios y a María Santísima por los favores recibidos en Nuestra Parroquia de Monte Carmelo. Es siempre buena noticia escuchar que los niños hacen su Primera Comunión y que los jóvenes adolescentes se comfírman al igual que algunos adultos terminan el Rito de Iniciación Cristiana, (RICA).*

*El sábado, 3 de junio, 2017 celebramos 15 Confirmaciones de adultos y 104 de Jóvenes. Pero esto no sería posible sin la ayuda de tanta gente de buena voluntad: los padres de familia, los padrinos, los catequistas, los Ángeles Guardianes, los de Seguridad, los que preparan los salones, en fin toda la comunidad de fe.*

*Agradezco infinitamente a Nuestro Párroco, Miguel Alvarez, C.S., por su liderazgo y su compromiso al Pueblo de Dios. Agradezco a nuestro Sacerdote Augusto Feccia, C.S., and Fr. Yosef A. Sadipun, C.S; A nuestros Diaconos: John Battisto, Giulio Camerine y Jose R. Arenas, a los coros. Finalmente agradezco a todos mis compañeros por su apoyo porque sin su ayuda sería mas difícil implementar el Reino de Dios aquí en la Iglesia de Monte Carmelo.*

*Muchas Felicidades para los recien confirmados!*



## CONFIANZA EN JESUS

La fiesta de hoy celebra otro misterio central de nuestra fe: el misterio de la Eucaristía. Como el misterio de la Trinidad, la presencia real del cuerpo y de la Sangre de Cristo en la Eucaristía nunca se puede entender completamente, sino que solo se puede creer. Así como a los Israelitas en el desierto se les invito a poner su Fe en la palabra Dios dirigida a ellos, a nosotros se nos invita a confiar plenamente en las palabras de Jesús. En el evangelio de hoy Jesús promete darnos una porción de su propia carne y sangre, y además compartir la vida eterna. Somos llamados a creer en su palabra y a abrir nuestro corazón para recibir verdadero alimento y vida por nuestra participación en la Eucaristía.



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## TRADICIONES DE NUESTRA FE

Esta celebración del día de los padres tuvo su origen en 1910, en los Estados Unidos de América. Aunque la práctica comenzó en 1910, no fue sino hasta 1972 que se fijó su día oficial para celebrar al papá. Poco a poco esta fecha del segundo domingo de junio se ha ido expandiendo. En Italia, por ejemplo, la fiesta del padre se celebra el 19 de marzo, día de san José.

Durante la Revolución Industrial del siglo diecinueve, José, esposo de María recibió su primera fiesta oficial. La iglesia, preocupada por el ingreso del padre a las fábricas, propuso a este santo varón como ejemplo de lo que los padres deben ser en la vida de sus hijos e hijas; ejemplos de fe, ternura y trabajo. Aun en nuestro tiempo, el rito del Bautismo de Niños insiste que el padre, junto con la madre, deben ser los mayores maestros de sus hijos. Al igual que José, el papá debe cuidar y proteger a su familia, enseñarles a los niños a trabajar y ser honestos para el bien de la familia y la sociedad.



### Fr. Feccia's Reflection

**Festa del Corpo e Sangue di Cristo** — Non è una festa «facile» quella dell'eucarestia. Fin dalle origini l'uomo carnale e polemico che ciascuno di noi porta dentro di sé si è scontrato con questa problematica realtà: «*Come può costui darci la sua carne da mangiare?*»(Gv. 6, 52). L'eucarestia non sarà mai un mezzo per fare propaganda alla fede. Non per nulla la chiesa primitiva ne riservava la catechesi ai soli battezzati, eppure l'eucarestia è annunciata fin dall'antico testamento attraverso alcune iniziative divine che preparano i cuori dei poveri e vengono incontro ai loro inespressi desideri. Ricordiamo l'esperienza prodigiosa che Israele fece dell'efficacia della parola divina: uscita dalla bocca di Dio, essa non ritorna a lui senza avere ottenuto ciò che voleva. Ricordiamo il delinearsi sempre più definito del progetto di Dio di sposare l'umano, di essere presente alla vita del popolo, di stabilire in esso la propria dimora, con tutta l'intensità di comunione vitale che questo comporta. Ricordiamo in fine l'attesa vivissima di una venuta di Dio, inimmaginabile eppure oggetto di sicura speranza.

Ma come intuire che Gesù sarebbe stato il pane vivo disceso dal cielo? Si dona sempre qualcosa di sé quando si fa un regalo a un amico. Il Cristo ci offre la totalità della sua presenza nell'umile e fragile segno del pane eucaristico, a condizione che almeno sperimentiamo ogni giorno, come Israele nel deserto, la nostra fame e la nostra povertà. Allora, di eucarestia in eucarestia cammineremo verso la dimora definitiva, dove Dio sarà la nostra festa, per sempre.

**La Parola e il pane** — Questo discorso di Gesù è fin troppo chiaro, anche se sconcertante. Il mistero dell'eucarestia rientra a sua volta nel mistero, anch'esso incomprensibile del piano di amore di Dio, che offre suo Figlio per la vita del mondo. Coloro che si accostano al pane di vita senza finzione e non per abitudine sanno che lì c'è la sintesi di tutto il loro essere cristiani: salvati dall'amore, portati a nuova vita, membri di una chiesa di fratelli nell'attesa di pregustare la gioia senza fine, si nutrono di Cristo in quanto «*parola di vita eterna*» e «*pane che dà la vita al mondo*».

### Cristo rimane con noi nel segno della sua Pasqua

La vita dell'uomo è popolata di presenze. Presenze visibili e vicine come quella di una madre che veglia sul bimbo che gioca o che riposa. Presenze invisibili come quella di due persone che si amano, si pensano e s'incontrano al di là della distanza e della lontananza del corpo. Presenze che procurano quiete, soddisfazione, sicurezza, e presenze tempestose, sconvolgenti, che incombono come una minaccia...

### Il significato di una presenza

Sul piano dell'esperienza umana profonda, l'uomo fa l'esperienza singolare di una presenza misteriosa ma reale che tocca il centro del suo essere; una presenza che ispira un ineffabile sentimento di fiducia, di sicurezza e che lo appella nell'intimo. È la rivelazione e la presa di coscienza della presenza creatrice di Dio che ci fa esistere, di quel Dio «nel quale viviamo, ci muoviamo, ed esistiamo» (At 17,28), una presenza che «sostenta» l'uomo, lo «nutre» (prima lettura).

La presenza di Dio in mezzo a noi ha assunto, nella storia, la forma visibile e tangibile di Gesù, immagine visibile del Dio invisibile, rivelatore del mistero del Padre. La sua incarnazione e nascita a Betlemme, da Maria vergine, al tempo di Cesare Augusto, è l'apice di una lunga serie di segni attraverso i quali il Dio vivente aveva fatto sentire la sua presenza (Patriarchi, Re, Profeti, Santi dell'Antico Testamento...). Dopo l'Ascensione che lo sottrae alla sensibile esperienza degli uomini, la presenza di Gesù cambia segno ma non realtà. Egli resta e si dona sotto il segno del pane spezzato e del vino, nei quali offre il suo Corpo in cibo e il suo Sangue in bevanda di salvezza e di vita (seconda lettura e vangelo). Egli rimane con noi sino alla fine del mondo.

# Mass Intentions

**SATURDAY, JUNE 17**

7:30 am †  
5:30 pm † Lino Rauzi by Wife and Family

**SUNDAY, JUNE 18**

**THE MOST HOLY BODY AND BLOOD OF CHRIST**

7:45 am †  
9:00 am †  
10:30 am †  
12:00 pm †  
1:30 pm †  
5:00 pm †

**MONDAY, JUNE 19**

7:30 am † Sharon Vovola by Brother & Sister  
† Ann Guiglio by Guiglio Family

**TUESDAY, JUNE 20**

7:30 am † Michael Datoli by Susan  
6:30 pm †

**WEDNESDAY, JUNE 21**

**SAINT ALOYSIUS GONZAGA**

7:30 am † Louis and Anna Panico by Daughter in Law, Madele  
7:30 pm NOVENA

**THURSDAY, JUNE 22**

7:30 am For good health of Olivia Chaidez  
6:30 pm †

**FRIDAY, JUNE 23**

7:30 am In honor of the Sacred Heart of Jesus by Rose Lisuzzo

**SATURDAY, JUNE 24**

**THE NATIVITY OF SAINT JOHN THE BAPTIST**

7:30 am †  
5:30 pm † Mary Lou Campanella by Sheri

**SUNDAY, JUNE 25**

**TWELFTH SUNDAY IN ORDINARY TIME**

7:45 am †  
9:00 am †  
10:30 am † Natalina Feccia by St. Anthony Society  
12:00 pm †  
1:30 pm †  
5:00 pm †

**WEEKDAY**

**PLEASE PRAY FOR OUR BROTHERS AND SISTERS  
WHO ARE ILL OR INFIRMED :**

Linda Bandy  
Mary Donato  
Judith Escamilla  
Jacob Duda  
Kristie Goldi  
Linna Goldi  
Susan Humpf  
Vandy Liala  
Ethan Maidl  
Joseph Pulido  
Lauren Rendi  
Bobby J. Villa  
Luke Westrick  
Ann Yench  
Alexandra Vitali

Ken Douglas  
Michael Turso  
Anna Baffa  
Jan Clark  
Sara Zonca  
Nancy Oshea  
Madeline Vittori  
Victor Mejia Jr.  
Nico Felice  
Emilio Scalzitti  
Nell Baker  
Fabiola Pintor  
Isabel Pintor  
Marie Torchia  
Kelly Ann Haymaker



**The bread  
that I will  
give is  
my flesh  
for the life  
of the world**

## Our Lady of Mount Carmel Parish-Shrine

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1101 N 23rd Ave - Melrose Park - IL - 60160 P (708) 344 4140 — F (708)344 0902

### Staff

#### Pastor

-Fr. Miguel Alvarez, C.S.

#### Associate Pastors

-Fr. Augusto Feccia, C.S.  
-Fr. Yosef A. Sadipun C.S.

#### Parish Deacons

-John Battisto  
-Giulio Camerini  
-Jose Ramon Arenas

#### Secretaries

- Nancy Diaz  
- Daniel Michel

### Office Hours

#### Sunday

-8:00am—3:00pm

#### Tuesday- Friday

-8:30am—8:30pm

#### Saturday

-8:30am — 1:00pm  
-2:00pm—5:30pm

#### Monday

- We're Closed

### Sunday Mass Schedule

5:30pm - Sat. Vigil Mass  
7:45am - English  
9:00am - Español  
10:30am - Italiano  
12:00pm - English  
1:30pm - Español  
5:00pm - Español

### Weekly Mass Schedule

#### English

-Monday - Saturday at 7:30am

#### Español

-Martes y Jueves a las 6:30pm

#### Italiano

-Sotto richiesta

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