



GRACED  
WITH  
FAITH

BLESSED  
WITH  
FREEDOM

**THE SCALABRINIAN MISSIONARIES  
AT MOUNT CARMEL SINCE 1905**



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – .

We are an community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries.

The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrin (1839-1905), bishop of Piacenza (Italy).

Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest And neediest migrants.

**OUR LADY OF MOUNT CARMEL —MISSION STATEMENT**

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism.

We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit.

Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith.

Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians), we strive to create a welcoming space were justice for all and the wellbeing of God's people become the inspiration in our efforts to build God's Kingdom.

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**NUESTRA SEÑORA DEL MONTE CARMEL — VISIÓN**

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo.

Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo.

Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe. Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

***Church Services***

We encourage all to register  
at the Parish-Shrine.

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*Les invitamos a registrarse  
en el Santuario Parroquial.*

***Support Staff***

Business Manager  
Alexander Sanchez 708.345.3632

Religious Education  
Modesta Martinez 708.344.4140

Activities Coordinator  
Miguel Aldana 708.345.3632

Music Coordinator  
Ann Marie Nabor 708.579.5373

Community Center Site Director  
Pablo Cruz 708.345.3632

***Sacramental Life***

Confessions *Confesiones*  
Saturdays—*Sábados*

4:00pm—5:30pm or by appointment/ *o con cita*.

Baptisms *Bautizos*  
Come to the parish office. *Pase a la oficina parroquial.*

Weddings *Bodas*  
Contact the priest at least six months in advance.  
*Contactar al sacerdote seis meses antes de la ceremonia*

Quinceañera  
*Contactar a la secretaria cuatro meses antes de la ceremonia.*

Presentaciones  
*Contactar la Secretaría al menos dos semanas antes*

***Religious Services***

Recitation of the Holy Rosary  
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*  
Wednesdays 6:00pm—8:00pm

Novena & Benediction  
Wednesday/Miércoles 7:30pm  
Grupo de Oración Carismática  
Martes a las 7:00pm

***Other Services***

Gift Shop Hours *Venta de Artículos Religiosos*  
During the regular office hours.  
*Durante las horas de oficina*

Community Center *Centro Comunitario*  
Social outreach *Servicios a la comunidad* (708) 345 - 3632  
Food Pantry *Despensa de comida*  
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*

Saturday - *Sábados* 3:30pm — 6:30pm  
Sunday - *Domingos* 10:00am—1:00pm  
- Mass Included—*Incluye la Misa*

**For the Month of JULY****July 7th Fri/Vie**

- 7:30pm Novena to OLMC Begins

**July 11th Tue/Mar**

- 7:00pm Banner Presentation

**July 12th Wed/Mie**

- 6:00pm Rose Presentation

**July 13th Thu/Jue**

- 7:00pm Feast Committee Memorial

**July 16th Sun/Dom**

- 9:00am Italian Mass — Procession  
- 12:00pm English Mass — Procession

**July 31st Mon/Lun**

- 7:30pm Misa por la Paz

**Monday/Lunes**  
5:30pm Clases de Guitarra

**Thursday/Jueves**  
6:30pm Ballet Folklorico

**Tuesdays / Martes**  
6:30pm Ballet Folklorico  
7:00pm Grupo de Oracion  
7:00pm Eng. Choir Practice

**Friday/Viernes**  
7:30pm Practica de Coros  
7:00pm Matrimonios con Prop.  
7:00pm Jornadas Matrimoniales  
7:00pm Boys/Girls Scouts  
7:00pm Jovenes para Cristo

**Wednesday/ Miércoles**  
6:30pm Ballet Folklorico  
7:00pm Men of Mt. Carmel  
7:00pm OLMC Fitness Club

***Wedding Banns***

- ♥ Michael Youakim & Andrea Diaz...3
- ♥ Antonio Gonzalez & Jazmin Colin...3
- ♥ Natalie Paliferro & Christian D'Agostino...3
- ♥ Taylor A. Griffith & Alicia E. Reyes...1

***Weekly Offering***

June 24 - June 25, 2017

Regular Sunday Collection: \$4,716.00

Second Collection: \$1,400.00

### From the Pastor's Desk



A kind word, a gentle smile, a fond question... these are the keys that will open not only many doors for us, but they will also open the heart of those we have the privilege of relating to as human beings. It is not uncommon to hear people complaining of being treated unfairly when requesting a service in a public institution; however, something to keep in mind is the importance of approaching others with the right attitude. In the world of human relationships, usually, what we get in return is a re-action to our own ways of approaching others, hence the importance of acting in ways that show our education and high regard for mild manners.

Now and then we encounter people who come to Church and show no respect for the person attending their demands. Their behavior is highly reproachable showing not only their poor education level, but it also shows their lack of understanding of what Christian Charity should be all about when it comes to relating to others.

The basics of healthy human relationships are found in that Gospel passage that advises: *Treat others the way you would like to be treated...* (Lk 6:31); this is a golden rule we tend to set aside when sentiments like charity, love, kindness, gentleness, etc. are substituted by a high degree of ego-ridden emotions that leave no space for anything else in our hearts. A nice wakeup call, for us all, has to do with an honest answer to a simple question: Do people enjoy being around me or do they rather walk away from my side in order to avoid my presence? If those I relate to enjoy my company it means I'm a nice person, if instead they tend to walk away and avoid me, it certainly means there's a lot of work to do in my life and my ways of treating my neighbor.

Justifying ourselves is a common tendency for human beings. We tend to blame our shortcomings on social status, cultural background, the ways we were raised, etc. Let's have it clear, there is no justification for poor behavior and lack of education when it comes to relating to others as grown up adults, either we raise our standards high or we will continue to be seen as negative people whose presence is to be avoided at all cost.

*Adsum,*

The Church Office will be closed on Tuesday,  
July 4th due to Independence Day.

The Community Center will be opened on  
Monday, July 3rd, but it will be closed on  
Tuesday for the 4th of July.

Thank you!



**124<sup>th</sup> Annual Italian Feast of  
Our Lady of Mount Carmel  
Sunday, July 16, 2017**



**Ave del Carmine  
July 7th to 16th**

The first celebration was initiated by  
**Emanuela Pellettieri-DeStefano,**  
founder of our first church,  
erected in 1894

ATM available on site

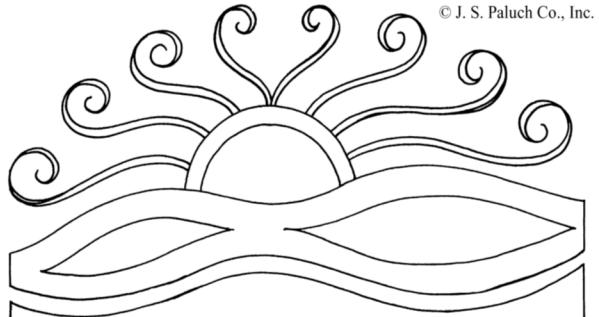
If unable to attend, mail intentions and donations with  
check payable to:

**OLMC Feast Committee  
1101 N. 23rd Avenue  
Melrose Park, IL 60160  
(708) 344-4140**

Online donations:  
<https://www.givecentral.org/location/317/event/9521>

<b>Religious Events In Church</b>		
7:30 PM	July 7th-15th	Nightly solemn novena by Friar Johnpaul Cafiero, OFM
7:00 PM	Tues. July 11th	Presentation of the banners
6:00 PM	Wed. July 12th	Offering of rose bouquets to the Madonna
7:00 PM	Thurs. July 13th	Memorial service for deceased members of the Feast Committee
	July 7th-16th	Candle offerings, mass requests and donations may be obtained in church
<b>Outdoor Festivities</b>		<b>July 13th - 16th</b>
		Enjoy games, rides, music, and Italian food specialties
	<b>Thursday, July 13th 5:00 - 10:30 PM</b>	
5:00 PM	Street festival begins	
6 - 10:00 PM	Children's day with unlimited rides for \$25	
7:00 PM	Caliendo's Banda Napoletana marches through the streets	
7:00 PM	The Redmonds with special guest Tony Caponi	
	<b>Friday, July 14th 5:00 - 11:00 PM</b>	
6:30 PM	Jack Muccio	
9:00 PM	Party Time with Souled Out	
	<b>Saturday, July 15th Noon - 11:30 PM</b>	
Noon - 5:00 PM	Children's day with unlimited rides for \$25	
9 AM - 3:00 PM	Outdoor car show	
1:00 PM	Alive Rescue, dog rescue - Dogs for adoption	
4:30 PM	Johnny Maggio	
6:30 PM	The Jersey Girls	
8:30 PM	Hollywood Swingin tribute to Kool & the Gang	
	<b>Sunday, July 16th 7:00 AM - 10:00 PM</b>	
7:00 AM	Mass in English	
9:00 AM	Solemn Mass in Italian	
10:30 AM	Statue leaves church for the first part of the procession	
Noon	Statue returns to Church grounds for field mass	
	Mass transmitted live to Church for those who wish to remain indoors	
1:30 PM	Final part of the procession	
4:00 PM	Statue returns to Church. Benediction follows	
4:00 PM	The Nick Pontarelli Band with special tribute to Dean Martin	
6:00 PM	El Bandalero Band	

[www.olmcparish.org](http://www.olmcparish.org) - [www.facebook.com/olmcparish](http://www.facebook.com/olmcparish)  
[feast.olmc@gmail.com](mailto:feast.olmc@gmail.com)



**The Feast Committee and the Altar & Rosary Society are sponsoring the Rose Presentation for the 124th Feast on Wednesday, July 12, 2017;  
6:00 PM - 7:15 PM prior to Novena.**

**Baskets of roses will be available for \$50.00 and must be ordered and pre-paid by July 7, 2017. No baskets will be sold on the evening of the presentation. Please make checks payable to Our Lady of Mt. Carmel Church.**

**Single roses will also be available at \$1.00 each or \$10.00 a dozen in front of church on that evening. Order forms for the roses are available in the rectory or on the table in back of the church.**

**If you have any questions,  
please call the rectory.**

### *TREASURES FROM OUR TRADITION*

It's Independence Day week, and there is a link worth tracing between the Declaration of Independence and the language of liturgy. One of the signers of the Declaration on that July 4 long ago was Charles Carroll, probably the wealthiest man in the colonies and one of the few Catholics on the political scene. As a flourish to his signature, he sought to distinguish himself from other prominent citizens bearing the same name by penning "Charles Carroll of Carrollton"—a defiant "come and get me if you dare" postscript aimed at the British.

Carroll's brother John was a priest and patriot who in 1789 was given the task of organizing the Catholic Church in this country. By 1791 he had assembled a synod, or assembly of delegates, to launch that task formally. Archbishop Carroll wanted to gain acceptance of our faith by American people who mistrusted our customs and could not comprehend our liturgy. He made the amazing proposal to Rome that our liturgy should be prayed not in Latin, but in the vernacular, English. His wish was denied, but one hundred sixty years later, his deep desire helped the American bishops and scholars at the Second Vatican Council to win the vote in favor of the vernacular not just for the United States, but for the Church throughout the world.

## Mensaje del Párroco



**La importancia de tratar a la gente con gentileza y caridad es fundamental,** cuando se trata de establecer relaciones sólidas y duraderas entre los seres humanos. No podemos esperar que la gente reaccione positivamente cuando nos referimos a ellos de manera negativa. No se puede esperar una palabra amable y dulce en retorno cuando nuestra forma de tratar a los demás, destila amargura y enojo por todos lados. Solemos quejarnos con frecuencia de la manera como nos tratan en las instituciones públicas al solicitar algún servicio, pero pocas veces nos atrevemos a analizar con honestidad, la manera como nosotros nos dirigimos a aquellos que están allí para servirnos.

No es raro encontrar en la iglesia, gente que viene a solicitar un servicio de manera agresiva, grosera y fuera de lugar... este tipo de personas no solo demuestra con su actitud una falta de educación insolente, sino que también obliga a quienes le atienden a no ceder a sus peticiones de manera amable y cordial. Un trato grosero es inaceptable en cualquier lugar, pero de manera especial debemos evitar este tipo de situaciones cuando se trata de la Iglesia, pues allí es donde debería brillar con más intensidad la caridad Cristiana, que perfuma con aroma de Evangelio nuestra manera de tratarnos los unos a los otros. Si bien es cierto que muchas veces enfrentamos dificultades en la vida, también es cierto que esas dificultades no pueden ser excusa para una actitud grosera y maleducada que deja nuestro comportamiento tintado de mala educación, rudeza y vulgaridad. En la iglesia como en cualquier institución de buena voluntad, los que laboramos en ella estamos para servir, lo hacemos con alegría y dedicación, a cambio, se espera una actitud recíproca.

Siguiendo la inspiración de los buenos, como gente de Fe somos llamados a aplicar en nuestra vida cotidiana los valores del Evangelio, aquellos que nos conducen no solo a ganar el cielo, sino también a construir aquí en la tierra un mundo mucho más fraternal. Sea aquella línea del Evangelio, con la que Jesús exhorta a sus discípulos, una regla de oro cuando se trate de nuestra manera de relacionarnos con los demás: *Traten a otros, como quieran que los traten...* (Luc. 6:31)

*Adsum,*

## Avisos

La oficina parroquial estará cerrada el martes, 4 de julio por el día de la independencia.

El centro comunitario, Casa Esperanza estará abierto el lunes, 3 de julio. Pero estará cerrado para el martes, 4 de julio.

¡Gracias!





### LA RIQUEZA DE LA VIDA EN CRISTO

Hoy tenemos la preciosa historia de la mujer a quien se le promete un hijo, una maravillosa exhortación a la vida en Cristo y una poderosa enseñanza de Jesús. ¿Demasiadas riquezas en una sola dosis? No, si tomamos las palabras de Jesús sobre "ser acogedores" de corazón. Los muchos retos y bendiciones que hoy nos ofrecen Eliseo, Pablo, y Jesús deben ser causa de regocijo, y debemos acogerlos de corazón en nuestras vidas. Y, como gran regalo que son, deben ser disfrutados y compartidos generosamente con los demás.

**La lectura de hoy tomada de la carta a los romanos fue seleccionada en los comienzos de la vida litúrgica de la iglesia como instrucción apostólica que debían recibir los candidatos al bautismo durante la vigilia de pascua. Esto da una idea de su importancia como creencia central, y como medio para entender la historia de la resurrección. La resurrección de cristo no es solamente la historia de algo por lo que el paso una vez hace tiempo, sino que es nuestra historia, la historia de cómo nos unimos a los otros miembros del cuerpo de cristo, la iglesia. No solo estábamos muertos, sino enterrados; pero no enterrados para siempre, sino resucitados a la vida eterna en Cristo.**

### ROSAS PARA LA VIRGEN DEL CARMEN

La Sociedad del Altar y del Santo Rosario está patrocinando la Presentación de Rosas para la Fiesta Patronal el Miércoles, 12 de julio antes de la Novena.

Las Canastas de Rosas Se ofrecen a la Virgen del Carmen y estarán disponibles por \$ 50.00 cada una. Deben ser ordenadas y pagadas por adelantado antes del 7 de julio. Rosas individuales también estarán disponibles a \$ 1.00 cada uno o \$ 10.00 por docena en frente de la iglesia esa noche.

Los formularios de pedido para las rosas están disponibles en la oficina parroquial. Si usted tiene alguna pregunta, por favor llame a la rectoría.

### TRADICIONES DE NUESTRA FE

Hace algunos años, el cantante de rock Carlos Santana y el grupo roquero Mana ganaron un premio en los "Latín Grammys" por su canción: "Corazón Espinado". Esta bella canción es de un hombre que lamenta el dolor que una mujer le ha causado. No la puede olvidar, porque ella le ha dejado el corazón espinado. Esta canción siempre me recuerda al Sagrado Corazón de Jesús, corazón rodeado por una corona de espinas e inflamado por el amor que le tiene a su mujer, la iglesia, es decir, nosotros.

La devoción al Sagrado Corazón proviene de una monja francesa, danta Margarita María Alacoque a quien Jesús le mostró su corazón en junio de 1675. Jesús le dijo que su corazón arde de amor por los seres humanos, pero los cristianos solo lo ofendemos con insultos, ingratitud, e indiferencias.

¿Cuántas veces, como iglesia o como individuos, le hemos espinado el corazón al Señor? Y, aun así, la imagen del corazón espinado e inflamado de Jesús nos sigue cantando y llamando para que seamos suyos. Si regresamos a él, Jesucristo nos promete doce bendiciones de paz, consolación, fervor y otras gracias.

## Fr. Feccia's Reflection



**Tredicesima domenica del T.O. — Anno «A».** Ogni adesione al Cristo è un'avventura segnata dalla croce: è necessario un distacco radicale «*per causa sua*», ma, con lui, si ritrova tutto.

Per il discepolo l'attaccamento a Gesù è una passione esclusiva, unica: quella a cui Dio solo ha diritto. Essa conduce a spezzare ogni legame che impedisca di lasciare tutto per seguire il Cristo, a partire da ciò che si ha di più caro: i rapporti familiari.

L'affetto di un padre, la tenerezza di una madre, la dolce amicizia tra fratelli e sorelle, tutto questo, pur essendo molto buono e legittimo, non può essere preferito al Cristo. Non perché egli ci voglia senza cuore, duri come pietre, ma perché la condizione del discepolo esige un rapporto prioritario col Maestro. «*Figlio mio, dammi il tuo cuore*» dice il saggio (Pro. 26,26). Si potrebbe parafrasare il libro della Genesi: «*Per questo l'uomo abbandonerà suo padre e sua madre e si unirà al Cristo e i due saranno una cosa sola*» (Gn. 2,24). Paolo non dice forse che questo mistero è grande e raffigura il Cristo e la Chiesa? (Ef. 5, 32).

D'altra parte a chi si dà completamente a lui, Gesù dona un amore capace di stabilire rapporti nuovi con tutti, compresi i più vicini. Poiché prolunga la presenza e l'azione dell'inviato messianico, il missionario può contare su un'accoglienza favorevole. Per quanto umile ed insignificante possa essere la sua persona agli occhi degli uomini, egli porta la presenza del Cristo. Ma sarà fedele al suo ruolo soltanto nella misura in cui saprà comparire fedele a Colui che annuncia e a cui deve rimandare gli altri, servendo così in modo autentico. Allora il mondo diventerà la sua parrocchia e tutti i popoli, suoi figli. Separato da tutto, potrà unirsi a tutti ed essere accolto come Gesù, di cui porta il messaggio.

**Portare la croce**— Questa conclusione del grande discorso che Gesù ha rivolto ai suoi discepoli richiama la conclusione dell'intero vangelo: la croce. Non vi è adesione a Cristo che non sia un'avventura crocifissa: essa implica una revisione totale di tutto ciò che abbiamo e che siamo; essa apre la «*crisi*» di tutto ciò che riteniamo essenziale alla nostra esistenza. Gesù riprende il tema della «*gelosia*» di Dio: egli non sopporta alcuna mezza misura nell'amore. Il testo può sembrarci inumano, ma bisogna intenderlo come la ripresa evangelica della prova della fede di Abramo, disposto a rinunciare al suo unico figlio. Come per lui, non si tratta di perdere, ma di ritrovare.

### Seguire Cristo è accettare la croce

Nella *lettera ai Romani* Paolo non descrive soltanto un rito sacramentale: il gesto del rito è segno e iniziazione ad uno stato di esistenza battesimalle. Il cristiano prolunga, in ogni momento della sua vita, il significato e la realtà del battesimo, nel dinamismo pasquale di morte-risurrezione. Egli muore, ogni momento, al peccato,

all'egoismo, alla carne, all'uomo vecchio, per risorgere alla vita nuova di amore e di grazia, allo Spirito, all'uomo nuovo. Alla base dell'esistenza cristiana c'è, quindi, una tensione dialettica, un conflitto tra un *sì* alle esigenze della grazia, agli appelli incessanti dello Spirito, e un *no* alle seduzioni della carne, al peso dell'egoismo e della pigrizia. E tutto questo è croce. Prendere la croce, operare dolorosi distacchi, perdere la propria

vita (vangelo), sono sinonimi di morte al peccato e di apertura agli appelli della grazia. Il cristianesimo «pasquale» non è sinonimo di facilità e di fuga dalla sofferenza. Lo splendore del mattino di Pasqua è sempre preceduto dalle tenebre del Venerdì santo... Per seguire Gesù bisogna passare inevitabilmente per la via stretta. Ma è solo percorrendo questa via che si giunge alla vita, come soltanto chi avrà gettato la sua vita per Cristo la ritroverà.

Come l'accettazione della croce è condizione essenziale per seguire il Signore, così *accogliere gli altri* (siano gli apostoli, come i poveri e i piccoli) con generosa ospitalità, è segno di fedeltà al comandamento nuovo dell'amore fraterno senza frontiere. Non solo l'accoglienza del compagno, del familiare o dell'amico — i pagani non fanno forse altrettanto? — ma l'accoglienza del forestiero, del lontano, del povero, di colui che non può ricambiare. Un'accoglienza che invita alla rinuncia, alla disponibilità, alla gratuità, perché vede nell'ospite,

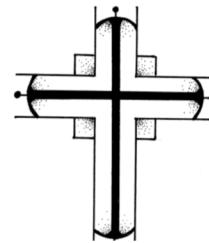
nel forestiero, nel povero specialmente, il divino Forestiero che non ha una pietra dove posare il capo (Mt 8,20). Nell'affamato, nell'assetato, nel pellegrino, nell'ignudo, nell'ammalato, nel prigioniero.., è sempre Gesù che bussa alla porta del cristiano e chiede ospitalità e aiuto (Mt 25,35-36).

# Mass Intentions

SATURDAY, JULY 1	WEEKDAY
7:30 am †	
5:30 pm †	
SUNDAY, JULY 2	THIRTEEN SUNDAY IN ORDINARY TIME
7:45 am †	
9:00 am †	
10:30 am † Lino Rauzi by Wife and Family	
12:00 pm †	
1:30 pm †	
5:00 pm †	
MONDAY, JULY 3	ST. THOMAS
7:30 am †	
TUESDAY, JULY 4	WEEKDAY
7:30 am †	
6:30 pm †	
WEDNESDAY, JULY 5	WEEKDAY
7:30 am † Dominic Michael by Aunt Mia	
† Carmen Scortino by Sister Madelene	
7:30 pm NOVENA	
THURSDAY, JULY 6	WEEKDAY
7:30 am †	
6:30 pm †	
FRIDAY, JULY 7	WEEKDAY
7:30 am †	
7:30 pm NOVENA OLMC	
SATURDAY, JULY 8	WEEKDAY
7:30 am †	
5:30 pm †	
7:30 pm NOVENA OLMC	
SUNDAY, JULY 9	FOURTEENTH SUNDAY IN ORDINARY TIME
7:45 am †	
9:00 am †	
10:30 am † Michele Atteo by Wife, Children, and Grandchildren	
† Carmine and Antonina De Biasio by Son Angelo & Family	
12:00 pm † Eda Falco by Carolyn & Meghan Boni	
† Carmine and Ida Napolitano by Children & Grandchildren	
1:30 pm †	
5:00 pm †	

PLEASE PRAY FOR OUR BROTHERS AND SISTERS  
WHO ARE ILL OR INFIRMED:

Linda Bandy	Ken Douglas
Mary Donato	Michael Turso
Judith Escamilla	Anna Baffa
Jacob Duda	Jan Clark
Kristie Goldi	Sara Zonca
Linna Goldi	Nancy Oshea
Susan Humpf	Madeline Vittori
Vandy Liala	Victor Mejia Jr.
Ethan Maidl	Nico Felice
Joseph Pulido	Emilio Scalzitti
Lauren Rendi	Nell Baker
Bobby J. Villa	Fabiola Pintor
Luke Westrick	Isabel Pintor
Ann Yench	Marie Torchia
Alexandra Vitali	Kelly Ann Haymaker



**Rest In Peace**

† Mary F. Cervone

## Our Lady of Mount Carmel Parish-Shrine

The Italian National Parish of the Archdiocese of Chicago  
Served by The Missionaries of Saint Charles – Scalabrinians  
1101 N 23rd Ave - Melrose Park - IL - 60160 / P (708) 344 4140 — F (708)344 0902

### Staff

#### Pastor

-Fr. Miguel Alvarez, C.S.

#### Associate Pastors

-Fr. Augusto Feccia, C.S.  
-Fr. Yosef A. Sadipun C.S.

#### Parish Deacons

-John Battisto  
-Giulio Camerini  
-Jose Ramon Arenas

#### Secretaries

- Nancy Diaz  
- Daniel Michel

### Office Hours

#### Sunday

-8:00am—3:00pm

#### Tuesday- Friday

-8:30am—8:30pm

#### Saturday

-8:30am — 1:00pm  
-2:00pm—5:30pm

#### Monday

- We're Closed

### Sunday Mass Schedule

5:30pm - Sat. Vigil Mass  
7:45am - English  
9:00am - Español  
10:30am - Italiano  
12:00pm - English  
1:30pm - Español  
5:00pm - Español

### Weekly Mass Schedule

**English**  
-Monday - Saturday at 7:30am  
  
**Español**  
-Martes y Jueves a las 6:30pm  
  
**Italiano**  
-Sotto richiesta

# Carbonara Funeral Home



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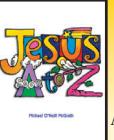
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