126th Anniversary of the Feast of Our Lady of Mount Carmel Parish & Shrine

ONE HUNDREND TWENTY SIX YEARS OF UNBROKEN TRADITION

Faith, Family, and Friends

THE SCALABRINIAN MISSIONARIES AT MOUNT CARMEL SINCE 1905

humilitas

Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of
St. Charles – Scalabrinians – .
We are an community of Catholic religious
serving migrants and refugees of different
cultures, religions and ethnicities in 32 countries.
The Congregation was founded in Italy
on November 28, 1887,
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza (Italy).
Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted
us all as beloved children through Baptism. We journey as brothers and sisters
inspired in the Gospel of Jesus Christ, nourished with the Eucharist
and strengthened by the love of the Holy Spirit.
Encouraged in the practice of our Catholic Tradition,
we experience and honor the maternal protection of Our Lady of Mount Carmel
while joyfully celebrating the religious practices of our ancestors in Faith.
Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians),
we strive to create a welcoming space were justice for all and the wellbeing of God's people
become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre,
que nos ha adoptado como hijos amados por el Bautismo.
Caminamos como hermanos y hermanas
inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía
y fortalecidos por el amor del Espíritu Santo.
Alentados en la práctica de nuestra Tradición Católica,
experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo,
celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.
Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos),
nos esforzamos por crear un espacio de bienvenida donde la justicia para todos
y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Xochitl Duran 708.345.3632

Programs Director
Daniel Michel 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions ***Confesiones***
Saturdays—*Sábados*
4:00pm—5:00pm or by appointment/ *o con cita.*

Baptisms *Bautizos*
Come to the parish office.
Pase a la oficina parroquial.

Weddings ***Bodas***
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 6:00am

Adoration ***Adoración al Stmo. Sacramento***
Wednesdays 5:30pm—6:30pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Other Services

Gift Shop Hours ***Venta de Artículos Religiosos***
During the regular office hours.
Durante las horas de oficina

Community Center ***Centro Comunitario***
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry ***Despensa de comida***
Wednesdays 3:30pm—5:30pm

Religious Education—*Catecismo*
Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- Mass Included—Incluye la Misa

MASS INTENTIONS FOR THE WEEK

Saturday, July 13 **Weekday**
7:30 am †Don Carlini by Family
3:00 pm MISA EN HONOR A LA VIRGEN
5:30 pm †

Sunday, July 14 **15th Sunday in Ordinary Time**
7:00 am Mass in English
9:00 am Solemn Mass in Italian
12:00pm Field Mass

Monday, July 15 **St. Bonaventure**
7:30 am †Deceased Family Members of the Ariola & Lisuzzo Families by Rose Lisuzzo
6:30 pm †

Tuesday, July 16 **Weekday**
7:30 am †Michael & Lucia Devito by Doyle Grandchildren
†Lino Rauzi by Wife & Family
6:30 pm †

Wednesday, July 17 **Weekday**
7:30 am †
5:30 pm ADORATION
6:30 pm
7:30 pm NOVENA

Thursday, July 18 **Weekday**
7:30 am †
6:30 pm †

Friday, July 19 **Weekday**
7:30 am †Francesco Polizzotto by Family
†Edo by Wife & Mary Marocchi
†Edo by Mr. & Mrs. Harold Olson
6:30 pm †

Saturday, July 20 **Weekday**
7:30 am †Eda Falco love Children & their Families
5:30 pm †Ann Vovola by Children

Sunday, July 21 **16th Sunday in Ordinary Time**
7:45 am †
9:00 am †
10:30 am †
12:00pm †
1:30 pm †
5:00 pm †

For the Month of JULY

Monday, July 29th
+ 7:30pm Misa por la Paz

From the Pastor's Desk

XV SUNDAY OF O.T. & SOLEMNED FEAST OF OUR LADY OF MOUNT CARMEL.

We have been praying in the last nine days of our Novena preparing to venerate La Madonna del Carmine. We prayed the Rosary, we meditated, we shared our faith, our spiritual devotion to Our Lady of Mount Carmel, we shared in fellowship every night socializing with one another tasting some delicious baked cookies and refreshment. Fr. Livio Stella, c.s. scalabrinian missionary who guided us with his meditations encouraged us to embrace Mary teaching, model of faith, trust in God and docile spirit toward her son Jesus inspiring us to live our life as Mary did and lived her life committed to care for St. Joseph and Jesus. Fr. Livio invited us to treasure our values, traditions and devotions towards Our Lady of Mount Carmel convinced that Mary is always there to protect, to watch over and to intercede for us.

As I thank all those who attended the Novena and helped with the socials along with the entire Feast Committee. I would also like to thank all those who will walk in the processions and all the members of Candle Houses who enhance so much the processions with their participation. My gratitude goes to all the carriers of the statue during the processions, that through their service they allow La Madonna del Carmine to visit the streets of Melrose Park and walk by our homes.

I would like for your own personal spiritual enrichment to offer some extracts from the Wikipedia of the richness of the Carmelite spirituality that should be at the foundation of our beautiful devotion of Our Lady La Madonna del Carmine.

The Carmelite spirituality is a Christian spirituality, based on the way of following Jesus Christ and walking the path of the gospel. It is characterized by an intense thirst for an immediate and direct experience of God. The Carmelite spirituality is centered on prayer, understood as loving friendship with God, and contemplation as the free gift of God. Carmelite spirituality is focused on attention to one's relationship with Jesus, "a life of allegiance to Jesus Christ". One fosters and facilitates relationship with God, through prayer and contemplation, namely meditation on the word of God, liturgy, silence, solitude, asceticism and the daily celebration of the sacred liturgy, the Eucharist. We know that Carmelite spirituality, as any other great spirituality teaches that authentic prayer and contemplation should always be accompanied by and promotes growth in the human and theological virtues with a life of service and charity in the spirit of the gospel commandment of Jesus to love of God and to love your neighbor.

Please mark your calendar and join us on **Tuesday July 16, 2019 at 7:30PM for the liturgical celebration of Madonna del Carmine.** It is the calendar feast day. Do not miss it. Thanks. Blessings. **W la Madonna del Carmine.**

Happy 126th Anniversary. Blessings to all.
P. Giovanni Bizzotto, c.s.

Dalla scrivania del Parroco

XV DOMENICA del T.O. E FESTA SOLENNE DELLA MADONNA DEL CARMINE. Gli ultimi nove giorni abbiamo pregato nella Novena preparandoci a Venerare La Madonna del Carmine. Abbiamo recitato il Rosario, abbiamo meditato, abbiamo condiviso la nostra fede, la nostra devozione spirituale a Nostra Signora del Monte Carmelo, abbiamo condiviso ogni sera un momento di fraternità gustando deliziosi biscotti e rinfresco. P. Livio Stella, c.s. missionario scalabriniano, ci illuminò con le sue meditazioni e ci incoraggiò ad abbracciare l'insegnamento di Maria, modello di fede, di fiducia in Dio che ci ispira a vivere la nostra vita come lei la visse impegnata a prendersi cura di San Giuseppe e Gesù. P. Livio ci ha invitato a far tesoro dei nostri valori, tradizioni e devozioni verso la Madonna del Carmelo convinti che Lei sia sempre lì per proteggerci, vegliare ed intercedere per noi.

Ringrazio tutti coloro che hanno partecipato alla Novena e ci hanno aiutato con il rinfresco. Un grazie all'intero Comitato della Festa e vorrei pure ringraziare tutti coloro che cammineranno nelle processioni e tutti i membri delle “Candle Houses” che arricchiscono le nostre processioni con la loro partecipazione. La mia gratitudine va a tutti i portatori della statua durante le processioni, che attraverso il loro servizio permettono alla Madonna del Carmine di percorrere le strade di Melrose Park e di avvicinarsi e benedire le nostre famiglie.

Per il vostro personale arricchimento spirituale vi offro alcuni estratti dalla Wikipedia sulla ricchezza della spiritualità carmelitana, che credo, dovrebbero essere alla base della nostra bellissima devozione della Madonna del Carmine.

La spiritualità carmelitana è una spiritualità cristiana, basata sul modo di seguire Gesù Cristo e di vivere il Vangelo. È caratterizzata da un'intensa sete d’esperienza immediata e diretta di Dio. La spiritualità carmelitana è incentrata sulla preghiera, intesa come amicizia amorevole con Dio e contemplazione come libero dono di Dio. La spiritualità carmelitana è focalizzata sull'attenzione alla propria relazione con Gesù, "una vita di fedeltà a Gesù Cristo". Essa favorisce e facilita la relazione con Dio, attraverso la preghiera e la contemplazione, cioè la meditazione sulla parola di Dio, la liturgia, il silenzio, la solitudine, l'ascetismo e la celebrazione quotidiana della sacra liturgia, l'Eucaristia. Sappiamo che la spiritualità carmelitana, come ogni altra grande spiritualità insegna che l'autentica preghiera e contemplazione dovrebbe essere sempre centrata in promuove la crescita delle virtù umane e teologali in una vita di servizio e carità, nello spirito del comandamento evangelico di Gesù: “di amare Dio e di amare il prossimo”.

Per favore, riserva il tuo calendario e **unisciti a noi martedì 16 luglio 2019 per la celebrazione liturgica di Madonna del Carmine alle 19:30. È il giorno della festa propria.** Non mancare. Grazie. Benedizioni. **W la Madonna del Carmine.**

Buon 126o Anniversario. Benedizioni a tutti.
P. Giovanni Bizzotto, c.s.

THE MEANING OF MOUNT CARMEL

Mount Carmel is the biblical site where the prophet Elias battled the 450 priests of Baal in a public spiritual contest which led to their defeat and ruin as Scriptures aptly recorded. (1 Kings 18:19-40). It was also here where Elias sent his servant seven times to the mountaintop to look for rain after years of drought which ended as he proclaimed, "Behold a little cloud arose out of the sea like a man's foot." (1 Kings 18:44). We can find Mount Carmel on the Mediterranean coast of Israel, overlooking the modern-day city of Haifa. It rises 1742 feet above sea level and towers above the Mediterranean coastline and its limestone rocks form a cliff-like landscape. The name "Carmel" means, in Hebrew (***Hakkarmel [with the definite article]***, "the garden" or "the garden-land" because of its renowned lush and verdant beauty during ancient times. (Isaiah 35:2) It is known for its cover of flower blossoms, flowering shrubs, and fragrant herbs. Such was its charm and appeal that it was compared to the beauty of the bride in Solomon's song. (Song of Songs 7:5) Nowadays it comes in various names as Antelope-Nose, Har Karmel, Holy Headland, Jebel Kurmul, Mar Elyas, Mount of User, Rosh-Kedesh.

Remember OLMC Church in your will.

To help us continue and preserve the tradition of devotion to our Blessed Mother, we ask you to remember Our Lady of Mount Carmel Church of Melrose Park, IL (our legal name) in your Will. Remember: in Illinois a Will may be handwritten, but the signing of any Will must be witnessed by two attesting witnesses to be valid. You can always change the contents of a Will, since a Will with a more recent date voids and supersedes a Will written earlier. Please consult with your attorney for legal advice.

Following is an example for making an outright bequest to the Church:

"I give, devise or bequeath to Our Lady of Mount Carmel Parish 1101 N. 23rd Ave., Melrose Park Illinois, 60160, the sum of ($) to be used for the maintenance, repair, and improvement of the Church and its grounds." Or you can direct your bequest to a specific purpose; please discuss your wishes with the Pastor.

If you do decide to remember OLMC Church in your Will, please send us a letter advising us of this fact. Also, please leave instructions in the Will that OLMC Church be contacted at the time that the Will is registered with the courts, so that we may learn of your intentions. Thank you for your generosity and support towards our Parish Community.

May Our Lady of Mount Carmel look after you, and be forever by your side.

Ricordate la Parrocchia di Monte Carmelo nel vostro testamento.

Aiutateci a continuare e a mantenere la tradizione alla Madonna del Carmine, ricordandovi nel vostro testamento. Sapete che il, testamento nello stato dell'Illinois può essere scritto a mano, ma ha bisogno della firma di due testimoni per essere valido.

Il testamento può sempre essere cambiato, perché il testamento riconosciuto è quello che porta la data più recente. Potete sempre chiedere il parere di un avvocato.

Se avete intenzione di lasciare un lascito alla Chiesa di Monte Carmelo, mettetevi in contatto con il parroco, Padre Giovanni Bizzotto. Lasciate istruzioni nel testamento sicchè la Corte si metta in contatto con la Chiesa di Monte Carmelo, riguardo le vostre decisioni.

Preghiamo la Madonna che vi protegga sempre e sia sempre sul vostro cammino.

OLMC Archival News

The parish of Our Lady of Mount Carmel is proud to announce of our mission of having created a Parish Archive system in 2012, but it requires updating. Can you help us?

Our Mission in creating a parish archive system is fourfold:

1) to locate whatever available documents and memorabilia was left by previous generations, in the hopes of uncovering usable data to build upon or upright treasures from the past
2) To evaluate, catalog, and preserve all that is donated by individual parishioners, by the various parish societies and organizations, by the public, and by former parishioners that have moved out of town
3) To facilitate and encourage the documentation of significant parish evens of the present, for many of the records created and maintained today will become our historical collective memory of tomorrow;
4) And to eventually create a permanent historical exhibit for all to enjoy.

Due to the fact there existed no assigned space serving a s a depository to encourage the preservation of material documenting the development of our parish, very little remains for us for the early years. Most likely, after the owners of the treasured documents departed, the bulk of the material was discarded by others. Let us act today, and keep this unfortunate scenario from taking place tomorrow.

Your involvement is critical to the new archive in donating material that you own, and in seeking out material from people that you know. If so requested, we can make copies of material that people entrust to us, and then return the originals. Convince others that now, we can assure everyone that what they donate to the parish archive will be safe as it has been in their home, and will remain so for generations to come. This is a time of commitment to do all that we can in Honor of Our Lady of Mount Carmel.

We need to examine those forgotten boxes residing in closets, basements or attics for any type of memorabilia, correspondence, printed material, newspaper articles, old church bulletins, photos, slides, film, videos, old certificates, flyers of past events, etc. Also, names and dates of early Feast committee members and members of the various Societies, including the *names* of our pastors and clergy, and the names of the nuns and priests who were born in Melrose Park. Information relating to the genealogy of our predecessors who played a particular role in our parish would be invaluable. Do not write on the originals, rather make all notations on a separate piece of paper, or do so lightly in pencil (inks have harmful acids).

Also, we ask that you put down on paper what you yourself remember, and what you have heard from your parents and older relatives, for in doing so you will honor their memory. Recording verbal information from those older than you might open new windows into forgotten areas. Your written contribution need not be in some elegant format, nor does it have to read like a novel; it simply needs to be informative. Your story could relate to something quaint, or something important. It could describe segments of your personal story growing up in Melrose Park, or recall the early years of our parish, and the town.

For those involved in managing and sustaining the archive, the process does not end. You can help them by looking for dormant material, but also by providing information obtained through actual personal research, by interacting with others, and by offering relevant suggestions and information.

The new archive will be managed by our dedicated parishioner, Victor Nicodemo. The realization of the archive is the fulfillment of one of his dreams spanning the course of many years.

You can reach Victor at: (708) 681-3818. You can mail, or hand-deliver documents to the parish rectory in a manila envelope identified as "Archive." Include your name, address and phone number

Fr. Feccia's Reflection

Quindicesima domenica del T.O. — Anno "C" — Un episodio, tutto sommato, abbastanza banale. Gesù lo racconta per rispondere alla domanda di un dottore della legge: «*Chi è il mio prossimo?*» L'interlocutore di Gesù sa che il cammino verso la vita si svolge nel concreto di un'esistenza animata dall'amore di Dio e del prossimo. Ma per identificare quest'ultimo vuole una regola chiara e sicura. L'aneddoto di Gesù è rivolto a far esplodere la ristrettezza di questa preoccupazione.

Un viaggiatore anonimo, selvaggiamente assalito e rapinato da alcuni banditi, viene abbandonato come morto sul bordo della strada. Uno dopo l'altro, passano due rappresentanti qualificati della religione giudaica. Si ponevano il problema teorico di chi fosse il loro prossimo? Fatto sta che nessuno dei due assiste il ferito. Chi si ferma è un uomo che apparentemente non si preoccupa molto di morale e di religione: un samaritano. L'incontro col malcapitato non rappresenta per lui una questione di casistica, ma una realtà che gli colpisce il cuore. Ascoltando soltanto la propria compassione, tratta la vittima come vorrebbe essere trattato al suo posto. Il dottore della legge riconosce che il samaritano è stato «*il prossimo a colui che è incappato nei briganti.*»

Definizione sorprendente di prossimo! Per comprenderla bisogna rifarsi a ciò che è stato detto poco prima: «*Amerai il prossimo tuo come te stesso*». Non ai tratta più di definire il prossimo a partire da se stessi, come se si fosse il centro di tutto: si tratta piuttosto di collocare se stessi a partire dall'altro. Questo è il capovolgimento operato dal vangelo, la «*grande inversione di marcia*» (M. Pomilio) che sola può dare inizio al cammino dell'uomo verso Dio. Quando il Cristo è venuto sulla terra, si è identificato con l'umanità ferita: come un buon samaritano, ne ha avuto compassione. «*Va` e fa anche tu fa lo stesso*», diventando il prossimo di chiunque ha bisogno di te.

Il mio prossimo— Chi è il prossimo? In un certo senso siamo noi stessi. Il prossimo è colui che si avvicina a qualcuno, ai più lontani, ai più bisognosi di aiuto. L'umanità è ai margini della strada, oppressa e disprezzata, malgrado tutte le organizzazioni di beneficenza e di assistenza, malgrado le religioni e le buone intenzioni. Ma il Cristo passa e, per esserle accanto, si fa degno di disprezzo come un samaritano, il rivale della religione ufficiale, l'escluso della società. D'ora in poi l'uomo non vivrà più solo di organizzazioni o di devozioni, potrà appoggiarsi su di un amore forte; potrà rialzarsi e rialzare gli altri accompagnandoli anche nella vergogna. L'amore vince tutti gli ostacoli e non distingue tra amici e nemici.

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians

Staff

Pastor
Fr. Giovanni Bizzotto, C.S.

Associate Pastors
Fr. Rigoberto Olivares, C.S.
Fr. Augusto Feccia, C.S.

Parish Deacons
John Battisto
Giulio Camerini
Jose Ramon Arenas

Secretaries
Nancy Diaz
Martha Zaragoza

Office Hours

Sunday
8:30am—3:00pm

Tuesday– Friday
8:30am—8:30pm

Saturday
8:30am — 1:00pm
2:00pm—5:30pm

Monday
We're Closed

Sunday Mass Schedule
5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
Monday - Saturday at 7:30am

Español
Martes y Jueves a las 6:30pm

Italiano
Sotto richiesta

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