

Our Lady of Mount Carmel Parish-Shrine

August 4th, 2019
Eighteenth Sunday
in Ordinary Time

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians



Staff
Pastor
Fr. Giovanni Bizzotto, C.S.

Associate Pastors
Fr. Rigoberto Olivares, C.S.
Fr. Augusto Feccia, C.S.

Parish Deacons
John Battisto
Giulio Camerini
Jose Ramon Arenas

Secretaries
Nancy Diaz
Martha Zaragoza

Office Hours

Sunday
8:30am—1:30pm

Tuesday- Friday
8:30am—8:30pm

Saturday
8:30am — 1:00pm
2:00pm—5:30pm

Monday
We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
Monday - Saturday at 7:30am
Español
Martes y Jueves a las 6:30pm
Italiano
Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL- 60160
P (708) 344 4140 — F (708) 344 0902

www.olmcparish.org | www.facebook.com/olmcparish | olmtcarmelchurch@gmail.com





**THE SCALABRINIAN MISSIONARIES
AT MOUNT CARMEL SINCE 1905**



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – . We are an community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries.

The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrini (1839-1905), bishop of Piacenza (Italy).

Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism. We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit.

Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith.

Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians), we strive to create a welcoming space were justice for all and the wellbeing of God's people become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo.

Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo.

Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe. Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

AUGUST 4, 2019

EIGHTEENTH SUNDAY IN ORDINARY TIME

Church Services

We encourage all to register
at the Parish-Shrine.

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*Les invitamos a registrarse
en el Santuario Parroquial.*

Support Staff

Business Manager

Xochitl Duran 708.345.3632

Programs Director

Daniel Michel 708.345.3632

Religious Education

Modesta Martinez 708.344.4140

Music Coordinator

Ann Marie Nabor 708.579.5373

Community Center Site Director

Pablo Cruz 708.345.3632

Sacramental Life

Confessions Confesiones

Saturdays—*Sábados*

4:00pm—5:00pm or by appointment/ *o con cita.*

Baptisms Bautizos

Come to the parish office.

Pase a la oficina parroquial.

Weddings Bodas

Contact the priest at least six months in advance.

Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera

Contactar a la secretaría cuatro meses antes de la ceremonia.

Presentaciones

Contactar la Secretaría al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary

Mon—Sat at 6:00am

Adoration Adoración al Stmo. Sacramento

Wednesdays 5:30pm—6:30pm

Novena & Benediction

Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática

Martes a las 7:00pm

Other Services

Gift Shop Hours Venta de Artículos Religiosos

During the regular office hours.

Durante las horas de oficina

Community Center Centro Comunitario

Social outreach Servicios a la comunidad (708) 345 - 3632

Food Pantry Despensa de comida

Wednesdays 3:30pm—5:30pm

Religious Education—Catecismo

Saturday - *Sábados* 3:30pm — 6:30pm

Sunday - *Domingos* 10:00am—1:00pm

- Mass Included—*Incluye la Misa*

For the Month of AUGUST

Thursday, August 15th

+ 7:00pm Trilingual Mass of the
Assumption of the Blessed
Virgin Mary

Sunday, August 18th

+ Ice Cream Social after Mass

Friday, August 23rd

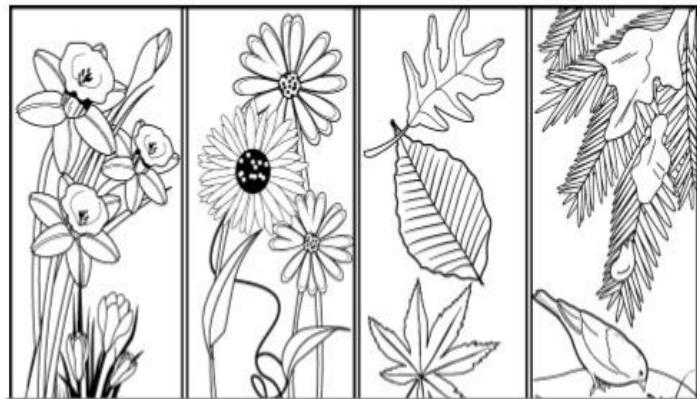
+ 7:00pm Family Movie Night

Monday, August 26th

+ 7:00pm Novena to Our Lady of
Addolorata

Sunday, September 8th

+ 10:30am Mass and Procession
of Our Lady of Addolorata



July 27 - July 28, 2019

Regular Sunday Collection: \$4,984.00

Thank You



From the Pastor's Desk

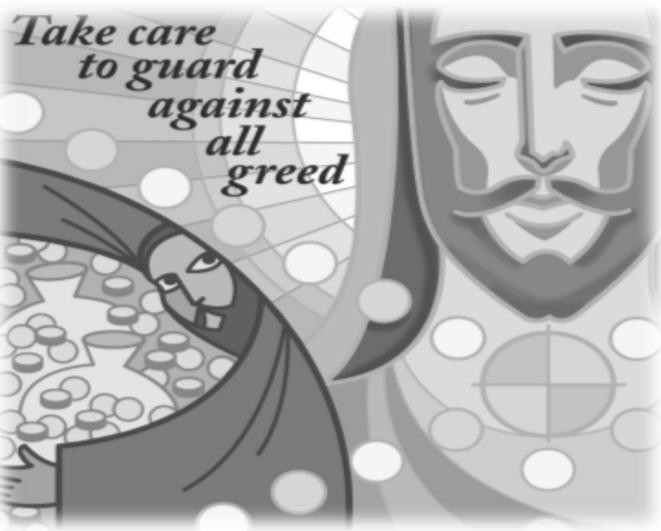
XVIII Sunday T.O. This Sunday the Gospel presents us with situations that sometimes unwillingly become familiar even to us, the issues of inheritance and wanting to live a life of superficial happiness. First, there are two brothers who are troubled with a question of inheritance. One approaches Jesus and asks him to intervene in the problem of inheritance with his brother. Jesus refuses to intervene in that matter. He is not a master about of sharing deals. His mission is to intervene in the heart of people and not in inheritance. The real problem of those two brothers was not in what they had to share, but in their hearts full of greed and selfishness.

Jesus, addressing everyone, says: "Beware of all forms of greed, because wealth does not guarantee the life of a person, no matter how much he possesses". Second, He offers us a parable to illuminate the issue of wealth. The protagonist is a rich owner who has done his business very well. As a result, he is forced to build more barns to save his abundant harvest. The problem is not in the production of wealth, but in the behavior of the owner. The parable describes the man who puts his own security in the accumulation of goods. His goods are equivalent for him and his family to tranquility and happiness. However, he has done his calculations erroneously, because he has missed the most important thing: the time of his death. He has thought about his days, but not on his last day. We all know that on the day of our death, we will only take with us the love and good that we have done throughout our existence. The apostle Paul says in the letter to the Colossians that we hear today: "Look for the goods above ... from heaven, not those on earth". The goods above are not the abstract ones, but they are the love and good works we do here on earth. These are the true riches and goods that will not be consumed or passed. The goods of the earth are useful for heaven and also give us the true happiness that fills our hearts with love and compassion. Amen.

USING OUR TIME WISELY

Honey is quite different from market-fresh produce; because most fruits and vegetables last only a few days, we treat them carefully. At this time of summer, we rush to find recipes for cherries and cucumbers so we won't waste a single one. We wouldn't feel that same urgency about honey.

In our own way, we are as delightful and fragile as ripe produce. Today's readings urge us not to spoil, but to make good use of our limited time on earth. Ecclesiastes reminds us that because God provides for us now and always, we can manage our daily affairs without anxiety. Saint Paul encourages the Colossians to keep thoughts of heaven in everything they do, and Jesus himself asks us to treasure not earthly wealth, but God alone.



REQUIREMENTS FOR REGISTRATIONS OF RELIGIOUS EDUCATION

**The religious education program is a 2-year formation to receive each sacrament:
REGISTRATION ARE NOW OPEN.**

WHERE: In the Rectory Office; Tuesday to Friday from 9-12pm and from 1-6pm or by appointment.

Catechism Hours: Saturday: 3:30 to 6:30, (includes Mass) Sunday: 10-1pm, (includes Mass)

First Year: Pre-Communion: Be 7 years old and go to the 2nd school year.
Please bring a copy of the baptismal certificate.

First Year: Pre-Confirmation: Copy of First Communion and Baptism

R.C.I.C: Children over 7 years of age who lack Christian Initiation: (Sacrament of Baptism, Communion, and Confirmation) They need 2 years of formation classes.

R.I.C.A / R.C.I.A: Adults over 18 who lack Christian Initiation: (Sacrament of Baptism, Communion, and Confirmation) They need 1 year of formation classes.

T.C.P./E.C.P: Teaching of Christ for the pure of Heart of any age. 1 year for sacrament.

Registration cost

\$150 for a student

\$50 for a sibling

\$225 for 3+ members of the same family

*For more information please dial the parish office at (708)433.4140
and ask for Mrs. Modesta Martinez*



SECOND COLLECTION

This Sunday, August 11th, we will have the Second COLLECTION to support and sustain all the liturgical needs of the ALTAR. We thank you for your generous donation.

FAMILY MOVIE NIGHT

*Friday, August 23rd at 7:00pm
in the Parish Gym*

We invite you to join us for a Family Movie Night. Reserve the date and hope to see you!

FREE popcorn on us!

ICE CREAM SOCIAL

Sunday, August 18th after Mass
Bring the whole family to Mass and join us for a beautiful moment in community as we share delicious ice cream and moments of fraternity!



Del Escritorio del Párroco

XVIII Domingo T.O. Este domingo el Evangelio nos presenta unas problemáticas que a veces sin querer se vuelven familiar aun a nosotros, las cuestiones de la herencia y de querer vivir una vida de superficial felicidad. Primero, hay dos hermanos peleados con cuestión de herencia y uno se acercan a Jesús y le pide que intervenga en el problema de la herencia con su hermano. Jesús se niega a intervenir en ese asunto. Él no es maestro de reparticiones de bienes. Su misión es intervenir en los corazones y no en las herencias. El verdadero problema de aquellos dos hermanos no estaba en lo que tenían que repartirse, sino en sus corazones llenos de avaricia y de egoísmo. Jesús, dirigiéndose a todos, dice: "Guárdense muy bien de toda forma de codicia, porque las riquezas no garantizan la vida de una persona, por muchas que tenga". Segundo, nos ofrece una parábola para iluminar el tema sobre la riqueza. El protagonista es un rico propietario al que le han ido muy bien sus negocios. El cual se ve incluso obligado a construir más graneros para guardar su abundante cosecha. El problema no está en la producción de riqueza, sino en el comportamiento del propietario. La parábola nos describe al hombre que pone la propia seguridad en la acumulación de bienes. Sus bienes equivalen por él y su familia tranquilidad y felicidad. Sin embargo, ha hecho mal sus cálculos, porque ha pasado por alto lo más importante: la hora de su muerte. Ha pensado en sus días, pero no en su último día. Todos sabemos que el día de la muerte solo nos llevaremos con nosotros el amor y el bien que hemos hecho a lo largo de nuestra existencia. Dice el apóstol Pablo en la carta a los Colosenses que escuchamos hoy: "Busquen los bienes de arriba... del cielo, no a los de la tierra". Los bienes de arriba no son los abstractos, sino son el amor y las buenas obras que hacemos aquí en la tierra. Estas son las verdaderas riquezas y bienes que no se consumirán ni pasarán. Los bienes de la tierra son útiles para el cielo y nos regalan también la verdadera felicidad que colma nuestro corazón de amor y compasión. Amén.

BODAS COMUNITARIAS

Sábado Noviembre 16, 2019 a las 3:00PM celebraremos las BODAS COMUNITARIAS para todas aquellas parejas que desearían arreglar su situación matrimonial con la Iglesia. Quisiera hacerle una invitación personal a todas aquellas parejas que no están en plena comunión con el Evangelio y la Iglesia debido a su relación que tienen como parejas conviviendo juntos o cazados solo al civil. Los invito a regularizar su relación casándose en la Iglesia celebrando el sacramento del matrimonio y así poder gozar de la plena comunión con la Iglesia y poder así acceder a comulgar y poder testimoniar su fe como padrino a madrina. Para comenzar el proceso necesitan registrarse en la oficina y hacer una cita con P. Giovanni o Rigoberto, cuanto ante posible y conseguir los siguientes documentos: Acta de Bautismo actualizada, Acta de Confirmación. Si ya están casados o hayan obtenido un divorcio necesitan los certificados de cada boda civil y el documento final de divorcio con la firma y sello del juez o la carta de nulidad de matrimonio religioso.

REQUISITOS PARA LAS INSCRIPCIONES DEL PROGRAMA DE EDUCACIÓN RELIGIOSA

El programa de educación religiosa es una formación de 2 años para poder recibir cada sacramento: Las inscripciones ya están abiertas.

DONDE: En la Oficina del Catecismo; de Martes a Viernes de 9-12pm y de 1-6pm o por cita.
Horarios del Catecismo: Sábado: 3:30 a 6:30, (incluye la misa) Domingo: 10-1pm, (incluye la misa)

Primer Año: Pre-Comunión: Tener 7 años de edad e ir al 2do año escolar.
Se ocupa traer una copia de la fe de bautismo.

Primer Año: Pre-Confirmación: Copia de la Primera Comunión y Bautismo

R.C.I.C: Niños mayores de 7 años que les falta la Iniciacion Cristiana: (Sacramento del Bautismo, Comunión, y Confirmación) Necesitan 2 años de formación.

R.I.C.A/R.C.I.A: Adultos mayores de 18 años que les falta la Iniciacion Cristiana: (Sacramento del Bautismo, Comunión, y Confirmación) Necesitan 1 año de formación.

T.C.P./E.C.P: Enseñanza de Cristo para los puros de Corazón de cualquier edad. 1 año por sacramento.

Costo de inscripción

\$150 por un estudiante

\$ 50 por un hermano/a

\$ 225 por 3+ miembros de la misma familia

*Para mas información por favor de marcar a la oficina parroquial al (708)344.4140
y preguntar por la Señora Modesta Martínez*

PASTORAL MIGRATORIA RETIRO

El próximo sábado 10 de Agosto 2019 de 8:00am a 3:00pm, el equipo de Pastoral

Migratoria Arquidiocesana de Chicago organiza un día de RETIRO, aquí en nuestro Gimnasio de OLMC, por todos aquellos que quieren trabajar apoyando a los migrantes. Todos Bienvenidos. Si estas interesado a participar, avisar A P. Giovanni.

FORMACION CONTINUA

El próximo 9 de Agosto a las 7:00pm, invitamos todos los líderes, hombres y mujeres de buena voluntad a acompañarnos a un momento de

FORMATACION y REFLEXION en El Centro COMUNITARIO.

¡LOS ESPERAMOS!



SEGUNDA COLECTA

Este domingo 11 de Agosto, tenemos la Segunda COLECTA para apoyar y sostener todas las necesidades litúrgicas del ALTAR.

Les agradecemos su generosa donación.



Fr. Feccia's Reflection

Ma Gesù va oltre, perché intuisce nell'iniziativa del suo interlocutore la molla segreta che lo spinge: la sete di guadagno, l'amore per il denaro; il problema di fondo, dice Gesù, è sapere che cosa assicura la vita. La disavventura un ricco proprietario terreno fa vedere come può essere poco lungimirante la provvidenza umana: quell'uomo crede di aver

trovato la propria assicurazione sulla vita nelle abbondanti riserve accumulate nei suoi granai. Sappiamo bene che cose può provocare un problema di eredità, anche nelle famiglie più unite, portando alla luce l'avidità nascosta. Come si comporterà Gesù di fronte alla questione che gli viene presentata? Potremmo pensare che interverrà secondo il suo solito, a difesa della giustizia, sostenendo la causa dell'uomo che si ritiene defraudato da suo fratello. Invece Gesù risponde con un netto rifiuto. Indubbiamente avrebbe qualcosa da dire sull'argomento, ma non tollera che si possa usare della sua autorità morale per sostenerne la rivendicazione di interessi particolari. Piuttosto che appellarsi a Gesù, bisogna che quell'uomo si assuma la propria responsabilità. Questa è la prima lezione che dobbiamo trarre. Siamo tentati troppo spesso, di mettere Dio da parte dell'autorità, della patria, della proprietà, dell'una o dell'altra azione politica. Non dimentichiamo che Gesù si rifiuta di prendere il posto dell'uomo, di sostituirsi alla sua libertà, di decidere per lui. Ciascuno viene rimandato a se stesso, alla propria dignità umana, alla propria coscienza. Ma Gesù va oltre, perché intuisce nell'iniziativa del suo interlocutore la molla segreta che lo spinge: la sete di guadagno, l'amore per il denaro.

. Il problema di fondo, dice Gesù, è sapere che cosa assicura la vita. La disavventura di un ricco proprietario terriero fa vedere come sia poco lungimirante la provvidenza umana: quell'uomo credeva di avere trovato la propria assicurazione sulla vita nelle abbondanti riserve accumulate nei suoi granai. Ma improvvisamente la morte lo ghermisce. E Gesù denuncia sua sua imprevidenza, la sua follia. Limitando le proprie aspirazioni a questo mondo praticamente ha rinnegato Dio.

Davvero è follia chi pensa che l'essenziale, quaggiù sia produrre e accumulare, chi affida la propria vita alla sicurezza di un buon conto bancario. «Arricchire davanti a Dio» significa donare e condividere, sapendo verso che cosa e verso chi scorre la propria esistenza: questo è ciò che conta, non altro.

Cosa assicura la vita? Narrando la disavventura di un ricco proprietario terriero, Gesù fa vedere come sia poco lungimirante la provvidenza umana: quell'uomo non credeva di aver trovato la propria assicurazione sulla vita nelle abbondanti riserve accumulate nei suoi granai. Ma improvvisamente la morte lo ghermisce. E Gesù denuncia la sua imprevidenza, la sua follia, limitanti le proprie aspirazioni a questo mondo; praticamente ha rinnegato Dio.

Mettere Dio dalle proprie parti. È proprio quello che voleva fare uno dei fratelli che litigavano: mettere il prestigio di Cristo e il suo messaggio sul piatto della bilancia. Gesù non si presta a simili contratti; si sbaglia chi vuole manipolare il vangelo per difendere la propria posizione.

È normale che ci siano conflitti tra gli uomini, perché ognuno offre solo una parte della verità; ma è intollerabile servirsi di Cristo per fare un valore assoluto a ciò che è soltanto una nostra opinione. Diffidate quando vi dicono che il Regno di Dio «è qui o è là»; esso è principalmente nel gesto libero mediante il quale l'uomo si impegna nella sua condizione umana, ai servizi dei fratelli.

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy	Robert J. Villa
Mary Donato	Baltazar Garcia
Judith Escamilla	Margarito Flores
Jacob Duda	Guadalupe Rico
Kristie & Linna Goldi	Ann Yench
Susan Humpf	Damian A. Velasquez
Vandy Liala	Fred & Chad Ballog
Joseph Pulido	Dayan Del Valdiveeso
Luke Westrick	John S. & Mary S.
Alexandra Vitali	Jennifer Sanchez
Anna Baffa	Rosa Castro
Jan Clark	Miriam Mendez
Sara Zonca	Peggy Marro
Nancy Oshea	Helen Severino
Madeline Vittori	Virginia Frulla
Nico Felice	Ross Urso
Nell Baker	William A. Aliperta
Isabel Pintor	Lena Martymel
Marie Torchia	Richard Baffa
Kelly Ann Haymaker	MaryAnn Maloberti
Macy Grace Giacone	William Rehbock
Josephine Grasso	
Conny Rico	
John Sepka	

*May our prayers bring them strength,
healing, and peace.*

Please call our Parish Office to add a loved one's
name to our parish prayer list.



**MASS INTENTIONS
FOR THE WEEK**



Saturday, August 3

Weekday

7:30 am †Michael Urgo Sr.

5:30 pm †

Sunday, August 4 18th Sunday in Ordinary Time

7:45 am †

9:00 am †

10:30 am †

12:00pm †Donald Orfei Sr. by Wife Linda Orfei &
his Daughter Cathy Guglielmi

†Frank Cassara by Liuzzo Family

1:30 pm †

5:00 pm †

Monday, August 5

Weekday

7:30 am †

6:30 pm †

Tuesday, August 6 Transfiguration of the Lord

7:30 am †Anthony Fata

†Diane Ward

†Edward Kaloso

6:30 pm †

Wednesday, August 7

Weekday

7:30 am †

5:30 pm ADORATION

6:30 pm †

7:30 pm NOVENA

Thursday, August 8

St. Dominic

7:30 am †Mike Nardella by Fran Valentine

6:30 pm †

Friday, August 9

Weekday

7:30 am †

6:30 pm †

Saturday, August 10

St. Lawrence

7:30 am †

5:30 pm †

Sunday, August 11 19th Sunday in Ordinary Time

7:45 am †Enedina Fuentes by Ralph Fuentes

9:00 am †

10:30 am †Giuseppina Colantuono by Family

12:00pm †

1:30 pm †

5:00 pm †

