Our Lady of Mount Carmel Parish-Shrine

NINETEENTH SUNDAY IN ORDINARY TIME
Sunday AUGUST 7, 2016

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians
1101 North 23rd Avenue | Melrose Park, IL | P 708.344.4140 F 708.344.0902

Staff

Pastor
-Fr. Miguel Alvarez, C.S.

Associate Pastors
-Fr. Augusto Feccia, C.S.
-Fr. Juan F. Aguiar C.S.

Parish Deacons
-John Battisto
-Giulio Camerini
-Jose Ramon Arenas

Secretaries
- Nancy Diaz
- Daniel Michel

Office Hours

Sunday
-8:00am—3:00pm

Tuesday- Friday
-8:30am—8:30pm

Saturday
-8:30am — 1:00pm
-2:00pm—5:30pm

Monday
- We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
-Monday - Saturday at 7:30am

Español
-Martes y Jueves a las 6:30pm

Italiano
-Sotto richiesta

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Activities Coordinator
Miguel Aldana 708-345-3632

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions ***Confesiones***
Saturdays—*Sábados*
4:00pm—5:30pm or by appointment/ *o con cita.*

Baptisms ***Bautizos***
Come to the parish office. *Pase a la oficina parroquial.*

Weddings ***Bodas***
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration ***Adoración al Stmo. Sacramento***
Wednesdays 6:00pm—8:00pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Grupo de Estudio Bíblico
Miércoles a las 7:00pm

Other Services

Gift Shop Hours ***Venta de Artículos Religiosos***
During the regular office hours.
Durante las horas de oficina

Community Center ***Centro Comunitario***
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry ***Despensa de comida***
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*
Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- Mass Included—Incluye la Misa

For the Month of AUGUST

Mon/Lun 15 - The Assumption of Mary Mass at 7:30pm

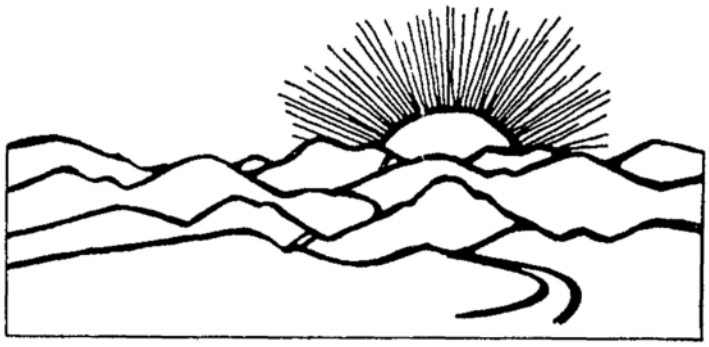
Mon/Lun 22 - Misa Por La Paz 7:30pm

Mon/Lun 29 - Santa Maria Addolorata Novena Begins at 7:30pm

Our soul waits for the LORD,
who is our help and our shield.
— *Psalm 33:20*

Like us on Facebook

www.facebook.com/olmcparish



Wedding Banns

♥ Omar Nevarez & Lissette Nevarez...3
♥ Giuseppe Scarpelli & Martha Barnds...3
♥ Fernando Reyes & Liliana Bucio...2
♥ Trinidad Oviedo & Miriam Hernandez...1

Weekly Offering

July 30 – 31, 2016
Regular Sunday Collection: $4,763.00
Mission Appeal: $3,403.00

"Parishes are communities of faith, of action, and of hope. They are where the Gospel is proclaimed and celebrated, where believers are formed and sent to renew the earth. Parishes are the home of the Christian community; they are the heart of our Church. Parishes are the place where God's people meet Jesus in word and sacrament and come in touch with the source of the Church's life." These beautiful words of the American bishops when talking about the Parish, are meant to guide us in the process of understanding the importance of Parish life for believers in Christ. A Parish is a place where people come to be formed and in turn are being sent into the world as heralds of Good News… a place where those who encounter Christ transform their lives according to the Gospel while learning how to become Salt for the earth and light for the world.

The importance of Sunday Mass is fundamental in any Christian Community. It is in coming together as brothers and sisters in Christ while celebrating the Eucharist that our faith is strengthened and our lives are abundantly blessed. However, real Christians should not reduce faith-life to only a once-a- week event. As important as it is our Sunday appointment with the Lord, it is also fundamental to promote the importance of involving our lives in Parish activities and events that will somehow enhance our Spiritual experience. Becoming an active reader, preparing ourselves as communion ministers, finding an auxiliary group where my faith experience can be deepened, being an active participant in our weekly novena, taking the time to visit our Blessed Mother any weekday and spend some time in silent meditation before the Blessed Sacrament in the tabernacle, these are only few of the activities that will enhance our friendship with the Lord.

On August 21st, the Altar and Rosary Society is organizing a pilgrimage to Marytown. This event will certainly become a graceful opportunity to enhance our religious experience while moving us to prayer life. Hopefully many in our community will take the time to participate in this wonderful event… And who knows, maybe this will be the beginning of a renewed and more enthusiastic involvement in our Parish Community, *the place where God's people meet Jesus in word and sacrament and come in touch with the source of the Church's life*

Adsum,

Los meses veraniegos nos ofrecen la oportunidad para revisar y programar las actividades parroquiales. Estos días los estamos dedicando a evaluar los diferentes grupos parroquiales, programas de educación religiosa, actividades sacramentales y todo aquello que tiene que ver con nuestra vida parroquial. Este tipo de actividades nos ofrecen la oportunidad para sentirnos agradecidos por todas las personas generosas y de buena voluntad que día a día ofrecen su tiempo, talento y tesoro en el buen funcionamiento de nuestra comunidad de Fe. Al mismo tiempo este tiempo de revisión nos proporciona la información necesaria para ajustar nuestros programas y actividades a la única misión valida en la Iglesia: Hacer que Jesucristo sea conocido y amado por todos.

Durante las próximas semanas quiero tomar el tiempo para encontrar a los diferentes líderes de nuestra Parroquia. Es importante que juntos oremos, planeemos y revisemos lo que ya está sucediendo mientras nos preparamos a lo que está por llegar. Los espacios para nuestros encuentros han sido renovados y adecuados a las distintas necesidades grupales. Los edificios han recibido el mantenimiento requerido de tal manera que podamos seguir disfrutando de unas instalaciones de calidad suprema, mucho esfuerzo y dinero se ha invertido en el proceso de adaptación de nuestra Iglesia-Edificio, ahora es tiempo que comencemos a esforzarnos para invertir en nuestra Iglesia-Pueblo. No podemos contentarnos con únicamente reconstruir los edificios, el mayor esfuerzo de nuestro ministerio debe ser invertido en preparar adecuadamente al Pueblo de Dios. Ese será nuestro proyecto para los meses que están por venir.

Ojalá nuestra comunidad se vea bendecida con muchas Gracias, Que nuestros esfuerzos por convertirnos en auténticos discípulos de Jesucristo rindan el fruto adecuado. Que todo lo que hagamos y organicemos se vea motivado únicamente con un solo objetivo: Provocar el encuentro con Cristo vivo, de tal manera que nuestras vidas se descubran bendecidas y alimentadas en la amistad con Dios. Abramos el corazón a esta invitación: Dejar que sea Cristo y únicamente Cristo quien motiva nuestras caminadas de Fe. No permitamos que ningún otro pretexto desanime nuestra marcha y que El Dios del camino, mantenga a su pueblo en rumbo.

Adsum,

La notte evoca immagini molto diverse, a seconda della mentalità e del genere di vita. Può essere il tempo dell'oblio, della distensione, del piacere; o il tempo della paura in cui si cammina rasente al muro e ci si chiude in casa per paura dei ladri; o il tempo del riposo, dell'incontro, della riflessione, della preghiera; il tempo di affidarsi alle grandi forze di rinnovamento fisico e spirituale che la notte nasconde nel suo silenzio.

La notte, temuta, desiderata, misteriosa!

Diverse generazioni cristiane sono vissute nella convinzione che il Cristo sarebbe tornato nel cuore della grande notte pasquale, immagine della lunga attesa durante la quale la chiesa veglia alla luce della Scrittura. In un primo tempo si pensava che questo ritorno fosse vicino. Ma il corso della storia ha fatto vedere ben presto che la veglia sarebbe stata lunga: già Luca insiste sul fatto che la seconda venuta del Signore si fa attendere e che non possiamo conoscere il momento della sua venuta. Il Signore verrà come un ladro e coglierà tutti di sorpresa. La sua venuta imprevedibile rischia di trovarci impreparati: «*Anche voi tenetevi pronti!*»

Il periodo dell'attesa non è un tempo vuoto durante il quale la nostra fedeltà potrebbe affievolirsi. Anche nel ventesimo secolo l'importanza, se non l'imminenza, del ritorno del Signore, deve dominare la nostra vita, per il semplice fatto che questa esistenza va verso la fine, mentre avanza la vita senza fine. Nella faticosa oscurità della fede, anche quando le tenebre dell'ateismo sembrano dilagare nel mondo, e il «*piccolo gregge*» sembra diminuire a vista d'occhio, bisogna vegliare attivamente e senza paura, nella speranza, nell'attesa del Signore, che verrà alla nostra tavola per servirci.

Il coraggio della rotture— Le parabole del servo che sta alla porta e del ladro hanno avuto un grande successo, nelle comunità cristiane primitive, che vi hanno riconosciuto la loro attesa della fine dei tempi. Gesù rivolgeva probabilmente queste parabole agli scribi di allora, impantanati nei loro problemi economici invitandoli a non addormentarsi nel momento della crisi religiosa decisiva, annunciatrice degli ultimi tempi. Era, per Gesù, un modo per proclamare il fallimento di una certa teologia, incapace di leggere i segni dei tempi e di arrivare alla conclusione che sono necessarie certe rotture, anche con le cose apparentemente «*sacre*», come le tradizioni religiose, per essere veramente fedeli al Signore che viene.

TREASURES FROM OUR TRADITION

Last week's "Treasure" noted that the official headgear of the pope, the tiara, has been set aside in favor of the miter. Although Pope Paul VI had a coronation in 1963 to begin his ministry as pope, he later gave his tiara away to the Catholics of the United States as a stimulus to end poverty. He took care to say that he was not abolishing the tradition of coronation, but his successor, Pope John Paul I, decided to have an inauguration to begin his tragically short term. His successors have chosen inauguration as well. Pope John Paul II felt that a return to the coronation custom would be inappropriate since the Church was mourning the sudden death of a man already nicknamed "The Laughing Pope."

So the end of coronations came about not because Paul VI gave the crown away. There are more than twenty tiaras on hand at the Vatican. One is used every year to crown the famous statue of St. Peter, whose sandaled foot has been eroded to a bright shine by the hands of millions of pilgrims. Today, it is left to the individual pope to decide whether he will begin his formal reign with a coronation or an inauguration. Pope Benedict chose an inauguration, as did Pope Francis.

REGISTRATION FOR 2016-2017 RELIGIOUS EDUCATION PROGRAM

REGISTER YOUR CHILDREN FOR RELIGIOUS EDUCATION CLASSES AS SOON AS POSSIBLE. THERE IS STILL AVAILABILITY FOR BOTH DAYS: SATURDAYS AND SUNDAYS.

SATURDAYS' CLASSES START AT 3:30 PM AND SUNDAYS' CLASSES AT 10 AM. TWO YEARS OF FORMATION ARE REQUIRED FOR ONE TO MAKE HIS/HERS FIRST COMMUNION AND TWO YEARS FOR THE SACRAMENT OF CONFIRMATION.
YOU MAY REGISTER FOR CONFIRMATION WHEN THE STUDENT GOES TO SIXTH GRADE AND FOR FIRST COMMUNION WHEN THE CHILD GOES TO 2nd. GRADE.

TUITION: ONE STUDENT = $150, SECOND STUDENT FROM THE SAME FAMILY = $ 50. FAMILY OF THREE OR MORE = $ 225.
THE REGISTRATION CLOSES WHEN THE CLASSES ARE FILLED: NO MORE THAN 20 STUDENTS PER CLASSROOM.

Summer Pilgrimage To Marytown

Retreat & Conference Center
Libertyville, IL

Sunday, August 21, 2016

7:30 a.m. Bus departs Our Lady of Mt. Carmel
9:00 a.m. Reserved pews for morning mass in the Shrine
11:00 a.m. Lecture, video, and guided tour
Life of St. Maximilian
The Holocaust exhibit,
Shroud of Turin exhibit
Relics of St. Maximilian Kolbe
St. Francis of Assisi Peace Garden
And many more!!!

2:30 p.m. Receive a final blessing before boarding the bus for the trip home. Approximate arrival time to Our Lady of Mt. Carmel should be about 3:30 p.m.

TOTAL COST: $30.00 ***all inclusive***

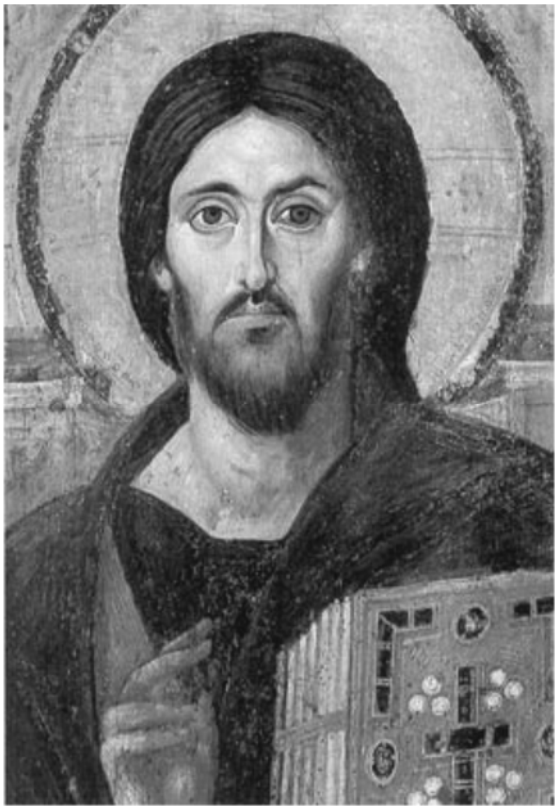
Make your reservations with any Altar & Rosary member or call **708-344-4140**
Payment must accompany reservation.

Reservation and payment deadline is Monday, August 15, 2016

Desti, vigilanti e sempre pronti; così ci vuole il buon Dio.

Come viandanti e pellegrini ignari del momento e dell'ora della partenza, ma sicurissimi di dover partire o come le dieci vergini in attesa nel cuore della notte, dell'arrivo dello sposo, o come dei servi che aspettano l'arrivo del padrone di casa o più semplicemente come fedeli che si nutrono di speranza. Non solo quindi vigilanti in vista di una partenza ed un incontro finale, ma anche pronti a cogliere il momento che passa, il momento della grazia, della conversione o magari l'occasione quotidiana che ci viene offerta per compiere il bene. La liberazione di Dio dalla schiavitù dell'Egitto avviene nel cuore della notte, una notte già preannunciata dai profeti, ma di cui si ignorava il momento preciso: ecco allora la necessità della vigilanza e dell'attesa. Noi ne diventiamo capaci quando la nostra fede in Dio si traduce in completo abbandono alla sua volontà e certezza della sua indefettibile fedeltà. Sgorga così l'obbedienza anche dinanzi a quanto potrebbe sembrare impossibile o assurdo alla nostra vista: l'esperienza di Abramo, nostro padre nella fede, è illuminante. Del resto soltanto conformandosi alla volontà di Dio ci diventa possibile aderire alle sue proposte: superare le nostre atàviche paure, essere certi nella fede di entrare nel regno di Dio, riempire le nostre borse non con cose frivole e caduche, ma con ciò che vale e dura per l'eternità. Vigilanza e sapienza nell'esperienza e nella vita dei santi sempre si abbìnano e producono i frutti migliori. Dinanzi alle continue sollecitazioni del mondo è davvero illuminante per noi la Parola di questa Domenica che potrebbero coglierci distratti e in vacanza o magari più rilassati e meno disponibili. Vegliate allora e tenetevi pronti, perché, nell'ora che non immaginate, viene il Figlio dell'uomo.

Povertà volontaria segno del regno



L'uomo nella sua riflessione morale ha sempre visto nell'avere, nella ricchezza, un pericolo di alienazione. In tutta la storia del pensiero e delle religioni c'è un appello al distacco dai beni materiali in vista della liberazione e della realizzazione della persona. La povertà evangelica non è su questa linea; non la nega, ma la trascende. Non è moralistica né centrata sull'uomo, ma sulla persona di Gesù. La povertà evangelica è una conseguenza della fede in Gesù e nell'avvento del regno di Dio.

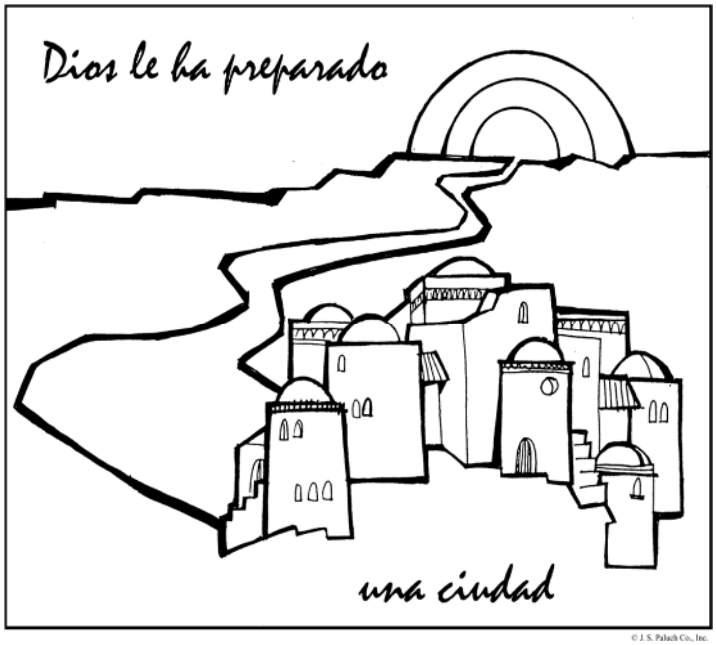
Gesù ha voluto essere povero e ha predicato la povertà non soltanto come liberazione spirituale o morale, ma come condizione della incarnazione redentrice, passaggio necessario verso la risurrezione e preparazione al suo ritorno *(Fi!* 2,5-11; *2 Cor* 8,9.13). L'appello di Gesù alla povertà è radicato nella sua persona. Egli sa e dichiara che con lui ed in lui è giunto il regno di Dio. Questo fatto, quando è conosciuto attraverso l'annuncio, invita a prendere posizione, costringe a una decisione assoluta. Non si tratta semplicemente della scelta tra il bene e il male di fronte a cui la coscienza dell'uomo si trova in ogni istante, e neppure dell'affermazione o negazione di Dio. Si tratta di una realtà ben più profonda e decisiva: in Gesù, Dio fa all'uomo la suprema e definitiva offerta della salvezza, e perciò con la sua iniziativa lo spinge a prendere una decisione definitiva.

INSCRIPCIONES DEL CATECISMO

INSCRIBA A SUS HIJOS TAN PRONTO LE SEA POSIBLE. TODAVÍA HAY ESPACIOS PARA LOS DOS PROGRAMAS: SÁBADOS Y DOMINGOS. LAS CLASES DEL SÁBADO EMPIEZAN A LAS 3:30 PM Y LAS DEL DOMINGO A LAS 10 AM. SE REQUIEREN DOS AÑOS DE FORMACIÓN PARA HACER LA PRIMERA COMUNIÓN Y TAMBIÉN DOS AÑOS PARA HACER LA CONFIRMACIÓN.

SE PUEDE INSCRIBIR PARA LA PRIMERA COMUNIÓN CUANDO EL ESTUDIANTE VA A SEGUNDO GRADO Y PARA LA CONFIRMACIÓN, CUANDO EL ESTUDIANTE VA A SEXTO GRADO.

PRECIO $ 150. DÓLARES POR EL PRIMER ESTUDIANTE, $ 50. POR EL SEGUNDO DE LA MISMA FAMILIA, Y FAMILIAS DE TRES O MAS = $ 225. LAS INSCRIPCIONES SE CIERRAN CUANDO SE LLENAN LAS CLASES: NO MAS DE 20 EN CADA SALÓN. GRACIAS POR OCUPARSE DE LA EDUCACIÓN RELIGIOSA DE LOS HIJOS DE DIOS.



Nosotros aguardamos al Señor:
él es nuestro auxilio y escudo.
— *Salmo 33 (32):20*

TRADICIONES DE NUESTRA FE

Hace casi 2000 años, Jesús declaró que "los zorros tienen guaridas, y las aves del cielo sus nidos; pero el Hijo del hombre no tiene donde reclinar la cabeza". Lamentablemente en las calles y callejones del mundo este dicho se realiza diariamente en tantos abandonados por la sociedad que viven sin techo ni hogar. Por los años de 1940 el santo jesuita, Alberto Hurtado de Chile quiso darle al Hijo del hombre un lugar donde reclinar su cabeza recogiendo a los niños y a los adultos indigentes.

Su ejemplo llamó la atención de otros cristianos que se unieron a sus esfuerzos y así en 1944 fundaron la asociación benéfica "Hogar de Cristo". Este hogar se dedica aun todavía a acoger, educar y rehabilitar a los necesitados dándoles las herramientas necesarias para poder depender de si mismos. También vela por sus almas dándoles una formación total de cuerpo, alma y espíritu.

En fin, el Hogar de Cristo se dedica a difundir la realidad de los pobres por medio de nuestro llamado bautismal a la responsabilidad que tenemos en darle al Hijo de hombre un lugar para reclinar su cabeza.

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co

Mass Intentions

SATURDAY, AUGUST 6 — **WEEKDAY**
7:30 am † Michele Manzo by Fortunata Romano
5:30pm † Genoveva Mena Cruz

SUNDAY, AUGUST 7 — **NINETEENTH SUNDAY IN ORDINARY TIME**
7:45am † Edo Marocchi by Joe Casale
9:00am †
10:30am † Vittoria Berardi by Linda Maffiola
+ Francesco Berardi by Maria Filippo
12:00pm †
1:30pm †

MONDAY, AUGUST 8 — **SAINT DOMINIC**
7:30 am

TUESDAY, AUGUST 9 — **WEEKDAY**
7:30 am †

WEDNESDAY, AUGUST 10 — **SAINT LAWRENCE**
7:30 am † Maria De Pirro by Catherine Travaglini
7:30 pm NOVENA

THURSDAY. AUGUST 11 — **SAINT CLARE**
7:30 am † Vita Venute by Catherine Travaglini
6:30 pm †

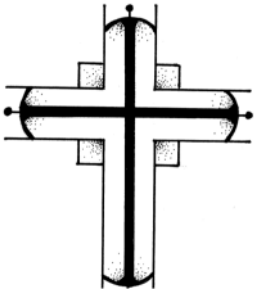
FRIDAY, AUGUST 12 — **WEEKDAY**
7:30 am † Irene White by Jose Casale

SATURDAY, AUGUST 13 — **WEEKDAY**
7:30 am †
5:30pm † Loius Cruciotti by Family

SUNDAY, AUGUST 14 — **TWENTIETH SUNDAY IN ORDINARY TIME**
7:45am †
9:00am †
10:30am †
12:00pm †
1:30pm †

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Phyllis Aiuppa
Linda Bandy
Art Conti
Mary Conti
Antonela De Biasio
Nico De Biasio
Mary Donato
Judith Escamilla
Jacob Duda
Kristie Goldi
Linna Goldi
Susan Humpf
Jim Jaskolski
Carol Maioni
Vandy Liala
Ethan Maidl
Gretchen Maidl
Joseph Pulido
Lauren Rendi
Bobby J. Villa
Luke Westrick
Ann Yench
Larry Strickler
Angela Williams
Alexandra Vitali
Vicki Parisi
Ken Douglas
Michael Turso
Anna Baffa
Pasquina La Rocco



Rest In Peace
† Otilia Sanchez

Nineteenth Sunday in Ordinary Time

FAITHFUL AND HOPEFUL

The Letter to the Hebrews binds up beautifully the first two of the great triumvirate of Christian virtues: faith and hope. When what we hope for is realized, faith is born; in faith we have the evidence of what still remains unseen. Hebrews puts before us our ancestors in faith: Abraham and Sarah. It illustrates their lives of faith, their hopes realized so that faith might be born, their faith as witness to all that is yet intangible to us. It is the covenant made and kept in faith, with loving-kindness, that is our inheritance from them. Though they long ago passed over from this life to their life among the stars used to describe their descendants, that covenant lives on, given life anew in the life, passion, death, and resurrection of Jesus Christ. It is to that covenant in Christ that we are each called again in the faith given to us in baptism; it is that covenant that brings forth and seals the vocation God has called us to live in joyful hope until we, too, reach our homeland in heaven with Abraham and Sarah.

FAITHFUL AND PRUDENT STEWARDS

Who doesn't need to fear the return of the master? The faithful and prudent steward, that's who. It is this steward who has taken what the master has given and has treated it—no matter what—as a great gift and treasure. Today we get the first glimmers of the words about the coming of Christ whom we await in joyful hope. These will increasingly characterize the Gospels for the next several months. Jesus gives us images of surrender that are characteristic of faithful disciples: he speaks of loins girt for exodus and lamps lit for the bridegroom's coming. He tells of the master returning to the household, eagerly anticipating what has transpired there in his absence; he forewarns that the master alone knows the time of his return. These teachings could strike fear into the hearts of those listening. Jesus concludes by saying: "Much will be required of the person entrusted with much" (Luke 12:48). The vocation of the Christian disciple is to realize that whatever has been bestowed on us is "much" in the master's eyes. Disciples' vocations are lived faithfully and prudently, for they do not wait for the master's return in dread; they hope for it in joy.

Carbonara Funeral Home

Traditional Funerals ✦ Cremations
Memorial Services ✦ Immediate Burials
1515 N. 25th Ave., Melrose Park

Pre-Arrangements, with or without prepayment of services

Can rent Chapels near your home at no additional cost

Michael A. Carbonara, Michael L. Carbonara, Joseph R. Carbonara

Bus: (708) 343-6161 *Home:* (708) 865-8124 *Cell:* (708) 724-7500

www.carbonarafuneralhome.net

ED THE PLUMBER
ED THE CARPENTER

Best Work • Best Rate
Satisfaction Guaranteed As We Do All Our Own Work
Lic# 055-026066
$$ Parishioner Discount $$

708-652-1444

Bormann Funeral Home

FUNERALS – PRE-NEEDS – CREMATIONS
INTERNATIONAL TRANSFERS
RICHARD M. BACZAK, *Funeral Director/Owner* - Sarah Virelli
1600 Chicago Avenue • Melrose Park, IL 60160
(708) 344-0714
www.BormannFuneralHome.com

CARNITAS
DON ALFREDO FAST MEXICAN FOOD
708-338-0844
2501 W. Lake St. • Melrose Park

CatholicMatch® Illinois
CatholicMatch.com/myIL

Level Construction, LLC
WINDOWS • SIDING
TUCKPOINTING • GUTTERS
PRESSURE WASH • SOFFIT
DRYWALL / TAPING • KITCHEN
BATH • ROOFING & MORE
773.319.8697
773.663.7174
773.494.5112
Free Estimates Licensed & Insured
levelconstruction24@gmail.com

Saint Margaret Sunday Missal

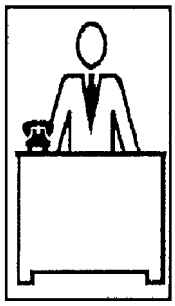
An ideal companion for personal prayer.
In Stock & Ready to Order Today.
CALL OR ORDER ONLINE. $39.95
800-566-6150 • www.wlpmusic.com

Anaya.S Auto Service
Import & Domestic
• Transmission • Engines • Struts
• Diesel Small Trucks & Semis
*Stop By For **FREE ESTIMATE***
GOOD Work and SERVICE
708-769-9646
Hours: Mon - Satur 8am - 6pm

1201 N. 31st. Ave., Unit D
Melrose Park, IL 60160

Blanco Multiservices
Quieres abrir tu propio negocio.
Yo te puedo asesorar
Necesitas abrir una corporation.
Yo te puedo ayudar
Crees que no haz recibido tu maximo reembolso en tus impuestos de años anteriores.

Eva Blanco
9968 Grand Ave., Franklin Park, IL
847-786-8528
Llamame la consulta es gratis.



Your ad could be in this space!

ONE PARISH
An App For Catholics
GROW YOUR FAITH
Download TODAY
Download on the App Store | GET IT ON Google play
ONEPARISH.COM
Parish Info • Donate • Daily Faith

ENGLERT LeafGuard® By BELDON HOME SOLUTIONS

75% OFF LABOR

*Plus receive a **$200 Visa Gift Card** with Purchase!*

New orders only. Minimum purchase required. Other restrictions may apply. Not valid with any other offer, or previous job. Exp. 6/30/16

BeldonChicago.com **(708) 377-5991**

708.449.5300

Russo's HILLSIDE CHAPELS

Family Owned and Operated
Old World Values with Modern Day Services
Traditional Funerals, Cremation Service, Alternative Services

Joseph A. Russo
Owner / Licensed Funeral Director
4500 Roosevelt Rd., Hillside
www.RussoHillsideChapels.com

FINDaPARISH.com
Check It Out Today!

The Most Complete Online National Directory of Catholic Parishes

---

M&G Jewelry Inc.
• Baptism
• First Communion
• Charms
• Repairs, Batteries

708.343.0721
4 N 19th Ave Melrose Park

Catholic Cruises and Tours
Brian or Sally, *coordinators*
860.399.1785
an Official Travel Agency of Apostleship of the Sea-USA
CST 2117990-70
www.CatholicCruisesAndTours.com

DAN DE LA FONT *Agent*
State Farm™
• AUTO • HOME • LIFE • HEALTH
Se Habla Español
637 N. Taft Ave. • Hillside/Berkeley
708.449.8900
www.DanDInsuresMe.com
The Greatest Compliment You Can Give is a Referral.

ANTHONY B's Pizza • Pasta

$2.00 Off Any Pizza & 1 Free Liter of RC With This Ad Only
1504 Broadway
708-343-3322

If You Live Alone You Need LIFE*Watch*!

✔Ambulance
✔Police
✔Fire
✔Friends/Family

24 Hour Protection at HOME and AWAY!
FREE Shipping
FREE Activation
NO Long Term Contracts
Solutions as Low as $1a Day!

"I have peace of mind... Mom remains independent."

CALL NOW! **800.393.9954**
MADE AND MONITORED IN THE USA
LIFEWatch USA PERSONAL CARING SERVICE SINCE 1980
Fall Detectors Also Available
Ask about our AARP discounts
BBB A RATING ACCREDITED BUSINESS
5 TOP RATED

Quasthoff's Flowers — Local Melrose Park Florist
708-456-7890
www.quasthoffs.com