

Our Lady of Mount Carmel Parish-Shrine

August 26th, 2018
Twenty-First Sunday in Ordinary Time

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles - Scalabrinians



Staff
Pastor
Fr. Giovanni Bizzotto, C.S.

Associate Pastors
Fr. Augusto Feccia, C.S.
Fr. Yosef A. Sadipun C.S.

Parish Deacons
John Battisto
Giulio Camerini
Jose Ramon Arenas

Secretaries
Daniel Michel
Nancy Diaz

Office Hours

Sunday
8:30am—3:00pm

Tuesday- Friday
8:30am—8:30pm

Saturday
8:30am — 1:00pm
2:00pm—5:30pm

Monday
We're Closed

Sunday Mass Schedule
5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
Monday - Saturday at 7:30am
Español
Martes y Jueves a las 6:30pm
Italiano
Sotto richiesta



THE SCALABRINIAN MISSIONARIES
AT MOUNT CARMEL SINCE 1905



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – .

We are an community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries.

The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrini (1839-1905), bishop of Piacenza (Italy).

Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism. We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit.

Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith.

Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians), we strive to create a welcoming space were justice for all and the wellbeing of God's people become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo.

Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo.

Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe. Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

AUGUST 26, 2018

Church Services

We encourage all to register
at the Parish-Shrine.

+ + +
*Les invitamos a registrarse
en el Santuario Parroquial.*

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions *Confesiones*

Saturdays—*Sábados*
4:00pm—5:00pm or by appointment/ *o con cita.*

Baptisms *Bautizos*

Come to the parish office.
Pase a la oficina parroquial.

Weddings *Bodas*

Contact the priest at least six months in advance.

Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera

Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones

Contactar la Secretaría al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary

Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*

Wednesdays 6:00pm—8:00pm

Novena & Benediction

Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática

Martes a las 7:00pm

Other Services

Gift Shop Hours *Venta de Artículos Religiosos*

During the regular office hours.

Durante las horas de oficina

Community Center *Centro Comunitario*

Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*

Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*

Saturday - *Sábados* 3:30pm — 6:30pm

Sunday - *Domingos* 10:00am—1:00pm

- Mass Included—Incluye la Misa

TWENTY-FIRST SUNDAY IN ORDINARY TIME

Upcoming Events

August 27, 2018

+ Santa Maria Addolorata Novena

August 31, 2018

+ Strengthening Families 5pm-7pm
+ Fortaleciendo Familias 5pm-7pm

Welcome New Parishioners!

*¡Bienvenidos Nuevos Feligreses!
Benvenuti Nuovi Parrocchiani!*



Alejandro Bonilla y Rosa Solorio

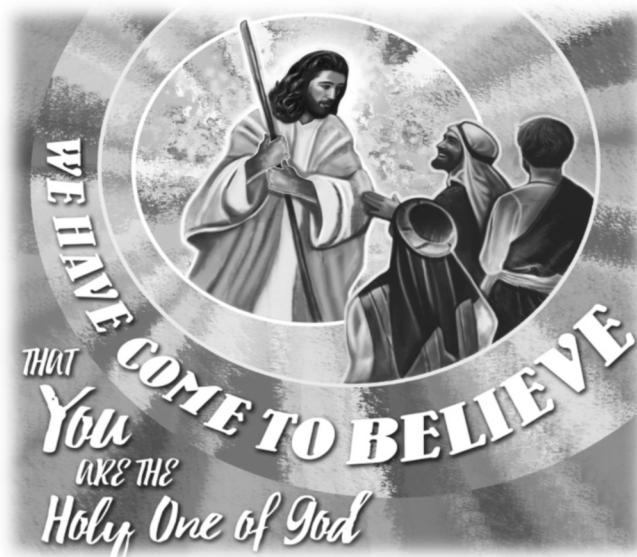
Yesica Jimenez

Velia Diaz

Jorge Luis Garcia & Anareli Salgado

Ralph & Carol Giacobbe

Frarlon & Lucy Jimenez



AUGUST 18 - AUGUST 19, 2018

Regular Sunday Collection: \$4,920.00

Special Collection: \$855.00

Thank You



From the Pastor's Desk

XXI Sunday of the O.T. This Sunday, we conclude the Gospel passage of Jesus' discourse on the "**bread of life and the blood that gives us eternal-divine life**". No doubt, the strong and demanding discourse of Jesus forced his listeners to make a profound decision to embrace His message or to choose between being with Jesus and believing in His words or living as always, ignoring the blessings from heaven. We know that some disciples of Jesus in the synagogue of Capernaum, turned back and no longer wanted to walk with Him. "Therefore, Jesus turned to the Twelve and asked, **"Do you also want to leave?"** This is one of the most risky and decisive moments in the life of Jesus. He could have been left alone, despite the work He had done to surround Himself with the first group of God's new people. However, Peter spoke on behalf of everyone and said: **"Lord, to whom are we going? You have words of eternal life and we believe in you"**. Be aware, **he did not say "where" but "to whom" are we going to go**. Peter, with his words, underlines that relationship of intimacy with Jesus that characterizes not only the disciple's faith, but his whole life. For them Jesus was an unparalleled reference point; He was superior to any other teacher; He alone had words of eternal life, meaning: **"He is the savior"**. No one had ever spoken like Him, no one had loved them so close, no one had touched their hearts so deeply. How could they abandon Him? Peter and the rest of the eleven continued to follow him, listening to him, loving him and trusting in him. The salvation for those Twelve, - as for the disciples of all times and for us, - does not consist in not having flaws or faults, but only in **following and believing in the person of Jesus**.

We join the prayers and penance our shepherds call us to:

Once again, we were in the last days we were surprised with shameful news from those who would have to enlighten us, guide us and take us to the most intimate experience of faith and of God, that have disappointed us with their behavior. I was comforted by the moving words of several bishops and the Pope, bringing me peace, confidence and serenity in my journey as a man of faith and leader in the Church.

I would like to offer you some extracts from our archbishop and Pope.

Anger, shock, grief, shame. There is one other word that we bishops must summon: resolve.

We must resolve to face our failures and hold each other accountable. We must resolve to be clear-eyed about what we have done, what we have failed to do, and what remains to be done. We must resolve to live in the light of humility, of repentance, of honesty — the light of Christ.

As your bishop, I pledge to continue holding firm to that resolve. And I ask for you to pray for all victims of abuse. I also invite you to review what I have written here and make suggestions for improving our safe-environment standards, ever heeding the Second Vatican Council's "Dogmatic Constitution on the Church," which called on the laity, "by reason of the knowledge, competence or outstanding ability which they may enjoy ... to express their opinion on those things which concern the good of the church."

Sincerely yours in Christ,
Cardinal Blase Cupich
Archbishop of Chicago

Letter of His Holiness Pope Francis to the People of God

Together with those efforts, every one of the baptized should feel involved in the ecclesial and social change that we so greatly need. This change calls for a personal and communal conversion that makes us see things as the Lord does. For as Saint John Paul II liked to say: "If we have truly started out anew from the contemplation of Christ, we must learn to see him especially in the faces of those with whom he wished to be identified". To see things as the Lord does, to be where the Lord wants us to be, to experience a conversion of heart in his presence. To do so, prayer and penance will help. I invite the entire holy faithful People of God to a *penitential exercise of prayer and fasting*, following the Lord's command. This can awaken our conscience and arouse our solidarity and commitment to a culture of care that says "never again" to every form of abuse.

It is always helpful to remember that "in salvation history, the Lord saved one people. We are never completely ourselves unless we belong to a people. That is why no one is saved alone, as an isolated individual. Rather, God draws us to himself, taking into account the complex fabric of interpersonal relationships present in the human community. God wanted to enter into the life and history of a people". Consequently, the only way that we have to respond to this evil that has darkened so many lives is to experience it as a task regarding all of us as the People of God. This awareness of being part of a people and a shared history will enable us to acknowledge our past sins and mistakes with a penitential openness that can allow us to be renewed from within. Without the active participation of all the Church's members, everything being done to uproot the culture of abuse in our communities will not be successful in generating the necessary dynamics for sound and realistic change. The penitential dimension of fasting and prayer will help us as God's People to come before the Lord and our wounded brothers and sisters as sinners imploring forgiveness and the grace of shame and conversion. In this way, we will come up with actions that can generate resources attuned to the Gospel. For "whenever we make the effort to return to the source and to recover the original freshness of the Gospel, new avenues arise, new paths of creativity open up, with different forms of expression, more eloquent signs and words with new meaning for today's world"

Francis
w2.vatican.va

The words of Peter become comforting: Yes, to whom we will go to find words of life?

Novena to Our Sorrowful Mother



We are preparing for the Feast
of "The Addolorata".

We invite you to the Novena, Monday
to Friday - August 27th to the 31th,
2018 at 7:30pm
in the Shrine of Our Lady of
Mount Carmel.
All are invited!



RADIO MARIA

6th Annual Banquet
ENDOWMENT FOR RADIO MARIA
AND THE FLOOR

Sunday, September 23th, 2018
Cocktails at 3:00pm followed by dinner
at 4:00pm to be held at Pescatore Palace

*3400 River Road, Franklin Park,
IL, 60131*

The price for an enjoyable evening will
be \$45 per person! Cash Bar



Del Escritorio del Párroco

XXI Domingo del T.O. Este domingo concluimos el pasaje evangélico del discurso de Jesús sobre el “**pan de vida y su sangre que nos da vida eterna-divina**”. Sin duda este fuerte y exigente discurso de Jesús obligó a sus oyentes a tomar una profunda decisión para abrazar su mensaje: **elegir entre estar con Jesús y creer en su palabras o vivir como siempre, ignorando las bendiciones de lo Alto**. Sabemos que algunos discípulos de Jesús en la sinagoga de Cafarnaúm, se volvieron atrás y ya no quisieron andar con Él”. Por lo tanto, Jesús se volvió hacia los Doce y les preguntó: “**¿También ustedes quieren marcharse?**”. Este es uno de los momentos más arriesgados y determinantes de la vida de Jesús. Se habría podido quedar solo, a pesar del trabajo que había hecho para rodearse del primer grupo del nuevo pueblo de Dios. Sin embargo, Pedro tomó la palabra en nombre de todos y dijo: “**Señor, ¿a quién vamos a ir? Tú tienes palabras de vida eterna y nosotros creemos en ti**”. Fíjense no dijo “adónde” sino “a quién” vamos a ir. Pedro, con estas palabras suyas, subraya aquella relación de intimidad con Jesús que caracteriza no solo la fe del discípulo sino toda su vida. Para ellos Jesús era un punto de referencia sin parangón; era superior a cualquier otro maestro; solo Él tenía palabras de vida eterna, es decir: “**Tú eres el salvador**”. Nadie jamás había hablado como Él, nadie los había amado a ellos tan de cerca, nadie les había tocado tan profundamente el corazón. **¿Cómo podían abandonarlo?** Pedro y los demás once continuaron siguiéndolo, escuchándolo, queriéndolo y confiando en Él. La salvación para aquellos Doce, como para los discípulos de todos los tiempos y nosotros, no consiste en no tener defectos ni culpas, sino únicamente en seguir y en creer en la persona de Jesús.

Una vez más estuvimos en los últimos días sorprendidos con noticias vergonzosas de aquellos que tendrían que iluminarnos, guiarnos y llevar a lo más íntimo en una experiencia de fe y de Dios que nos han decepcionados con sus vivencias. Me confortaron muchos las palabras conmovedoras de varios obispos y del Papa, trayéndome paz, confianza y serenidad en mi caminar como hombre de fe. Quisiera ofrecerles algunos extradós de nuestro Papa.

Sí, **¿a quién iremos** también nosotros para encontrar palabras de vida?

Curso de Evangelización

Nos reunimos con todos los ministros y tuvimos un enriquecedor encuentro. Agradecemos a todos los que nos acompañaron. ¡Muchas Gracias!

Próximo encuentro para todos los ministros de la Iglesia de Mt. Carmelo y todos los que desean acompañarnos por un momento de formación y enriquecimiento espiritual, marque su calendario para el **viernes, septiembre 7, 2018 a las 7:00pm en el gimnasio**.

¡Todos son Bienvenidos!

Jornadas Matrimoniales

*Te invita a vivir un experiencia
inolvidable,
“Un encuentro con Cristo”*

Para Padres de familia: parejas casadas o no casadas, padres solteros, viudos o divorciados

Fecha: Viernes 31 de Agosto, a alas 4pm a lunes 4 de septiembre a las 4pm del 2018

Dirección: Our Lady of Mount Carmel,
1101 N. 23rd ave, Melrose Park

Se requiere empacar por separado:

- Ropa cómoda para los cuatro días
- Artículos de higiene personal
- Artículos para dormir (cobijas, almohada, etc)

Para mas información:

Wendy (708) 715-7606
Elba (773) 680-5616

FECHAS IMPORTANTES**Próximas Fechas de Bautizos**

Sab, Septiembre 15 a las 11:00am

Platicas de Bautizo

Vier, Septiembre 7 a las 7:45pm

Para información de como registrarse, por favor de llamar a la oficina parroquial: (708)344-4140

San Padre Pio

Septiembre 23, 2018 es el 50º Aniversario de la entrada en la Gloria del cielo de San Padre Pio. Lo veneramos con Misa y Procesión

Marque su calendario.

¡Los Esperamos!

Carta del Santo Padre al Pueblo de Dios

Conjuntamente con esos esfuerzos, es necesario que cada uno de los bautizados se sienta involucrado en la transformación eclesial y social que tanto necesitamos. Tal transformación exige la conversión personal y comunitaria, y nos lleva a mirar en la misma dirección que el Señor mira. Así le gustaba decir a san Juan Pablo II: «Si verdaderamente hemos partido de la contemplación de Cristo, tenemos que saberlo descubrir sobre todo en el rostro de aquellos con los que él mismo ha querido identificarse» (Carta ap. Novo millennio ineunte, 49). Aprender a mirar donde el Señor mira, a estar donde el Señor quiere que estemos, a convertir el corazón ante su presencia. Para esto ayudará la oración y la penitencia. Invito a todo el santo Pueblo fiel de Dios al ejercicio penitencial de la oración y el ayuno siguiendo el mandato del Señor,[1] que despierte nuestra conciencia, nuestra solidaridad y compromiso con una cultura del cuidado y el “nunca más” a todo tipo y forma de abuso.

Siempre es bueno recordar que el Señor, «en la historia de la salvación, ha salvado a un pueblo. No existe identidad plena sin pertenencia a un pueblo. Nadie se salva solo, como individuo aislado, sino que Dios nos atrae tomando en cuenta la compleja trama de relaciones interpersonales que se establecen en la comunidad humana: Dios quiso entrar en una dinámica popular, en la dinámica de un pueblo» (Exhort. ap. Gaudete et exsultate, 6). Por tanto, la única manera que tenemos para responder a este mal que viene cobrando tantas vidas es vivirlo como una tarea que nos involucra y compete a todos como Pueblo de Dios. Esta conciencia de sentirnos parte de un pueblo y de una historia común hará posible que reconozcamos nuestros pecados y errores del pasado con una apertura penitencial capaz de dejarse renovar desde dentro. Todo lo que se realice para erradicar la cultura del abuso de nuestras comunidades, sin una participación activa de todos los miembros de la Iglesia, no logrará generar las dinámicas necesarias para una sana y realista transformación. La dimensión penitencial de ayuno y oración nos ayudará como Pueblo de Dios a ponernos delante del Señor y de nuestros hermanos heridos, como pecadores que imploran el perdón y la gracia de la vergüenza y la conversión, y así elaborar acciones que generen dinamismos en sintonía con el Evangelio. Porque «cada vez que intentamos volver a la fuente y recuperar la frescura del Evangelio, brotan nuevos caminos, métodos creativos, otras formas de expresión, signos más elocuentes, palabras cargadas de renovado significado para el mundo actual»

Francisco

Para el texto completa por favor de visitar esta pagina: w2.vatican.va



Fr. Feccia's Reflection

Ventunesima Domenica del T.O. — Anno “B” — Al termine del discorso del pane della vita, Gesù ha ripetuto con insistenza: «*Chi mangia la mia carne e beve il mio sangue ha la vita eterna.*» A questo punto l'incredulità si insinua anche nel gruppo dei discepoli, e molti se ne vanno, rinuncian-do a seguirlo.

Per la verità, Gesù è un maestro sconcertante. Ha costruito tutto il suo discorso sulla parola «*carne*», la sua carne che bisogna mangiare per ricevere la vita, ed ora conclude: «*E' lo Spirito che dà la vita, la carne non giova a nulla.*» Nè la carne né il sangue non giova a nulla. Nè la carne né il sangue bastano a condurre alla professione di fede: «*Tu sei il Cristo, il figlio del Dio vivente*» (Mt. 16,16). Bisogna infatti attendere che la carne e il sangue acquistino il loro significato definitivo nella Pasqua di Gesù, perché sia possibile l'adesione decisiva. «*Questo vi scandalizza? e se quando vedrete il figlio dell'uomo salire là dov'era prima...? E' lo Spirito che dà la vita, la carne non giova a nulla; le parole che vi ho dette sono spirito e vita. Ma ci sono ancora tra voi alcuni che non credono.*» Gesù infatti sapeva fin da principio chi erano quelli che non credevano e chi era colui che lo avrebbe tradito. E continuò «*Per questo vi ho dettato che nessuno può venire a me, se non gli viene concesso dal Padre mio.*» da allora molti dei suoi discepoli si tirarono indietro e non andavano più con lui.

Disse allora Gesù: «*Forse anche voi volete andarvene?*» La domanda di Gesù è carica di tristezza, ci costringere a prendere posizione di fronte a lui. Dobbiamo decidere se allontanarci anche noi con i discepoli, che smettono di seguirlo, o se rimanere con il gruppo dei Dodici, che si esprime attraverso le parole di Pietro: «*Signore, da chi andremo? Tu hai parole di vita eterna. Noi abbiamo creduto e conosciuto che tu sei il Santo di Dio.*»

È il rischio della fede, che non è mai una certezza evidente e scontata, ma è piuttosto la decisione di seguire il Cristo ogni giorno, sostenuti dal pane che egli ci dona, affidandoci a lui solo. Se un cristiano si sforza davvero di essere credente, non potrà non toccare con mano la distanza che separa la sua professione di fede da ciò che egli riesce tradurre nella realtà concreta della sua esistenza. Ma la fragilità stessa di questa fede è come un'invocazione che il Padre ascolta in modo particolare che ci dona, nell'eucarestia, la vita del suo figlio «*per correre insieme il rischio dell'amore*» (M. Noel)

Da chi andremo? Il linguaggio del vangelo è troppo forte: se presa sul serio, la parola di Cristo inquieta e disorienta. Non accarezza gli uditori. Se la parola del «*pane di vita*» resta impressa e scandalizza, cosa sarà della croce? Chi comprenderà che elevato sulla croce il Cristo si eleva anche nella gloria? Credere non è comprendere, ma rischiare un impegno. E per chi impegnarsi, se non per colui che ha parole di vita eterna?

SAN PADRE PIO

SETTEMBRE 23, 2018 RICORRE IL 50°
ANNIVERSARIO DELLA ENTRATA
NELLA GLORIA DEL CIELO DI
SAN PADRE PIO.

CI STIAMO PREPARANDO PER
ONORARLO CON LA SANTA MESSA E
PROCESSIONE. MARCATE IL
CALENDARIO VI ASPETTIAMO.

Novena alla Madonna Addolorata

Ci stiamo preparando per Venerare la Nostra Madre dei Dolori che accompagnò a Gesù ai piedi della croce sul Monte Calvario - Vi invitiamo alla Novena nei giorni 27 - 31 di Agosto alle ore 7:30pm Lunedì, Martedì, Mercoledì, Giovedì e Venerdì sera, nella Capella Santuario di Monte Carmelo.

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy
Mary Donato
Judith Escamilla
Jacob Duda
Kristie Goldi
Linna Goldi
Susan Humpf
Vandy Liala
Joseph Pulido
Luke Westrick
Alexandra Vitali
Anna Baffa
Jan Clark
Sara Zonca
Nancy Oshea
Madeline Vittori
Nico Felice
Emilio Scalzitti
Nell Baker

Fabiola Pintor
Isabel Pintor
Marie Torchia
Kelly Ann Haymaker
Macy Grace Giaccone
Josephine Grasso
Conny Rico
John Sepka
Robert J. Villa
Louis DeGuiseppe
Baltazar Garcia
Margarito Flores
Guadalupe Rico
Frances Jude
Ann Yench
Damian A. Velasquez
Fred Ballog
Chad Ballog
Bart Cammarata

*May our prayers bring them strength,
healing, and peace.*

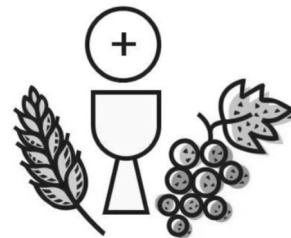
Please call our Parish Office to add a loved one's name to our parish prayer list.

Boda Comunitaria



El curso de preparación para todas las parejas que se casaran el 13 de Octubre en las Celebración de Boda Comunitaria sera el día, martes 4 de septiembre, 2018 a las 7:00pm en el Salón San Antonio.

MASS INTENTIONS FOR THE WEEK



SATURDAY, AUGUST 25

WEEKDAY

7:30 am †
5:30 pm † Sharon Vovola by Brother & Sister

SUNDAY, AUGUST 26

21st SUNDAY O.T.

7:45 am For the Parishioners
9:00 am †
10:30 am For Carmela Corsini by Maria & Fred Bartucci
12:00 pm †
1:30 pm †
5:00 pm †

MONDAY, AUGUST 27

ST. MONICA

7:30 am † Gloria Carlini by Family

TUESDAY, AUGUST 28

ST. AUGUSTINE

7:30 am †
6:30 pm †

WEDNESDAY, AUGUST 29

ST. JOHN BAPTIST

7:30 am †
6:00 pm ADORATION
7:30 pm NOVENA

THURSDAY, AUGUST 30

WEEKDAY

7:30 am †
6:30 pm †

FRIDAY, AUGUST 31

WEEKDAY

7:30 pm Maria and Raffaelo Sevieri by Son

SATURDAY, SEPTEMBER 1

WEEKDAY

7:30 am †
5:30 pm † Esther Ariola Thomson by Daughter Corinne Principe

SUNDAY, SEPTEMBER 2

22nd SUNDAY O.T.

7:45 am † Lisa Casale by Mom, Dad, & Bobby
9:00 am †
10:30 am †
12:00 pm †
1:30 pm †
5:00 pm †

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