

Our Lady of Mount Carmel Parish-Shrine

September 1st, 2019
Twenty Second Sunday
in Ordinary Time

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians



Staff
Pastor
Fr. Giovanni Bizzotto, C.S.

Associate Pastors
Fr. Rigoberto Olivares, C.S.
Fr. Augusto Feccia, C.S.

Parish Deacons
John Battisto
Giulio Camerini
Jose Ramon Arenas

Secretaries
Nancy Diaz
Martha Zaragoza

Office Hours

Sunday
8:30am—1:30pm

Tuesday- Friday
8:30am—8:30pm

Saturday
8:30am — 1:00pm
2:00pm—5:30pm

Monday
We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
Monday - Saturday at 7:30am
Español
Lunes a Viernes a las 6:30pm
Italiano
Sotto richiesta





**THE SCALABRINIAN MISSIONARIES
AT MOUNT CARMEL SINCE 1905**



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – . We are an community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries.

The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrini (1839-1905), bishop of Piacenza (Italy).

Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism. We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit.

Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith.

Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians), we strive to create a welcoming space were justice for all and the wellbeing of God's people become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo.

Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo.

Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe. Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

SEPTEMBER 1, 2019

Church Services

We encourage all to register
at the Parish-Shrine.

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*Les invitamos a registrarse
en el Santuario Parroquial.*

Support Staff

Business Manager

Xochitl Duran 708.345.3632

Programs Director

Daniel Michel 708.345.3632

Religious Education

Modesta Martinez 708.344.4140

Music Coordinator

Ann Marie Nabor 708.579.5373

Community Center Site Director

Pablo Cruz 708.345.3632

Sacramental Life

Confessions Confesiones

Saturdays—*Sábados*

4:00pm—5:00pm or by appointment/*o con cita*.

Baptisms / Bautizos

Come to the parish office.

Pase a la oficina parroquial.

Weddings Bodas

Contact the priest at least six months in advance.

Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera

Contactar a la secretaría cuatro meses antes de la ceremonia.

Presentaciones

Contactar la Secretaría al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary

Mon—Sat at 6:00am

Adoration Adoración al Stmo. Sacramento

Wednesdays 5:30pm—6:30pm

Novena & Benediction

Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática

Martes a las 7:00pm

Other Services

Gift Shop Hours Venta de Artículos Religiosos

During the regular office hours.

Durante las horas de oficina

Community Center Centro Comunitario

Social outreach Servicios a la comunidad (708) 345 - 3632

Food Pantry Despensa de comida

Wednesdays 3:30pm—5:30pm

Religious Education—Catecismo

Saturday - *Sábados* 3:30pm — 6:30pm

Sunday - *Domingos* 10:00am—1:00pm

- Mass Included—*Incluye la Misa*

TWENTY SECOND SUNDAY IN ORDINARY TIME

For the Month of SEPTEMBER

Sunday, September 8th

+ 12:00pm Mass and Procession
of Our Lady of
Addolorata.

Saturday September 14th

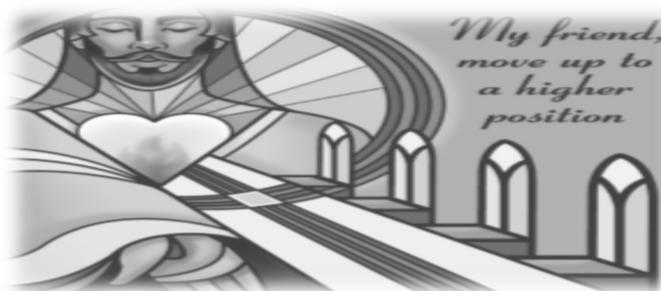
+11:00am Spanish Baptisms

Sunday, September 22nd

+3:00PM English Baptisms

Sunday, September 29th

+ 12:00pm Padre Pio Mass



Aviso Importante:

Educación Religiosa

*Las clases comenzaran el día
sábado 5 de octubre, y el
domingo 6 de octubre.*

August 24 - August 25, 2019

Regular Sunday Collection: \$5,548.00

Thank You



From the Pastor's Desk

XXII SUNDAY of O.T. While Jesus is on his way to Jerusalem, he takes a break by welcoming the invitation to share a meal. Suddenly he noticed something unusual and took the opportunity to offer a great teaching. The Gospel says that, Jesus was invited to eat at the house of a chief of the Pharisees. There, he observed that the guests rushed to choose the first places. To choose the first position is to put oneself ahead of everybody else; it is wanting to be served instead of serving; be exalted instead of being available; be loved before loving. Choosing first place, in short, means getting ahead of anybody else. It is understood that it is not a matter of chairs, but rather of life and heart. Jesus points out this behavior, which does not help at all, but rather hurts,

because it makes us competitors and enemies, condemning us to a life full of envy and abuse. Jesus goes beyond; he wants to understand each one's conception of himself. His lesson is clear: he who thinks himself to be honest and believes he can keep his head up to the point of deserving first place, ahead of others, but somebody will come to him say: "Leave the place to this one"! And he will have to get up very ashamed. Jesus invites us to see if you and I would have to be ashamed of our sometimes arrogant and indulgent behavior that we have towards ourselves before choosing a position. This humble attitude is presented to us in the liturgy at the beginning of the Mass when three times we invoke: "Lord, have mercy on us". The Lord, as the fruit of our repentance, stands next to each one of us and exhorts us: "Friend, go up higher"; "Friend, come, listen to my word, eat my bread and drink my cup". Yes! For he who humbles himself and asks for forgiveness, he who bows his head before the Lord will be exalted. The Lord does not support the proud and does not tolerate the selfish. He is the "Father of the humble". The humble understands, knows how to love, knows how to be brother and sister, knows how to pray, knows how to be human, knows how to move the highest mountains and knows how to fill the deepest chasms. The humble knows how to serve, he is a servant, and as the Gospel says: "When you give a meal or a dinner, do not call your friends, or your brothers ... lest they invite you ... and have your reward ... Instead, call the poor, the crippled, the lame, the migrants, the blind, and you will be happy, because they cannot correspond to you". Let us do as Jesus says: "we are useless servants; we did what we were supposed to have done" Lk. 17:10. Keep working and blessings!

Spirit of Labor Day

The Labor Day is the first Monday in September, is a creation of the **labor** movement and is dedicated to the social and economic achievements of American workers. It constitutes a yearly national tribute to the contribution's workers have made to the strength, prosperity, and well-being of our country.

It was Peter J. McGuire, a carpenter and **labor** union leader, was the person **who came up with** the idea for **Labor Day**. He thought American workers should be honored with their own **day**. He proposed his idea to New York's Central **Labor** Union early in 1882, and they thought the holiday was a good idea, too. So, the first **Labor Day** was held in 1882. Its **origins** stem from the desire of the Central **Labor** Union to create a **holiday** for workers. It became a federal **holiday** in 1894.

REQUIREMENTS FOR REGISTRATIONS OF RELIGIOUS EDUCATION

**The religious education program is a 2-year formation to receive each sacrament:
REGISTRATION ARE NOW OPEN.**

WHERE: In the Rectory Office; Tuesday to Friday from 9-12pm and from 1-6pm or by appointment.
Catechism Hours: Saturday: 3:30 to 6:30, (includes Mass) Sunday: 10-1pm, (includes Mass)

First Year: Pre-Communion: Be 7 years old and go to the 2nd school year.
Please bring a copy of the baptismal certificate.

First Year: Pre-Confirmation: Copy of First Communion and Baptism

R.C.I.C: Children over 7 years of age who lack Christian Initiation: (Sacrament of Baptism, Communion, and Confirmation) They need 2 years of formation classes.

R.I.C.A / R.C.I.A: Adults over 18 who lack Christian Initiation: (Sacrament of Baptism, Communion, and Confirmation) They need 1 year of formation classes.

T.C.P./E.C.P: Teaching of Christ for the pure of Heart of any age. 1 year for sacrament.

Registration cost

\$150 for a student

\$50 for a sibling

\$225 for 3+ members of the same family

*For more information please dial the parish office at (708)344.4140
and ask for Sister Alma*



Program Information

Our Lady of Mount Carmel host a meal program for Senior Citizens. Meals are served Monday - Friday from 12:00pm to 1:00pm in Carmel Hall. In addition to enjoying a delicious lunch, participants engage in social activities from 10:30am to 1:00pm and are treated to a variety of informational presentations. In order to participate, individuals must be at least 60 years of age and if someone you know or you are interested in participating, please come join us!

Transportation is available if needed, please call the Parish office at (708)344-4140



Important Announcement:

Religious Education

Classes will begin on Saturday
October 5th, and Sunday
October 6th



Del Escritorio del Párroco

XXII DOMINGO de T.O. Mientras Jesús sigue su camino a Jerusalén se toma un descanso acogiendo la invitación de compartir un banquete en la fraternidad. De repente nota algo inusual y aprovecha por una gran enseñanza. Dice el Evangelio Jesús que, tras ser invitado a comer en casa de un jefe de los fariseos, observa que los invitados se apresuran a escoger los primeros puestos. Elegir los primeros puestos es ponerse a uno mismo por delante de todo; es querer ser servido en lugar de servir; ser ensalzado en lugar de mostrarse disponible; ser amado antes de amar. Elegir el primer puesto, en definitiva, significa anteponerse a cualquier otra cosa. Se comprende que no es cuestión de sillas, sino más bien del estilo de vida y del corazón. Jesús señala este

comportamiento, que no ayuda en nada, sino que más bien perjudica, porque nos convierte en competidores y enemigos, condenándonos a una vida llena de envidias y abusos. Jesús va más allá; quiere comprender la concepción que cada uno tiene de sí mismo. Su lección es clara: aquel que se cree justo y piensa que puede tener la cabeza alta hasta el punto de merecer el primer puesto, por delante de los demás, oirá que le dicen: "¡Deja el sitio a este!", y tendrá que levantarse muy avergonzado. Nos invita Jesús a mirar si tú y yo tendríamos que avergonzarnos de nuestro comportamiento a veces soberbio y indulgente que tenemos hacia nosotros mismos antes de elegir puesto. Esta humilde actitud se nos presenta en la liturgia al inicio de la Misas cuando por tres veces invocamos: "Señor, ten piedad de nosotros". El Señor como fruto de nuestro arrepentimiento se pone al lado de cada uno de nosotros y nos exhorta: "Amigo, sube más arriba"; "Amigo, ven, escucha mi palabra, come mi pan y bebe mi cáliz". ¡Sí! Porque, aquel que se humilla y pide perdón, aquel que inclina su cabeza delante del Señor, será ensalzado. El Señor no soporta a los soberbios y no tolera a los egoístas. Él es el "Padre de los humildes". El humilde entiende, sabe amar, sabe ser hermano y hermana, sabe rezar, sabe ser humano, sabe mover las montañas más altas y sabe colmar los abismos más profundos. El humilde sabe servir, es servidor, y como dice el Evangelio: "Cuando des una comida o una cena, no llames a tus amigos, ni a tus hermanos... no sea que ellos te inviten... y tengas ya tu recompensa... Llama a los pobres, a los lisiados, a los cojos, a los migrantes, a los ciegos; y serás dichoso, porque no te pueden corresponder". Hagamos como dice Jesús: "somos siervo inútiles, hicimos los que teníamos que haber hecho" Lk. 17:10. Ánimo y bendiciones!

Espíritu del Día del trabajo

El Día del Trabajo es el primer lunes de septiembre, es una creación del movimiento laboral y está dedicado a los logros sociales y económicos de los trabajadores estadounidenses. Incluye un tributo nacional anual a la contribución de los trabajadores a la fortaleza, la prosperidad y el bienestar de nuestro país.

Fue Peter J. McGuire, carpintero y líder sindical, la persona a la que se le ocurrió la idea del Día del Trabajo. He pensado que los trabajadores estadounidenses deberían ser honrados con su propio día. Le propuse su idea al Sindicato Central del Trabajo de Nueva York a principios de 1882, y pensaron que la fiesta también era una buena idea. Entonces, el primer Día del Trabajo se celebró en 1882. Sus orígenes se derivan del deseo del Sindicato Central del Trabajo de crear un feriado para los trabajadores. Se convirtió en feriado federal en 1894.

El instituto de liderazgo pastoral de la universidad santa maría del lago informa que están abiertas para el año académico 2019 – 2020, en los siguientes programas:

1. Programa de Formación para el Ministerio Laico
2. Programa de Formación para el Diaconado Permanente
3. Programa de Educación Continua
4. Programa de Formación para el Liderazgo Catequético

Contamos con varias sedes en la Arquidiócesis de Chicago:

CENTRO UNIVERSITY ST. MARY OF THE LAKE / MUNDELEIN SEMINARY

(Edificio 800):

1000 E. Maple Ave., Mundelein, IL 60060

CENTRO ST. BENEDICT (Escuela): 2339 York St., Blue Island, IL 60406-3899

BLESSED SACRAMENT: (Centro Catequético de Blessed Sacrament) 3540 S. Hermitage, Chicago, IL 60609

CENTRO ST. ALOYSIOUS: (Oficinas Parroquia) 1510 N. Claremont, Chicago, IL 60622

CONTÁCTENOS:

- Ministerio Laico, Graciela Contreras: (847) 970-4974
- Ministerio Laico, Luz Eugenia Alvarez: (847) 837-4560
- Liderazgo Catequético, Aura Martinez: (847) 837-4502
- Diaconado Permanente y Formación Continua, Daniel Ramírez: (847)837-4559

Más información en nuestra página web: www.usml.edu y www.institutodeliderazgopastoral.org

Misa a la Santísima Virgen de la Caridad



Domingo 8 de septiembre, 2019 a las
4:00pm

Novena

El 3, 4, y 5 de septiembre, 2019 a las
4pm

Iglesia Sagrado Corazon
15th ave y Iowa St. en Melrose Park



Información de Programa

Nuestra Señora del Monte Carmelo organiza un programa de comidas para adultos mayores. Las comidas se sirven de lunes a viernes de 12:00pm a 1:00 pm en Carmel Hall. Además de disfrutar de un delicioso almuerzo, los participantes participan en actividades sociales de las 10:30am a 1:00pm, y reciben una variedad de presentaciones informativas. Para participar, las personas deben tener al menos 60 años de edad y, si alguien que conoce o usted está interesado en participar, ¡únase a nosotros!

El transporte está disponible si es necesario, llame a la oficina de la parroquia al (708) 344-4140



Fr. Feccia's Reflection

Ventiseiesima domenica del T.O. — Anno "C" — Umiliarsi, ricevere la propria ricompensa... Nel vangelo di oggi troviamo un linguaggio religioso che suona male alle nostre orecchie di uomini del ventesimo secolo, e di cui facciamo fatica rintracciare l'autentico contenuto. In che senso se ne serve Gesù?

Al banchetto della vita, non si esita a farsi avanti a gomitate per accaparrarsi i posti migliori. Ma Gesù ci ammonisce: «Nel regno dei cieli si entra umiliandosi e cercando gli ultimi posti, non il primo». Umiliarsi non significa però assumere un atteggiamento morboso di odio o di disprezzo di sé, e non significa neppure fuggire contrasti e avere un comportamento servile per farsi accettare dagli altri. L'aggressività è una forza primitiva che bisogna sapere mettere a profitto. Non certo per affermare se stessi e dominare gli altri con la forza o con la seduzione; il meglio di noi stessi viene a galla soltanto in un rapporto di amore fatto di accoglienze e di dono. La verità della parola di Gesù è suffragata dal fatto che egli stesso, con la sua incarnazione, ha lasciato il primo posto per prendere l'ultimo. Per questo «Dio lo ha esaltato sopra ogni cosa» (Fil 2,9). Sconfiggendo il male per mezzo dell'amore, egli è così diventato l'uomo per gli altri. Il Dio per gli uomini, il «Dio con noi!»

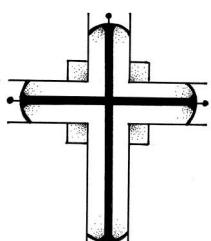
E la ricompensa, il grande premio promesso a tutti coloro che sapranno accogliere gli sventurati? È il frutto di un abile calcolo di un buon investimento di cui riceveremo gli interessi lassù? La prospettiva del vangelo è sicuramente diversa. C'è in noi un bisogno fondamentale di crescere, che non possiamo pretendere di soddisfare con le nostre sole forze. Dio solo lo può: Egli sarà la colossale ricompensa di chiunque avrà amato ed accolto gratuitamente i fratelli. Premiando i nostri meriti, Dio non farà che mettere in luce i propri doni. Perché l'amore cresce in noni nella misura in cui lo lasciamo traboccare intorno a noi come una sovrabbondanza divina: invitati al banchetto di Dio, nonostante la nostra miseria, fin d'ora siamo colmati del suo amore. Conversioni serie — I borghesi e i saggi del tempo di Gesù si riunivano spesso in banchetti solenni, per discutere insieme di argomenti «seri», a volte religiosi; ma quanto snobbismo, quante parole inutili, nel corso di quei «tè» mondani e di quei cocktails! Gesù accetta di partecipare ad una di queste discussioni, ma parla di una virtù nuova, ignorata dai presenti e poco in relazione col protocollo: l'umiltà. Tutti quei benpensanti, venuti per assopirsi pacifici nell'ascoltare un'esposizione tranquillizzante, all'improvviso hanno un sussulto: Gesù chiede loro di modificare le loro liste di invitati e di convocare i miserabili, gli stracconi! Come è facile dimenticare le parole del Signore: «Sei tu, Signore, il Padre dei poveri.»

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy	Robert J. Villa
Mary Donato	Baltazar Garcia
Judith Escamilla	Margarito Flores
Jacob Duda	Guadalupe Rico
Kristie & Linna Goldi	Ann Yench
Susan Humpf	Damian A. Velasquez
Vandy Liala	Fred & Chad Ballog
Joseph Pulido	Dayan Del Valdiveeso
Luke Westrick	John S. & Mary S.
Alexandra Vitali	Jennifer Sanchez
Anna Baffa	Rosa Castro
Jan Clark	Miriam Mendez
Sara Zonca	Peggy Marro
Nancy Oshea	Helen Severino
Madeline Vittori	Virginia Frulla
Nico Felice	Ross Urso
Nell Baker	William A. Aliperta
Isabel Pintor	Lena Martymel
Marie Torchia	Richard Baffa
Kelly Ann Haymaker	MaryAnn Maloberti
Macy Grace Giacone	William Rehbock
Josephine Grasso	
Conny Rico	
John Sepka	

*May our prayers bring them strength,
healing, and peace.*

Please call our Parish Office to add a loved one's name to our parish prayer list.



Rest In Peace

†Petra Bautista

**MASS INTENTIONS
FOR THE WEEK**



Saturday, August 31

Weekday

7:30 am †David Martin

5:30 pm †

Sunday, September 1 22nd Sunday in Ordinary Time

7:45 am †

9:00 am †

10:30 am †Joe Barone by: Wife

12:00pm †Esther Ariola Thomson anniversary by: Corine Principe

1:30 pm †

5:00 pm †

Monday, September 2

Weekday

7:30 am †

6:30 pm †

Tuesday, September 3

St. Gregory

7:30 am † Brian Petroselli

6:30 pm †

Wednesday, September 4

Weekday

7:30 am †

5:30 pm ADORATION

6:30 pm †

7:30 pm NOVENA

Thursday, September 5

Weekday

7:30 am †

6:30 pm †

Friday, September 6

Weekday

7:30 am †

6:30 pm †

Saturday, September 7

Weekday

7:30 am †

5:30 pm †

Sunday, September 8 23rd Sunday in Ordinary Time

7:45 am †

10:30 am †Leonardo & Antonia Barone by: Daughetr in law

†Mirella Parrinello by: Family

†Barbara Giordano by:Ralph & Diane

Ravanesi

1:30 pm †

5:00 pm †

