Our Lady of Mount Carmel Parish-Shrine

September 9th, 2018
Twenty-Third Sunday in Ordinary Time

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians

Staff

Pastor
Fr. Giovanni Bizzotto, C.S.

Associate Pastors
Fr. Augusto Feccia, C.S.
Fr. Yosef A. Sadipun C.S.

Parish Deacons
John Battisto
Giulio Camerini
Jose Ramon Arenas

Secretaries
Daniel Michel
Nancy Diaz

Office Hours

Sunday
8:30am—3:00pm

Tuesday– Friday
8:30am—8:30pm

Saturday
8:30am — 1:00pm
2:00pm—5:30pm

Monday
We're Closed

Sunday Mass Schedule
5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
Monday - Saturday at 7:30am

Español
Martes y Jueves a las 6:30pm

Italiano
Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL– 60160
P (708) 344 4140 — F (708)344 0902
www.olmcparish.org | www.facebook.com/olmcparish | olmtcarmelchurch@gmail.com

Find us on: facebook

THE SCALABRINIAN MISSIONARIES AT MOUNT CARMEL SINCE 1905

humilitas

Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of
St. Charles – Scalabrinians – .
We are an community of Catholic religious
serving migrants and refugees of different
cultures, religions and ethnicities in 32 countries.
The Congregation was founded in Italy
on November 28, 1887,
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza (Italy).
Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted
us all as beloved children through Baptism. We journey as brothers and sisters
inspired in the Gospel of Jesus Christ, nourished with the Eucharist
and strengthened by the love of the Holy Spirit.
Encouraged in the practice of our Catholic Tradition,
we experience and honor the maternal protection of Our Lady of Mount Carmel
while joyfully celebrating the religious practices of our ancestors in Faith.
Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians),
we strive to create a welcoming space were justice for all and the wellbeing of God's people
become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre,
que nos ha adoptado como hijos amados por el Bautismo.
Caminamos como hermanos y hermanas
inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía
y fortalecidos por el amor del Espíritu Santo.
Alentados en la práctica de nuestra Tradición Católica,
experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo,
celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.
Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos),
nos esforzamos por crear un espacio de bienvenida donde la justicia para todos
y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions *Confesiones*
Saturdays—*Sábados*
4:00pm—5:00pm or by appointment/ *o con cita.*

Baptisms *Bautizos*
Come to the parish office.
Pase a la oficina parroquial.

Weddings *Bodas*
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*
Wednesdays 6:00pm—8:00pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Other Services

Gift Shop Hours *Venta de Artículos Religiosos*
During the regular office hours.
Durante las horas de oficina

Community Center *Centro Comunitario*
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*
Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- *Mass Included—Incluye la Misa*

Upcoming Events

September 9, 2018
+ Bilingual Mass (English and Italian) for Our Lady of Addolorata at 12:00pm
+ Procession

September 15, 2018
+ Bautizos en Español a las 11am

September 16, 2018
+ English Baptisms at 3:00pm

September 22, 2018
+ Commissioning for CCD

September 23, 2018
+ Feast of St. Pio mass at 12pm
+ Misa de la Fiesta de San Pio a las 12:00pm

MISA A LA SANTISIMA VIRGEN DE LA CARIDAD

Septiembre 9, 2018 a las 4:00pm

Novena empieza el 4, 5, 6 de Septiembre 2018 a las 5:00pm en la Iglesia del Sagrado Corazón en Melrose Park 15th ave. & Iowa St.

From the Pastor's Desk

XXIII Sunday of the T.O. - We hear in today Gospel's passage the **healing of a deaf-mute**. Jesus performs this healing in a pagan land located beyond the borders of Israel. With this Mark emphasizes that the **Gospel is not reserved only to the people of Israel**, but that everyone has the right to know the mercy and love of God, he came to be the savior of all. Jesus takes the deaf-mute aside from the people, as if he wanted to stress that a personal, direct, intimate relationship between him and the sick person is necessary. Miracles always occur in the context of a deep and trusting friendship with God. Jesus looks up to heaven and says to the deaf-mute: **"Efatá!",** that is, **"Be open!"**. It is a single word, but it comes from a deep prayer and from a heart full of God's love. "He opened his ears and instantly, he released the binding of his tongue and spoke correctly." The power of God was manifested only with **"one word"**. Just one word of the Gospel is enough to change the needy person, to transform and save his/her life. What is necessary is that it springs from a **passionate heart** like that of Jesus and that it be received by a needy heart like that of the deaf-mute. Jesus, we might say, does not address the ear and the mouth, but the entire person**, the whole person**. To the deaf and not only to his ear he says: **"Open!".** It is by **"opening"** to God and to the entire world that **the person is healed**. Healing requires that both organs remain healthy. We could say that this is also true in the reality of Christian faith. Above all, it is necessary that the ear (that is, the person) be "opened" to listen to the Word of God.

Then the tongue breaks loose and you can talk. There is a direct connection between listening to the word and communicating. He who does not listen remains silent, also in faith. It is for us an invitation to pay attention to the weight of our words. At times, perhaps we are distracted or unprepared, we expressed with bad words or, worse, we misuse them. The Apostle James reminds us: **"From the same mouth come the blessing and the curse. This, my brothers, should not be like that "**(3,9-10). Also, we, deaf and dumb, need to listen, to speak and speak "correctly" and make our conversations illuminate and edify those who listen to us. That is why it is **necessary to listen to the "Word of God"** so that it purifies our "words - conversations", our language and our own way of expressing ourselves. That is our responsibility as Christians, because the word is the only means we have to communicate the Gospel message and transmit the message of the Kerygma, the message of the Good News of Jesus. **Assuring us that He is the savior, our savior, the one who gives us life. Amen.**

2018 Annual Catholic Appeal
"Come, Follow Me."

Today we wish to recognize those who not only support our parish, but also have made a gift or pledge to the 2018 Annual Catholic Appeal of the Archdiocese of Chicago. On behalf of those who will be served by your contributions, thank you to all who have already completed their pledge payments, as well as those who are still making payments.

For those of you who have not had an opportunity to make a pledge or a gift this year but wish to support the ministries and services funded by the Annual Catholic Appeal, please contact the Annual Catholic Appeal Office at (312)-534-7959 or online at www.annualcatholicappeal.com. Remember that when our Parish exceeds its goal, any additional funds received are returned for use in our Parish.

When each of our individual gifts are combined with the gifts of thousands of other parishioners throughout the Archdiocese, each contributor makes a very real difference in the ability of the Archdiocese to provide ministries and services. **Thank you again for your support.**

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Sacred Heart Catholic School is the Best investment for the future of your child.

Please call the school for further information.
Ask for Juanita 708 681-0240
815 N 16th Ave, Melrose Park, Il www.shsmelrosepark.com

Gathering at Ascension Parish

Former and future pilgrims on the Camino de Santiago de Compostela (Way of St. James) are invited to a gathering on 19 September, 2018, at Ascension Parish in Oak Park, from 7:00 p.m. to 9:00 p.m. Come to hear from French *hôtes* who welcome pilgrims from all over the world to their homes on the *Via Turonensis* (Paris-St. Jean Pied-de Port). Come for table discussion on our own camino: life lessons learned, friends made, graces received. Refreshments will be served. Ascension Parish is at 808 S. East Avenue, Oak Park IL 60302. Free parking. For more information call Ascension at (708) 848-2703.

Saint Padre Pio

September 23, 2018 is the 50th Anniversary of the entry into the Glory of Heaven of Saint Padre Pio. We venerate him with Mass and Procession.

Mark your calendar and hope to see you!

RADIO MARIA

6th Annual Banquet

ENDOWMENT FOR RADIO MARIA
AND THE FLOOR

Sunday, September 23th, 2018
Cocktails at 3:00pm followed by dinner at 4:00pm to be held at Pescatore Palace

3400 River Road, Franklin Park, IL, 60131

The price for an enjoyable evening will be $45 per person! Cash Bar

Please call the Parish office for more information.

Del Escritorio del Párroco

XXIII Domingo del T.O. - Escuchamos hoy el pasaje evangélico de la **curación de un sordomudo**. Jesús lleva a cabo esta curación en una tierra pagana situada más allá de las fronteras de Israel. Con eso **Marcos destaca que el Evangelio no está reservado solo a los que son del pueblo de Israel**, sino que todos tienen derecho a conocer la misericordia y el amor de Dios que libra y salva. Jesús toma el sordomudo y lo aparta de la gente, como si quisiera subrayar que es necesaria una relación personal, directa, íntima, entre él y el enfermo. Los Milagros se producen siempre en el contexto de una amistad profunda y confiada en Dios. Jesús levanta la mirada al cielo y le dice al sordomudo: **"¡Efatá!", es decir, "¡Ábrete!"**. Es una sola palabra, pero sale de una oración y de un corazón lleno del amor de Dios. "Se abrieron sus oídos y al instante, se soltó la atadura de su lengua y hablaba correctamente". La fuerza de Dios se manifestaba solo con "una palabra". Basta una sola palabra del Evangelio para cambiar al hombre, para transformar y salvar una vida. Lo que es necesario es que brote de un corazón apasionado como el de Jesús y que sea acogida por un corazón necesitado como el del sordomudo. Jesús, podríamos decir, no se dirige a la oreja y a la boca sino al hombre entero, a toda la persona. Al sordo y no solo a su oreja le dice: **"¡Ábrete!". Es "abriéndose" a Dios** y al mundo entero que todo el hombre queda curado. La curación requiere que ambos órganos queden sanos. Podríamos decir que eso es cierto también en el campo de la fe cristiana. Hace falta, ante todo, que la oreja (es decir el hombre) **se "abra" para escuchar la Palabra de Dios**. Luego la lengua se desata y puede hablar. Hay un vínculo directo entre escuchar la palabra y comunicar. Quien no escucha se queda mudo, también en la fe. Es para nosotros una invitación a prestar atención al peso que tienen nuestras palabras. A veces quizá distraído o poco prevenido malgastamos nuestras palabras o, peor aún, las utilizamos mal. El apóstol Santiago nos recuerda: **"De una misma boca proceden la bendición y la maldición. Esto, hermanos míos, no debe ser así"** (3,9-10). También nosotros, sordos y mudos, necesitamos escuchar para poder hablar y hablar "correctamente" y hacer que nuestras conversaciones iluminen y edifiquen quienes nos escuchan. **Por eso es necesario escuchar la "Palabra de Dios" para que purifique y fecunde nuestras "palabras – conversaciones",** nuestro lenguaje y nuestro mismo modo de expresarnos. Esa es nuestra responsabilidad de cristianos, porque la palabra es el único medio que tenemos para comunicar el mensaje del Evangelio y transmitir el anuncio del Kerigma, el mensaje de la Buena Nueva de Jesús que nos salva y da vida. Amen.

Campaña Católica Anual 2018
"Ven, sígueme".

Hoy queremos reconocer a aquellos que no sólo apoyan a nuestra parroquia, sino que también hicieron una promesa de donativo a la Campaña Católica Anual 2018 de la Arquidiócesis de Chicago. A nombre de aquellos que recibirán ayuda gracias a sus contribuciones, queremos agradecer a todos los que ya completaron sus pagos de donativos, así como a aquellos que todavía están haciendo sus pagos.

Para aquellos de ustedes que no han tenido la oportunidad de hacer una promesa o un donativo este año, pero que desean apoyar a los ministerios y servicios financiados por la Campaña Católica Anual, por favor póngase en contacto con la oficina de la Campaña Católica Anual al (312) 534-7959 o en línea enwww.annualcatholicappeal.com. Recuerde que cuando nuestra parroquia supere su objetivo, todos los fondos adicionales recibidos serán devueltos para ser utilizados en nuestra parroquia.

Al combinarse cada uno de nuestros donativos individuales con las contribuciones de miles de feligreses de toda la Arquidiócesis, cada donador hace una verdadera diferencia en la capacidad de la Arquidiócesis para proporcionar ministerios y servicios. **Gracias de nuevo por su apoyo.**

San Padre Pio

Septiembre 23, 2018 es el 50º Aniversario de la entrada en la Gloria del cielo de San Padre Pio. Lo veneramos con Misa y Procesión. Marque su calendario. ¡Los Esperamos!

Convivio de Peregrinos

Los peregrinos pasados y futuros del Camino de Santiago están invitados a una reunión el 19 de septiembre de 2018 en la Parroquia de la Ascensión en Oak Park, a partir de las 7:00 p.m. a las 9:00 p.m. Venga a escuchar a los **hôtes franceses** que dan la bienvenida a peregrinos de todo el mundo a sus hogares en la *Via Turonensis (París-St. Jean Pied-de Port)*. Vengan a la mesa de discusión para conversar de nuestro propio camino: lecciones de vida aprendidas, amigos hechos, bendiciones recibidas. Refrescos serán servidos.

Ascension Parish se encuentra en 808 S. East Avenue, Oak Park IL 60302. Aparcamiento gratuito. Para más información, llame a Ascension al (708) 848-2703.

ESCUELA DEL SAGRADO CORAZON

Los invitamos a venir a la escuela del Sagrado Corazón
Para la Registración del año escolar 2018-2019

Preescolar 3 & 4 años de edad
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Fe, morales, valores, disciplina y un ambiente seguro.
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Tenemos las Puertas Abiertas para que conozcas
La escuela de 9:00am a 12pm todos los días

La Escuela Católica del Sagrado Corazón
Es la mejor inversión para el futuro de sus hijos.

Para mas información puede llamar a la escuela.
Preguntar por Juanita 708 681-0240
815 N 16th Ave, Melrose Park, Il www.shsmelrosepark.com

Fr. Feccia's Reflection

Ventitreesima domenica del T. O. «Anno B». — Ci sono casi tragici di bambini condannati alla solitudine perché ciechi, sordi e muti dalla nascita. L'impegno e l'abilità degli specialisti del linguaggio riescono a volte ad aprire loro il mondo dei segni e delle parola. Ma quando gli occhi, le orecchie e la lingua del cuore sono bloccati?… Quante persone, quante coppie che non si capiscono, che non si parlano più! Quanti «dialoghi fra sordi», tra individui, tra gruppi, istituzioni o nazioni, quando viene meno la fiducia reciproca e non si è più capaci di accettare gli altri con la loro fragilità, ma anche con ciò che portano in sé di più prezioso.

Pensando a tutte queste situazioni, possiamo cogliere più facilmente il valore simbolico della guarigione del sordomuto. Dopo essersi scontrato col popolo eletto, sordo alla sua predicazione e ai suoi inviti a cambiar vita, Gesù è passato in terra pagana. Il messia è venuto per occuparsi delle orecchie e della lingua degli uomini (Is. 35, 5-6): li vuole responsabili, capaci di ascoltare ed entrare nel dialogo della salvezza avviato dall'alleanza di Dio col suo popolo. Di fronte a tutti gli atteggiamenti di chiusura e di ripiegamento su se stessi— la reazione dei ricchi, degli orgogliosi, di quelli che non vogliono rinunciare al potere, e anche la nostra, ogni volta che il vangelo chiama la nostra leggerezza, la nostra presunzione, e il nostro egoismo — Gesù ordina «apriti!»
Apriti ad ascoltare, ad accogliere gli insegnamenti del vangelo. Apriti a dire la tua fede con tutta la tua vita. Apriti a tradurre in pratica il Padre nostro che ripeti ogni giorno! Se questo avvenisse, la nostra esistenza diventerebbe trasparente e rimanderebbe senza fatica a Gesù Cristo. Tutti allora potrebbero dire, con le folle del vangelo: «Ha fatto bene ogni cosa: fa udire i sordi e fa parlare i muti».

Il sordo e i sordi— Gesù si è recato nella regione pagana di Tiro perché i Farisei, sordi al vangelo, gli impedivano di parlare. In questo contesto si svolge il miracolo del sordo, che quindi ha il valore di simbolo contro i farisei: non c'è peggior sordo di chi non vuol sentire. Le folle riconoscono in questo gesto di Gesù la parola di Isaia (29, 18-23), che predicava la guarigione della sordità come un'apertura alla parola di Dio. Ecco il mistero di tale parola: come segno di contraddizione, chiude le orecchie; come messaggio di liberazione, slega e muove la lingua.

SAN PADRE PIO

SETTEMBRE 23, 2018 RICORRE IL 50º ANNIVERSARIO DELLA ENTRATA NELLA GLORIA DEL CIELO DI SAN PADRE PIO.

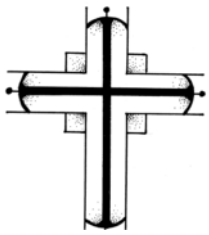
CI STIAMO PREPARANDO PER ONORARLO CON LA SANTA MESSA E PROCESSIONE. MARCATE IL CALENDARIO VI ASPETTIAMO.

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy	Isabel Pintor
Mary Donato	Marie Torchia
Judith Escamilla	Kelly Ann Haymaker
Jacob Duda	Macy Grace Giacone
Kristie Goldi	Josephine Grasso
Linna Goldi	Conny Rico
Susan Humpf	John Sepka
Vandy Liala	Robert J. Villa
Joseph Pulido	Louis DeGuiseppe
Luke Westrick	Baltazar Garcia
Alexandra Vitali	Margarito Flores
Anna Baffa	Guadalupe Rico
Jan Clark	Frances Jude
Sara Zonca	Ann Yench
Nancy Oshea	Damian A. Velasquez
Madeline Vittori	Fred Ballog
Nico Felice	Chad Ballog
Emilio Scalzitti	Bart Cammarata
Nell Baker	Gretchen Maidl
Fabiola Pintor	

May our prayers bring them strength, healing, and peace.

Please call our Parish Office to add a loved one's name to our parish prayer list.



Rest In Peace

Gretchen Mary Maidl
Rosario Gonzalez
Leslie Johana Duran
Antonietta Ambrosino
Lazara Alvarez
Richard S. Pacioni
Felipe Garcia Jr.

MASS INTENTIONS FOR THE WEEK

Saturday, September 8 — **Weekday**
7:30 am † Frank & Irma Dioguardi love Michael & Gail
5:30 pm †

Sunday, September 9 — **23rd Sunday of O.T.**
7:45 am For the Parishioners
9:00 am †
10:30 am † Providenza De Petro by Anna Vova
12:00 pm †
1:30 pm †
5:00 pm †

Monday, September 10 — **Weekday**
7:30 am †

Tuesday, September 11 — **Weekday**
7:30 am For the Good Health of Lydia Chavez
6:30 pm †

Wednesday. September 12 — **Weekday**
7:30 am †
6:00 pm ADORATION
7:30 pm NOVENA

Thursday, September 13 — **St. John Chrysostom**
7:30 am †
6:30 pm †

Friday, September 14 — **Exaltation of the Holy Cross**
7:30 pm †Sam & Rosalie Lisuzzo by Daughter Rose

Saturday, September 15 — **Our Lady of Sorrows**
7:30 am † Joseph Menolaseino by Family
5:30 pm † Nello Di Domenico by Family

Sunday, September 16 — **24th Sunday in O.T.**
7:45 am †
9:00 am †
10:30 am † Michael Basili love Mom, Dad, & Family
For Maria Mellace by Mom
12:00 pm †
1:30 pm †
5:00 pm †

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