Our Lady of Mount Carmel Parish-Shrine

September 23rd, 2018
Twenty-Fifth Sunday in Ordinary Time

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians

Staff
Pastor
Fr. Giovanni Bizzotto, C.S.

Associate Pastors
Fr. Augusto Feccia, C.S.
Fr. Yosef A. Sadipun C.S.

Parish Deacons
John Battisto
Giulio Camerini
Jose Ramon Arenas

Secretaries
Daniel Michel
Nancy Diaz

Office Hours

Sunday
8:30am—3:00pm

Tuesday– Friday
8:30am—8:30pm

Saturday
8:30am — 1:00pm
2:00pm—5:30pm

Monday
We're Closed

Sunday Mass Schedule
5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
Monday - Saturday at 7:30am

Español
Martes y Jueves a las 6:30pm

Italiano
Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL– 60160
P (708) 344 4140 — F (708)344 0902
www.olmcparish.org | www.facebook.com/olmcparish | olmtcarmelchurch@gmail.com

Find us on: facebook

THE SCALABRINIAN MISSIONARIES AT MOUNT CARMEL SINCE 1905

humilitas

Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of
St. Charles – Scalabrinians – .
We are an community of Catholic religious
serving migrants and refugees of different
cultures, religions and ethnicities in 32 countries.
The Congregation was founded in Italy
on November 28, 1887,
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza (Italy).
Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted
us all as beloved children through Baptism. We journey as brothers and sisters
inspired in the Gospel of Jesus Christ, nourished with the Eucharist
and strengthened by the love of the Holy Spirit.
Encouraged in the practice of our Catholic Tradition,
we experience and honor the maternal protection of Our Lady of Mount Carmel
while joyfully celebrating the religious practices of our ancestors in Faith.
Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians),
we strive to create a welcoming space were justice for all and the wellbeing of God's people
become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre,
que nos ha adoptado como hijos amados por el Bautismo.
Caminamos como hermanos y hermanas
inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía
y fortalecidos por el amor del Espíritu Santo.
Alentados en la práctica de nuestra Tradición Católica,
experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo,
celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.
Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos),
nos esforzamos por crear un espacio de bienvenida donde la justicia para todos
y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register at the Parish-Shrine.

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Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions *Confesiones*
Saturdays—*Sábados*
4:00pm—5:00pm or by appointment/ *o con cita.*

Baptisms *Bautizos*
Come to the parish office.
Pase a la oficina parroquial.

Weddings *Bodas*
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*
Wednesdays 6:00pm—8:00pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Other Services

Gift Shop Hours *Venta de Artículos Religiosos*
During the regular office hours.
Durante las horas de oficina

Community Center *Centro Comunitario*
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*
Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- *Mass Included—Incluye la Misa*

MASS INTENTIONS FOR THE WEEK

Saturday, September 22 — Weekday
7:30 am †
5:30 pm † Kay Scavone by Sister Marie

Sunday, September 23 — 25th Sunday in O.T.
7:45 am †
9:00 am †
10:30 am † Lino Rauzi by Wife & Children
12:00 pm †
1:30 pm †
5:00 pm †

Monday, September 24 — Weekday
7:30 am † Renato Franch by Wife Lourdes
7:30 pm MISA POR LA PAZ

Tuesday, September 25 — Weekday
7:30 am † Anita De Rose
For Geri Henry by Maria Sconza
6:30 pm †

Wednesday. September 26 — Weekday
7:30 am †
6:00 pm ADORATION
7:30 pm NOVENA

Thursday, September 27 — St. Vincent de Paul
7:30 am † Jackie Ranieri by Mom
6:30 pm †

Friday, September 28 — Weekday
7:30 am †

Saturday, Sep. 29 — Saints Michael, Gabriel, Raphael
7:30 am † Michael Datoli by Family
5:30 pm † Michael & Lucia DeVito by Doyle Grandchildren

Sunday, September 30 — 26th Sunday in O.T.
7:45 am †
9:00 am †
10:30 am †
12:00 pm † Lois Vandermolen
1:30 pm †
5:00 pm †

From the Pastor's Desk

Sunday XXV O.T. This weekend, we continue our spiritual journey with Jesus who begins his journey from Galilee to Jerusalem and firmly marks his messianic reality of fidelity to the Father. This journey that the Lord carries out with the disciples is the symbol of the journey of life, the journey of spiritual growth and also of the journey that in each liturgical year we are called to travel with the Lord, Sunday after Sunday. Along the way, Jesus speaks with the disciples, but this time he does not show himself as the teacher, but rather as the friend who opens his heart to his closest friends. And he says to them: "The Son of man will be delivered into the hands of men and they will kill him ...". This is the second time Jesus speaks to them of what awaits him. We remember what we heard last Sunday, how Peter had tried to dissuade Jesus from his journey of suffering and is severely reprimanded.

However, Jesus feels the need to open up again. Obviously he is oppressed by great anxiety. It will be the same one that he will feel in the garden of Gethsemane and that will make him sweat blood. However, once again, none of the disciples understands the heart and thoughts of Jesus. Arriving in Capernaum, Jesus asks them: "What did you discuss along the way"? The disciples remain silent. They are ashamed. Mark tells us that, along the way, they had discussed who was the most important. Certainly, it is shameful to see Jesus, who walks towards "the cross", and those who accompany him closely are cut up in stupid ambitions. Once at home, Jesus teaches them. I guess, they need it. These are his first words: "Whoever wants to be the first to be the last of all and the servant of all." In the group that follows Jesus, he who wants to excel and be more than the others, has to put himself in the last place, behind everyone else; so he can see what they need and how he can be a servant of all. True greatness consists in serving. Jesus does not oppose the disciples seeking a primacy, but reverses the sense of that primacy: "the first is the one who serves, not the one who commands". Look at the example he offers us. He sits down and calls his disciples.

Then he brings a child close and puts him in the middle of everyone so that they fix their attention on him. At the center of our Christian communities should always be that child, symbol of the weak and helpless, those in need of welcome, support and defense. Then Jesus embraces the child. Meanwhile he tells them: "He who welcomes a child like this in my name welcomes me, and he who welcomes me welcomes the one who sent me". The teaching of Jesus is clear: the way to welcome God is to welcome his Son Jesus present in the little ones, the helpless, the migrants, the poor and the sick. Following the example of St. Padre Pio, whom we celebrate the Feast today, may you and I become servants of the needy as he did. **Saint Padre Pio pray for us!**

Brief history of San Fr. Pio.

Francesco Forgione, known as Padre Pio, was born in 1887 in Pietrelcina (Benevento) from Orazio and Maria Giuseppa De Nunzio. He was baptized the day after his birth. Already from his childhood he caressed the dream of consecrating his life to the Lord. He was admitted as a novice in the Order of Friars Minor Capuchin in Morcone (Benevento). On 10 August 1910 he was ordained priest in the Cathedral of Benevento. Thus began his priestly life, but due to a rather fragile health, he traveled to various convents before arriving at San Giovanni Rotondo on July 28, 1916, where he lived until the day of his death on September 23, 1968. At the age of five he received frequent visits of Jesus and Mary, he also saw the angels, but because he thought everyone had these faculties he did not mention it to anyone. In 1911 he reported to his confessor and provincial superior the appearance of red marks and severe pain in his hands and feet. On 5 August 1918 transverberation (spiritual perforation of the heart with bleeding) was manifested and then on September 20, 1918, he received the stigmata (the bleeding wounds of Christ) both at the hands and at the feet and chest before the Crucifix of the old church choir. Shortly before his death, the wounds healed and miraculously disappeared. Padre Pio founded Prayer Groups to heal and give comfort to people and founded a hospital "Casa Sollievo della Sofferenza. On 20 March 1983 the diocesan process of his canonization begins. In 1990, after having collected the testimonies in 104 volumes, the case passes to Rome at the Congregation for the Causes of Saints. Following the favorable opinion expressed on 13 June 1997 by the Congregation for the Causes of Saints, Padre Pio was beatified on 2 May 1999 by John Paul II and on 16 June 2002 he was canonized by Pope John Paul II himself. We venerate him with faith in our Church today and pray that he intercedes for us and helps us become saints as he is a saint. **Saint Padre Pio prays for us.**

PADRE PIO PRAYER GROUP

We begin to meet again each month in the prayer group of St. Padre Pio on the second to last Monday of each month. We invite you to mark the calendar for the next 3 months: Monday, October 22; November 19; December 17.
Hope you can join us in the Sanctuary of OLMC.

MASS FOR PEACE

We will have our Monthly Mass for Peace on Monday, ***September 24th at 7:30pm.*** We invite you to mark your calendars and hope you can join us!

St. Anthony Society Annual Breakfast Buffet

The St. Anthony Society of Our Lady of Mt. Carmel Parish & Shrine will be holding their annual Breakfast Buffet in the Parish Gym on:

Sunday, October 21 from 8:30am - 1:30 pm.

The Gym is located on the corner of 22nd & Cortez in Melrose Park.

The Society will be serving pancakes, scrambled eggs, sausage, bagels & cream cheese, coffee, juice, pastries, and fruit.

Donation is $6.00 for adults and $4.00 for children under 12.
Tickets can be purchased in the church rectory, from any St. Anthony Society member, or at the door on the day of the event.

For more Information call: (708)344-4140

ALTAR & ROSARY FASHION EVENT

Spend an evening shopping, with a 15% discount*, while models present the lasted fall fashions or take a break and enjoy hors d'oeuvres and a little bubbly. Experience a store open exclusively for you with personalized tips on how to accessorize or put an outfit together while you shop for yourself or get jump start on your Christmas list. To complete the evening there will be a raffle for prizes and a gift basket from Dress Barn.

Sunday, October 14, 2018, the Dress Barn store in Winston Plaza will be open exclusively for this Altar & Rosary private event from 6:30 pm – 8:30 pm. Tickets are needed and can be purchased for $10.00 through any Altar & Rosary member or in the rectory. There is limited availability so get your tickets early.

**discount is on regular price items only.*
Dress Barn carries sizes for petites, misses, and plus sizes.
Must be over 21 to attend this event.

Del Escritorio del Párroco

Domingo XXV T.O. En este fin de semana continuando nuestro camino espiritual con Jesús que empieza su camino de Galilea a Jerusalén y marca con firmeza su realidad mesiánica de fidelidad al Padre. Este viaje que el Señor lleva a cabo junto a los discípulos es el símbolo del camino de la vida, del itinerario del crecimiento espiritual y también del camino que en cada año litúrgico estamos llamados a recorrer con el Señor, domingo tras domingo. Por el camino, Jesús habla con los discípulos. Pero esta vez no se muestra como el maestro, sino más bien como el amigo que abre su corazón a sus amigos más íntimos. Y les dice: "El Hijo del hombre será entregado en manos de los hombres y los matarán…". Esta es la segunda vez que Jesús les habla de lo que le espera. Recordamos lo que escuchábamos el domingo pasado, como Pedro había intentado disuadir a Jesús de su camino de sufrimiento y es duramente reprendido. Sin embargo, Jesús siente la necesidad de sincerarse de nuevo. Evidentemente le oprime una gran angustia. Es la misma que sentirá en el huerto de Getsemaní y que le hará sudar sangre. No obstante, una vez más, ninguno de los discípulos comprende el corazón y los pensamientos de Jesús. Al llegar en Cafarnaúm, Jesús les pregunta: ¿"De qué discutían por el camino"? Los discípulos se callan. Están avergonzados.

Marcos nos dice que, por el camino, habían discutido sobre quién era el más importante. Ciertamente, es vergonzoso ver a Jesús, que camina hacia "la cruz", y los que los acompañan de cerca se pierdan en estúpidas ambiciones. Una vez en casa, Jesús se dispone a darles una enseñanza. La necesitan. Estas son sus primeras palabras: "Quien quiera ser el primero que sea el último de todos y el servidor de todos". En el grupo que sigue a Jesús, el que quiera sobresalir y ser más que los demás, ha de ponerse al ultimo lugar, detrás de todos; así podrá ver qué es lo que necesitan y podrá ser servidor de todos. La verdadera grandeza consiste en servir. Jesús no se opone a que los discípulos busquen una primacía, pero invierte el sentido de dicha primacía: el primero es el que sirve, no el que manda.

Miren el ejemplo que les ofrece. Se sienta y llama a sus discípulos. Luego acerca un niño y lo pone en medio de todos para que fijen su atención en él. En el centro de nuestras comunidades cristianas tendría siempre que estar ese niño, símbolo de las personas débiles y desvalidas, los necesitados de acogida, apoyo y defensa. Luego Jesús abraza al niño. Mientras tanto les dice: "El que acoge a un niño como éste en mi nombre a mí me acoge, y el que me acoge a mí acoge al que me ha enviado". La enseñanza de Jesús es clara: el camino para acoger a Dios es acoger a su Hijo Jesús presente en los pequeños, los indefensos, los migrantes, los pobres y los enfermos. A ejemplo de San Padre Pio que celebramos la Fiesta el día de hoy, podamos tu y Yo hacernos siervos de los necesitados como él lo hizo. **San Padre Pio ruega por nosotros!**

Breve historia de San Padre Pio.

Francesco Forgione, conocido como Padre Pío, nació en 1887 en Pietrelcina (Benevento) de Orazio y Maria Giuseppa De Nunzio. Fue bautizado el día después de su nacimiento. Ya desde su infancia acarició el sueño de consagrar su vida al Señor. Fue admitido como novicio en la Orden de los Frailes Menores Capuchinos en Morcone (Benevento). El 10 de agosto de 1910 fue ordenado sacerdote en la catedral de Benevento. Así comenzó su vida sacerdotal, pero debido a una salud bastante frágil, viajó a varios conventos antes de llegar a San Giovanni Rotondo el 28 de julio de 1916, donde vivió hasta el día de su muerte el 23 de septiembre de 1968. A la edad de cinco recibió visitas frecuentes de Jesús y María, también vio a los ángeles, pero porque pensaba que todos tenían estas facultades, no se lo mencionó a nadie. En 1911, informó a su confesor y superior provincial de la aparición de marcas rojas y dolor severo en manos y pies. El 5 de agosto de 1918 se manifestó la transverberación (perforación espiritual del corazón con sangrado) y luego, el 20 de septiembre de 1918, recibió los estigmas (las heridas sangrantes de Cristo) tanto en las manos como en los pies y el cofre antes del Crucifijo del viejo coro de la iglesia. Poco antes de su muerte, las heridas sanaron y milagrosamente desaparecieron. El Padre Pio fundó grupos de oración para sanar y dar consuelo a las personas y fundó un hospital "Casa Sollievo della Sofferenza". El 20 de marzo de 1983 comienza el proceso diocesano de su canonización. En 1990, después de haber recogido los testimonios en 104 volúmenes, el caso pasa a Roma en la Congregación para las Causas de los Santos. Tras la opinión favorable expresada el 13 de junio de 1997 por la Congregación para las Causas de los Santos, el padre Pío fue beatificado el 2 de mayo de 1999 por Juan Pablo II y el 16 de junio de 2002 fue canonizado por el propio Papa Juan Pablo II. Lo veneramos con fe en nuestra Iglesia hoy y oramos para que interceda por nosotros y nos ayude a ser santos como él es un santo. San Padre Pio ora por nosotros.

MISA POR LA PAZ

Los invitamos a nuestra Misa Por la Paz el lunes, 24 de Septiembre a las 7:30pm. Por favor de marcar sus calendarios y nos puedan acompañar.
Los esperamos!

REUNIÓN DE ORACIÓN P. PIO

Comenzamos a reunirnos nuevamente cada mes en el grupo de oración de San Padre Pio el penúltimo lunes de cada mes.
Le invitamos a marcar su calendario para los próximos 3 meses: Lunes, 22 de octubre; 19 de noviembre; 17 de diciembre.
Los estamos esperando en el Santuario de OLMC

Campaña Católica Anual 2018

Hoy queremos reconocer a aquellos que no sólo apoyan a nuestra parroquia, sino que también hicieron una promesa de donativo a la Campaña Católica Anual 2018 de la Arquidiócesis de Chicago. A nombre de aquellos que recibirán ayuda gracias a sus contribuciones, queremos agradecer a todos los que ya completaron sus pagos de donativos, así como a aquellos que todavía están haciendo sus pagos.
Para aquellos de ustedes que no han tenido la oportunidad de hacer una promesa o un donativo este año, pero que desean apoyar a los ministerios y servicios financiados por la Campaña Católica Anual, por favor póngase en contacto con la oficina de la Campaña Católica Anual al (312) 534-7959 o en línea enwww.annualcatholicappeal.com. Recuerde que cuando nuestra parroquia supere su objetivo, todos los fondos adicionales recibidos serán devueltos para ser utilizados en nuestra parroquia.

Al combinarse cada uno de nuestros donativos individuales con las contribuciones de miles de feligreses de toda la Arquidiócesis, cada donador hace una verdadera diferencia en la capacidad de la Arquidiócesis para proporcionar ministerios y servicios.
Gracias de nuevo por su apoyo

Fr. Feccia's Reflection

Venticinquesima Domenica del T.O. — Ciclo "B". Il figlio dell'uomo è in cammino sulla strada che lo porta alla passione. I suoi discepoli non lo comprendono, sono perplessi e smarriti. Nonostante tutto Gesù si sforza di condurli con sé, iniziandoli a poco a poco al ruolo di messaggeri di un messia sofferente. Ma come è difficile per loro accettare un simile insegnamento! Mentre avanzano verso Gerusalemme, quanto bisogno hanno di uscire dalla loro cecità.

«*Di che cosa stavate discutendo lungo la via?*» Gesù si rende subito conto di come sono lontani dall'avere compreso: stanno discutendo di chi sarà il più grande nel regno temporale che essi attendono. Abituati alla loro condizione, sognano un avanzamento che dia loro prestigio e potere, che li innalzi ai posti di comando. Volete essere i primi? dice Gesù. Siate gli ultimi! Volete essere grandi? Fatevi piccoli! Volete dominare? Fatevi servi! È un paradosso che non si fonde su considerazioni teoriche, ma sull'esempio concreto che il Servo sofferente continua ad offrire ai suoi.

E noi, di che cosa discutiamo lungo la strada della nostra vita? forse ci troveremmo molto imbarazzati, se Gesù interrogasse anche noi in questo modo. Parlando di ciò che più gli sta a cuore, ciascuno rivela il proprio intimo. qualcuno sogna di avere potere e autorità? Si chieda piuttosto in che modo potrà meglio servire gli altri, in che modo potrà andare incontro a chi ha bisogno di aiuto. Come i genitori, che dovrebbero quasi istintivamente mettere tutta la loro autorità ai servizio dei figli, subordinandola al loro vero bene, così dovrebbe fare ogni cristiano desideroso di conformarsi al modo di essere di Gesù, accogliendo come suoi inviati i piccoli e i deboli. Non c'è modo migliore per raggiungerlo e per unirsi a lui in questo viaggio attraverso la Galilea che egli compie in segreto con i suoi.

Lotta per i primi posti — Gesù tenta di spiegare le sue parabole con più precisione ai discepoli, in casa, lontano dalla folla. Nonostante ciò, essi non capiscono, non si vogliono arrendere all'idea di una conclusione così tragica— che invece sarà un intermezzo— delle loro speranze. Hanno ancora molta vanità e molti interessi, cercano nel regno di Gesù una posizione di prestigio, discutono fra di loro per avere i dicasteri più importanti. Non hanno ancora imparato la semplicità e la povertà del vangelo, raffigurate in quel bambino che Gesù così amorevolmente tiene in braccio, simbolo di se stesso.

Breve storia di San P. Pio.

Francesco Forgione, conosciuto come Padre Pio è nato nel 1887 a Pietrelcina (Benevento) da Orazio e Maria Giuseppa De Nunzio. Fu battezzato il giorno dopo la sua nascita. Già dalla sua infanzia ha accarezzato il sogno di consacrare la sua vita al Signore. È stato ammesso come novizio nell'Ordine dei Frati Minori Cappuccini a Morcone (Benevento). Il 10 agosto 1910 è stato ordinato sacerdote nel Duomo di Benevento. Inizia così la sua vita sacerdotale, ma a causa di una salute piuttosto fragile, ha peregrinato in vari conventi prima di arrivare a San Giovanni Rotondo il 28 luglio 1916, dove ha vissuto fino al giorno della morte avvenuta il 23 settembre 1968 . All'età di cinque ha ricevuto visite frequenti di Gesù e Maria, vedeva anche gli angeli, ma poiché pensava che tutti avessero queste facoltà non ne faceva parola con nessuno. Nel 1911 riferisce al suo confessore e padre Provinciale l'apparizione di segni rossi e un forte dolore alle mani e ai piedi. Il 5 agosto 1918 si manifesta la trasverberazione (perforazione spirituale del cuore con sanguinamento) e poi il 20 settembre 1918 ricevette le stimmate (le piaghe di Cristo sanguinanti) sia alle mani, sia ai piedi e al torace davanti al Crocifisso del coro della vecchia chiesina. Poco prima della sua morte, le ferite, rimaste aperte e sanguinanti, guariscono e miracolosamente scompaiono. Padre Pio ha fondato *Gruppi di Preghiera* per guarire e dare conforto all'anima e un ospedale cui scelse il nome di *Casa Sollievo della Sofferenza*. Il 20 marzo 1983 inizia il processo diocesano della sua canonizzazione. Nel 1990, dopo aver raccolto le testimonianze in 104 volumi, la causa passa a Roma presso *Congregazione per le Cause dei Santi.* A seguito del parere favorevole espresso il 13 giugno 1997 dalla Congregazione per le Cause dei Santi, Padre Pio è stato beatificato il 2 maggio 1999 da Giovanni Paolo II e il 16 giugno 2002 è stato canonizzato dallo stesso papa Giovanni Paolo II. Lo veneriamo con fede nella nostra Chiesa perché interceda per noi e ci aiuti a diventare santi come lui é santo. **San Padre Pio prega per noi.**

INCONTRO DI PREGHIERA P. PIO

Ricominciamo a ritrovarci mensilmente nel gruppo di preghiera di San Padre Pio il penultimo lunedì di ogni mese. Ti invitiamo a marcare il calendario per i prossimi 3 mesi:
I Lunedì, Ottobre 22; Novembre 19; Dicembre 17.
Vi aspettiamo nel Santuario di OLMC.

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy
Mary Donato
Judith Escamilla
Jacob Duda
Kristie Goldi
Linna Goldi
Susan Humpf
Vandy Liala
Joseph Pulido
Luke Westrick
Alexandra Vitali
Anna Baffa
Jan Clark
Sara Zonca
Nancy Oshea
Madeline Vittori
Nico Felice
Emilio Scalzitti
Nell Baker
Isabel Pintor
Marie Torchia
Kelly Ann Haymaker
Macy Grace Giacone
Josephine Grasso
Conny Rico
John Sepka
Robert J. Villa
Louis DeGuiseppe
Baltazar Garcia
Margarito Flores
Guadalupe Rico
Frances Jude
Ann Yench
Damian A. Velasquez
Fred Ballog
Chad Ballog
Bart Cammarata
Dayan Del Valdiveeso

May our prayers bring them strength, healing, and peace.

Please call our Parish Office to add a loved one's name to our parish prayer list.

Rest In Peace

† Angela Stella Melchiorre
† Ruth Brown

September 15 - September 16, 2018

Regular Sunday Collection: $5,451.00

Thank You

THIRD SUNDAY COMMUNAL MASS CELEBRATION: September. 2018
+ MASSES REQUESTED DURING OUR LADY OF MT. CARMEL 2018 FEAST +

This Mass, requested during the Feast of OLMC, is celebrated for the benefit of the following persons:
Questa Messa, richiesta durante la Festa della Madonna del Carmine, viene celebrata a beneficio delle seguenti persone.

Saturday, September 22 5:30 p.m. Mass	Sunday, September 23 7:45 a.m. Mass	Sunday, September 23 10:30 a.m. Mass	Sunday, September 23 12:00 a.m. Mass
Vito Lamanto Orrico, Veronico and Ricchio Families The Kieskowski Family Pasquale, Amelia, and Rosanna Seminara Hector Canestrini Theresa Brocato Louis Tosto	Deceased Members of the Sicuro Family John, Jessica and Thomas Dalicandro Jacqueline Lawless Maria Ravnic Betty and Matt Beahan Jadvyga Berzanskiere Rosemarie and Albert Tassi	Maria Nicodemo Allie and Nick Priola Paul e Doris Medor Maria e Rosario Scalise Fedele e Maria Gervasio Giulio Camerini - Vetori Family Evino and Josephine Battelli Pietro e Caterina Caira	Cari Juliano Leobardo Reyes John Priola Leonardo and Caterina Gentile Cerami, Albin, and Hayes Families Rose Conforti Pamela Lloyd Umberto and Maria Tassi

Carbonara Funeral Home

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