Our Lady of Mount Carmel Parish-Shrine

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

Sunday, September 25th, 2016

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians
1101 N 23rd Ave - Melrose Park - IL– 60160
P (708) 344 4140 — F (708)344 0902

Staff

Pastor
-Fr. Miguel Alvarez, C.S.

Associate Pastors
-Fr. Augusto Feccia, C.S.
-Fr. Juan F. Aguiar C.S.

Parish Deacons
-John Battisto
-Giulio Camerini
-Jose Ramon Arenas

Secretaries
- Nancy Diaz
- Daniel Michel

Office Hours

Sunday
-8:00am—3:00pm

Tuesday- Friday
-8:30am—8:30pm

Saturday
-8:30am — 1:00pm
-2:00pm—5:30pm

Monday
- We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
-Monday - Saturday at 7:45am

Español
-Martes y Jueves a las 6:30pm

Italiano
-Sotto richiesta

Find us on social media...

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olmcmp@yahoo.com

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These are the official sites for the Parish-Shrine

We're not responsible for information provided anywhere else

Who are the Priests serving at Mount Carmel since 1905?

MISSIONARIES OF ST. CHARLES - Scalabrinians

The Congregation of the Missionaries of St. Charles – Scalabrinians – is an International community of religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries and on five continents.

The Congregation was founded on November 28, 1887, by Blessed John Baptist Scalabrini (1839-1905), bishop of Piacenza (Italy). It was the period of massive emigration from Italy and Europe toward the Americas. It was a far-reaching phenomenon whose importance Bishop Scalabrini was able to grasp in both its social and religious dimensions.

Our missionary focus has been to be migrants with the migrants and to be in mission with people on the move along with a special priority for the poorest migrants. What has become very obvious is that as we have taken more missionary risks and made an effort to clarify our Charism we have been blessed with more and more vocations.

humilitas

Bishop Scalabrini

Father of the Migrants

Church Services

We encourage all to register
at the Parish-Shrine.
+ + +
Les invitamos a registrarse
en el Santuario Parroquial.

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Activities Coordinator
Miguel Aldana 708-345-3632

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions *Confesiones*
Saturdays—*Sábados*
4:00pm—5:30pm or by appointment/ *o con cita.*

Baptisms *Bautizos*
Come to the parish office. *Pase a la oficina parroquial.*

Weddings *Bodas*
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*
Wednesdays 6:00pm—8:00pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Grupo de Estudio Bíblico
Miércoles a las 7:00pm

Other Services

Gift Shop Hours *Venta de Artículos Religiosos*
During the regular office hours.
Durante las horas de oficina

Community Center *Centro Comunitario*
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*
Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- Mass Included—Incluye la Misa

For the Month of SEPTEMBER

26 Mon/Lun
+ 7:30pm Misa Por la Paz

27 y 29 de Septiembre
+ 7:00pm Reunion de Coros

28 Mier
+ 7:00pm Reunion de la Fiesta de Guadalupe

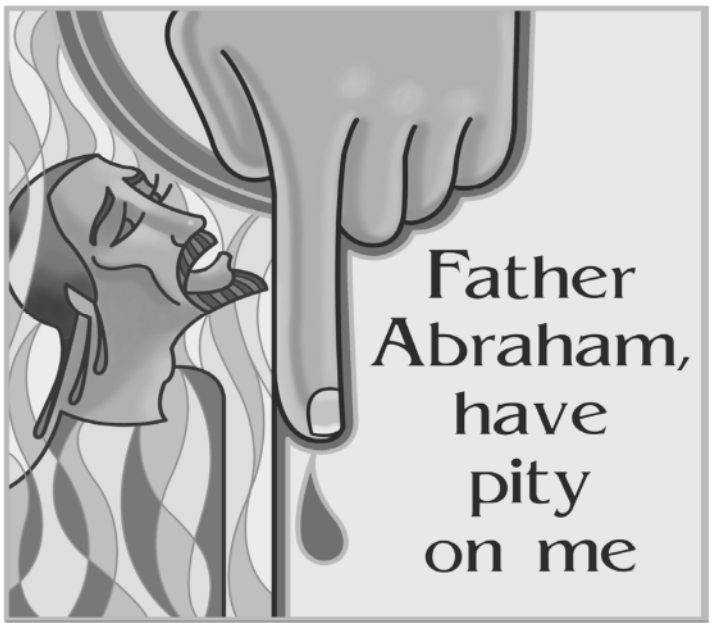
Monday/Lunes
5:30 Clases de Guitarra

Tuesdays / Martes
6:30 Ballet Folkorico
7:00 Grupo de Oracion
7:00 Eng. Choir Practice

Wednesday/ Miercoles
6:30 Ballet Folkorico
7:00 Grupo de Biblia

Thursday/Jueves
6:30 Ballet Folkorico

Friday/Viernes
7:30 Practica de Coros
7:00 Matrimonios con Proposito
7:00 Jornadas Matrimoniales
7:30 Boys/Girls Scouts
7:00 JPC Jovenes para Cristo



Wedding Banns

♥ George Aguirre & Alejandra Gomez….1

Weekly Offering

September 17 – 18, 2016
Regular Sunday Collection: $4,629.00
Second Collection: $1,930.00

From the Pastor's Desk

The ringing of bells has been part of our catholic tradition for centuries. Long before modern days' technologies, which makes it possible to inform and convoke people in short periods of times, bells were a common instrument used to communicate different public activities, especially religious gatherings and the celebration of the Church's liturgy. Here at Mount Carmel, -even when most of the Churches no longer use them-, we are blessed to have a beautiful bell tower that makes it possible for the neighborhood to enjoy the solemn call to worship by the ringing of our bells. Thanks to the generosity of all our parishioners the bell system was fixed and updated this past summer, and I would like to take the opportunity to explain the different tolls we hear throughout the day.

On Sundays, we will hear the ringing of our bells, five minutes before mass; the peal serves both as a reminder and a praise to God in memory of Jesus' Resurrection. Every time a funeral is being celebrated in our church, we will toll the bell at the end of the service as a way of inviting those who hear, to pray for the member of our Faith community who has gone before us. Aside from these extraordinary calls, every day at 12:00noon and 6:00pm, the bells will be ringing the Angelus; these are the moments Catholics everywhere are called to remember the annunciation of the Archangel to our Blessed Mother and the incarnation of Christ. There is a special prayer we are called to recite every time we hear the bells calling us to this particular prayer. (If you are not familiar with the Angelus-prayer, you can find in this bulletin instructions on how to do it). Finally, every night at 9:00pm the larger bell is tolling eight time in an ancient call to prayer call De Profundis (out of the depths), this is a special call to unite all believers of good will to pray for the repose of the souls in purgatory. Again in this bulletin you can find special prayers for this moment.

I hope we all can continue enjoying the ringing of our bells, moreover, hopefully after this reading, we will be able to gather in prayer when we hear their pealing. After all, since ancient times, believers have related the sound of bells tolling in their churches with one of the most sacred experiences believers can relate to: The voice of God!

Adsum,

THE ANGELUS PRAYER

(To be said at 12:00 noon and 6:00pm)

V. The Angel of the Lord declared unto Mary,
R. And she conceived of the Holy Spirit. -*Hail Mary...*

V. Behold the handmaid of the Lord.
R. Be it done unto me according to Your Word. *Hail Mary...*

V. And the Word was made flesh,
R. And dwelt among us. -*Hail Mary...*

V. Pray for us, O holy Mother of God.
R. That we may be made worthy of the promises of Christ.

Let us pray...

Pour forth, we beseech You, O Lord, your Grace into our hearts; that as we have known the incarnation of Christ, your Son by the message of an angel, so by His passion and cross we may be brought to the glory of His Resurrection.

Through the same Christ, our Lord. **Amen.**

A Prayer for the Souls in Purgatory

(To be said at 9:00pm when the bells ring)

O gentle Heart of Jesus, ever present in the Blessed Sacrament, ever consumed with burning love for the poor captive souls in Purgatory, have mercy on them. Be not severe in Your judgments, but let some drops of Your Precious Blood fall upon the devouring flames. And, Merciful Savior, send Your angels to conduct them to a place of refreshment, light and peace. Amen.

+ + +

V. Eternal rest grant unto them oh Lord
R. And let perpetual light shine upon them

V. May they rest in peace
R. Amen.

FALL FESTIVAL

Saturday, October 1, 2016
Fall Cook Out & Open Mic Nit
6:30 p.m. - 10:30 p.m.

Sunday, October 2, 2016
8:30 a.m. – 4:00 p.m.

TAE KWON DO demonstration 10:00 am

Farmer's Market – Pumpkins – Bake Sale

Entertainment – Games - Food

St Anthony Society

Old-fashioned Breakfast Buffet

pancakes -eggs-sausage-bagels-homemade bakery items-fruit-coffee-juice

Sunday, October 9, 2016
8:30 a.m. to 1:30 p.m.

Our Lady of Mt. Carmel Gym
1100 N 22nd Avenue
Melrose Park, IL 60160

Ticket Price: $5.00 / $4.00 children under 12

Mensaje del Párroco

El sonido de las campanas tocando, es una de las experiencias más comunes para muchos de los creyentes en Cristo. Desde tiempos inmemoriales, la Iglesia ha hecho uso de este instrumento para convocar a los creyentes en las liturgias sagradas, y en las diversas actividades, que implica nuestra vida en la Fe. Aquí en el Monte Carmelo, nos descubrimos privilegiados, pues somos una de las pocas parroquias que aún quedan en Chicago con campanas de verdad. El campanario que tenemos es resultado de la generosidad y devoción de muchos que se reunieron para construirlo en 1994, cuando se celebraron los cien años de la Fiesta en honor de Nuestra Señora. Gracias a la generosidad de todos ustedes, el pasado verano pudimos reparar y actualizar el sistema, de tal manera que ahora estamos gozando del toque cotidiano de nuestras queridas campanas.

Cada Domingo, cinco minutos antes de las Misas, escuchamos esa Solemne llamada a Misa que nos convoca al mismo tiempo que nos recuerda la Resurrección del Señor. Cada vez que celebramos un funeral aquí en la iglesia, al terminar la Misa, se doblan las campanas para invitar a quienes las escuchen a unirse en oración por ese miembro de nuestra comunidad que ha partido. Aparte de estos dos toques extraordinarios, cada día escuchamos a las 12:00 mediodía y a las 6:00pm un toque llamado el Angelus. Estos son los momentos cuando los creyentes en Cristo somos llamados a recordar el anuncio del Ángel a María y la Encarnación del divino Verbo. Existe una oración especial (l apoden encontrar en esta edición del boletín) que se nos invita a recitar para celebrar ese misterio tan grande. Finalmente, todos los días a las 9:00pm, vamos a escuchar un toque especial llamado De Profundis (desde lo profundo), con esto la Iglesia nos invita a unirnos en oración por las Ánimas del Purgatorio. En este boletín ustedes podrán encontrar diversas oraciones que se pueden recitar en este momento.

Ojalá podamos acostumbrarnos a escuchar las campanas como una llamada solemne a la oración y que al unirnos en plegaria nos descubramos miembros de una Iglesia que continuamente intercede por los vivos y por los difuntos. Que el toque alegre y festivo de este instrumento nos recuerde que desde tiempos inmemoriales, ese sonido gozoso se ha relacionado con lo más sagrado que los creyentes pudiéramos escuchar: ¡La Voz de Dios!

Adsum,

CASA ESPERANZA Y P.A.S.O.

- PASO y El Centro Comunitario Casa Esperanza le invita cordialmente al taller de ciudadanía el Sábado 8 de Octubre de 9AM a 1PM.

- El taller se llevará a cabo en el Gimnasio de la Iglesia Nuestra Señora del Monte Carmelo en 1100 N. 22nd Ave , Melrose Park , IL 60160.

Llamar al Centro Comunitario Casa Esperanza al telefono 708-345-3632 para más información sobre los documentos necesarios para el taller.

ATENCION TODOS LOS COROS

Reuniones de Formación Permanente

Martes 27 y Jueves 28 de Septiembre

A las 7:00 de la tarde

En el Centro Pastoral

FORMANDONOS CRECEMOS EN LA FE

ORACION DEL ANGELUS

(Para ser rezada cuando toque la campana a las 12:00 mediodía y a las 6:00pm)

V. El Ángel del Señor anunció a María,
R. Y concibió por obra del Espíritu Santo.

Dios te salve María…

V. He aquí la esclava del Señor.
R. Hágase en mi según tu palabra.

Dios te salve María…

V. Y el Verbo se hizo carne.
R. Y habitó entre nosotros.

Dios te salve María…

V. Ruega por nosotros, Santa Madre de Dios,
R. Para que seamos dignos de alcanzar las promesas de Nuestro Señor Jesucristo.

Oremos…
Te suplicamos, Señor, que derrames tu gracia en nuestras almas para que los que, por el anuncio del Ángel a María, hemos conocido la encarnación de tu Hijo Jesucristo, por su Pasión y Cruz seamos llevados a la gloria de su Resurrección.
Por el mismo Jesucristo Nuestro Señor.

R. Amén.

ORACION POR LAS ALMAS DEL PURGATORIO

(Para ser rezada al toque de las 9:00pm)

Dios misericordioso, que nos perdonas y quieres la salvación de todos los hombres, imploramos tu clemencia para que, por la intercesión de María Santísima y de todos los santos, concedas a las almas de nuestros padres, hermanos, parientes, amigos y bienhechores, que han salido de este mundo, la gracia de llegar a la reunión de la eterna felicidad. Amén.

+ + +

V. Dales, Señor, el descanso eterno.
R. Y luzca para ellas la luz perpetua.

V. Descansen en paz.
R. Así sea.

REUNION PARA ORGANIZAR LAS FIESTAS GUADALUPANAS 2016

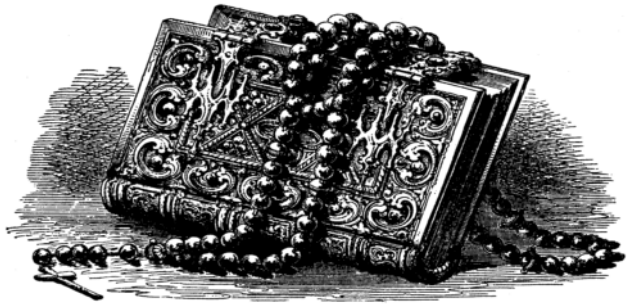
Miércoles, 28 de Septiembre
A las 7:00 de la tarde

En el CENTRO PASTORAL
Entrada por la 22nd y Cortez

PROYECTO DE RESURRECCIÓN

+ El Proyecto Resurrección, en cooperación con Urban Partnership Bank, le invita a un taller informativo donde usted podrá aprender sobre varios temas importantes, incluyendo: como empezar crédito con ITIN, productos que mejoran su crédito, que es el crédito no tradicional y mucho más. Este taller y todos nuestros servicios son totalmente gratis.

El taller tomara acabo en Casa Esperanza, ubicada en el 1115 N. 23rd Ave, Melrose Park, 60160
Sabado 24 de Septiembre
de 10AM a 1PM



Fr. Feccia's Reflection

Il vangelo di oggi ci propone un episodio che è stato commentato un'infinità di volte:l'accoglienza offerta a Gesù da Marta e Maria. Nel momento in cui, come Maria anche noi siamo seduti ai piedi del Signore per ascoltare la sua parola, chiediamo quale è la «parte migliore» che la sorella di Marta ha scelto e che non le sarà tolta.

Notiamo subito che Luca non intende opporre due diversi stati di vita. Non ci sono da un lato contemplativi, gli aristocratici della vita cristiana, le truppe scelte del regno paracadutate direttamente in esso, e dall'altro i poveri soldati semplici del ministero apostolico, di cui la Chiesa di quaggiù ha di bisogno, ma che, per il loro temperamento estroverso o per la loro mancanza di attitudini contemplative, sarebbero condannati ad una santità di grado inferiore, a una beatitudine di secondo ordine. La risposta di Gesù a Marta non è assolutamente rivolta a fornire una buona coscienza a chi ritenesse di poter riconoscersi in Maria: ascoltare la parola del Cristo per serbarla nel proprio cuore e metterla in pratica. Questo è ciò che fa l'autentico discepolo; il resto non è privo di importanza (è necessario sbrigare le faccende di casa preparare il pranzo), ma non deve mai prenderci al punto da farci dimenticare l'essenziale: colui che viene a farci visita.

Ciò significa che non c'è alcun rischio di conflitto? Sarebbe troppo bello, sarebbe già il paradiso! Gli stessi apostoli ne fanno l'esperienza. Tuttavia, assillati da compiti diversi, non concluderanno semplicisticamente che, in fin dei conti, il lavoro è preghiera; decideranno invece di dedicarsi interamente «alla preghiera e al servizio della Parola» (Atti 6, 1-6) … Marta e Maria, il servizio e l'ascolto: entrambe le cose sono necessarie. Non bisogna ascoltare senza servire, ma neppure servire senza ascoltare, agitandoci senza prestare attenzione a colui al cui servizio ci si è posti; non deve mai prenderci al punto di farci dimenticare l'essenziale: colui che viene a farci visita.

L'essenziale e il secondario—La distinzione fra azione e contemplazione, a proposito di Marta e Maria, non è una giusta interpretazione del brano evangelico. Le due sorelle non hanno che un'unica preoccupazione comune: ricevere bene il loro ospite e dividersi i compiti in funzione di tale servizio: Marta pertanto si occupa della cucina, mentre Maria si mette in ascolto del Maestro. Doveri complementari di una medesima carità e di una comune ospitalità. Marta però vuole eccedere, forse preparando un pranzo complicato, mentre una cosa sola di cui c'è veramente bisogno. Sovraccarica, chiede aiuto alla sorella; in questo momento l'ospitalità perde il suo equilibrio, e Gesù glielo ricorda, mostrando come le cure materiali stiano perdendo il sopravvento. L'attesa del regno dunque si realizza in una subordinazione del secondario all'essenziale, e l'essenziale è sempre l'ascolto della Parola, un ascolto non solo contemplativo ma che impegna tutto il comportamento, esigendo una conversione radicale.

La ricchezza che aliena dai beni del regno

Povertà e ricchezza sono situazioni antiche quanto il mondo. Ma hanno fatto e continuano sempre a fare problema. Le interpretazioni e le soluzioni sono molte. C'è chi collega povertà e ricchezza alla «fortuna» e al caso. Chi vede nella povertà il segno della incapacità e del disordine morale e nella ricchezza il segno e il premio dell'intelligenza e della virtù. Per altri è proprio il contrario: chi è onesto non si arricchisce, perché per diventare ricchi non bisogna avere troppi scrupoli di coscienza. Ricchezza coincide con sfruttamento dell'uomo da parte dell'uomo: il ricco è un ladro, disposto a tutto per difendere il suo privilegio. Nasce il disordine costituito, la società violenta. E nasce il problema: come fare giustizia? Come dividere giustamente i beni della terra e i frutti del lavoro dell'uomo? Come cambiare l'ordine delle cose?

Beati i ricchi, guai ai ricchi

Anche nella Bibbia troviamo una duplice «lettura» della povertà e della ricchezza. Da una parte la povertà è scandalo, un male da togliere, un male che è quasi la cristallizzazione del peccato, mentre nella ricchezza c'è il segno della benedizione di Dio. L'amico di Dio è l'uomo dotato di ogni bene. Il povero è colui nel quale si specchia il disordine del mondo.

Però c'è' anche tutta una linea profetica che termina nel «guai a voi, o ricchi!» di Gesù e che vede nella ricchezza il pericolo più grave di autosufficienza e di allontanamento da Dio e di insensibilità verso il prossimo. E contrapposto al «guai a voi, o ricchi!», c'è il «beati i poveri»: la povertà diventa una specie di zona privilegiata per l'esperienza religiosa. Il povero è l'amato da Iahvè; a lui è annunciato il Regno. Il povero è il primo destinatario della Buona Novella. La povertà non è più disgrazia o scandalo, ma beatitudine. La beatitudine del povero sarà pienamente rivelata dopo la morte, con un rovesciamento delle situazioni (vangelo).

Mass Intentions

SATURDAY, SEPTEMBER 24 — **WEEKDAY**
7:30 am † Joey Loracco by Mother Pasquina Loracco
5:30pm † Kay Scavone by Family

SUNDAY, SEPTEMBER 25 — **TWENTY-SIXTH SUNDAY IN ORDINARY TIME**
7:45am †
9:00am †
10:30am † Rosario & Maria Scalise by Teresa Nicodemo
† Fedele & Maria Gervasio by Teresa Nicodemo
† Renato Franch by Angelo & Lourdes Franch
For Padre Pio by Ambrosino Family
12:00pm † Jose Olivera
1:30pm †
5:00pm †

MONDAY, SEPTEMBER 26 — **WEEKDAY**
7:30 am †

TUESDAY, SEPTEMBER 27 — **SAINT VINCENT DE PAUL**
7:30 am † Jackie Ranien by Mom
6:30 pm †

WEDNESDAY, SEPTEMBER 28 — **WEEKDAY**
7:30 am † Vita Venute by The Sagerians
7:30 pm NOVENA

THURSDAY, SEPTEMBER 29 — **SAINT MICHAEL, GABRIEL, RAPHAEL**
7:30 am † Michael & Lucia Devito by Doyle Granchildren
† Michael Datoli by Wife & Family
6:30 pm †

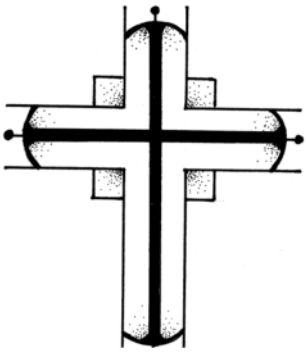
FRIDAY, SEPTEMBER 30 — **SAINT JEROME**
7:30 am † Art Travaglini by Catherine Travaglini

SATURDAY, OCTOBER 1 — **SAINT THERESE**
7:30 am †
5:30pm †

SUNDAY, OCTOBER 2 — **TWENTY-SEVENTH SUNDAY IN ORDINARY TIME**
7:45am †
9:00am †
10:30am † Angelo Franch by Laura Floretta & Family
12:00pm †
1:30pm †
5:00pm †

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Phyllis Aiuppa	Joseph Pulido
Linda Bandy	Lauren Rendi
Art Conti	Bobby J. Villa
Mary Conti	Luke Westrick
Antonela De Biasio	Ann Yench
Nico De Biasio	Angela Williams
Mary Donato	Alexandra Vitali
Judith Escamilla	Vicki Parisi
Jacob Duda	Ken Douglas
Kristie Goldi	Michael Turso
Linna Goldi	Anna Baffa
Susan Humpf	Jan Clark
Carol Maioni	Sara Zonca
Vandy Liala	Nancy Oshea
Ethan Maidl	Madeline Vittori



Rest In Peace
† Jazmin Longoria Lara

Twenty-sixth Sunday in Ordinary Time

"WOE TO THE COMPLACENT"

In the time of the prophet Amos a few people enjoyed a superabundance of material goods. But it wasn't the wealth itself that the prophet saw as problematic. Amos preached against the complacency that deafened the wealthy to the cries of the poor and prevented them from alleviating their suffering. Even worse, complacency blinded them to the ways in which their own habits of doing business, buying, and consuming goods contributed to the oppression of the needy on their doorsteps.

In our own time Americans consume several times their share of the world's natural resources, while millions of people cannot obtain basic necessities. On a global scale, as the rich get richer the poor get poorer. The high standard of living in one country, region, or social class almost always seems to come at the expense of extreme poverty in other countries, regions, or social classes.

LISTEN AND REPENT

The scriptures for today urge us to change all that before it is too late. The letter to Timothy calls us to live in readiness for the "appearance of our Lord Jesus Christ" (1 Timothy 6:14), when all will be judged and rewarded according to their deeds. No clearer illustration could be drawn than the parable Jesus tells us in today's Gospel. Lazarus, the poorest of the poor, is rewarded with eternal comfort, while the complacent rich man finds himself in eternal torment.

Those of us who live in comfort can't afford to be complacent about the chasm between the rich and the poor. It was bad enough that the people of Amos' time were deaf to the cries of the oppressed. We Christians have the added benefit of hearing the message from someone who rose from the dead. Today's scriptures warn us to listen and repent. If we don't ease Lazarus' torment now, we must be prepared to suffer the consequences.

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Melrose Park, IL 60160

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