

Our Lady of Mount Carmel Parish-Shrine

Twenty-Sixth Sunday in Ordinary Time

Sunday, October 1st, 2017



The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians
1101 N 23rd Ave - Melrose Park - IL - 60160
P (708) 344 4140 — F (708)344 0902

Pastor

Staff

-Fr. Miguel Alvarez, C.S.

Associate Pastors

-Fr. Augusto Feccia, C.S.
-Fr. Yosef A. Sadipun C.S.

Parish Deacons

-John Battisto
-Giulio Camerini
-Jose Ramon Arenas

Secretaries

- Nancy Diaz
- Daniel Michel

Office Hours

Sunday

-8:00am—3:00pm

Tuesday- Friday

-8:30am—8:30pm

Saturday

-8:30am — 1:00pm
-2:00pm—5:30pm

Monday

- We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English

-Monday - Saturday at 7:30am

Español

-Martes y Jueves a las 6:30pm

Italiano

-Sotto richiesta



THE SCALABRINIAN MISSIONARIES
AT MOUNT CARMEL SINCE 1905



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – .

We are an community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries.

The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrin (1839-1905), bishop of Piacenza (Italy).

Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism.

We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit.

Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith.

Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians), we strive to create a welcoming space were justice for all and the wellbeing of God's people become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMEL — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo.

Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo.

Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe. Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register at the Parish-Shrine.

+++

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager

Alexander Sanchez 708.345.3632

Religious Education

Modesta Martinez 708.344.4140

Activities Coordinator

Miguel Aldana 708.345.3632

Music Coordinator

Ann Marie Nabor 708.579.5373

Community Center Site Director

Pablo Cruz 708.345.3632

Sacramental Life

Confessions *Confesiones*

Saturdays—*Sábados*

4:00pm—5:30pm or by appointment/ *o con cita*.

Baptisms *Bautizos*

Come to the parish office. *Pase a la oficina parroquial*.

Weddings *Bodas*

Contact the priest at least six months in advance.

Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera

Contactar a la secretaria cuatro meses antes de la ceremonia

Presentaciones

Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary

Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*

Wednesdays 6:00pm—8:00pm

Novena & Benediction

Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática

Martes a las 7:00pm

Other Services

Gift Shop Hours *Venta de Artículos Religiosos*

During the regular office hours.

Durante las horas de oficina

Community Center *Centro Comunitario*

Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*

Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*

Saturday - *Sábados* 3:30pm — 6:30pm

Sunday - *Domingos* 10:00am—1:00pm

- Mass Included—*Incluye la Misa*

For the Month of OCTOBER

October 7th Sat/Sab

- 6:30pm Harvest Festival Vigil

October 8th Sun/Dom

- 8:30am Harvest Festival

October 22nd Sun/Dom

- 8:30am St. Anthony's Breakfast

October 30th Mon/Lun

- 7:30pm Misa por la Paz

Monday/Lunes

5:30pm Clases de Guitarra

Thursday/Jueves

6:30pm Ballet Folklorico

Tuesdays / Martes

6:30pm Ballet Folklorico

7:00pm Grupo de Oracion

7:00pm Eng. Choir Practice

Friday/Viernes

7:30pm Practica de Coros

7:00pm Matrimonios con Prop.

7:00pm Jornadas Matrimoniales

7:00pm Boys/Girls Scouts

Wednesday/ Miércoles

6:30pm Ballet Folklorico

7:00pm Men of Mt. Carmel

7:00pm OLMC Fitness Club

7:00pm Jovenes para Cristo

Wedding Banns

♥ Luis M. Rodriguez & Cynthia Garcia...2

♥ Luis Martinez & Concepcion Martinez...1

 ♥ Jesus Quezada & Isidra Rosas...1

♥ Salvador Alvarez & Maria G. Tamayo..1

♥ Nicandro Rodriguez & Maria C. Hernandez...1

 ♥ Sergio Gomez & Maria G. Orozco..1

 ♥ Mariano Ocon & Sanjuana Salas...1

 ♥ Jorge Arellano & Amalia Ortiz

Weekly Offering

September 23 - September 24, 2017

Regular Sunday Collection: \$5,484.00

Special Collection: \$3,192.00

From the Pastor's Desk



The Catholic Church invites believers to pray the Rosary as a family during the month of October! On the 7th day of this month, we will be celebrating Our Blessed Mother under her title of Our Lady of the Most Holy Rosary, a feast that dates back many centuries ago, when Christian Europe suffered the attack of non-believers in Christ. At the battle of Lepanto, Christian and non-Christian armies were battling a very difficult fight (had the Christian army lost, the entire Christian faith was at risk in Europe); the holy Father at that time, called on all believers in Jesus to pray the Rosary and it is believed that their intercession won victory for those believers at war.

Nowadays believers are encouraged to continuously use the Recitation of the holy Rosary, not only to win battles against the enemy (we often experience the attack of the adversary tempting us to walk away from the ways of Faith and stumble into sinful experiences), but also as a way of training our hearts and minds into the contemplative prayer. The recitation of the Holy Rosary is a very effective way to experience the joys of contemplation while meditating on those mysteries that granted us the gift of Salvation and the promise of everlasting life. In a private way, this spiritual exercise will move the hearts of believers to the depths of personal relationship with the Lord, reciting the Our Father and the Hail Mary repeatedly while thinking on the particular mystery we are meditating on, will train us in the beauty of Contemplation while honoring the Mother of God and placing her as our model for Faith-Life. On the other hand, recitation of this pious exercise in a communal manner or as a family practice, will -no doubt- carry countless graces to our Parishes and/or homes. St John Paul II used to repeat a well-known fact: *The family that prays together, will remain united...* This is a truth we cannot deny, if we take the time to pray together as a family or as a community, the Lord will grant us the gift of unity once we need it the most.

I invite all families to take the opportunity every night and spend some time in prayer. It is beautiful to see the entire family (parents, children and extended members of the household if present) gathering around our Blessed Mother to recite the Holy Rosary. Mystery after Mystery, we will be enchanted by the Gift of Salvation God granted us through His Son and hopefully in discovering what a protagonist role The Virgin Mary had in all of it, we too will become inspired to move from Faith into Action...

Adsum,

FRUIT OF THE WORD

The seed is the word of God. The agricultural metaphors in all of today's readings give richness to the message that the word of God, cultivated in our hearts, bears much fruit in our lives. Creation itself awaits the redemption of all, even as our bodies await the resurrection. Just as we will rejoice in the fulfillment of God's word, so will all of creation sing for joy in the Reign of God. The word of God is effective and holy; it brings about exactly what it says. It is not futile or empty, but rich in meaning for those who hear and are healed. Those who hear the word of God and keep it will, with all creation, bear much fruit and sing for joy.



**St Anthony Society
of
Our Lady of Mt. Carmel Parish & Shrine**

Annual Breakfast Buffet



Pancakes, sausages, eggs, bagels & cream cheese, juice, fruit, desserts, & more!



Date: Sunday, October 22nd

Time: 8:30am - 1:30pm

Where: Gym on 22nd & Cortez ave.

Donation: Adults \$5.00 & Children under 12 are \$3.00

For tickets or more information (708)344-4140

GOD'S WAYS

In the stream of readings during this portion of Ordinary Time one week's texts can often appear to pick up exactly where the previous week's concluded. The sentiments expressed in today's first reading seem to be a direct reaction to the Gospel passage we heard last week. In that Gospel, the landowner pays the same wages to his workers whether they worked for a full day or for only a few minutes. Today Ezekiel gives us the lament, "The LORD's way is not fair!" (Ezekiel 18:25). These Sundays in Ordinary Time offer us a glimpse into the ways of the Lord. We see how God's way has the tendency to turn the accepted conventions of the day upside down. Those who always expected that their way to heaven was guaranteed are disappointed. Those who thought they never had a chance are given that chance. Today offers us another opportunity to discover the abundance of God's mercy and love.

**Our Lady of Mt. Carmel Parish & Shrine
2017 Altar & Rosary Upcoming Events**

3rd Annual Holiday Bazaar

Here's a chance for you to get a head start on your Christmas shopping.

Sunday, November 12, from 8:30am – 4:00 pm

There will be a variety of vendors so you can find something for everyone on your list.

Come early, stay late. Coffee, doughnuts, snacks and other treats will be available

Admission is Free

**Advent Evening of Recollection
with Fr. Dan Brandt**

On *Thursday, December 7*, (Pearl Harbor Day) Fr. Dan Brandt, Chicago Police Department Chaplin will pay tribute to all our veterans, police, fire, and military personnel as he celebrates mass at 6:00pm.

Dinner and a reflection by Fr. Dan will follow

Tickets are \$15.00





Mensaje del Párroco

¡La Iglesia invita a sus hijos a rezar el Santo Rosario durante el mes de Octubre! Con esta práctica somos llamados a congregarnos como familia o como comunidad de fe para recitar con fe y meditar con atención en los misterios con nos alcanzaron la salvación. El día siete estaremos celebrando a la Virgen Santísima en su título de Nuestra Señora del Santo Rosario y desde allí se desprende esta práctica que intenta llenar el mes de plegarias para que, por la intercesión de la su Madre, Dios nos conceda lo que más necesitamos.

Es importante entender que el rezo del rosario no es una fórmula mágica que arranque del corazón de Dios caprichos humanos. Esta práctica piadosa es un ejercicio espiritual a través del cual vamos entrenando nuestro corazón y nuestra mente en la maravillosa experiencia de la Contemplación. El recitar el Padre Nuestro y luego el Ave María una y otra vez, provoca que nuestra mente se entreteenga en la meditación del misterio mientras el corazón se encanta en la intercesión de Nuestra Señora ante el Trono de la Gracia. Cuando se reza personalmente y en silencio, el corazón aprende a murmurar la plegaria de tal manera que nos mantiene enfocados en la Grandeza del Dios que ha obrado maravillas por nosotros; cuando se reza de forma comunitaria, la recitación continua y en voz alta nos sumerge en una experiencia donde nuestros corazones y nuestras mentes se conjugan en la intercesión mientras nos llenamos de Dios. Sea personalmente o en comunidad, el rezo del Santo Rosario es algo que nos une íntimamente con Dios y con su Madre Amada mientras nos inspira a imitarla en su vida de Fe y en la capacidad tan tremenda que tuvo para poner esa Fe en Acción.

Les invita a tomar un tiempo cada día para rezar en familia. Es importante que nuestros hogares se vean bendecidos con el don de la oración. Que durante este mes de Octubre, nadie en casa se vaya a dormir, sin antes haberse reunido en torno a la imagen de la Virgen Madre de Dios y haber rezado con serenidad y gusto el Santo Rosario. Estoy seguro de que nos vamos a sorprender con las bendiciones que esta práctica traerá a nuestras vidas... por cierto nuestros hogares serán bendecidos con ello.

Adsum,

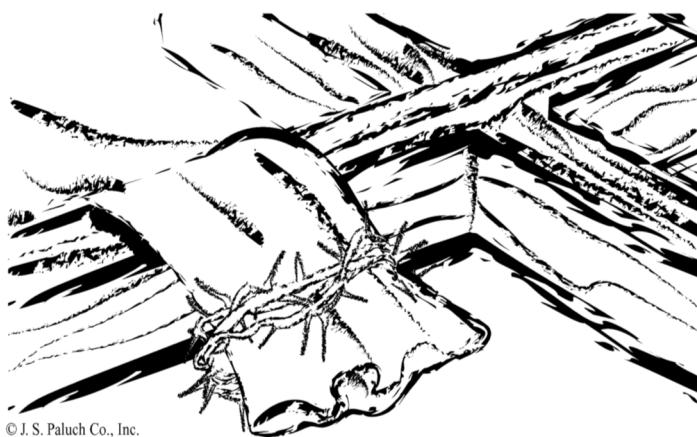


Tengan los mismos
sentimientos que tuvo
Cristo Jesús.

— Filipenses 2:5



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EL PROCEDER DE DIOS

En la corriente de lecturas durante esta porción del Tiempo Ordinario a menudo parece que los textos de una semana se retoman donde concluyeron los de la semana anterior. Los sentimientos expresados en la primera lectura de hoy parecen ser reacción directa ante el pasaje del Evangelio que escuchamos la semana pasada. En ese Evangelio, el dueño de la viña paga el mismo salario a sus trabajadores, sea que hayan trabajado todo el día o sólo en los últimos minutos de la jornada. Hoy Ezequiel ofrece este lamento, “No es justo el proceder del Señor” (Ezequiel 18:25). Estos domingos del Tiempo Ordinario nos ofrecen una ojeada del proceder del Señor. Vemos cómo ese proceder tiene la tendencia de poner patas arriba las convenciones aceptadas. Los que siempre esperaron que su camino al cielo estaba garantizado quedaron desilusionados. A los que pensaron que nunca tendrían la oportunidad, se les da la oportunidad. Hoy se nos ofrece la oportunidad de descubrir la abundancia de la misericordia y el amor de Dios.

TRADICIONES DE NUESTRA FE

La práctica de usar nudos en una cuerda para contar oraciones tiene una larga trayectoria en la fe cristiana. Originalmente un cordón con 150 nudos o piedritas se usaba para contar la recitación de los 150 salmos encontrados en la Sagrada Escritura. Con el tiempo, visto que mucha gente no podía leer o recitar de memoria los salmos, se sustituyeron por el uso de 150 Padrenuestros. A finales de la Edad Media muchos sustituyeron los Padrenuestros con el saludo del ángel Gabriel a María. En el siglo XVI se formuló lo que hoy reconocemos como el Ave María, y en el año 1569, el Papa Pío V estableció el Rosario en su forma y uso actual.

En 1592 un fraile dominico mandó hacer una imagen de la Virgen del Rosario para su convento en Guatemala. Según la leyenda, María viajaba por América con su Hijito y éste se quedó dormido en Guatemala, por lo cual se quedaron allí. En 1821 los independistas guatemaltecos tomaron a la Virgen del Rosario como protectora y en 1833 fue nombrada patrona oficial de Guatemala.

¿CUÁL DE LOS DOS HIZO LA VOLUNTAD DEL PADRE?



Sincerità e coerenza dinanzi a Dio.

Talvolta possiamo riuscire a fingere nei confronti del nostro prossimo fino a indurlo a formulare giudizi erronei su di noi. Possiamo dire e non fare, come facevano alcuni contemporanei di Gesù, gli scribi e i farisei. Egli mette in guardia i suoi discepoli da quei falsi maestri: «Quanto vi dicono, fatelo e osservatelo, ma non fate secondo le loro opere, perché dicono e non fanno. Legano infatti pesanti fardelli e li impongono sulle spalle della gente, ma loro non vogliono muoverli neppure con un dito». Il nostro giudizio infatti inevitabilmente si ferma alle apparenze e in base a quelle valuta i comportamenti umani. Nei confronti del nostro Dio, che scruta i cuori, ciò non è possibile. Non basta darGli una affermazione verbale: «Non chiunque mi dice: Signore, Signore, entrerà nel regno dei cieli, ma colui che fa la volontà del Padre mio che è nei cieli». Quindi il nostro assenso deve essere pieno ed incondizionato, fatto di concreta operosità e non soltanto di parole insincere. Il Signore vuole uno stretto legame tra religione e vita. Dovremmo perciò interrogarci se i nostri gesti quotidiani e settimanali di culto, in primo luogo la stessa eucaristia, culmine della nostra adesione a Cristo, condiziona positivamente la nostra vita. L'accusa di essere «cristiani della domenica» talvolta coglie nel segno, se l'ascolto della parola e il pane di vita non ci inducono ad una assidua e costante conversione. Ciò suona a rimprovero e a motivo di riflessione per coloro che affermano, magari con una punta di orgoglio, di credere alle verità della nostra fede cristiana cattolica, ma poi nulla fanno per mettere in pratica quanto la stessa fede ci suggerisce per la vita di ogni giorno. Non ci è consentito ridurre, alla stregua di una semplice filosofia la nostra religione. Gesù nel proporla non solo ha proclamato solennemente le verità antiche e nuove, ma Egli per primo ne è stato il primo testimone e ai suoi discepoli ha chiesto di seguirlo e di imitarlo. Arriva a dire, (l'abbiamo sentito qualche giorno fa), a coloro che l'avvisano che sua madre e i suoi fratelli lo stanno cercando: «Mia madre e miei fratelli sono coloro che ascoltano la parola di Dio e la mettono in pratica». Mettere in pratica è il programma inderogabile del cristiano! Non è una cosa semplice. Ma è un affare che vale la vita eterna.

Vi precederanno nel Regno di Dio

Le tre parabole che vengono lette nei vangeli di questa e delle due domeniche successive, riguardano un unico tema: il rifiuto del popolo ebraico che non ha voluto ascoltare Gesù, e la sua sostituzione con i pagani.

Nessuno è emarginato per Dio

La parola dei due figli giustifica l'orientamento che prende Cristo verso i «disprezzati», questa nuova categoria di poveri.

Gesù rivolge la parabola ai grandi sacerdoti e agli anziani del popolo, così come ne rivolge altre dello stesso tono ai farisei (*Lc 18,9*). Con queste parabole egli ribadisce la sua predilezione per i peccatori, per i disprezzati da coloro che si ritengono giusti. Egli giunge perfino a dire che questi «poveri» sono più vicini alla salvezza dei benpensanti che si ritengono giusti e amati da Dio perché compiono scrupolosamente tutti i dettami della Legge. E non si ferma soltanto alle parole: entra in casa di Zaccheo, si lascia lavare i piedi da una prostituta, sottrae l'adultera al linciaggio dei «puri». Questi «poveri» sono vicini alla salvezza perché la loro vita permette a Dio di manifestare la sua misericordia. La parabola si rivolge, dunque, a coloro che si chiudono alla Buona Novella, a coloro che non vogliono riconoscere l'identità di Dio in nome della propria giustizia e si sentono paghi della propria sufficienza.

Mass Intentions

SATURDAY, SEPTEMBER 30

7:30 am † Joseph Menolascino by Wife Jean
† Amato Raffaella by Angelo Barone
5:30 pm † Kay Scavone by Sister Marie
† Josephine Spratt by Lilyle Spratt

SAINT JEROME

SUNDAY, OCTOBER 1

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

7:45 am †
9:00 am †
10:30 am † Angelo Franch by Daughter Laura & Family
12:00 pm † Pedro Pages by Anna Pages
1:30 pm †
5:00 pm †

MONDAY, OCTOBER 2

THE HOLY GUARDIAN ANGELS

7:30 am †

TUESDAY, OCTOBER 3

WEEKDAY

7:30 am †

6:30 pm †

WEDNESDAY, OCTOBER 4

SAINT FRANCIS OF ASSISI

7:30 am † Frances Martinez by Manuel Martinez & Family

7:30 pm NOVENA

THURSDAY, OCTOBER 5

WEEKDAY

7:30 am †

6:30 pm †

FRIDAY, OCTOBER 6

WEEKDAY

7:30 am †

SATURDAY, OCTOBER 7

OUR LADY OF THE ROSARY

7:30 am †

5:30 pm † Frank Moccio by Frank Spiezio & Ann Marie Krkoch
† Josephine Misasi by Children

SUNDAY, OCTOBER 8

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

7:45 am †

9:00 am †

10:30 am †

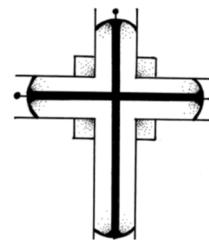
12:00 pm † Frank Sylvester by Sister Jeanne & Donald Tinucci

1:30 pm †

5:00 pm †

PLEASE PRAY FOR OUR BROTHERS AND SISTERS
WHO ARE ILL OR INFIRMED :

Linda Bandy	Sara Zonca
Mary Donato	Nancy Oshea
Judith Escamilla	Madeline Vittori
Jacob Duda	Nico Felice
Kristie Goldi	Emilio Scalzitti
Linna Goldi	Nell Baker
Susan Humpf	Fabiola Pintor
Vandy Liala	Isabel Pintor
Ethan Maidl	Marie Torchia
Joseph Pulido	Kelly Ann Haymaker
Lauren Rendi	Macy Grace Giaccone
Luke Westrick	Josephine Grasso
Ann Yench	June Stellato
Alexandra Vitali	Conny Rico
Ken Douglas	John Sepka
Anna Baffa	Melacia Nuñez
Jan Clark	



Rest In Peace

† Librada Ochoa

TREASURES FROM OUR TRADITION

Eucharistic Prayer IV is, like Eucharistic Prayer III, a fresh composition from the 1960s, based on a prayer from the tradition of the ancient church of Alexandria. It has an interesting structural feature. The new prayers all nod toward the East with the *epiclesis*, or calling down of the Spirit, over the gifts. In this prayer the Spirit is asked to come down again, after the consecration, to make holy the communicants who “partake of this one Bread and one Chalice that, gathered into one body by the Holy Spirit, they may truly become a living sacrifice in Christ to the praise of your glory.”

This beautiful phrase is well worth meditating on. What is the goal of your reception of Holy Communion today?

The preface for this Eucharistic Prayer is firmly attached to the prayer, and the directives for using the prayer anchor it to Ordinary Time. It is not intended to be an option if the Mass has a proper preface of its own, like a funeral, a Lenten weekday, or a great feast. It is not often used these days, in part because of these limitations. At first, it was suggested that this prayer was better suited to small groups of people who were well educated in scripture. This was kind of an odd stipulation, especially since its images are so beautiful and worthy of attention.

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