

Our Lady of Mount Carmel Parish-Shrine

Twenty-Seventh Sunday in Ordinary Time

Sunday, October 8th, 2017



The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians

1101 N 23rd Ave - Melrose Park - IL - 60160

P (708) 344 4140 — F (708) 344 0902

Staff

Pastor

-Fr. Miguel Alvarez, C.S.

Associate Pastors

-Fr. Augusto Feccia, C.S.
-Fr. Yosef A. Sadipun C.S.

Parish Deacons

-John Battisto
-Giulio Camerini
-Jose Ramon Arenas

Secretaries

- Nancy Diaz
- Daniel Michel

Office Hours

Sunday

-8:00am—3:00pm

Tuesday- Friday

-8:30am—8:30pm

Saturday

-8:30am — 1:00pm
-2:00pm—5:30pm

Monday

- We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English

-Monday - Saturday at 7:30am

Español

-Martes y Jueves a las 6:30pm

Italiano

-Sotto richiesta

THE SCALABRINIAN MISSIONARIES
AT MOUNT CARMEL SINCE 1905



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – .

We are an community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries.

The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrin (1839-1905), bishop of Piacenza (Italy).

Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism.

We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit.

Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith.

Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians), we strive to create a welcoming space were justice for all and the wellbeing of God's people become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMEL — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo.

Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo.

Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe. Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register at the Parish-Shrine.

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Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager

Alexander Sanchez 708.345.3632

Religious Education

Modesta Martinez 708.344.4140

Activities Coordinator

Miguel Aldana 708.345.3632

Music Coordinator

Ann Marie Nabor 708.579.5373

Community Center Site Director

Pablo Cruz 708.345.3632

Sacramental Life

Confessions *Confesiones*

Saturdays—*Sábados*

4:00pm—5:30pm or by appointment/ *o con cita*.

Baptisms *Bautizos*

Come to the parish office. *Pase a la oficina parroquial.*

Weddings *Bodas*

Contact the priest at least six months in advance.

Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera

Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones

Contactar la Secretaría al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary

Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*

Wednesdays 6:00pm—8:00pm

Novena & Benediction

Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática

Martes a las 7:00pm

Other Services

Gift Shop Hours *Venta de Artículos Religiosos*

During the regular office hours.

Durante las horas de oficina

Community Center *Centro Comunitario*

Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*

Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*

Saturday - *Sábados* 3:30pm — 6:30pm

Sunday - *Domingos* 10:00am—1:00pm

- Mass Included—*Incluye la Misa*

For the Month of OCTOBER

October 7th Sat/Sab

- 6:30pm Harvest Festival Vigil

October 8th Sun/Dom

- 8:30am Harvest Festival

October 22nd Sun/Dom

- 8:30am St. Anthony's Breakfast

October 30th Mon/Lun

- 7:30pm Misa por la Paz

Wedding Banns

- ♥ Luis M. Rodriguez & Cynthia Garcia...3
- ♥ Luis Martinez & Concepcion Martinez...2
- ♥ Jesus Quezada & Isidra Rosas...2
- ♥ Salvador Alvarez & Maria G. Tamayo..2
- ♥ Nicandro Rodriguez & Maria C. Hernandez...2
- ♥ Sergio Gomez & Maria G. Orozco..2
- ♥ Mariano Ocon & Sanjuana Salas...2
- ♥ Jorge Arellano & Amalia Ortiz...2



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www.olmcp Parish.org

Weekly Offering

September 30 - October 1, 2017

Regular Sunday Collection: \$6,120.00

Second Collection: \$2,930.00

From the Pastor's Desk



The Midwest of the United States gifts us with an incredible symphony of colors during the Fall Season; we can feel the freshness of the breeze conquering our mornings and our evenings, the long days of summer are far gone, and the stillness of the early evenings invite us to reflection and thanksgiving; all this we should discover as God's incredible gift for us, and while creation surrounds itself to the cycle of life, we gather and celebrate. The Harvest Festival provides our Parish Community with the opportunity to gather and rejoice for the season of plenty. In the heart of Autumn, we come together as God's Family to praise the Lord and give thanks for the gift of a plentiful crop. We acknowledge the Lord as the magnificent provider, and offer our gift of praise while coming together as brothers and sisters to enjoy the bountifulness of God.

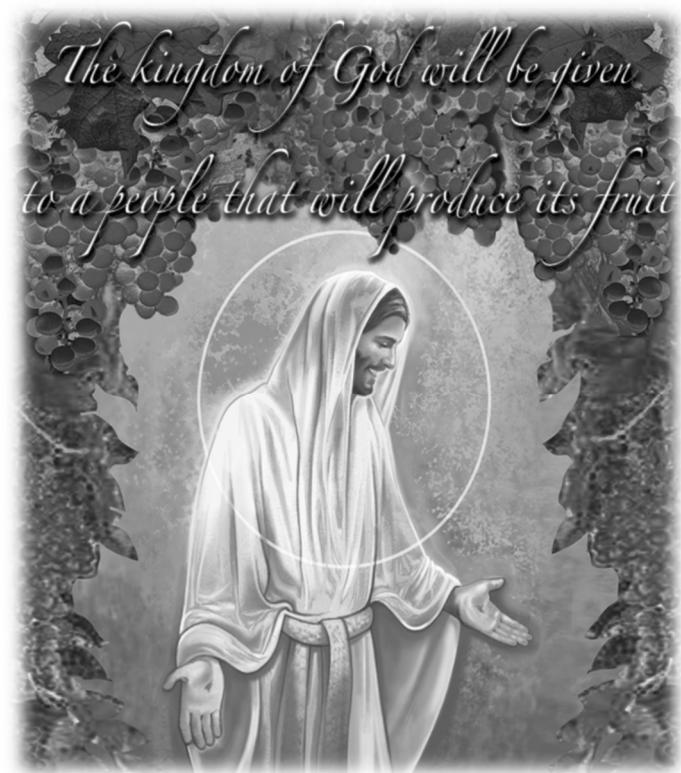
For the last few years, here at Our Lady of Mount Carmel, the harvest festival has provided us with the opportunity to come together as a Faith Family. Regardless of the different languages spoken in our parish, the different religious traditions and the different cultural background, this festival offers each member of our Faith Family with the possibility to join in, and celebrate the joy of belonging to a Church where those type of differences are to be seen as a richness, as magnificent opportunities to celebrate the universality of a Church where every single member is to be consider a precious child of God. I am most grateful for the arduous work of many volunteers, those who have been planning this event, those who working hard behind the scenes making sure everything is in place, those who are there up front, offering our products, coordinating a given activity or offering the tickets so people can acquire what they want in an orderly manner. Would it not be because of your generosity in donating time and talent, events such as this one will never take place. May the Lord reward each one according to his boundless generosity.

It is my hope each one of you will take the time to stop by and be part of this event. We are reaching the winter season and right before the cold keeps us behind closed doors, we must profit from the opportunity to share our brotherhood and sisterhood in Christ in an outdoor festival. Make sure you take delight in one or more of the different dishes being offered and profit from the activities that so lovably have been prepared. May the God of seasons bless us all!

Adsum,

BEARING THE RIGHT KIND OF FRUIT

Today's readings focus our attention on vineyards. Isaiah's song concerning his friend's vineyard begins with inspiring and poetic images of an idyllic vineyard where the choicest harvest is expected. Instead, the vineyard yields wild grapes, which causes the owner to abandon it. The psalmist cries out to God, asking that God once again take care of the vineyard, which is the house of Israel. The parable told in today's Gospel offers a stern warning that those who commit treachery in the hopes of attaining personal wealth will be "put . . . to a wretched death" (Matthew 21:41). Jesus warns his listeners not to act like the murderous tenants in the vineyard. Instead he exhorts them to produce the kind of fruit that will lead them to the kingdom of God.



**St Anthony Society
of
Our Lady of Mt. Carmel Parish & Shrine**

Annual Breakfast Buffet



Pancakes, sausages, eggs, bagels & cream cheese, juice, fruit, desserts, & more!



Date: Sunday, October 22nd

Time: 8:30am - 1:30pm

Where: Gym on 22nd & Cortez ave.

Donation: Adults \$5.00 & Children under 12 are \$3.00

For tickets or more information (708)344-4140

TREASURES FROM OUR TRADITION

Before long, as we've seen, the four newly constructed Eucharistic Prayers became two. The old Roman Canon faded away into relative disuse after 1600 unbroken years, sometimes heard only at Christmas Midnight Mass or the Easter Vigil. The new Eucharistic Prayer IV, at least in its English form, grates a bit on most hearers, and besides is meant only for Ordinary Time. The reconstruction of the ancient prayer of Hippolytus, Eucharistic Prayer II, is the most familiar, but its brevity sometimes creates an imbalance with the Liturgy of the Word. No wonder that as soon as the creative juices began to flow at the Vatican, people worldwide were trying their hands at new prayers.

In 1967, even before the final shape of the new Mass was announced, bishops were asking to adapt that celebration for the needs of children. They wanted to clarify what ought to happen when large numbers of children are at Mass: what could be adapted, omitted, or shortened. Experimentation had already begun. Separate Liturgies of the Word for children were by this time commonplace in Holland and elsewhere in Europe. Catechists were saying that many of our liturgical forms were too complex for the children in their charge, and priests were making adaptations on their own. Clearly, the Vatican had to take this seriously.

**Our Lady of Mt. Carmel Parish & Shrine
2017 Altar & Rosary Upcoming Events**

3rd Annual Holiday Bazaar

Here's a chance for you to get a head start on your Christmas shopping.

Sunday, November 12, from 8:30am – 4:00 pm

There will be a variety of vendors so you can find something for everyone on your list.

Come early, stay late. Coffee, doughnuts, snacks and other treats will be available

Admission is Free

**Advent Evening of Recollection
with Fr. Dan Brandt**

On *Thursday, December 7*, (Pearl Harbor Day) Fr. Dan Brandt, Chicago Police Department Chaplin will pay tribute to all our veterans, police, fire, and military personnel as he celebrates mass at 6:00pm.

Dinner and a reflection by Fr. Dan will follow

Tickets are \$15.00





Mensaje del Párroco

Con el Festival de las Cosechas, estamos celebrando el espectáculo que la estación de Otoño nos brinda. Ha llegado el tiempo de alegrarnos por el fruto de la tierra, por el gozo de saber que nuestros esfuerzos nunca quedan sin recompensa. Nos llenan también de gozo los colores con los que la creación se está vistiendo estos días, en ellos somos llamados a descubrir la mano de Dios que nos embellece esta casa magnifica que llamamos tierra. La brisa fresca con la que las mañanas y las tardes se dejan acompañar, son una invitación a los encuentros prolongados junto al fuego, tomando algo caliente y compartiendo el don de la presencia de aquellos que amamos. Todo en torno a nosotros se vuelve de pronto una experiencia mística que nos susurra la capacidad tan tremenda que el Señor tiene para encantarnos.

Como le hemos venido haciendo en años pasados, este fin de semana nos brinda la oportunidad para reunirnos y celebrar la generosidad de Dios. El Festival de las Cosechas nos anima a ver la mano del Altísimo en todo lo que la tierra nos ofrece como recompensa al trabajo humano. Somos también llamados a descubrir que nuestros esfuerzos nunca quedarán sin fruto. Con la estación otoñal encima hagamos presencia y tomemos la oportunidad para compartir y dar gracias. Buena música, buena comida, buena compañía... estas son las excusas que Dios nos brinda para dejar que el corazón se alegre mientras aprovechamos de los últimos días con buen tiempo para reunirnos afuera y celebrar. El invierno en esta parte del mundo es bastante crudo y no nos permite este tipo de celebraciones al exterior por lo que sin duda esta será la última que organizamos antes de tener que planear todo a puertas cerradas.

Desde sus inicios este festival nos ha dado la posibilidad de congregar todos los miembros de la parroquia sin distinción de raza, lengua o cultura. El ambiente festivo con el que organizamos este evento nos proporciona la dicha de descubrir que, a pesar de nuestras diferencias, somos una sola Familia en la Fe. Es muy inspirador ver como todos los miembros de la parroquia nos sentimos una sola comunidad, protegidos siempre bajo el manto santísimo de la Virgen del Carmen. Hagamos pues el esfuerzo de asistir como familia y regocijarnos en la plenitud de esta estación otoñal.

Adsum,

La Asociación de San Antonio
de
Nuestra Parroquia de Monte Carmelo
los invita a participar en su Desayuno Anual!



**Pancakes, salchicha, huevos, bagels, jugo,
fruta, postres, & mas!**

Fecha: domingo, octubre 22
Horario: 8:30am - 1:30pm
Donde: Gym en 22nd & Cortez ave.
Donación: Adultos - \$5.00 & Niños menores de
12 - \$3.00





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TRADICIONES DE NUESTRA FE

La Virgen María tiene siglos de estar apareciéndose a los cristianos. Aún antes de que fuese asunta al cielo, ella ya se le había aparecido al apóstol Santiago en Zaragoza, España. Según una antigua leyenda, Santiago llegó a tierra española en el año 40 para predicar el Evangelio. Tuvo poco éxito y desanimado pensaba sacudirse de los pies el polvo de aquella tierra y buscar convertir otras gentes. Mientras estaba en oración, María, la madre de Jesús, se le apareció con palabras de consuelo, ánimo y un pequeño obsequio. Le dio una imagen de ella misma sobre un pilar y con el Niño Jesús en brazos.

En esa tierra ella pidió la construcción de un templo donde ella misma sería altar para la gloria de Dios. Santiago mismo construyó la primera iglesia donde hoy se encuentra una gran basílica en honor de Nuestra Señora del Pilar. En el siglo XVIII, el Papa Clemente XII declaró el 12 de octubre como su fiesta en memoria de la llegada de los europeos al continente americano. De María vienen los principios del Día de la Raza.

DAR BUEN FRUTO

Las lecturas de hoy ponen su atención en las viñas. El cántico de Isaías respecto a la viña de su amada comienza con inspiradoras y poéticas imágenes de una idílica viña de la cual se espera la más exquisita cosecha. En cambio, la viña da uvas agrias, lo cual hace que el dueño la abandone. El salmista clama a Dios, pidiéndole que la visite otra vez, ya que es la casa de Israel. La parábola que cuenta hoy el Evangelio ofrece la seria advertencia de que a los que cometan traición esperando obtener ganancia personal se les “dará muerte terrible” (Mateo 21:41). Jesús advierte a sus oyentes que no actúen como los viñadores asesinos en la viña. Más bien los exhorta a que produzcan el tipo de fruto que los llevará al Reino de Dios.



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No se inquieten por nada; más bien
presenten
en toda ocasión sus peticiones a Dios
en la oración y la súplica, llenos de
gratitud.
— Filipenses 4:6

Fr. Feccia's Reflection



Ventisettesima domenica del T.O. -Anno "A" — La parola dei vignaioli omicidi descrive un momento di crisi radicale nella vita del Messia e nell'evoluzione della storia della salvezza. Dopo aver parlato instancabilmente attraverso i profeti ai responsabili della vigna di Israele, da ultimo Dio manda loro il suo figlio. Con l'autorità che lui solo possiede, Gesù annuncia l'approssimarsi della vendemmia degli ultimi tempi. Bisogna che la terra dia il

suo frutto, che il popolo di Dio accolga il Messia! Ma i figli non sono migliori dei padri. Come quelli hanno rifiutato i giusti e i profeti, così gli scribi e i farisei si preparano ad assassinare l'erede della vigna tanto cara al cuore di Dio. Per causa loro, il popolo della promessa rischia di perdere il privilegio della elezione, rompendo l'alleanza attraverso cui doveva compiersi il disegno di Dio. E' evidente che Gesù annuncia la propria morte. E' venuto nel mondo e i suoi non l'hanno accolto, l'hanno rifiutato, e finiranno per crocifiggerlo fuori delle mura della città. La parola termina con una minaccia, anch'essa profetica, la chiesa del risorto riceverà presto la missione un tempo affidata ad Israele. Matteo esprime la convinzione che questo nuovo popolo farà fruttificare la vigna.

Bisogna però che i nuovi vignaioli non deludano a loro volta il Signore, che continua a richiedere i frutti. Non dobbiamo mai dimenticare che la chiesa è stata costituita sulla pietra scartata dai costruttori: fondata da un escluso e sulla sua esclusione essa deve aprirsi, come ha fatto il suo maestro a coloro che il mondo bandisce e mette da parte, facendo essa pure delle scelte che forse dovrà pagare con una morte fuori dalle mura. Altrimenti, Dio potrebbe ancora suscitare da questa pietra altri figli di Abramo.

Vignaioli, non padroni — Tutto è nostro, ma noi siamo di Cristo e Cristo è di Dio. A noi è stato dato il mondo, ma non come possesso. A noi sono stati affidati i talenti del tesoro del Regno. Ma non perché con un colpo di mano ce ne impossessassimo. Noi siamo il prolungamento dell'affetto del Padre per la sua vigna. Non i padroni. Noi siamo vignaioli chiamati a portare frutto, ma non per avere frutto. Chi dona, ha. Chi perde, ritrova. Chi spoglia se stesso dei suoi tesori gelosi, sarà ricompensato da Dio con una misura pignata, scossa e trabocca.

L'immagine della vigna

Le attenzioni di cui la vigna è circondata (v. 2; vedi anche vangelo) sono quelle che Dio prodiga alla sua sposa (*Ez 16,1-14; Ef 5, 25-33*). Il giudizio che Dio porta sulla vigna si svolge in pubblico, come esigeva la Legge in caso di adulterio. Infine la condanna della vigna alla sterilità è la maledizione inflitta alla sposa infedele (*Ez 16,35-43; Os 2,4-15*).

L'immagine della vigna, come d'altronde quella della sposa, diventano quasi un *esempio della storia della salvezza*, dell'agire di Dio nei confronti del suo popolo e del mondo intero.

Il dialogo di Dio con gli uomini si rivela in forma drammatica, ma alla fine è sempre l'amore che trionfa sul rifiuto e sulla infedeltà dell'uomo.

Ecco perché salta subito agli occhi la differenza tra la prima lettura e il vangelo: mentre secondo il profeta, Dio abbatte la vigna che non produce frutti, nella parola essa è consegnata ad altri «vignaioli che gli consegneranno i frutti a suo tempo». Viene indicato, così, il compito della Chiesa dopo la morte di Gesù. La Chiesa è il nuovo popolo che ha la missione di «portare frutti». Per questo essa ha preso il posto di Israele e l'ha preso a Pasqua quando «la pietra che i costruttori hanno scartata, è diventata testata d'angolo». Questa pietra è Gesù che, respinto e crocifisso, è ora risorto, e diventa il fondamento stabile su cui ogni costruzione futura dovrà poggiare.

Come si vede, l'insegnamento è quello della parola precedente (cf domenica XXVI), ma qui la prospettiva si allarga in chiave cristologica. Si comprendono meglio le opere che sono richieste: opere che esigono la morte, che passano attraverso l'accettazione del mistero di Cristo morto e risorto.

Mass Intentions

SATURDAY, OCTOBER 7

OUR LADY OF THE ROSARY
7:30 am For the Birthday remembrance of Noonie by Michael, Gail, & Pally
5:30 pm † Frank Moccio by Frank Spiezio & Ann Marie Krkoch
† Armando Fernandez by Mayo Family
† Amelia Campa de Mayo
† Abele Mayo by Mayo Family
† Clara Sardui de Mayo by Mayo Family
† Josephine Misasi by Children

SUNDAY, OCTOBER 8

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

7:45 am †
9:00 am †
10:30 am † Marta Siliquini by Daughter and Son in law
For Rita Longo by Hysband Biagio
12:00 pm † Frank Sylvester by Sister Jeanne & Donald Tinucci
1:30 pm †
5:00 pm †

MONDAY, OCTOBER 9

WEEKDAY

7:30 am † Eugenio Parrinello by Family

TUESDAY, OCTOBER 10

WEEKDAY

7:30 am † Thomas Briatta by Maria Sconza
† Raffaella Maiello by Family
6:30 pm †

WEDNESDAY, OCTOBER 11

WEEKDAY

7:30 am †
7:30 pm NOVENA

THURSDAY, OCTOBER 12

WEEKDAY

7:30 am † Teresa Marsico by Family
6:30 pm †

FRIDAY, OCTOBER 13

WEEKDAY

7:30 am †

SATURDAY, OCTOBER 14

WEEKDAY

7:30 am † John and Mary Jo Menolascino by Daughter in law Jean
5:30 pm † Vincenzo Vaccaro by Wife and Daughters

SUNDAY, OCTOBER 15

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

7:45 am †
9:00 am †
10:30 am For Genoroso Trombetta by Wife Consolata Trombetta
12:00 pm † Donald Cervone by the Bugajski Family
† Robert McCafferty by Lucia Esposito
1:30 pm †
5:00 pm †

PLEASE PRAY FOR OUR BROTHERS AND SISTERS
WHO ARE ILL OR INFIRMED :

Linda Bandy	Sara Zonca
Mary Donato	Nancy Oshea
Judith Escamilla	Madeline Vittori
Jacob Duda	Nico Felice
Kristie Goldi	Emilio Scalzitti
Linna Goldi	Nell Baker
Susan Humpf	Fabiola Pintor
Vandy Liala	Isabel Pintor
Ethan Maidl	Marie Torchia
Joseph Pulido	Kelly Ann Haymaker
Lauren Rendi	Macy Grace Giaccone
Luke Westrick	Josephine Grasso
Ann Yench	June Stellato
Alexandra Vitali	Conny Rico
Ken Douglas	John Sepka
Anna Baffa	Melacia Nuñez
Jan Clark	



TREASURES FROM OUR TRADITION

The Roman Canon, called Eucharistic Prayer I, is probably seldom heard in your parish. Some priests will choose it for at least one of the Masses of Christmas, or the Easter Vigil. Such sparing use of this prayer seems strange, especially since it was the only Eucharistic Prayer in the Latin Rite for many centuries, from as long ago as 500 right up to 1970.

In 1965, the vernacular language was approved for the canon of the Mass. Almost immediately, some experimental texts began to surface in the Netherlands, and priests began to use new Dutch texts without permission. By 1966, Pope Paul VI had set up a committee to consider whether or not it was time to approve such experimentation and extend it to non-Dutch churches. No sooner had the committee been formed than other individuals copied the Dutch by just plunging on ahead. The Dutch bishops had approved the use of the new prayers nationwide in 1968, and Flemish bishops in Belgium quickly agreed. By then, German translations of the Dutch prayers were in wide use, and before long nearly one hundred Eucharistic Prayers, all unapproved, were in circulation in France. The Vatican heard the widespread desire for more variety in Eucharistic Prayer forms, and, with the pope's approval, the process of creating new official prayers began.

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