

Our Lady of Mount Carmel Parish-Shrine

Thirty-Second Sunday in Ordinary Time

Sunday, November 6th, 2016



The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians
1101 N 23rd Ave - Melrose Park - IL - 60160
P (708) 344 4140 — F (708)344 0902

Staff

Pastor

-Fr. Miguel Alvarez, C.S.

Associate Pastors

-Fr. Augusto Feccia, C.S.
-Fr. Juan F. Aguiar C.S.

Parish Deacons

-John Battisto
-Giulio Camerini
-Jose Ramon Arenas

Secretaries

- Nancy Díaz
- Daniel Michel

Office Hours

Sunday

-8:00am—3:00pm

Tuesday- Friday

-8:30am—8:30pm

Saturday

-8:30am — 1:00pm
-2:00pm—5:30pm

Monday

- We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English

-Monday - Saturday at 7:45am

Español

-Martes y Jueves a las 6:30pm

Italiano

-Sotto richiesta



Find us on social media...

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Visit our Web Page:

www.olmcparish.org

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Contact us via e-mail:

olmcmp@yahoo.com

+++

These are the official sites for the
Parish-Shrine

We're not responsible for information
provided anywhere else

Who are the Priests serving at Mount Carmel?

MISSIONARIES OF ST. CHARLES - Scalabrinians

The Congregation of the Missionaries of St. Charles – Scalabrinians – is an International community of religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries and on five continents.

The Congregation was founded on November 28, 1887, by Blessed John Baptist Scalabrini (1839-1905), bishop of Piacenza (Italy). It was the period of massive emigration from Italy and Europe toward the Americas. It was a far-reaching phenomenon whose importance Bishop Scalabrini was able to grasp in both its social and religious dimensions.

Our missionary focus has been to be migrants with the migrants and to be in mission with people on the move along with a special priority for the poorest migrants. What has become very obvious is that as we have taken more missionary risks and made an effort to clarify our Charism we have been blessed with more and more vocations.



Bishop Scalabrini

Father of the Migrants

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Activities Coordinator
Miguel Aldana 708-345-3632

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions *Confesiones*

Saturdays—*Sábados*

4:00pm—5:30pm or by appointment/ *o con cita*.

Baptisms *Bautizos*

Come to the parish office. *Pase a la oficina parroquial.*

Weddings *Bodas*

Contact the priest at least six months in advance.

Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera

Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones

Contactar la Secretaría al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*
Wednesdays 6:00pm—8:00pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Grupo de Estudio Bíblico
Miércoles a las 7:00pm

Other Services

Gift Shop Hours *Venta de Artículos Religiosos*
During the regular office hours.
Durante las horas de oficina

Community Center *Centro Comunitario*
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*

Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm

- Mass Included—*Incluye la Misa*

For the Month of NOVEMBER

Sun/ Dom 13 **Holiday Bazar**
8:30pm - 4:00pm

Thur/ Jue 24 **Thanksgiving Mass**
9:00am Bilingual Mass

Mon/ Lun 28 **Misa Por la Paz**
7:30pm

Sat/ Sab 3 de Diciembre **Novena de Nuestra Señora de Guadalupe**
7:00pm

Monday/Lunes
5:30 Clases de Guitarra

Thursday/Jueves
6:30 Ballet Folklorico

Tuesdays / Martes
6:30 Ballet Folklorico
7:00 Grupo de Oracion
7:00 Eng. Choir Practice

Friday/Viernes
7:30 Practica de Coros
7:00 Matrimonios con Propósito
7:00 Jornadas Matrimoniales
7:30 Boys/Girls Scouts
7:00 JPC Jovenes para Cristo

Wednesday/ Miércoles
6:30 Ballet Folklorico
7:00 Grupo de Biblia

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***Wedding Banns***

♥ Andres Sanchez & Janelle Moreno...2
♥ Ubaldo Ramos & Isabel Reyes...2

Weekly Offering

October 29 – 30, 2016

Regular Sunday Collection: \$6,039.00

Children Collection: \$400.00

From the Pastor's Desk



In the Catholic Church, the month of November is dedicated in a particular way, to our beloved departed. On November 2nd, (and all throughout the month) we are invited to elevate our prayers and grateful thoughts, on behalf of all those whose presence in our lives can be considered a true blessing, but are no longer in our midst. Because of our belief in Jesus' Resurrection as an event that strongly influenced the existence of believers, we know death no longer has the ultimate word, In Jesus, our Risen Savior, we too are called to experience victory over the strongest enemy of humanity -death-, and thus raise from the dust to eternally live in heaven worshiping God and experiencing his everlasting love in wonderful ways.

The idea of a place of purification, where the souls of believers spend a time of cleansing before entering heaven, and eternally enjoy the presence of our Divine Creator, has been there since the very beginning of our Christian Faith. We know that our final ends and the space where our wondering hearts will finally experience peace forever and light everlasting, is in the loving arms of God our Father. However, the Church teaches us, that unless we are in the purest state of

Grace a soul can be, contemplating the radiant Face of God is not a possibility. That is why, in his infinite mercy, God has granted the soul of believers the opportunity to go into a "cleansing chamber" where even the tiniest stain of human fault can be erased before entering the Eternal Mansion in Heaven. Souls in purgatory, can however, profit from our prayers on their behalf, hence the importance of having the Militant Church (believers on earth), interceding for the Penitent Church (souls in purgatory), so they can finally come to meet Christ and enjoy the presence of God in heaven (Triumphant Church).

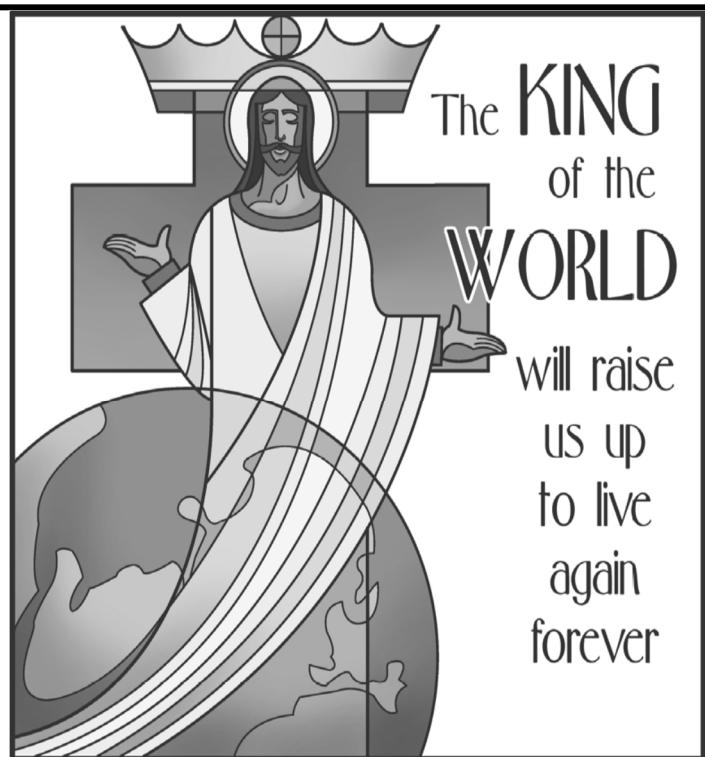
Aside from the beautiful celebration we had last Wednesday for all our faithful departed, every Sunday during mass, the Book of Life will lie on the altar as a way of remembering all our loved ones. Every night, at 9:00pm, our bells ring the *de profundis* toll; at this peal, we are called to pray for all the poor souls in purgatory. Let us do so, with particular devotion this month of November: ***Eternal rest grant unto them O Lord, and let perpetual light shine upon them... May the rest in peace, AMEN!***

Adsum,

A Thank you Note

Thank you to the "St. Lucy's" sewing club here at Our Lady of Mt. Carmel for making the beautiful black chasuble that was used for All Souls Mass on November 2nd. Both that elegant chasuble and the Altar Server Albs, are the result of your hard work and devotion towards our Parish Family. May the good Lord reward you with many blessings, and may the intercession of Our Lady of Mt. Carmel be a certain aid in your spiritual journeys.

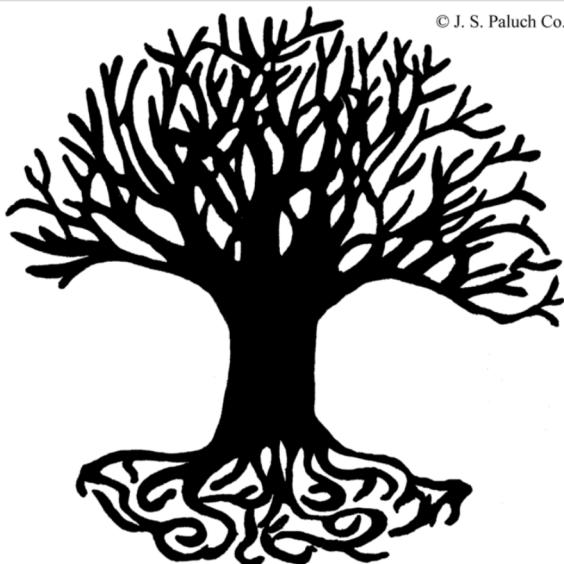
Blessings,
Fr. Miguel Alvarez, c.s.



Attention registered parishioners

We are updating our records. If have made any changes recently in your name, address or phone number. Please contact the parish office. We appreciated.

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God is God of the living

LIFE EVERLASTING

The second book of Maccabees tells a powerful story, and a rather gruesome one at that. But central to it, beyond the horrible deaths inflicted upon the brothers and their mother, is their belief in the promise of resurrection and life everlasting in God.

Paul asks the Thessalonians to pray for him as he spreads Christ's message of love, so that he might be delivered from other nonbelievers anxious to do him harm. The apostle is confident in such prayer, just as he is confident in the everlasting support of Jesus and God the Father.

And there's that "everlasting" word again. The Sadducees, not buying the idea, ask Jesus an interesting—albeit meaningless—question about the status of married life at the Resurrection. He tells the non-believers that marriage isn't an issue for the risen children of God. More importantly, he assures them that their ancestors do live on in God, even as evidenced by the Father's words to Moses.

2nd Annual Holiday Bazaar

Sunday, November 13, 2016

8:30am-4:00pm

**OLMC Gym 22nd & Cortez
Melrose Park, Illinois 60160**

Join us before or after mass for a treat or snack in the Bazaar Cafe, shop for religious items, purchase a homemade Bake Sale item and visit our white elephant table and Crafters to get ready for this Holiday Season.

Admission is Free

There will be a raffle drawing, however, winner need not be present at 3:00pm for drawing.

**Come one, Come All!
Looking forward to seeing you there!**



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Mensaje del Párroco



Tradicionalmente, el mes de noviembre está dedicado a la memoria de nuestros fieles difuntos. El día segundo (y a lo largo de todo el mes), los fieles cristianos estamos llamados a elevar nuestras suplicas al cielo en favor de todos aquellos que fueron parte de nuestro caminar pero que en algún momento -reciente o distante- Dios ha llamado a su presencia. Nuestra confianza en la Resurrección de Cristo de entre los muertos, nos asegura que aquellos que han sido arrebatados de nuestro lado no están destinados a la oscuridad perpetua o al eterno olvido, por el contrario, sabemos que la Victoria del Señor sobre la muerte nos asegura nuestro propio triunfo y un día reinaremos con El en la Mansión de la Luz y de la Paz.

Hay, sin embargo, entre nuestra experiencia terrena y la celestial, una realidad que necesita ser contemplada con especial delicadeza. Desde siempre la Iglesia ha enseñado que la contemplación de Dios en la Eternidad, solo puede darse cuando nuestras almas han sido purificadas de todo pecado, aun de la mancha más pequeña. No podemos injertarnos en Dios que es la pureza misma cuando vamos hacia Él, manchados y fracturados por las consecuencias del pecado; es por ello que, en su infinita misericordia, Dios ha establecido una especie de

“cámara de purificación” que llamamos purgatorio. Allí las almas de los fieles difuntos son llamados a “purgar” sus faltas hasta que restaurados a un estado de Gracia absoluta pueden presentarse ante el Creador de todo. Nosotros como Iglesia Militante (creyentes en este mundo) podemos interceder por la Iglesia Purgante (almas en el Purgatorio) para que ayudadas con nuestros rezos puedan ser parte de la Iglesia Triunfante (las almas de los justos que contemplan a Dios para siempre). De allí la importancia de orar por nuestros difuntos.

El miércoles pasado nos reunimos para celebrar la Misa por todos los Fieles Difuntos, cada Domingo el libro de la vida, se presenta sobre el Altar, allí hemos escrito los nombres que ustedes nos trajeron durante el mes de octubre. Otra posibilidad de intercesión por nuestros Seres queridos que ya han muerto la tenemos cada noche cuando las campanas suenan el toque *de Profundis* a las nueve de la noche, ese redoble nos invita a recordar e interceder por todas las almas del purgatorio. Hagamos de este mes una oportunidad para unirnos en plegaria con esta simple oración: *Dales Señor el descanso eterno, y luzca para ellos la eterna Luz. ¡Descansen en Paz, así sea!*

Adsum,

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Dios es Dios de vivos

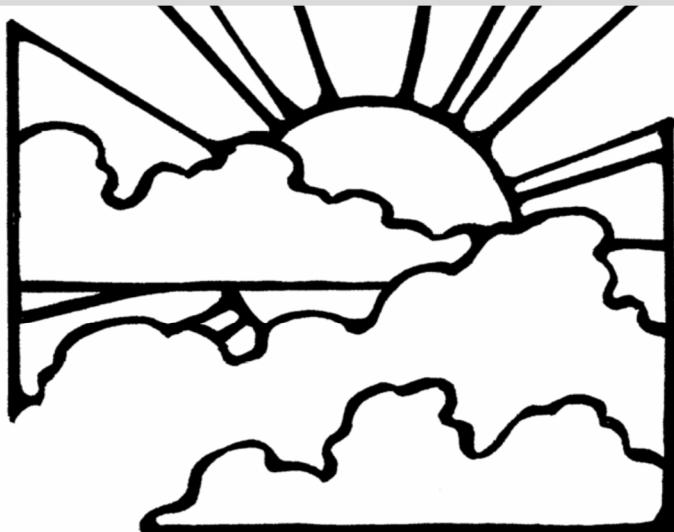
Nota de Agradacimiento

Gracias al club de costura Santa Lucia por la bonica casulla negra que confeccionaron para la Misa de los Fieles Difuntos el 2 de noviembre. Tanto esa casulla como las albas que usan los monaguillos son el resultado de su dedicación constante y su devoción a nuestra Familia Parroquial. Que nuestro buen Dios les recompense con muchas bendiciones, y que la intercesión de Ntra. Sra. Del Carmen sea una ayuda cierta en su camino espiritual.

Bendiciones,
P.Miguel Alvarez, c.s.

Atención parroquianos registrados

Estamos actualizando nuestros registros. Si han realizado cambios recientemente en su nombre, dirección o número de teléfono. Por favor, póngase en contacto con la oficina parroquial. Se lo agradecemos.

**El Señor es fiel****TRADICIONES DE NUESTRA FE**

No todas las patronas latinoamericanas tienen orígenes entre milagros y visiones. Algunas nacen de la devoción mariana del Pueblo de Dios. Tal es el caso con la Virgen de los Treinta y Tres. En 1962, el Papa Juan XXIII la nombró Patrona de Uruguay y así confirmó oficialmente lo que el Pueblo de Dios ya había hecho desde el 1825.

Esta pequeña imagen de 36 centímetros lleva sobre su cabeza una corona desproporcionadamente grande, regalo de un general militar y símbolo de la devoción del pueblo. También lleva su curioso nombre en honor a su papel en la Independencia de Uruguay antiguamente llamada la Provincia Oriental. Los treinta y tres orientales que comandaron la guerra de liberación encomendaron sus esfuerzos delante esta imagen de origen jesuita.

El siglo pasado el pueblo uruguayo comenzó a patrocinar peregrinajes en honor de su patrona. Eventualmente en 1945 el obispo tuvo la gran idea de llevar la imagen en peregrinación al pueblo. Desde entonces se ha ido desarrollando esta bella costumbre que lleva María al Pueblo cada segundo domingo de noviembre entre homenajes de caballadas, desfiles y cantos.

VIDA ETERNA

El segundo libro de los Macabeos relata una historia poderosa, y bastante horrible por cierto. Pero la clave de ella, más allá de la horrible muerte infligida a los hermanos y su madre, es su fe en la promesa de resurrección y vida eterna en Dios.

Pablo les pide a los tesalonicenses que recen por él mientras difunde el mensaje de amor de Cristo, para que pueda librarse de los no creyentes que quieren hacerle daño. El apóstol confía en esas oraciones, lo mismo que confía en el continuo apoyo de Jesús y de Dios Padre.

Y ahí está otra vez la palabra "continuo". Los saduceos, que no se creían la idea tan fácilmente, le hacen a Jesús una interesante –aunque insignificante– pregunta acerca del estatus de la vida matrimonial después de la resurrección. Les responde a los no creyentes que el matrimonio no es un tema para los hijos de Dios resucitados. Más importante, les asegura que sus ancestros continúan vivos en Dios, como es evidente en las palabras del Padre a Moisés.



La risurrezione dei morti.

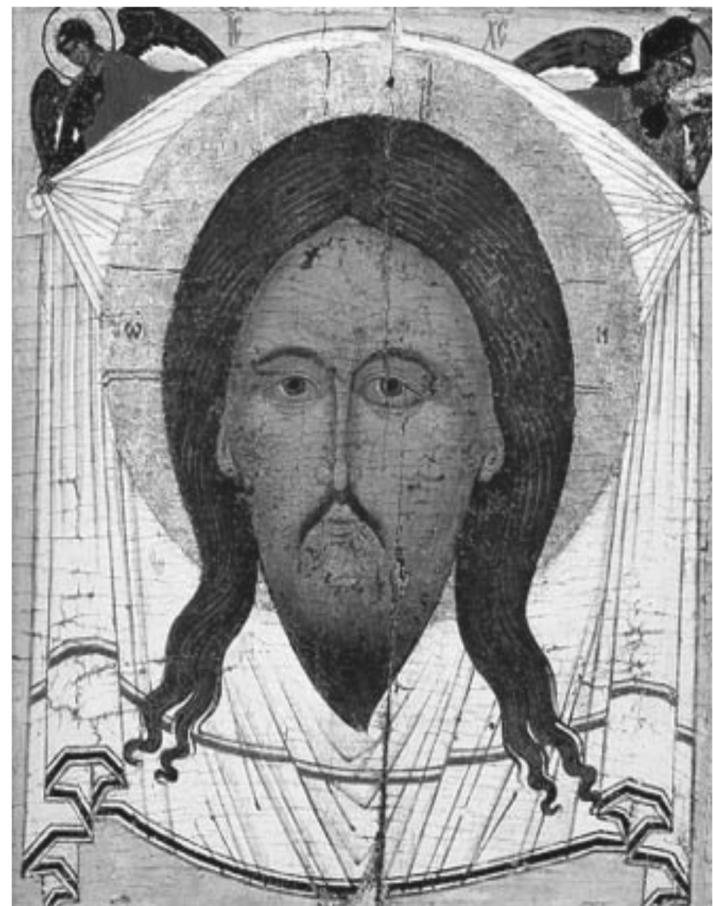
«Se non esiste risurrezione dai morti, neanche Cristo è risuscitato! Ma se Cristo non è risuscitato, allora è vana la nostra predicazione ed è vana anche la vostra fede. Noi, poi, risultiamo falsi testimoni di Dio, perché contro Dio abbiamo testimoniato che egli ha risuscitato Cristo, mentre non lo ha risuscitato, se è vero che i morti non risorgono». È il fondamento del nostro credo, la speranza che anima il nostro vivere e il nostro operare. Ci definiamo candidati alla vita, alla risurrezione e questo non è soltanto il motivo centrale della nostra fede, ma anche l'anelito a cui ogni uomo naturalmente tende. Nessuno è rassegnato a calarsi per sempre nel buio di una tomba e terminare nella putredine. Noi cristiani traiamo il motivo della nostra fede dalla risurrezione di Cristo, che ci ha preceduti e ci attende nella gloria. Non riusciamo a capire come si possa vivere senza questa gioiosa certezza. I Sadducei non credevano nella risurrezione e a mo' di sfida pongono una domanda insidiosa al Signore. È la storia di una donna che in successione era stata moglie di sette fratelli, deceduti uno dopo l'altro. E da qui la loro richiesta: «Questa donna dunque, nella risurrezione, di chi sarà moglie?». La risposta di Gesù non lascia dito a dubbi: «I figli di questo mondo prendono moglie e prendono marito; ma quelli che sono giudicati degni dell'altro mondo e della risurrezione dai morti, non prendono moglie né marito; e nemmeno possono più morire, perché sono uguali agli angeli e, essendo figli della risurrezione, sono figli di Dio. Che poi i morti risorgono, lo ha indicato anche Mosè a proposito del roveto, quando chiama il Signore: Dio di Abramo, Dio di Isacco e Dio di Giacobbe. Dio non è Dio dei morti, ma dei vivi; perché tutti vivono per lui». È un passo importantissimo che ci schiude un lembo di cielo e ci proietta verso una visione escatologica della vita. È bella ed incoraggiante la definizione che Gesù fa di noi tutti: ci chiama «figli della risurrezione» e «figli di Dio». Lo siamo sin da ora e ne godremo la pienezza nell'altra vita. Abbiamo dunque un approdo meraviglioso a cui tendere. Sappiamo del prezzo pagato perché ciò ci sia garantito, sappiamo anche di dover varcare una porta stretta, ma abbiamo ormai la certezza che il premio vale infinitamente di più di ogni sacrificio che ci possa essere richiesto in questa vita.

La morte naufragio della vita?

Che cosa sarà l'uomo dopo la morte? È il problema fondamentale dell'esistenza. Il futuro può ricuperare l'apparente fallimento della esistenza oppure ratificare la sua inconsistenza e vanità? Se la vita presente è tutto, se non c'è speranza oltre la morte, è chiaro che è perso tutto e definitivamente. Non c'è progetto che possa imporsi, se tutti hanno un termine che li livella. Il progresso sembra avere uno smacco fatale e definitivo, se si conclude nel nulla della morte.

L'impegno, il lavoro, la gioia hanno un valore se con essi avviene una nostra realizzazione. Ma se con la morte tutto finisce e noi non possiamo goderne, non possiamo sederci alla mensa per cui ci siamo sacrificati tutta una vita, tutto sembra avere una inconsistenza radicale.

Se il dialogo d'amore con le persone finisce per sempre, l'amore non è più il fulcro della vita dell'uomo, ma semplicemente una cosa tra le tante. Il problema posto dai sadducei non era un interrogativo marginale; Essi hanno chiesto a Gesù il senso di ciò che è per l'uomo essere al mondo.



Mass Intentions

**PLEASE PRAY FOR OUR BROTHERS AND SISTERS
WHO ARE ILL OR INFIRMED :**

SATURDAY, NOVEMBER 5

WEEKDAY

7:30 am †
5:30pm †
SUNDAY, NOVEMBER 6 **THIRTY-SECOND SUNDAY IN ORDINARY TIME**
7:45am †
9:00am †
10:30am † Vito M. Ballard by St. Anthony Society
 † Antonio Capua
 † Antonio Martorano
 † Mario Fiaseche
12:00pm †
1:30pm †
5:00pm †

MONDAY, NOVEMBER 7

WEEKDAY

7:30 am † Francesco Morso by Janet & Elio Morso
For the Birthday of George Kudrna Jr. by Sister Corinne Principe

TUESDAY, NOVEMBER 8

WEEKDAY

7:30 am †
6:30 pm †

WEDNESDAY, NOVEMBER 9

THE DEDICATION OF LATERAN BASILICA

7:30 am †
7:30 pm NOVENA

THURSDAY, NOVEMBER 10

SAINT LEO THE GREAT, POPE

7:30 am †
6:30 pm †

FRIDAY, NOVEMBER 11

SAINT MARTIN OF TOURS, BISHOP

7:30 am †
5:30pm †

SATURDAY, NOVEMBER 12

SAINT JOSAPHAT, BISHOP

7:30 am † Maria & Raffaello Sevieri by Son
5:30pm †

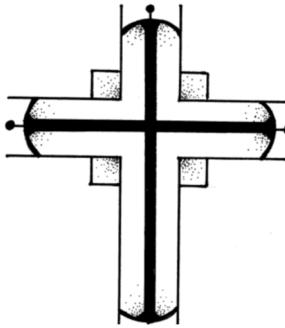
SUNDAY, NOVEMBER 13

THIRTY-THIRD SUNDAY IN ORDINARY TIME

7:45am † Phillips Arient by Grandchildren
9:00am †
10:30am † Michelle Atteo by Wife, Children, & Grandchildren
 † Caterina by Ana Boba
12:00pm † Joseph Augistino Jr. by Wife & Children
 † Jose Olivera by Daughter
1:30pm †
5:00pm †

Phyllis Aiuppa
Linda Bandy
Art Conti
Mary Conti
Antonela De Biasio
Nico De Biasio
Mary Donato
Judith Escamilla
Jacob Duda
Kristie Goldi
Linna Goldi
Susan Humpf
Carol Maioni
Vandy Liala
Ethan Maidl

Joseph Pulido
Lauren Rendi
Bobby J. Villa
Luke Westrick
Ann Yench
Angela Williams
Alexandra Vitali
Vicki Parisi
Ken Douglas
Michael Turso
Anna Baffa
Jan Clark
Sara Zonca
Nancy Oshea
Madeline Vittori



Rest In Peace

† Michael Barco
† George A. Ocasio

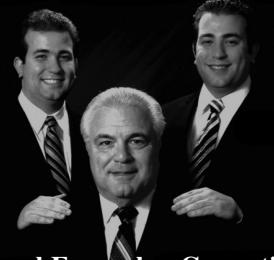
CHILDREN OF THE RESURRECTION

The possibility or certitude of life after the death of our earthly bodies has fascinated religions throughout the world and across the centuries. It certainly is the topic uppermost on the minds of the Sadducees today. They did not believe in a life after this life or a world where angels or other bodiless spirits dwelled. This constricted their ability, then, to imagine such a world or such a life, and made them imagine or construct it according to the life they knew as mortal creatures. Indeed, such a tendency can be seen—even among Christians—today, when we speak of being rejoined or reunited with the faithful departed in a continued, if improved, version of the relationship we had with them. But God is a living God, Jesus points out, and those who believe in this God are made children of the resurrection to life everlasting. This is important, as today's Gospel dispute concludes Jesus' journey to Jerusalem to face his ultimate confrontation, culminating in his resurrection. His forthrightness foretells what the apostle Paul will write to the Thessalonians: "[T]he Lord is faithful; he will strengthen you and guard you from the evil one" (2 Thessalonians 3:3).

EQUAL IN DIGNITY TO THE ANGELS

Television, greeting cards, and some church ornamentation have done a disservice to the biblical notion of angels. Popular imagination perceives them as gentle, safe, and fluffy. Their job description is cast mostly in human, egocentric terms: to keep danger from us, to console us, to restore a sense of wonder or the miraculous to our narrow-mindedness. Some of this has its basis in the biblical traditions. But, above all else, the biblical angels were direct messengers of God. Their voice was God's voice, their presence was the presence of the celestial throne of the Almighty. People were often startled or outright scared at their arrival, and had to be told not to fear; their messages were often difficult to hear, leading mortals into thorny situations. The children of the Resurrection—all of us, born of the living God—are equal in dignity to these angels. But in Christ we already have the power of resurrected life to be strong herald messengers of God. This is the call of all Christian disciples. For this, Paul tells us, we are made strong in God who is not only a living God, but a faithful and loving God as well. Through God we will be given the endurance in Christ necessary to live out the vocation of our baptism.

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