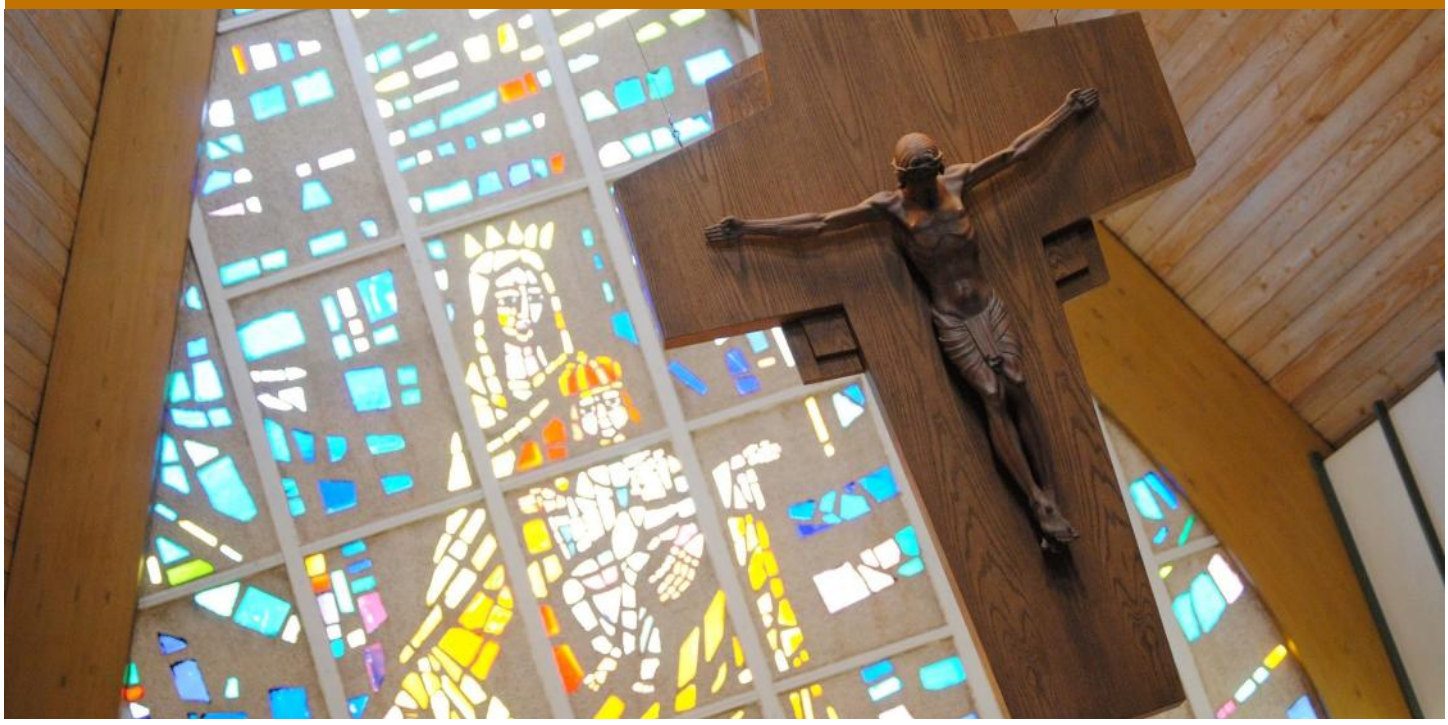
Our Lady of Mount Carmel Parish-Shrine

November 10th, 2019
Thirty-second Sunday in Ordinary Time

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians



Staff
Pastor
Fr. Giovanni Bizzotto, C.S.

Associate Pastors
Fr. Rigoberto Olivares, C.S.
Fr. Augusto Feccia, C.S.

Parish Deacons
John Battisto
Giulio Camerini
Jose Ramon Arenas

Secretaries
Nancy Diaz
Martha Zaragoza

Office Hours

Monday – Friday
8:30am—8:00pm

Saturday
8:30am — 1:00pm
2:00pm—5:30pm

Sunday
8:30am —1:30pm

Sunday Mass Schedule
5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
Monday - Saturday at 7:30am

Español
Lunes a Viernes a las 6:30pm

Italiano
Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL– 60160
P (708) 344 4140 — F (708)344 0902
www.olmcparish.org | www.facebook.com/olmcparish | olmtcarmelchurch@gmail.com

Find us on: facebook

THE SCALABRINIAN MISSIONARIES AT MOUNT CARMEL SINCE 1905

humilitas

Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of
St. Charles – Scalabrinians – .
We are an community of Catholic religious
serving migrants and refugees of different
cultures, religions and ethnicities in 32 countries.
The Congregation was founded in Italy
on November 28, 1887,
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza (Italy).
Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted
us all as beloved children through Baptism. We journey as brothers and sisters
inspired in the Gospel of Jesus Christ, nourished with the Eucharist
and strengthened by the love of the Holy Spirit.
Encouraged in the practice of our Catholic Tradition,
we experience and honor the maternal protection of Our Lady of Mount Carmel
while joyfully celebrating the religious practices of our ancestors in Faith.
Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians),
we strive to create a welcoming space were justice for all and the wellbeing of God's people
become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre,
que nos ha adoptado como hijos amados por el Bautismo.
Caminamos como hermanos y hermanas
inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía
y fortalecidos por el amor del Espíritu Santo.
Alentados en la práctica de nuestra Tradición Católica,
experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo,
celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.
Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos),
nos esforzamos por crear un espacio de bienvenida donde la justicia para todos
y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register at the Parish-Shrine.

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Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Xochitl Duran 708.345.3632

Programs Director
Daniel Michel 708.345.3632

Religious Education
Sister Alma Huerta 708.344.4140

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions ***Confesiones***
Saturdays—*Sábados*
4:00pm—5:00pm or by appointment/*o con cita.*

Baptisms / *Bautizos*
Come to the parish office.
Pase a la oficina parroquial.

Weddings ***Bodas***
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration ***Adoración al Stmo. Sacramento***
Wednesdays 5:30pm—6:30pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Other Services

Gift Shop Hours ***Venta de Artículos Religiosos***
During the regular office hours.
Durante las horas de oficina

Community Center ***Centro Comunitario***
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry ***Despensa de comida***
Wednesdays 3:30pm—5:30pm

Religious Education—*Catecismo*

Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- Mass Included—Incluye la Misa

Upcoming Events

Saturday, November 16th
+ 1:00pm Community Weddings

Sunday, November 17th
+3:00pm English Baptisms

Thursday, November 28th
+9:00am Thanksgiving Mass

Friday, November 29th
+6:00pm Martin Valverde Concert

Saturday, November 30th
+10:00am Retiro de servidores

November 3 - November 4, 2019

Regular Sunday Collection: $ 6,094.00

Thank You

From the Pastor's Desk

XXXII SUNDAY O.T. Continuing our spiritual journey in this month of November, having celebrated the festivities of All Saints and the memory of all those who have died and accompany us from heaven. In OLMC community, we have also reflected on the life and the great zeal of **San Carlos Borromeo**, our patron saint (last Sunday bulletin). I'd like also to invite you to meditate on the life of **Blessed John Baptist Scalabrini** who was Beatified on November 9, 1997. J.B. Scalabrini was born and baptized on July 8, 1839 in Fino Mornasco (Como, Italy). He was appointed bishop of Piacenza by Pope Pius IX, at his 36 years of age. He developed a very broad pastoral and social ministry: he visited 5 times the 365 parishes of the diocese, half of which could only be reached on horseback or on foot. He celebrated three synods, one of them dedicated to the Eucharistic cult, promoting frequent communion and perpetual adoration among all the faithful. He reorganized the seminars and reformed the ecclesiastical studies. He practiced heroic charity by assisting and visiting victims of cholera, those imprisoned, helping the poor and families in disgrace, and being generous in forgiveness. He saved thousands of peasants and workers from hunger, stripping everything of his possessions, even selling his horses, as well as the chalice and pectoral cross that Pope Pius IX gave him. He founded an institute for deaf and blind people, mutual aid societies, workers' associations, rural savings banks, cooperatives and other forms of Catholic Action. Before the dramatic development of Italian emigration, on November 28, 1887, he founded the congregation of the Missionaries of San Carlos (Scalabrinians), to provide religious, moral, social and legal assistance to migrants. Today Scalabrinians are present in 33 countries. He urged Saint Francisca Javier Cabrini, the mother of the emigrants and the first American saint, to leave for North America in 1889 to take care of the children, the orphans and the sick Italians. He, along with Mother Assunta Marchetti, co-founded on October 25, 1895, the congregation of Missionary Sisters of San Carlos Borromeo (Scalabrinians), to help children, orphans and needy migrants. The Scalabrinian Secular Missionaries were born in 1961 from his charisma. He lived an intense committed spirituality: **"Do everything to everyone to gain them all to Christ"** He was deeply in love with the Eucharist, with fervent devotion to the Virgin and the Holy Rosary, he felt great passion for the cross. He entered the Glory of Heaven on June 1, 1905, feast of the Ascension of the Lord. His last words were: **"Lord, I'm ready. Let us go"!** The liturgy this Sunday invites us to reflect once more on the mystery of life beyond death. The gospel presents the Sadducees who deny that there is a resurrection of the Dead, who try to prove to Jesus that faith in the resurrection of the Dead is unacceptable because it leads to ridiculous consequences. They put before Jesus the case of a woman who had to marry successively with seven brothers, who died one after the other, without any having given her a son. In the end the woman dies too. "Which one of them will take the woman in the resurrection"?, the Sadducees ask Jesus. Jesus' response to the Sadducees offers a new vision: **"The children of this world take a wife or husband; but those who become worthy to have a part in God's kingdom and in the resurrection from the dead, neither they will take a wife nor they will a husband; nor can they die anymore, because they are like angels, and they are children of God because they are children of the resurrection"**. Let us live the fruits of the resurrection in this final weeks of the liturgical year. **Amen!**

Our Lady of Mt. Carmel Parish and Shrine
Altar & Rosary Society
Is sponsoring an
Advent Evening of Recollection

Father Ed Shea OFM

Franciscan Father Ed Shea is the third of eight children from St. Giles Parish in Oak Park. A 1974 graduate of Fenwick High School and a 1978 graduate of the University of Notre Dame, Father Shea joined the Franciscans in 1980 and was ordained a priest in 1987. Father Ed has spent most of his priesthood in parish work, including four years as the priest-presider for the St. Giles Family Mass Community in Oak Park. He was pastor of a church in Joliet and St. Joseph Parish in Chicago. Father Ed is currently stationed at St. Peter's Church in downtown Chicago. During the past several years he has done a good deal of itinerant preaching in the Chicago area and beyond. He is a Franciscan priest who loves to sing and tell stories; more than anything he thrives on celebrating the sacraments of the church. A true follower of St. Francis, Father Ed finds reasons to rejoice often in the goodness of God's presence in our world.

Tuesday, December 10, 2019
Our Lady of Mt. Carmel Gym
22nd Avenue and Cortez, Melrose Park, Illinois

MASS: 6:00 PM followed by dinner and reflection from Father Ed
$15.00 donation

For tickets or more information contact an Altar & Rosary member or
call the Rectory at 708-344-4140

MINISTRES OF COMMUNION

On **Wednesday November 13th at 6:30pm**
all ministers of communion are invited to come to the meeting.

HUMAN DEVELOPMENT ANNUAL COLLECTION

On Sunday November 24th we will have special collection to support the Catholic Campaign for Human Development. More than 46 million people in the United States live in poverty today. This collection supports programs that empower people to identify and address obstacles as they work to make permanent and positive changes for their communities. Learn more about the Catholic Campaign for Human Development at www.usccb.org/cchd/collection.

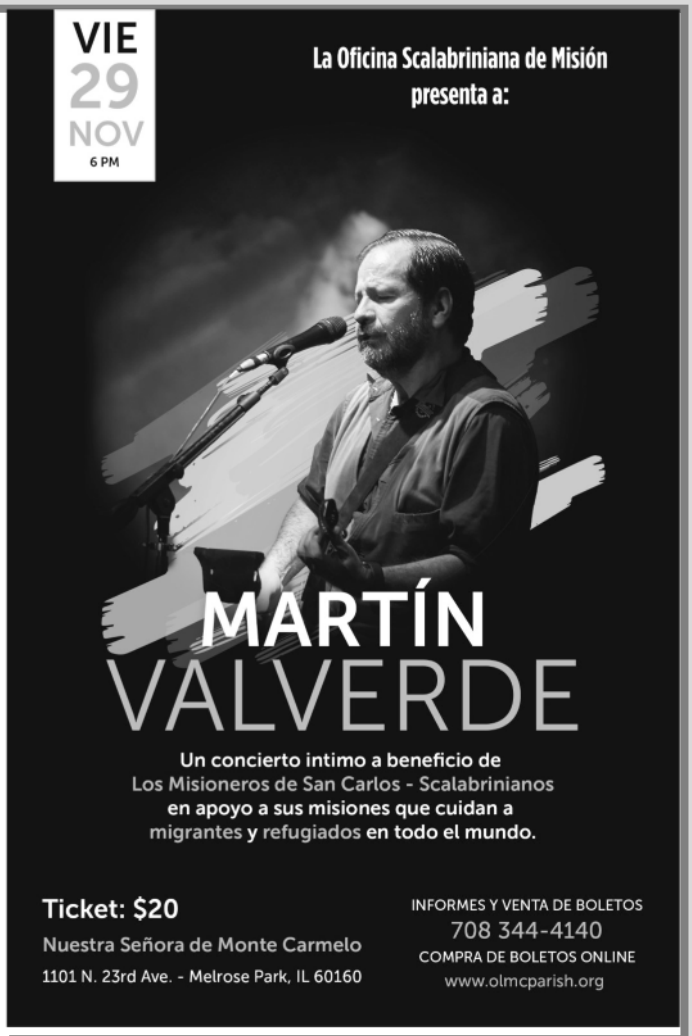
Del Escritorio del Párroco

XXXII DOMINGO T.O. Continuando nuestro camino espiritual en este mes de noviembre, habiendo celebrado las festividades de Todos los Santos y el recuerdo de todos aquellos que han muerto y nos acompañan del cielo. En nuestra comunidad de OLMC nos hemos detenido a reflexionar con la vida y la gran obra de **San Carlos Borromeo**, nuestro santo patrono (Boletín domingo pasado). Los invito a meditar también la vida del **Beato Juan Bautista Scalabrini** que fue Beatificado el 9 de noviembre 1997. Juan Bautista Scalabrini nació y fue bautizado el 8 de julio de 1839 en Fino Mornasco (Como, Italia). Fu nombrado obispo de Piacenza por el Papa Pío IX, a solo 36 años. Desarrolló una actividad pastoral y social muy amplia: visitó 5 veces las 365 parroquias de la diócesis, mitad de las cuales sólo se podía llegar a caballo o a pie; celebró tres sínodos, uno de ellos dedicado al culto eucarístico, difundiendo entre todos los fieles la comunión frecuente y la adoración perpetua. Reorganizó los seminarios y reformó los estudios eclesiásticos. Practicó de forma heroica la caridad asistiendo y visitando a enfermos del cólera, a los encarcelados, socorriendo a los pobres y a las familias en desgracia, y siendo generoso en el perdón. Salvó del hambre a miles de campesinos y obreros, despojándose de todo, vendiendo aun a sus caballos, así como el cáliz y la cruz pectoral que le regaló el Papa Pío IX. Fundó un instituto para sordomudas y ciegas, sociedades de mutua ayuda, asociaciones obreras, cajas rurales, cooperativas y otras formas de Acción católica. Ante el desarrollo dramático de la emigración italiana, el 28 de noviembre de 1887, fundó la congregación de los Misioneros de San Carlos (Scalabrinianos), para proporcionar asistencia religiosa, moral, social y legal a los migrantes. Hoy los scalabrinianos estamos presentes en 33 países. Impulsó a santa Francisca Javier Cabrini, la madre de los emigrantes y primera santa americana, a partir rumbo a América del Norte en 1889 para encargarse de los niños, los huérfanos y los enfermos italianos. Él mismo con-fundó junto con Madre Assunta Marchetti, el 25 de octubre de 1895, la congregación de Hermanas Misioneras de San Carlos Borromeo (Scalabrinianas), para ayudar a los niños, a los huérfanos y a los enfermos migrantes. De sus enseñanzas nacieron en 1961 las Misioneras Seglares Scalabrinianas. Vivió una intensa espiritualidad enfocada: **"Hacerme todo a todos para ganarlos a todos para Cristo".** Estaba profundamente enamorado de la Eucaristía, con fervorosa devoción a la Virgen y al Santo Rosario, sentía gran pasión por la cruz. Entró en la Gloria del cielo el 1 de junio de 1905, fiesta de la Ascensión del Señor. Sus últimas palabras fueron: **¡"Señor, estoy listo. Vamos"!** Este domingo nos invita a reflexionar una vez más en el misterio de la vida más allá de la muerte. El evangelio presenta a los saduceos que niegan que haya resurrección de los Muertos, los cuales intentan demostrar a Jesús que la fe en la resurrección de los Muertos es inaceptable porque lleva a consecuencias ridículas. Ponen delante de Jesús el caso de una mujer que tuvo que casarse sucesiva-mente con siete hermanos, que murieron uno tras otro, sin que ninguno le hubiera dado un hijo. Al final muere también la mujer. ¿"De cuál de ellos será mujer en la resurrección"?, preguntan los saduceos a Jesús. Con su respuesta a los saduceos, Jesús ofrece nueva visión: **"Los hijos de este mundo toman mujer o marido; pero los que lleguen a ser dignos de tener parte en aquel mundo y en la resurrección de entre los muertos, ni ellos tomarán mujer ni ellas marido; ni pueden ya morir, porque son como ángeles, y son hijos/as de Dios por ser hijos/as de la resurrección"**. Vivamos los frutos de la resurrección en este final de año litúrgico. **¡Amen!**

GRAN RIFA!

LOS BOLETOS PARA LA FIESTA DE LA VIRGEN DE GUADALUPE YA ESTÁN DISPONIBLES.

SI GUSTA AYUDARNOS A VENDER Y A OBTENER SUS BOLETOS, POR FAVOR DE PASAR A LA OFICINA.



RETIRO DE SERVIDORES Y CATEQUISTAS

Los invitamos a todos a reservar el día **30de noviembre de 10:00am-8:00pm** para un día de reflexión sobre el encuentro con Dios, con los demás y con sigo mismo.
Los esperamos!

¿SABES TOCAR ALGUN INSTRUMENTO? ¿TE GUSTA CANTAR?

Estamos tratando de formar un coro de niños. Te esperamos el próximo jueves a las 6:30pm en la oficina parroquial. Para mas información comunicarse con la hermana Alma 708-344-4140

Campaña Católica para el Desarrollo Humano

El domingo 24 de noviembre tendremos una segunda colecta que apoyará a la Campaña Católica para el Desarrollo Humano. Más de 46 millones de personas en los Estados Unidos hoy viven en pobreza. Esta colecta financia programas que empoderan a las personas para identificar y tratar con los obstáculos mientras que trabajan para hacer cambios positivos y permanentes en sus comunidades. Aprenda más acerca de la Campaña Católica para el Desarrollo Humano en www.usccb.org/cchd/collection.

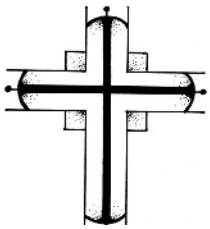
Fr. Feccia's Reflection

TRENTADUESINA Domenica del T.0, Ciclo "C. " — Molti dei nostri contemporanei si dimostrano piuttosto scettici quando sentono parlare dell'immortalità dell'anima e della risurrezione dei corpi. Ossessionati dal carattere tragico e rivoltante della morte, non riescono ad immaginare che la vita possa sussistere sotto altre forme, dopo la fine dell'esistenza terrena. Anche certi cristiani alle volte si rassegnano a questo colpo d'arresto brutale e definitivo, e non sperano più in una sopravvivenza individuale e nella risurrezione generale. Secondo loro, Gesù rivive soltanto attraverso i suoi discerpoli, nella misura in cui essi continuano a rendere presente il suo ricordo e il suo spirito. Nello scetticismo che li accomuna , gli uni e gli alri ricordano i Sadducei del tempo di Gesù: opportunistici in campo politico e conservatori in campo religioso, costoro erano rimasti all'antica concezione di un'oscura sopravvivenza delle anime in un problematico sheol formulata molti secoli dopo Mosè , la dottrina della risurrezione dei morti era, secondo loro, una rinnovazione sciocca e inutile. Con questo spirito essi propongono a Gesu uno di questi problemi bizzarri, cari alla casistica di tutti i tempi. Riferendosi alla legge del levirato (applicate ancor oggi in alcune zonedell'Africa) esagerano le cose in modo da mettere in ridicolo la dottrina che rifiutano.

Ma Gesù va molto al di sopra del piano puramente materiale in cui si muovono i loro avversari: nel mondo della risurrezione non sarà più necessario sposarsi e generare per sopravvivere. Alla question di fondo, Gesù risponde con un atto di fede in Dio, il Vivente: non un Dio per lo spazio breve. Alla questione di fondo, Gesù risponde con un atto di fede in Dio, il Vivente; non un Dio nello spazio breve e fugace di una vita umana, ma il Dio di un'alleanza che non può limitarsi alla durata di un'esistenza corruttibile, non un Dio di uomini condannati a morte, ma il Dio di coloro che ripongono in Lui la propria esistenza di vita. La risurrezione non è una dottrina facoltativa di questa speranza nel Dio dei viventi, Gesù stesso è tato il testimone perfino nel momento della sua morte. La vita futura— Agli occhi di Gesù, la miglior prova della risurrezione dei corpi è l'alleanza che Dio ha stabilito con i patriarchi: Dio non avrebbe perduto il suo tempo a vivere con uomini condannati a scomparire per sem-pre.

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy	Robert J. Villa
Mary Donato	Baltazar Garcia
Judith Escamilla	Margarito Flores
Jacob Duda	Guadalupe Rico
Kristie & Linna Goldi	Ann Yench
Susan Humpf	Damian A. Velasquez
Vandy Liala	Fred & Chad Ballog
Joseph Pulido	Dayan Del Valdiveeso
Luke Westrick	John S. & Mary S.
Alexandra Vitali	Jennifer Sanchez
Anna Baffa	Rosa Castro
Jan Clark	Miriam Mendez
Sara Zonca	Peggy Marro
Nancy Oshea	Helen Severino
Madeline Vittori	Virginia Frulla
Nico Felice	Ross Urso
Nell Baker	William A. Aliperta
Isabel Pintor	Lena Martymel
Marie Torchia	Richard Baffa
Kelly Ann Haymaker	MaryAnn Maloberti
Macy Grace Giacone	Julia Valles
Josephine Grasso	Margaret Cercone
Conny Rico	
John Sepka	



Rest In Peace

†Ramona Urioustegui

MASS INTENTIONS FOR THE WEE

Saturday, November 9 — **Lateran Basilica**
7:30 am †
5:30 pm For the recovery of Ethan Maidl by:Maidl Family

Sunday, November10 — **32nd Sunday in Ordinary Time**
7:45 am †
9:00 am †
10:30 am †Joseph Augustine Jr. by:Family
12:00pm †
1:30 pm †
5:00 pm †

Monday, November 11 — **Saint Martin of Tours**
7:30 am †Rafello Sevieri by:Son
6:30 pm †

Tuesday, November 12 — **Saint Josaphat**
7:30 am † Domitila Aristodemo by:Fran Velentine

Wednesday, November 13 — **Saint Frances Xavier**
7:30 am †Catherine Passaretti by: Fran Valentine
5:30 pm ADORATION
6:30 pm †
7:30 pm NOVENA

Thursday, November 14 — **Weekday**
7:30 am †
6:30 pm †

Friday, November 15 — **Weekday**
7:30 am †Mike Nardella by: Sam and Sherry Falco
6:30 pm †

Saturday, November 16 — **Weekday**
7:30 am †
5:30 pm

Sunday, November17 — **33rd Sunday in Ordinary Time**
7:45 am †
9:00am †
10:30 am †Mario Palermo by: Wife
†Frank Palermo by: Mom
12.00 pm †Steven Pempek birthday by: Friend Corinne Principe
1:30 pm †
5:00 pm †