Our Lady of Mount Carmel Parish-Shrine

Thirty-Second Sunday in Ordinary Time

Sunday, November 12th, 2017

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians
1101 N 23rd Ave - Melrose Park - IL– 60160
P (708) 344 4140 — F (708)344 0902

Staff

Pastor
-Fr. Miguel Alvarez, C.S.

Associate Pastors
-Fr. Augusto Feccia, C.S.
-Fr. Yosef A. Sadipun C.S.

Parish Deacons
-John Battisto
-Giulio Camerini
-Jose Ramon Arenas

Secretaries
- Nancy Diaz
- Daniel Michel

Office Hours

Sunday
-8:00am—3:00pm

Tuesday- Friday
-8:30am—8:30pm

Saturday
-8:30am — 1:00pm
-2:00pm—5:30pm

Monday
- We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
-Monday - Saturday at 7:30am

Español
-Martes y Jueves a las 6:30pm

Italiano
-Sotto richiesta

THE SCALABRINIAN MISSIONARIES AT MOUNT CARMEL SINCE 1905

humilitas

Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of
St. Charles – Scalabrinians – .
We are an community of Catholic religious
serving migrants and refugees of different cultures,
religions and ethnicities in 32 countries.
The Congregation was founded in Italy
on November 28, 1887,
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza (Italy).
Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father
who adopted us all as beloved children through Baptism.
We journey as brothers and sisters
inspired in the Gospel of Jesus Christ, nourished with the Eucharist
and strengthened by the love of the Holy Spirit.
Encouraged in the practice of our Catholic Tradition,
we experience and honor the maternal protection of Our Lady of Mount Carmel
while joyfully celebrating the religious practices of our ancestors in Faith.
Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians),
we strive to create a welcoming space were justice for all and the wellbeing of God's people
become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SENORA DEL MONTE CARMEL — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre,
que nos ha adoptado como hijos amados por el Bautismo.
Caminamos como hermanos y hermanas
inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía
y fortalecidos por el amor del Espíritu Santo.
Alentados en la práctica de nuestra Tradición Católica,
experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo,
celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.
Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos),
nos esforzamos por crear un espacio de bienvenida donde la justicia para todos
y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Activities Coordinator
Miguel Aldana 708.345.3632

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions *Confesiones*
Saturdays—*Sábados*
4:00pm—5:30pm or by appointment/ *o con cita.*

Baptisms *Bautizos*
Come to the parish office. *Pase a la oficina parroquial.*

Weddings *Bodas*
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*
Wednesdays 6:00pm—8:00pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Other Services

Gift Shop Hours *Venta de Artículos Religiosos*
During the regular office hours.
Durante las horas de oficina

Community Center *Centro Comunitario*
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*
Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- Mass Included—Incluye la Misa

For the Month of NOVEMBER

November 12th Sun/Dom

- 8:30am - 4pm Christmas Bazaar
Bazar Navideño

Novermber 23rd Thu/Jue

- 9:00am Thanksgiving Mass /
Misa de Accion de Gracias

November 25th Sat/Sab

- 12:00pm - 9pm Retiro para Servidores

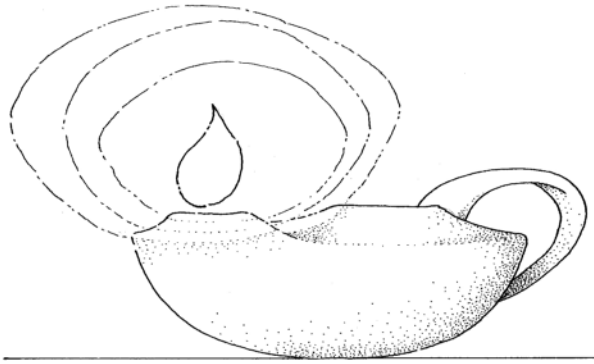
Monday/Lunes
5:30pm Clases de Guitarra

Tuesdays / Martes
6:30pm Ballet Folkorico
7:00pm Grupo de Oracion
7:00pm Eng. Choir Practice

Wednesday/ Miercoles
6:30pm Ballet Folkorico
7:00pm Men of Mt. Carmel
7:00pm OLMC Fitness Club

Thursday/Jueves
6:30pm Ballet Folkorico

Friday/Viernes
7:30pm Practica de Coros
7:00pm Matrimonios con Prop.
7:00pm Jornadas Matrimoniales
7:00pm Boys/Girls Scouts
7:00pm Jovenes para Cristo



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www.facebook.com/olmcparish

or visit our Webpage:
www.olmcparish.org

From the Pastor's Desk

For over a week now, our Church has been beautifully decorated with harvest motifs. The Autumn season is passing by quickly. In just a few weeks, we will be celebrating the feast of Thanksgiving, and before it gets here, we are invited to contemplate all the Graces we have been blessed with in our life. The feeling of the season speaks to us of crops being picked up, and in one way or another, the human heart experiences the satisfaction of harvesting in time, the satisfaction of collecting the results of our efforts. The feeling of Autumn season is special because it speaks to us of the prize for hard labor, the certainty that our efforts in life, sooner or later produce their fruit.

Winter season will soon be here, and with it, my time to part from this community will come as well; that is why this harvest time is so special for me. Together with the earth that yields its fruit, I too am invited to relax and think of the multitude of Graces I carry in my heart at the end of my missionary experience here at OLMC. The many faces and names I now consider part of my life are all an incredible Gift from high above, the support I received from many of you during my tenure as Pastor, is for sure the greatest certainty of God's love on my behalf, the many projects we accomplished during these past six years, are nothing else but the result of many of you believing and supporting my vision. The financial stability we now enjoy is -no doubt- the efforts of many trying to make out of our place a true place of Faith, one from which help and aid for the needy can be dispensed with due charity. Above all those accomplishments, what truly causes my heart to rejoice, is to see a Faith Community, devoted to living their Christian commitment with transparency and joy; true unity in diversity has become the characteristic of our Church that makes of our Parish not only a special model, but also an inspiration for many.

Let us then continue our journey with satisfaction and thanksgiving. Let us raise our hearts and let the Lord know that we are glad because he has been good to us. Finally, let us also pray for our next pastor, that in his infinite goodness, the Lord may grant us a Shepheard according to His heart.

Adsum,

WISDOM

We consider wisdom today. The first reading from the book of Wisdom presents this precious gift as a feminine spirit, a very desirable virtue sought by many and graciously present to all who seek her. In today's Gospel, Jesus tells a parable to illustrate wisdom in a practical, measurable way. The wise will conserve their resources, use them prudently, and mark the passing of time. The foolish, on the other hand, not planning ahead, will be in the dark. Both of these readings tell us how accessible wisdom is to all who simply and honestly seek it.

Paul's words to the Thessalonians are not about wisdom, but describe one result of true wisdom: To the wise person of faith even death holds no terror. Our faith in Jesus' resurrection tells us we will all one day rise to new life in Christ.

TREASURES FROM OUR TRADITION

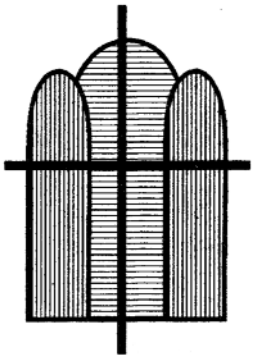
We had sixteen hundred years' experience with one Eucharistic Prayer in our repertoire, and the liturgical reforms of the Council of Trent shaped the way we worshiped for four hundred years. In the last years of the Tridentine Mass, the early 1960s, we tended to see children as miniature adults. Fully rooted in the Sunday assembly by the decision of Pope Saint Pius X to push Communion back to the age of seven or so from the standard age of twelve to fourteen years during the early 1900s, children were still more tolerated than acknowledged. The Mass was in Latin, and by the 1960s the people had begun to regain their voices in the "dialogue Mass," so the focus was on training little children to recite or sing in Latin.

The new attention to the experience of children, their ability to enter into ritual, their spontaneity, their ability to grasp key concepts in faith, felt "untraditional." Yet we can trace in our tradition the ways in which children have long been given a special place in the assembly. From earliest times, boys have served in choirs and certain ministries in monasteries and in parish churches. Girls were sometimes entrusted to nuns, learning liturgical chants and the arts. Yet, in our day, the formation of a Lectionary for children and Eucharistic Prayers suited to them are truly tremendous breakthroughs in our treasury of prayer.

OUR LADY OF MT. CARMEL PARISH & SHRINE
ALTAR & ROSARY

ADVENT EVENING OF RECOLLECTION

With
Fr. Dan Brandt



THURSDAY, DECEMBER 7, 2017
(PEARL HARBOR DAY)

Fr. Dan Brandt, Chicago Police Department Chaplin will pay tribute to all our veterans, police, fire, and military personnel as he celebrates mass at 6:00pm.

Dinner and a reflection by Fr. Dan will follow.

OUR LADY OF MT. CARMEL GYM
22nd & cortez
Melrose park

$15.00 DONATION

I CAN DO ANYTHING

I have started houses with no more than the price of a loaf of bread and prayers, for with him who comforts me, I can do anything.
—Frances Xavier Cabrini

Mensaje del Párroco

¡La estación de las cosechas ha llegado a nuestra vida! El Otoño suele ser uno de los tiempos más pintorescos del año, junto con todos los colores y los aromas que este trae consigo, las cosechas y el fruto del trabajo que nos recuerda la generosidad de Dios, se vuelve una manera de descubrir que en nuestra existencia todo trabajo tiene su recompensa. Dentro de pocos días estaremos celebrando la fiesta de Acción de Gracias, en ese día somos invitados a descubrir todo aquello por lo que estamos agradecidos. Aunque en sus orígenes es una celebración relacionada a los frutos de campo que ahora llenan nuestros graneros y despensas, también es una ocasión para que agradezcamos por las bendiciones y las personas que hacen de nuestra historia algo más agradable.

En estos días cuando me preparo para partir de la Parroquia, animado por el ambiente de esta estación tan especial, me descubro cosechando muchas bendiciones y tantas expresiones de buena fe, como nunca imagine. Veo que, a lo largo de este tiempo, una larguísima lista de nombres y rostros hacen parte de mi vida, ninguno de ellos estaba allí hace seis años, y ahora enriquecen mi camino de una manera maravillosa. Son incontables también todas las aventuras, todas las memorias y todos los logros que llevo conmigo al partir de este lugar. Los retos que a lo largo de esta jornada encontramos, fueron superados gracias al apoyo de muchos de ustedes, parroquianos de buena voluntad; los logros que conseguimos acumular son también gracias a la disponibilidad y compromiso de tantos que creyeron en el proyecto pastoral que propuse y lo hicieron suyo; la estabilidad financiera ha sido sin duda resultado de la generosidad de muchos, así como del compromiso de quienes hacen tanto en nuestro favor, porque aman mucho esta comunidad. En otras palabras, descubro que, al momento de la cosecha, todo lo que logramos es gracias a un esfuerzo común, la dedicación amorosa de tantos y el entusiasmo religioso de otros más, a todos ustedes: Gracias… ¡Que Dios les pague por todo!

Yo estaré saliendo a mediados de diciembre. Nos queda todavía la última parte del camino, y quiero recorrerla con sensación de gratitud en el corazón. Ojalá cada uno de ustedes pueda renovar su compromiso en este tiempo de cambio y, y que todo lo que logramos en este tiempo se repita en los años venideros, de tal manera que nuestra parroquia siga siendo un modelo y una inspiración para muchos.
Adsum,

NO PUEDO HACE NADA

Empecé casas con no más que el precio de una hogaza de pan y oraciones, por que con aquel que me conforta, no puedo hacer nada.
—Frances Xavier Cabrini

TRADICIONES DE NUESTRA FE

En 1682 unos negociantes encontraron una caja abandonada en una playa al sur de El Salvador. Como no pudieron abrirla decidieron llevársela al pueblito de San Miguel para conseguir con qué abrirla. Montaron la caja en un burrito y comenzaron su camino. Al pasar por la iglesia parroquial, el burrito se sentó y la caja se abrió revelando una bella imagen de la Virgen.

En aquel entonces el pueblo de El Salvador estaba divido por la guerra pero con la llegada de esta imagen milagrosa el pueblo buscó reconciliarse. En 1833 hubo otra guerra en El Salvador y los que salieron victoriosos prometieron a María no vengarse en contra de los perdedores. Por estos hechos se le concedió a la imagen el nombre Nuestra Señora de la Paz. Su imagen de madera tallada y vestida lleva una palma en la mano recordando un milagro donde por la intercesión de la Virgen de la Paz, Dios salvó al pueblo de la explosión de un volcán. La palma recuerda que el humo que salía del volcán formaba una palma en el cielo.

Jornadas Matrimoniales

Movimiento Católico
Te invita a vivir una experiencia inolvidable
"Un encuentro con Cristo"

Para: Parejas casadas o no casadas, padres de familia, padres solteros, viudos o divorciados

Fecha: jueves 23 de noviembre a las 4pm, a domingo 26 a las 4pm.
(Fin de semana de Acción de Gracias)

Se requiere empacar por separado:
- Ropa cómoda para los cuatro días
- Artículos de higiene personal
- Artículos para dormir (cobija, almohada, etc.)

Para mas información comunícate con:
Angel Jimenez (847)756-0417
Lulu Medina (708)275-8029

Estén, pues, preparados,
porque no saben ni el día ni la hora.
— Mateo 25:13

LA SABIDURÍA

Nuestra tema de hoy es la sabiduría. La primera lectura del Libro de la Sabiduría presenta este valioso regalo como un espíritu femenino, una virtud muy deseable buscada por muchos y posible, por la gracia de Dios, para todos los que la buscan. En el Evangelio de hoy, Jesús relata una parábola para ilustrar de una manera práctica y concreta qué es la sabiduría. Los sabios conservan sus recursos, los usan prudentemente, con atención al paso del tiempo. Los tontos, por otro lado, por no planear su futuro, quedarán en la oscuridad. Las dos lecturas indican lo accesible que es la sabiduría a todos los que la buscan de manera sencilla y sincera. L a s palabras de Pablo no tocan directamente el tema de la sabiduría, pero describen un resultado de la verdadera sabiduría: A la persona sabia de fe ni la muerte le asusta, porque nuestra fe en la resurrección de Jesús nos dice que todos vamos a despertar a una vida nueva en Cristo.

Fr. Feccia's Reflection

Trentaduesima domenica — Anno "A". Il regno non è un porto di mare. Per accedere ad esso ci vuole una giustizia che superi quella degli scribi e dei farisei, e bisogna essere pronti ad accogliere in qualsiasi momento la sua venuta. Queste due tematiche ritornano con insistenza nel corso del primo vangelo.

Sentendo parlare di dieci damigelle d'onore che vanno a una cerimonia di nozze, potremmo aspettarci un'atmosfera di festa allegra e gioiosa. Ma non è questo lo stile di Matteo. Non troveremo nella parabola danze e canzoni, ma un cerimoniale compassato, e una serie di anomalie che rivelano l'intenzione dell'evan-gelista di impartire un insegnamento sull'ultima venuta del Cristo e sul giudizio. Le dieci ragazze si addormentano tutte, senza eccezioni; non è questo il dramma, perché la parusia coglierà tutti di sorpresa. L'errore consiste piuttosto nel non avere preparato il necessario per la festa. Ben rifornita di olio, la lampada delle ragazze sagge risplenderà nella notte, permettendo l'incontro faccia a faccia con lo sposo. Le stolte invece, prese alla sprovvista come la cicala della favola, si daranno da fare troppo tardi, e si vedranno chiudere la porta in faccia.

Lo sposo arriva nel cuore della notte, secondo una convinzione molto antica nel giudaismo e nella chiesa. In quella notte della pasqua eterna, i credenti troveranno la pienezza del loro essere battesimale: incontrando il Cristo, passeranno dal sonno al risveglio, dalle tenebre alla luce.

In questa storia di nozze, è strano che non si parli della sposa. In passato il testo evangelico la menzionava, sulla base di certi manoscritti. Ma è meglio non parlare troppo in fretta. Perché questa sposa, che è la chiesa, è anche ciascun di noi, nella misura in cui si prepara attivamente, nella fede, alla venuta del Signore: «*io dormo, la il mio cuore veglia*» (Ct. 5,2). E il nostro cuore?

Non basta scegliere — Un matrimonio importante in un villaggio palestinese: dieci damigelle d'onore arrivano per scortare lo sposo verso la casa della sposa. Ma solo cinque di loro sono degne di entrare nella sala del banchetto: come mai questa intransigenza? Quando si è deciso di accompagnare lo sposo (cioè di essere veri cristiani), bisogna orientare tutto verso il Cristo, senza distendere la propria attenzione in una cosa di poco conto. Scegliere, è un conto; ma adottare i mezzi necessari per restare fedeli alla propria scelta e condurla al fine, è ben più importante.

L'autenticità cristiana

La violenza del linguaggio che Gesù adopera verso quei farisei che si erano seduti sulla cattedra di Mosè può sorprendere, a prima vista, ma è proporzionata alla gravità dello stravolgimento della vita religiosa che essi avevano provocato. Il rimprovero più sferzante che Gesù rivolge loro è quello dell'ipocrisia. Questi farisei erano dei credenti che si erano personalmente impegnati nell'avventura della fede e nella ricostruzione della vita religiosa del loro tempo. Sapevano benissimo che la fedeltà all'alleanza non si riduce a delle prestazioni cultuali, che, al contrario, importa precise esigenze morali. Conoscevano che esistono prescrizioni più importanti della Legge, quelle che riguardano la giustizia e la misericordia. Ma la paura di perdersi e di presentarsi a Dio a mani vuote, li conduceva a cercare all'interno stesso dell'avventura della fede un terreno di sicurezza dove operare la loro giustizia. Per arri-vare a questo non c'era nulla di più facile che ridurre la fedeltà a Dio all'osservanza della Legge, la fede alla religione. A questo punto è possibile scoprirsi automaticamente migliori degli altri; le raffinatezze della casistica permettono di accentuare ancora di più il sentimento di superiorità; gli altri vengono caricati di fardelli insopportabili, mentre si può approfittare delle risorse della casistica per raggirare la legge. Qui l'ipocrisia è manifesta: chi ha spirito farisaico mente a se stesso e inganna gli altri. Egli ha tutta l'apparenza della vera fedeltà a Iahvè, ma in realtà la religione che testimonia è estranea all'avventura della fede, e anziché condurre a Dio gli uomini non fa che attirare gli sguardi su di sé; senza neppure avvedersene egli in tutto ciò che fa cerca soltanto di farsi notare.

Mass Intentions

SATURDAY, NOVEMBER 11 — **SAINT MARTIN OF TOURS**
7:30 am †
5:30 pm 50th Wedding Aniversary of Corinne & David Principe

SUNDAY, NOVEMBER 12 — **THIRTY-SECOND SUNDAY IN ORDINARY TIME**
7:45 am † Phyllies Arient by Grandchildren
9:00 am †
10:30 am †
12:00 pm † Joseph Augustine Jr. by Wife & Children
1:30 pm †
5:00 pm †

MONDAY, NOVEMBER 13 — **SAINT FRANCIS XAVIER CABRINI**
7:30 am †

TUESDAY, NOVEMBER 14 — **WEEKDAY**
7:30 am †
6:30 pm †

WEDNESDAY. NOVEMBER 15 — **WEEKDAY**
7:30 am †
7:30 pm NOVENA

THURSDAY, NOVEMBER 16 — **WEEKDAY**
7:30 am †
6:30 pm †

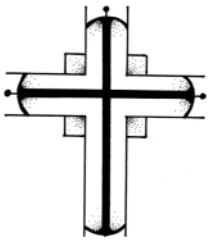
FRIDAY, NOVEMBER 17 — **SAINT ELIZABETH OF HUNGARY**
7:30 am † Steven Pempek by Friend Corinne Principe

SATURDAY, NOVEMBER 18 — **WEEKDAY**
7:30 am † Eda Falco by Children
5:30 pm † Rose Lambert

SUNDAY, NOVEMBER 19 — **THIRTY-THIRD SUNDAY IN ORDINARY TIME**
7:45 am † Tony Truppo by Wife
9:00 am †
10:30 am † Michele Atteo by Wife, Children, & Grandchildren
† Antonio Labelarte
† Anna Labelarte
For the Birthday of Francesco Palermo by Mother & Father
12:00 pm † Frank Polizzotto by Patricia Dybas
† David Marine by Billy Campanelli
1:30 pm †
5:00 pm †

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy	Sara Zonca
Mary Donato	Nancy Oshea
Judith Escamilla	Madeline Vittori
Jacob Duda	Nico Felice
Kristie Goldi	Emilio Scalzitti
Linna Goldi	Nell Baker
Susan Humpf	Fabiola Pintor
Vandy Liala	Isabel Pintor
Ethan Maidl	Marie Torchia
Joseph Pulido	Kelly Ann Haymaker
Lauren Rendi	Macy Grace Giacone
Luke Westrick	Josephine Grasso
Ann Yench	June Stellato
Alexandra Vitali	Conny Rico
Anna Baffa	John Sepka
Jan Clark	Melacia Nuñez



Rest In Peace

† M. Carlota G. de Blanco

THIRD SUNDAY COMMUNAL MASS CELEBRATION: November. 2017
+ MASSES REQUESTED DURING OUR LADY OF MT. CARMEL 2017 FEAST +

This Mass, requested during the Feast of OLMC, is celebrated for the benefit of the following persons:
Questa Messa, richiesta durante la Festa della Madonna del Carmine, viene celebrata a beneficio delle seguenti persone.

Saturday, November 18 5:30 p.m. Mass	Sunday, November 19 7:45 a.m. Mass	Sunday, November 19 10:30 a.m. Mass	Sunday, November 19 12:00 a.m. Mass
Richard Smith	Fran and Joe Mallegni Family	Ciffone Family	Jose and Ana Herrero-Bulnes
Souls of Stella and Alex Staras	Janni and Marck Smith Family	Giovanni e Maria C Nicodemo	Walsh, Bosek and McCarthy Families
Mieczyslaw Mielnicki	Sbarboro and Barmantje Families	The Ann Santucci Family	Eugene Dakis and Family
Baron Frank A. Fazio	John De Marie	Calabrese, Mazzu,Scopelliti and Pellegrino Families	Stephania Milort
Carmela Scarlato and Maria Sandoval Lepe	Ellidor Libonati	Leonardo e Caterina Gentile	Dolores Seide
Zofia Giba	Mary Urban Family	Anna Rago e Pasqua Palumbo	Clause and Kardys Family and Friends
Pat Ranke and Francesco Rende	Isabella Summer	Frank M Fazio Sr.	Mr. and Mrs. Max Maldonado
Carey Family	Maria Demel and Family	Isabelle Sehnotala	Tony's Family
For Men and Women Wolverines S.A.C.	Deceased Members of the Kelly and Marine Families	Dolores Fazio	Mr. and Mrs. Franek
		The Battista Family	

CHURCH NAME AND ADDRESS

Our Lady of Mt. Carmel #912026
1101 N. 23rd Avenue
Melrose Park, IL 60160

TELEPHONE

708-344-4140

CONTACT PERSON

Daniel Michel

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SPECIAL INSTRUCTIONS