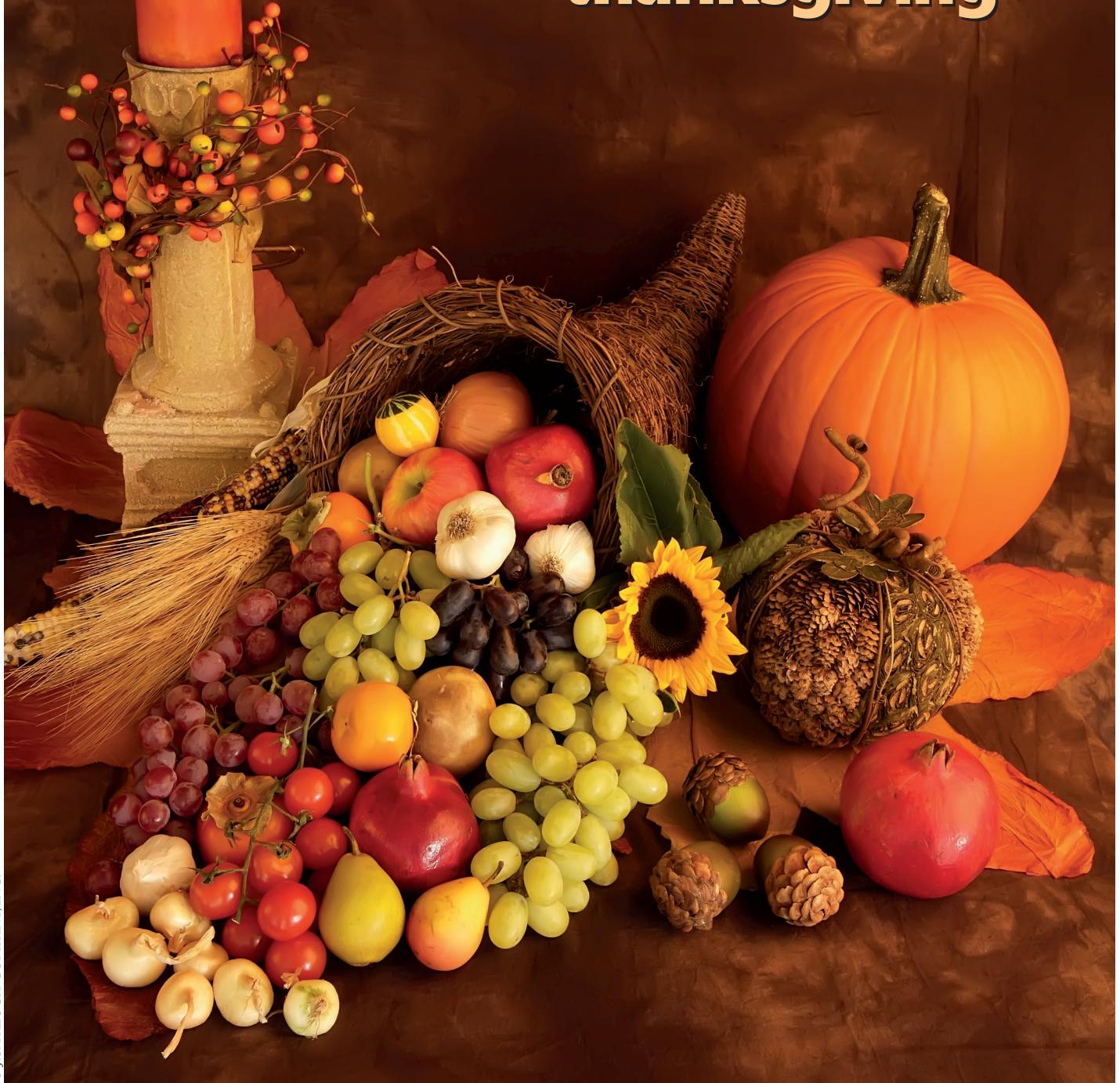


We gather
in praise
and
thanksgiving





THE SCALABRINIAN MISSIONARIES
AT MOUNT CARMEL SINCE 1905



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – .

We are an community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries.

The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrini (1839-1905), bishop of Piacenza (Italy).

Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism. We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit.

Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith.

Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians), we strive to create a welcoming space were justice for all and the wellbeing of God's people become the inspiration in our efforts to build God's Kingdom.

+++

NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo.

Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo.

Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe. Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.



From the Pastor's Desk

XXXIII SUNDAY OF THE O. T. & SECOND WORLD DAY OF THE POOR. We are two weeks away from the conclusion of the liturgical year. Mark throughout chapter 13 presents the eschatological discourse, that is, the ultimate realities and the vision of the final judgment. We meet Jesus who has just left the temple and with his disciples goes to the olive grove, from where He can admire the splendor of the temple. The apocalyptic discourse does not have to be taken it in a literal sense, rather try to

approach with faith the images and symbols that manifest some convictions of hope for us according to our tradition. We know that the fascinating history of humanity, probably will one day come to an end, Jesus will return and his followers will finally be able to see Him face to face: "they will see the Parousia of the Son of Man", Jesus will proclaim the Salvation of God and attests that: "The words of Jesus will not pass away." These convictions must continue to nourish our hope as followers of Jesus who expects a full and worthy life today and, in the future, the hope of every believer: "the embrace of God." Jesus speaks of the last days, the "day of the Lord", which will come as a day of glory and salvation for all those who believe and open the door to their heart: "mind you I am at the door and I am going to call; if anyone hears my voice and opens it to me, I will go into his house and I will eat with him" Rev. 3:20. We know that the Lord is always at our doors and calling us to an encounter with him. On this Sunday, in which the Church remembers the Second World Day of the Poor, we remember that Jesus is always at our door, like the poor Lazarus, and challenges us to serve Him in the one who in his flesh is hungry or is a foreigner or sick or prisoner.

Pope Francis in his message invites us: This Poor Man Cried, and the Lord heard him. On this *World Day*, we are asked to fulfil the words of the Psalm: "The afflicted shall eat and be satisfied" (*Ps 22:26*). We know that in the Temple of Jerusalem, after the rites of sacrifice, a banquet was held. It was this experience that, in many dioceses last year, enriched the celebration of the first *World Day of the Poor*. Many people encountered the warmth of a home, the joy of a festive meal and the solidarity of those who wished to sit together at table in simplicity and fraternity. I would like this year's, and all future *World Days*, to be celebrated in a spirit of joy at the rediscovery of our capacity for togetherness. Praying together as a community and sharing a meal on Sunday is an experience that brings us back to the earliest Christian community, described by the evangelist Luke in all its primitive simplicity: "They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers... And all who believed were together and had all things in common; and they sold their possessions and goods and distributed them to all, as any had need" (*Acts 2:42.44-45*).

Countless initiatives are undertaken every day by the Christian community in order to offer closeness and a helping hand in the face of the many forms of poverty all around us. Often too, our cooperation with other initiatives inspired not by faith but by human solidarity, make it possible for us to provide help that otherwise we would have been unable to offer. The realization that in the face of so much poverty our capacity for action is limited, weak and insufficient, leads us to reach out to others so that, through mutual cooperation, we can attain our goals all the more effectively. We Christians are inspired by faith and by the imperative of charity, but we can also acknowledge other forms of assistance and solidarity that aim in part for the same goals, provided that we do not downplay our specific role, which is to lead everyone to God and to holiness. Dialogue between different experiences, and humility in offering our cooperation without seeking the limelight, is a fitting and completely evangelical response that we can give. In the service of the poor, there is no room for competition. Rather, we should humbly recognize that the Spirit is the source of our actions that reveal God's closeness and his answer to our prayers. When we find ways of drawing near to the poor, we know that the primacy belongs to God, who opens our eyes and hearts to conversion. The poor do not need self-promoters, but a love that knows how to remain hidden and not think about all the good it has been able to do. At the center must always be the Lord and the poor.

I invite my brother bishops, priests, and especially deacons, who have received the laying on of hands for the service of the poor (cf. *Acts 6:1-7*), as well as religious and all those lay faithful – men and women – who in parishes, associations and ecclesial movements make tangible the Church's response to the cry of the poor, to experience this *World Day* as a privileged moment of new evangelization. The poor evangelize us and help us each day to discover the beauty of the Gospel. Let us not squander this grace-filled opportunity. On this day, may all of us feel that we are in debt to the poor, because, in hands outstretched to one another, a salvific encounter can take place to strengthen our faith, inspire our charity and enable our hope to advance securely on our path towards the Lord who is to come.

Catch the Adventure

Cub Scouts lets you share priceless moments as a family and see your child accomplish things they didn't know were possible. Scouts will go fishing, hiking, and earn badges all before the end of the year!

Start your adventure at BEAScout.ORG

Interested in Cub Scouting? Pack 4027 is looking for boys in grades 1-5. Mount Carmel Cub Scouts Pack is looking for more kids to join their program.

If interested, contact Bertha Guzman at
begu194@hotmail.com

Catholic Campaign for Human Development

Respond to Pope Francis' call for the 2nd World Day of the Poor. Please be generous in this week's second collection for the Catholic Campaign for Human Development. In the United States, one in seven people lives in poverty. With this collection, you support programs that address the causes of poverty and provide a sustainable future for those who are struggling across the country. In addition, 25 percent of funds collected remain in our diocese to fund local anti-poverty projects. Please prayerfully consider how you can support this collection and work on the margins. More information about the Catholic Campaign for Human Development can be found at www.usccb.org/cchd/collection.



Gracious to our Creator for the beauty of creation, the fruits of the earth and the amazing creatures made in His likeness and image.

We invite you to join us in thanking God in the Eucharist Celebration on Thanksgiving Day, November 22nd, 2018 at 9:00am.

Stop by and say a prayer,
and join in the Mass!

If you or someone you know needs food, we will be distributing food in the Carmel Hall on Thursday, November 22, 2018 at 3:00pm. Food is limited, so please organize yourself with time.



Memorial Mass for all our loved ones whom have Entered God's Glory

We invite the Families of all those who have passed away in the last twelve months to a Memorial Mass on Friday, November 30th, 2018 at 7:30pm.

Please, join us and bring a photo of your loved one to be placed on the altar.



Del Escritorio del Párroco

XXXIII DOMINGO DEL T.O. Y SEGUNDA JORNADA MONDIAL DE LOS POBRES. Estamos a dos semanas de la conclusión del año litúrgico. Marcos en todo el capítulo 13 nos presenta el discurso escatológico, es decir las realidades ultimas y la visión del juicio final. Nos encontramos con Jesús que acaba de salir del templo y con los discípulos va hacia el monte de los olivos, desde donde se puede admirar el esplendor del templo. El discurso apocalíptico no hemos de entenderlo en sentido literal, sino tratando de descubrir la fe contenida en esas imágenes y símbolos que nos ofrecen algunas convicciones que han de alimentar nuestra esperanza son: **La historia apasionante de la humanidad llegará un día a su fin, Jesús volverá y sus seguidores podrán ver por fin su rostro deseado: “verán venir al Hijo del Hombre”, Jesús traerá consigo la salvación de Dios y por ultimo la verdad es que: “Las palabras de Jesús no pasarán”.** Estas convicciones han de seguir alimentando nuestra esperanza como seguidores de Jesús que espera una vida plena y digna hoy y en futuro la esperanza de todo creyente: “el abrazo con Dios”. Jesús habla de los últimos días, el “día del Señor”, que llegará como día de gloria y salvación para todos los que creyeron y le abrieron la puerta, el corazón: “Ten en cuenta que estoy a la puerta y voy a llamar; si alguno oye mi voz y me abre, entraré en su casa y cenaremos juntos los dos” Ap. 3:20. Sabemos, que el Señor siempre está a las puertas de cada día de nuestra vida y nos llama. En este domingo en el que la Iglesia recuerda La Jornada Mundial de los Pobres, recordamos que Jesús está siempre en nuestra puerta, como el pobre Lázaro, y nos reta a servirlo en el quien en su carne pasa hambre o es extranjero o enfermo o prisionero.

Papa Francisco en su mensaje nos invita:

En esta *Jornada Mundial* estamos invitados a concretar las palabras del salmo: «Los pobres comerán hasta saciarse» (*Sal 22,27*). Sabemos que tenía lugar el banquete en el templo de Jerusalén después del rito del sacrificio. Esta ha sido una experiencia que ha enriquecido en muchas Diócesis la celebración de la primera Jornada Mundial de los Pobres del año pasado. Muchos encontraron el calor de una casa, la alegría de una comida festiva y la solidaridad de cuantos quisieron compartir la mesa de manera sencilla y fraterna. Quisiera que también este año, y en el futuro, esta *Jornada* se celebrara bajo el signo de la alegría de redescubrir el valor de estar juntos. Orar juntos en comunidad y compartir la comida en el domingo. Una experiencia que nos devuelve a la primera comunidad cristiana, que el evangelista Lucas describe en toda su originalidad y sencillez: «Perseveraban en la enseñanza de los apóstoles, en la comunión, en la fracción del pan y en las oraciones. [...] Los creyentes vivían todos unidos y tenían todo en común; vendían posesiones y bienes y los repartían entre todos, según la necesidad de cada uno» (*Hch 2,42.44-45*). Son innumerables las iniciativas que diariamente emprende la comunidad cristiana como signo de cercanía y de alivio a tantas formas de pobreza que están ante nuestros ojos. A menudo, la colaboración con otras iniciativas, que no están motivadas por la fe sino por la solidaridad humana, nos permite brindar una ayuda que solos no podríamos realizar. Reconocer que, en el inmenso mundo de la pobreza, nuestra intervención es también limitada, débil e insuficiente, nos lleva a tender la mano a los demás, de modo que la colaboración mutua pueda lograr su objetivo con más eficacia. Nos mueve la fe y el imperativo de la caridad, aunque sabemos reconocer otras formas de ayuda y de solidaridad que, en parte, se fijan los mismos objetivos; pero no descuidemos lo que nos es propio, a saber, llevar a todos hacia Dios y hacia la santidad. Una respuesta adecuada y plenamente evangélica que podemos dar es el diálogo entre las diversas experiencias y la humildad en el prestar nuestra colaboración sin ningún tipo de protagonismo.

Invito a los hermanos obispos, a los sacerdotes y en particular a los diáconos, a quienes se les impuso las manos para el servicio de los pobres (cf. *Hch 6,1-7*), junto con las personas consagradas y con tantos laicos y laicas que en las parroquias, en las asociaciones y en los movimientos, hacen tangible la respuesta de la Iglesia al grito de los pobres, a que vivan esta *Jornada Mundial* como un momento privilegiado de nueva evangelización. Los pobres nos evangelizan, ayudándonos a descubrir cada día la belleza del Evangelio. No echemos en saco roto esta oportunidad de gracia. Sintámonos todos, en este día, deudores con ellos, para que tendiendo recíprocamente las manos unos a otros, se realice el encuentro salvífico que sostiene la fe, vuelve operosa la caridad y permite que la esperanza prosiga segura en su camino hacia el Señor que llega.

CAMPAÑA CATOLICA PARA EL DESARROLLO HUMANO

Por favor, sean generosos en la segunda colecta de esta semana para la Campaña Católica para el Desarrollo Humano. En los Estados Unidos, una de cada siete personas vive en la pobreza. Con esta colecta, ustedes apoyan a programas que tratan con las causas de la pobreza y proveen un futuro sostenible a los que luchan por salir adelante en el país. Además, el 25 por ciento de los fondos recaudados permanece en nuestra diócesis para financiar proyectos anti-pobreza aquí. Por favor, en oración, consideren la manera de contribuir a esta colecta y de trabajar en la periferia. Pueden encontrar más información sobre la Campaña Católica para el Desarrollo Humano entrando a www.usccb.org/cchd/collection.

RETIRO DE LIDERES

Los invitamos a todos ustedes líderes de nuestra parroquia a un día de oración y reflexión el sábado 24 de Noviembre de 9:30am - 9:00pm.

Favor de avisar a sus colaboradores y acompañarnos. Habrá cena de Acción de Gracias y despedida del Seminarista Quyen.

¡Los Esperamos!

Misa en memoria de todos nuestros seres queridos que han entrado en la Gloria de Dios

Invitamos a las Familias de todos aquellos que han fallecido en los últimos doce meses a una Misa en Memoria el viernes 30 de noviembre del 2018 a las 7:30 pm. Por favor, únase a nosotros y traiga una foto de su ser querido para colocarla en el altar.

GRAN RIFA!

LOS BOLETOS PARA LA FIESTA DE LA VIRGEN DE GUADALUPE YA ESTÁN DISPONIBLES.

SI GUSTA AYUDARNOS A VENDER Y A OBTENER SUS BOLETOS, POR FAVOR DE PASAR A LA OFICINA PARROQUIAL.



Gracias a nuestro Creador por la belleza de la creación, los frutos de la tierra y las asombrosas criaturas hechas a Su semejanza e imagen.

Los invitamos a unirse a nosotros para agradecer a Dios en la celebración de la Eucaristía el Día de Acción de Gracias, el 22 de noviembre de 2018 a las 9:00 am.

¡Venga y diga una oración, y únase a la misa!

Si necesita una comida cálida, pueden venir a recogerla en el Carmel Hall a las 3:00pm el día Jueves, noviembre 22. La comida es limitada, favor de pasar con tiempo para alcanzar.

Pesca tu Aventura

Cub Scouts le brinda momentos inolvidables que pueden compartir con la familia, mientras es testigo del desempeño que su niño aplica al dominar retos jamás imaginados. Los scouts irán a pescar, a excursiones, y ganaran reconocimientos, *¡todo esto antes de que se termine el año!*

¿Interesado en los Cub Scouts? Pack 4027 esta buscando niños de grados 1-5. Mount Carmel Scouts esta buscando niños para entrar en el programa.

Si esta interesado, puede contactar a Bertha Guzmán: begu194@hotmail.com



Fr. Feccia's Reflection

Trentatreesima domenica del T.O. — Ciclo "B". Quale famiglia non ha vissuto, in circostanze drammatiche come ad esempio, la guerra, l'attesa del ritorno di una persona cara? E come descrivere la gioia del suo arrivo improvviso, magari nel cuore della notte, dopo tanto tempo che non si aveva più notizia? Dopo i primi momenti di intensa emozione, ciascuno assapora la felicità di essere di nuovo insieme, mostrando ciò che aveva preparato nella speranza che venisse quell'ora: «quando e come ritornerà», ci si era chiesto mille volte nel lungo periodo di attesa.

Quando e come: due domande che la prima generazione cristiana ha continuato a porsi con insistenza a proposito del ritorno di Cristo. Già i discepoli avevano interrogato Gesù sulla situazione del tempio, percepito come la conseguenza di un giudizio divino e come la fine del mondo. : «Dicci quando accadrà questo, e quale sarà il segno che tutte queste cose saranno il segno? stanno per compiersi?» Dopo l'Ascensione e l'inizio delle prime persecuzioni, i cristiani riflettono sopra le cose, accostandole ad alcune profezie dell'antico testamento quando verrà il figlio dell'uomo? Come Amos si era servito dell'immagine del canestro di frutta matura per annunciare l'approssimarsi della fine, così Marco utilizza l'immagine del fico che mette le foglie. Come si arriverà alla fine? La tribolazione che la comunità sta attraversando prelude alla gloria. L'Evangelista afferma che non è possibile conoscere la durata di questo intervallo di tempo, ma sottolinea che l'attesa del Cristo deve caratterizzare comunque tutta l'esistenza cristiana.

La vita futura, non è futura, perché oggi si entra in essa». Oggi, purché riconosciamo che la storia umana nonostante i suoi limiti, si apre sull'eternità attraverso la pasqua di Gesù, e purché attraverso di ciò che credevamo incrollabile, ci rimettiamo alle parole sicure di colui che non cessa di venirci incontro ogni giorno.

Tremano le fondamenta — Come per Babilonia e per Ninive, ecco il tempo della prova anche per Gerusalemme. Finché ci sarà nella città santa o nel mondo, la corsa al benessere o il particolarismo, ci si può aspettare che Dio faccia crollare le fondamenta. Questo messaggio, duro da intendere, è tuttavia «buona notizia» nella misura in cui l'uomo non si scoraggia dopo la catastrofe, ma collabora senza sosta alla ricostruzione della città secondo i piani di Dio.

GIORNATA DEL RINGRAZIAMENTO

IL DIO DELLA CREAZIONE CI HA BENEDETTI CON LE MERAVIGLIE CHE CI CIRCONDANO E SOPRATUTTO TANTI AMICI E FAMIGLIA.

RINGRAZIAMOLO CON UNA PREGHIERA E VI INVITIAMO A UNIRVI ALLA MESSA, GIOVEDÌ 22 DI NOVEMBRE ALLE 9:00AM.



Ricordando chi ci ha lasciato quest'anno

Vi invitiamo a unirvi a una Messa in Memoria dei vostri cari che ci hanno lasciato quest'anno.

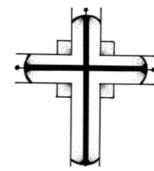
**Venerdì 30 di Novembre
alle ore 7:30pm.**

Venite a pregare assieme per la consolazione di Dio e portate una foto del vostro caro per metterla nell'altar. GRAZIE.

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy
Mary Donato
Judith Escamilla
Jacob Duda
Kristie Goldi
Linna Goldi
Susan Humpf
Vandy Liala
Joseph Pulido
Luke Westrick
Alexandra Vitali
Anna Baffa
Jan Clark
Sara Zonca
Nancy Oshea
Madeline Vittori
Nico Felice
Emilio Scalzitti
Nell Baker
Isabel Pintor
Marie Torchia
Kelly Ann Haymaker

Macy Grace Giaccone
Josephine Grasso
Conny Rico
John Sepka
Robert J. Villa
Baltazar Garcia
Margarito Flores
Guadalupe Rico
Frances Jude
Ann Yench
Damian A. Velasquez
Fred Ballog
Chad Ballog
Bart Cammarata
Dayan Del Valdiveeso
John S.
Mary S.
Jennifer Sanchez
Rosa Castro



Rest In Peace

† Carlos I. Schubert
† Reinelia Leiva



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Tuesday- Friday

8:30am—8:30pm

Saturday

8:30am — 1:00pm
2:00pm—5:30pm

Monday
We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
7:45am - English
9:00am - Español
10:30am - Italiano
12:00pm - English
1:30pm - Español
5:00pm - Español

Weekly Mass Schedule

English
Monday - Saturday at 7:30am
Español
Martes y Jueves a las 6:30pm
Italiano
Sotto richiesta

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