Our Lady of Mount Carmel Parish-Shrine

June 13th, 2021
Eleventh Sunday in Ordinary Time

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians

Staff

Pastor
Fr. Giovanni Bizzotto, C.S.

Associate Pastors
Fr. Rigoberto Olivares, C.S.
Fr. Adriano Barbiero, C.S.
Fr. Augusto Feccia, C.S.

Parish Deacons
John Battisto
Giulio Camerini
Jose Ramon Arenas

Secretaries
Nancy Diaz

Office Hours

Monday – Friday
8:30am—3:00pm
3:30pm—7:30pm

Saturday
9:00am — 4:00pm

Sunday
Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
8:00am - Español
10:00am - Italiano
11:30am - English
1:00pm - Español
5:00pm - Español

Weekly Mass Schedule

English
Tuesday & Thursday at 8:00am

Español
Lunes a Viernes a las 6:30pm

Italiano
Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL– 60160
P (708) 344 4140 — F (708)344 0902
www.olmcparish.org | www.facebook.com/olmcparish | olmtcarmelchurch@gmail.com

Find us on: facebook

THE SCALABRINIAN MISSIONARIES AT MOUNT CARMEL SINCE 1905

Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of
St. Charles – Scalabrinians – .
We are a community of Catholic religious
serving migrants and refugees of different
cultures, religions and ethnicities in 32 countries.
The Congregation was founded in Italy
on November 28, 1887,
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza (Italy).
Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted
us all as beloved children through Baptism. We journey as brothers and sisters
inspired in the Gospel of Jesus Christ, nourished with the Eucharist
and strengthened by the love of the Holy Spirit.
Encouraged in the practice of our Catholic Tradition,
we experience and honor the maternal protection of Our Lady of Mount Carmel
while joyfully celebrating the religious practices of our ancestors in Faith.
Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians),
we strive to create a welcoming space were justice for all and the wellbeing of God's people
become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre,
que nos ha adoptado como hijos amados por el Bautismo.
Caminamos como hermanos y hermanas
inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía
y fortalecidos por el amor del Espíritu Santo.
Alentados en la práctica de nuestra Tradición Católica,
experimentamos y honramos la protección materna de Nuestra Señora del Monte Carmelo,
celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.
Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos),
nos esforzamos por crear un espacio de bienvenida donde la justicia para todos
y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Xochitl Duran 708.345.3632

Programs Director
Jose Michel 708.345.3632

Religious Education
Sister Alma Huerta 708.344.4140

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions ***Confesiones***
Saturdays—*Sábados*
4:00pm—5:00pm or by appointment/*o con cita.*

Baptisms / *Bautizos*
Contact the secretary at least a month in advance.
Contactar a la secretaria un mes antes .

Weddings ***Bodas***
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar a la Secretaria al menos dos semanas antes.

Religious Services

Adoration ***Adoración al Stmo. Sacramento***
Thursdays 5:30pm—6:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Other Services

Gift Shop Hours ***Venta de Artículos Religiosos***
During the regular office hours.
Durante las horas de oficina

Community Center ***Centro Comunitario***
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry ***Despensa de comida***
Tuesdays & Thursdays 3:00pm—4:00pm

Religious Education—*Catecismo*

Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- *Mass Included—Incluye la Misa*

Wedding Banns

♥ Melissa Zepulveda & Edgar Sanchez Rocha
♥ Alejandra C. & Oscar Peña

NEW RELIGIOUS EDUCATION OFFICE HOURS:

TUESDAY AND WEDNESDAY:
3:30PM to 7:30PM

THURSDAY AND FRIDAY:
10:00AM to 5:00PM

To contact Sister Alma for registrations or any inquiry of Religious Education please call 708-344-4140.

NUEVO HORARIO PARA LA OFICINA DE EDUCACION RELIGIOSA:

MARTES Y MIERCOLES:
3:30PM a 7:30PM

JUEVES Y VIERNES:
10:00AM a 5:00PM

Para contactar a la Hermana Alma para las registraciones o alguna otra pregunta de Educación Religiosa, por favor de llamar al 708-344-4140

They that are planted
in the house of the LORD
shall flourish in the courts of our God.

—*Psalm 92:14*

Weekly Offering

<u>June 5– June 6, 2021</u>

Regular Sunday Collection: $3,805.00

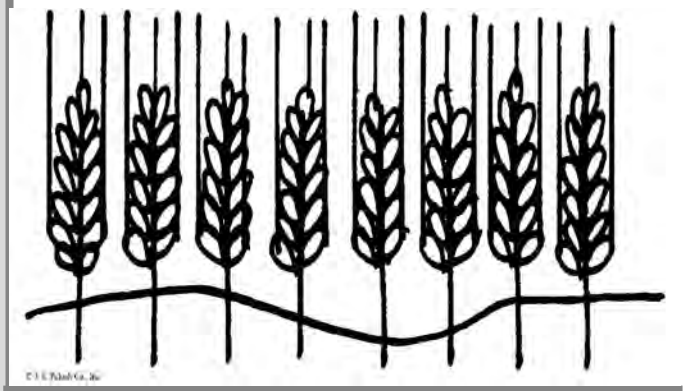
Thank You

From the Pastor's Desk

XI SUNDAY of O.T. This Sunday, we take up again the gospel of Mark as we return to the ordinary time, after the long break of Lent, Easter and the Solemnities of Holy Trinity and Corpus Christi. *The Gospel of Mark is nothing if not a testament to the power of parables to illustrate the Good News through story. Jesus was a master storyteller, who understood the importance of using images and concepts to which his listeners could relate. A seed, a mustard plant, would symbolize one of Mark's signature focuses: the Kingdom of God. Centuries earlier, the prophet Ezekiel proclaimed most poetically to the Israelites, recently liberated from Babylonian captivity, that their God was still their hope, their comfort, their rescue, and their shelter. Those refugees would understand the image of the towering cedar as a symbol of their kingdom, cut down, fallen, captured. By restoring their kingdom, their God was giving them a new creation (the replanted shoot) and a new covenant. Today's scriptures connect the towering cedars of Lebanon from the prophet Ezekiel to the mustard plant of the famous parable of Jesus. Both plants represent the Kingdom of God. Both are also to be understood as symbols of the Church, where "birds of every kind shall dwell" (Ezekiel 17:23) and shelter in the cedar's branches, and the shade of the mustard plant's large branches provide dwelling for the "birds of the sky". So, we are all birds and just ones. God's incarnation in Jesus, born fully human, is the fulfillment of the promise to Ezekiel of the renewed and restored cedar, the new Kingdom. That new creation and covenant exists for us in the Church, through the Holy Spirit making the seed planted within us grow, flourish, and spread. Thus, we have the faith and courage to be that visible sign of the Kingdom bringing hope and renewal to the world. We must live Kingdom lives before we can convince others to do so. The Italics are a Copyright © J. S. Paluch Co., Inc.* This Sunday, we also remember **Saint Anthony of Padua.** The gospel calls to leave everything and follow Christ. This became over and over again the rule of Saint Anthony of Padua's life. God called him to something new in his plan. Every time Anthony responded with renewed zeal and self-sacrificing to serve his Lord Jesus more completely. His journey as the servant of God began as a very young man when he decided to join the Augustinians in Lisbon, giving up a future of wealth and power to be a servant of God. Later when the bodies of the first Franciscan martyrs went through the Portuguese city where he was stationed, he was again filled with an intense longing to be one of those closest to Jesus himself: those who die for the Good News. So, Anthony entered the Franciscan Order and set out to preach to the Moors. But an illness prevented him from achieving that goal. As a result of a torment, he ended up in Italy and was stationed in a small hermitage where he spent most of his time praying, reading the Scriptures and doing menial tasks. The call of God came again at an ordination where no one was prepared to speak. The humble and obedient Anthony hesitantly accepted the task. The years of searching for Jesus in prayer, of reading sacred Scripture and of serving him in poverty, chastity, and obedience had prepared Anthony to allow the Spirit to use his talents. Anthony's sermon was astounding to those who expected an unprepared speech and knew not the Spirit's power to give people words. Recognized as a great man of prayer and a great Scripture and theology scholar, Anthony became the first friar to teach theology to the other friars. Soon he was called from that post to preach to the Albigensians in France, using his profound knowledge of Scripture and theology to convert and reassure those who had been misled by their denial of Christ's divinity and of the sacraments. After he led the friars in northern Italy for three years, he made his headquarters in the city of Padua. He resumed his preaching and began writing sermon notes to help other preachers. In the spring of 1231 Anthony withdrew to a friary at Camposampiero where he had a sort of treehouse built as a hermitage. There he prayed and prepared for death. On June 13, he became very ill and asked to be taken back to Padua, where he died after receiving the last sacraments.

Welcome to the new Baptized :

Elsa De La Cruz
Cesar Ramos
Luis Fernando Carabali
Alicia Camila Casares



SECOND COLLECTION:

THANK YOU FOR YOUR GENEROSITY IN THE SECOND COLLECTION.

THIS COLLECTION WILL BENEFIT FOR THE HEALTH CARE, WELFARE AND RETIREMENT OF THE PRIESTS OF THE ARCHDIOCES OF CHICAGO. YOUR DONATION IMPACTS 469 ACTIVE PRIESTS AND 246 RETIRED PRIESTS.

GOD BLESS YOU ALL!

RELIGIOUS EDUCATION CLASSES:

REGOSTRATIONS FROM JUNE 8th TO JUNE 30th.
PLEASE CONTACT SISTER ALMA:
708-344-4140

READINGS FOR THE WEEK

Monday: 2 Cor 6:1-10; Ps 98:1, 2b, 3-4; Mt 5:38-42
Tuesday: 2 Cor 8:1-9; Ps 146:2, 5-9a; Mt 5:43-48
Wednesday: 2 Cor 9:6-11; Ps 112:1bc-4, 9; Mt 6:1-6, 16-18
Thursday: 2 Cor 11:1-11; Ps 111:1b-4, 7-8; Mt 6:7-15
Friday: 2 Cor 11:18, 21-30; Ps 34:2-7; Mt 6:19-23
Saturday: 2 Cor 12:1-10; Ps 34:8-13; Mt 6:24-34
Sunday: Jb 38:1, 8-11; Ps 107:23-26, 28-31; 2 Cor 5:14-17; Mk 4:35-41

FOOD PANTRY:

WE STILL HAVE FOOD ABUNDANCE.

PLEASE IF YOU KNOW SOMEONE WHO IS NEED OF FOOD ASSISTANCE OR YOU ARE IN NEED OF FOOD ASSSISTANCE PLEASE COME TO THE FOOD PANTRY .

IT IS OPEN TUESDAYS AND THURSDAYS .

TO REGISTER PLEASE CONTACT THE COMMUNITY CENTER:
708-345-3632

Del Escritorio del Párroco:

XI DOMINGO del T.O. Este domingo retomamos el evangelio de Marcos retomando el tiempo ordinario, tras la pausa de Cuaresma, Pascua y las solemnidades de la Santísima Trinidad y del Corpus Christi. *El Evangelio de Marcos no es más que un testimonio del poder de las parábolas para ilustrar las Buenas Nuevas a través de la historia. Jesús fue un maestro narrador, que entendió la importancia de usar imágenes y conceptos con los que sus oyentes pudieran identificarse. Una semilla, una planta de mostaza, simbolizaría uno de los enfoques característicos de Marcos: el Reino de Dios. Siglos antes, el profeta Ezequiel proclamó de la manera más poética a los israelitas, recientemente liberados del cautiverio babilónico, que su Dios todavía era su esperanza, su consuelo, su rescate y su refugio. Esos refugiados entenderían la imagen del cedro altísimo como un símbolo de su reino, talado, caído, capturado. Al restaurar su reino, su Dios les estaba dando una nueva creación (el brote replantado) y una nueva alianza. Las escrituras de hoy conectan los imponentes cedros del Líbano desde el profeta Ezequiel hasta la planta de mostaza de la famosa parábola de Jesús. Ambas plantas representan el Reino de Dios. Ambos también deben entenderse como símbolos de la Iglesia, donde "las aves de todo tipo habitarán" (Ezequiel 17:23) y se refugiarán en las ramas del cedro, y a la sombra de las grandes ramas de la planta de mostaza proporcionará morada a las "aves de el cielo". La encarnación de Dios en Jesús, nacido completamente humano, es el cumplimiento de la promesa a Ezequiel del cedro renovado y restaurado, el nuevo Reino. Esa nueva creación y alianza existe para nosotros en la Iglesia, a través del Espíritu Santo que hace que la semilla plantada dentro de nosotros crezca, florezca y se extienda. Por lo tanto, tenemos la fe y el coraje de ser ese signo visible del Reino que trae esperanza y renovación al mundo. Debemos vivir la vida del Reino antes de poder convencer a otros de que lo hagan. Las cursivas son Copyright © J. S. Paluch Co., Inc.* Este domingo, también recordamos a **San Antonio de Padua.** El evangelio llama a dejar todo y seguir a Cristo. Esto se convirtió una y otra vez en la regla de vida de San Antonio de Padua. Dios lo llamó a algo nuevo en su plan. Antonio siempre respondió con renovado celo y abnegación para servir a su Señor Jesús de manera más completa. Su camino como siervo de Dios comenzó siendo muy joven cuando decidió unirse a los agustinos en Lisboa, renunciando a un futuro de riqueza y poder para ser siervo de Dios. Más tarde, cuando los cuerpos de los primeros mártires franciscanos pasaron por la ciudad portuguesa donde estaba destinado, volvió a sentir un intenso anhelo de ser uno de los más cercanos al mismo Jesús: **los que mueren por la Buena Nueva**. Entonces, Antonio ingresó en la Orden Franciscana y se dispuso a predicar a los moros. Pero una enfermedad le impidió lograr ese objetivo. Como resultado de una tormenta, terminó en Italia y fue destinado a una pequeña ermita donde pasó la mayor parte de su tiempo orando, leyendo las Escrituras y haciendo tareas domésticas. El llamado de Dios vino de nuevo en una ordenación donde nadie estaba preparado para predicar. El humilde y obediente Anthony aceptó vacilante la tarea. Los años de buscar a Jesús en oración, de leer las Sagradas Escrituras y de servirlo en la pobreza, la castidad y la obediencia habían preparado a Antonio para permitir que el Espíritu usara sus talentos. El sermón de Anthony asombró a quienes esperaban un discurso sin preparación y no conocían el poder del Espíritu para dar palabras a las personas. Reconocido como un gran hombre de oración y un gran estudioso de las Escrituras y la teología, Antonio se convirtió en el primer fraile en enseñar teología a los demás frailes. Pronto fue llamado desde ese puesto para predicar a los albigenses en Francia, usando su profundo conocimiento de la Escritura y la teología para convertir y tranquilizar a aquellos que habían sido engañados por su negación de la divinidad de Cristo y de los sacramentos. Después de dirigir a los frailes en el norte de Italia durante tres años, estableció su sede en la ciudad de Padua. Reanudó su predicación y comenzó a escribir notas para sermones para ayudar a otros predicadores. En la primavera de 1231, Antonio se retiró a un convento en Camposampiero donde hizo construir una especie de casa en el árbol como ermita. Allí oró y se preparó para la muerte. El 13 de junio, se puso muy enfermo y pidió que lo llevaran de regreso a Padua, donde murió después de recibir los últimos sacramentos.

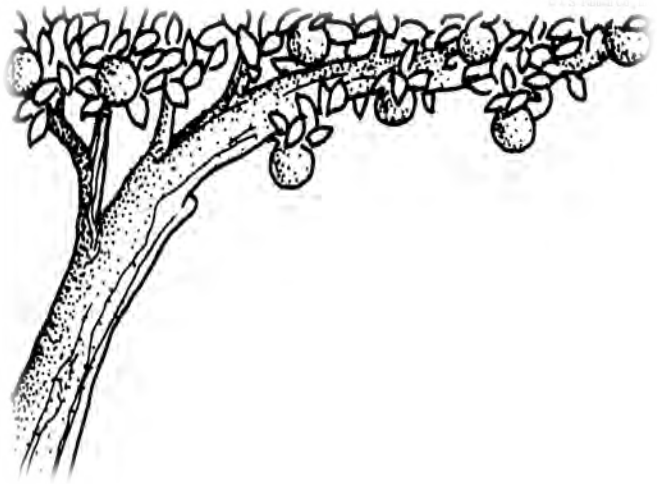
BIENVENIDOS A LOS NUEVOS BAUTIZADOS:

Elsa De La Cruz
Cesar Ramos
Luis Fernando Carabali
Alicia Camila Casares

SEGUNDA COLECTA:

MUCHAS GRACIAS POR SU GENEROSIDAD EN LA SEGUNDA COLECTA.
ESTA COLECTA BENEFICIARA PARA EL CUIDADO DE LA SALUD, BIENESTAR Y JUBILACION DE LOS SACERDOTES DE LA ARQUIDIOCESIS DE CHICAGO.
SU DONACION IMPACTA A 469 SACERDOTES ACTIVOS Y 246 SACERDOTES JUBILADOS.

DIOS LOS BENDIGA!

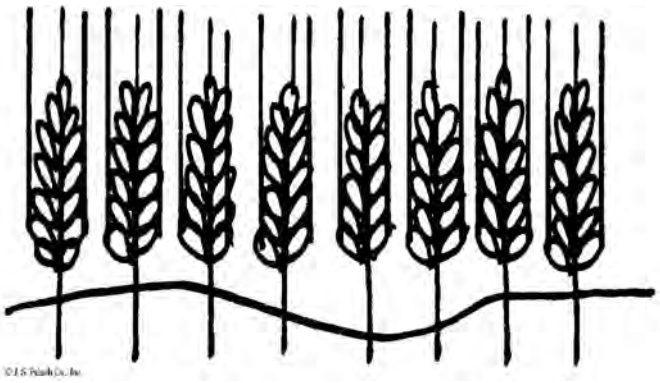


REGISTRACIONES PARA CATECISMO:

REGISTRACIONES, DE JUNIO 8 A JUNIO 30.
POR FAVOR DE CONTACTAR A LA HERMANA ALMA
708-344-4140

LECTURAS DE LA SEMANA

Lunes: 2 Cor 6:1-10; Sal 98 (97):1, 2b, 3-4; Mt 5:38-42
Martes: 2 Cor 8:1-9; Sal 146 (145):2, 5-9a; Mt 5:43-48
Miércoles: 2 Cor 9:6-11; Sal 112 (111):1bc-4, 9; Mt 6:1-6, 16-18
Jueves: 2 Cor 11:1-11; Sal 111 (110):1b-4, 7-8; Mt 6:7-15
Viernes: 2 Cor 11:18, 21-30; Sal 34 (33):2-7; Mt 6:19-23
Sábado: 2 Cor 12:1-10; Sal 34 (33):8-13; Mt 6:24-34
Domingo: Job 38:1, 8-11; Sal 107 (106):23-26, 28-31; 2 Cor 5:14-17; Mc 4:35-41



DISPENSARIO DE COMIDA:

AUN TENEMOS ABUNDANCIA DE COMIDA PARA LAS PERSONAS NECESITADAS.
SI CONOCE A ALGUIEN O USTED NECESITA AYUDA CON ASISTENCIA DE COMIDA PUEDE ASISTIR UNA VES A LA SEMANA **MARTES O JUEVES DE CADA SEMANA** AL DISPENSARIO DE COMIDA.
PARA MAS INFORMACION COMUNICARSE AL CENTRO COMUNITARIO:
708-345-3632

XI DOMENICA di T.O. Questa domenica riprendiamo la lettura del vangelo di San Marco ritornando al tempo ordinario, dopo la lunga pausa per la Quaresima, la Pasqua e le Solennità della Santissima Trinità e del Corpus Domini. *Il Vangelo di Marco non è altro che una testimonianza del potere delle parabole per illustrare l'insegnamento di Gesù. Gesù era un maestro narratore, che capiva l'importanza di usare immagini e concetti a cui i suoi ascoltatori potevano relazionarsi. Un seme, una pianta di senape, simboleggia uno dei punti chiave di Marco: il Regno di Dio. Secoli prima, il profeta Ezechiele proclamava in modo molto poetico agli Israeliti, recentemente liberati dalla cattività babilonese, che il loro Dio era ancora la loro speranza, il loro conforto, la loro salvazza e il loro rifugio. Quei profughi capirebbero l'immagine del cedro torreggiante come simbolo del loro regno, abbattuto, caduto, catturato. Ripristinando il loro regno, il loro Dio offriva loro una nuova creazione (il germoglio ripiantato) e una nuova alleanza. Le scritture odierne collegano gli imponenti cedri del Libano, dal profeta Ezechiele alla pianta di senape della famosa parabola di Gesù. Entrambe le piante rappresentano il Regno di Dio. Entrambi sono da interpretare anche come simboli della Chiesa, dove "dimoreranno uccelli d'ogni specie" (Ezechiele 17,23) e si rifugeranno tra i rami del cedro, e l'ombra dei grossi rami della senape darà dimora agli "uccelli il cielo". L'incarnazione di Dio in Gesù, nato pienamente umano, è il compimento della promessa a Ezechiele del cedro rinnovato e restaurato, il nuovo Regno. Quella nuova creazione e alleanza esiste per noi nella Chiesa, attraverso lo Spirito Santo che fa crescere, fiorire e diffondere il seme piantato in noi. Abbiamo così la fede e il coraggio di essere quel segno visibile del Regno che porta speranza e rinnovamento al mondo. Dobbiamo vivere la vita del Regno prima di poter convincere gli altri a farlo. Il corsivo è Copyright © J. S. Paluch Co., Inc.* Questa domenica ricordiamo anche **sant'Antonio da Padova.** Il Vangelo chiama a lasciare tutto e seguire Cristo. Questa divenne più e più volte la regola della vita di sant'Antonio di Padova. Dio lo chiamò a qualcosa di nuovo nella sua vita. Ogni volta Antonio rispondeva con rinnovato zelo e abnegazione per servire in modo più completo il suo Signore Gesù. Il suo cammino come servo di Dio inizia giovanissimo quando decide di unirsi agli agostiniani a Lisbona, rinunciando a un futuro di ricchezza e potere per essere servo di Dio. Più tardi, quando i resti dei primi martiri francescani giunsero alla città portoghese dove si trovava, si rinnovò il profondo desiderio di essere uno dei più vicini seguaci di Gesù: pronto a morire per la Buona Novella. Così, Antonio entrò nell'Ordine Francescano e si mise a predicare ai Mori. Ma una malattia gli ha impedito di raggiungere quell'obiettivo. A seguito di una tempesta in mare, finì in Italia e fu destinato in un piccolo eremo dove trascorreva la maggior parte del suo tempo pregando, leggendo le Scritture e svolgendo lavori umili. La chiamata di Dio è giunta di nuovo durante un'ordinazione in cui nessuno era pronto a predicare. L'umile e obbediente Antonio accettò con esitazione l'incarico. Gli anni di ricerca di Gesù nella preghiera, di lettura della Sacra Scrittura e di servizio in povertà, castità e obbedienza avevano preparato Antonio, a permettere allo Spirito di usare i suoi talenti. Il sermone di Antonio è stato sorprendente per coloro che si aspettavano un discorso impreparato e non conoscevano il potere dello Spirito di manifestare tanta saggezza. Riconosciuto come un grande uomo di preghiera e grande studioso della Scrittura e della teologia, Antonio divenne il primo frate ad insegnare teologia agli altri frati. Ben presto fu chiamato da quel posto a predicare agli Albigesi in Francia, usando la sua profonda conoscenza della Scrittura e della teologia per convertire e rassicurare coloro che erano stati fuorviati dalla loro negazione della divinità di Cristo e dei sacramenti. Dopo aver guidato per tre anni i frati dell'Italia settentrionale, stabilì la sua sede nella città di Padova. Riprese la sua predicazione e iniziò a scrivere note di prediche per aiutare altri predicatori. Nella primavera del 1231 Antonio si ritirò nel convento di Camposampiero dove fece costruire una sorta di capanna sull'albero come eremo. Lì pregò e si preparò alla morte. Il 13 giugno si ammalò gravemente e chiese di essere riportato a Padova, dove morì dopo aver ricevuto gli ultimi sacramenti.

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy
Mary Donato
Judith Escamilla
Jacob Duda
Kristie & Linna Goldi
Susan Humpf
Vandy Liala
Joseph Pulido
Luke Westrick
Alexandra Vitali
Anna Baffa
Jan Clark
Sara Zonca
Nancy Oshea
Madeline Vittori
Nico Felice
Nell Baker
Isabel Pintor
Kelly Ann Haymaker
Macy Grace Giacone
Josephine Grasso
John Sepka
Robert J. Villa

Baltazar Garcia
Margarito Flores
Guadalupe Rico
Ann Yench
Damian A. Velasquez
Fred & Chad Ballog
Dayan Del Valdiveeso
John S. & Mary S.
Jennifer Sanchez
Rosa Castro
Miriam Mendez
Peggy Marro
Virginia Frulla
Ross Urso
William A. Aliperta
Lena Martymel
MaryAnn Maloberti
Julia Valles
Corinne Principe
Joseph Lebakken

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or visit our Webpage:

www.olmcparish.org

Rest In Peace

†Evelyn Mariah Cervantes

MASS INTENTIONS FOR THE WEEK

Saturday, June 12 Immaculate Heart of Virgin Mary
5:30 pm †

Sunday, June 13th 11th Sunday in Ordinary Time
8:00am †
10:00 am †
11:30 am †Peter DeFronzo by:Billy Campanelli
1:00 pm †
6:00 pm †

Monday, June 14th Weekday
6:30 pm †

Tuesday, June 15th Weekday
8:00 am †
6:30 pm †

Wednesday, June 16th Weekday
6:30 pm †

Thursday, June 17th Weekday
8:00 am †Sharon Vovola by: brother and sister
5:30 pm ADORATION
6:30 pm †

Friday, June 18th Weekday
6:30 pm †

Saturday, June 19th Weekday
5:30 pm †

Sunday, June 20th 12th Sunday in Ordinary Time
8:00 am †
10:00am †Raffaela Maiello by:family
11:30am †James Papa by: Darren & Gino Frasca
1:00 pm †
6:00 pm †

Carbonara Funeral Home

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