Our Lady of Mount Carmel Parish-Shrine

June 27th, 2021
Thirteenth Sunday in Ordinary Time

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians

Staff

Pastor
Fr. Giovanni Bizzotto, C.S.

Associate Pastors
Fr. Rigoberto Olivares, C.S.
Fr. Adriano Barbiero, C.S.
Fr. Augusto Feccia, C.S.

Parish Deacons
John Battisto
Giulio Camerini
Jose Ramon Arenas

Secretaries
Nancy Diaz
Bianca Lara

Office Hours

Monday – Friday
8:00am—12:00pm
12:30pm—7:30pm

Saturday
9:00am — 4:00pm

Sunday
Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
8:00am - Español
10:00am - Italiano
11:30am - English
1:00pm - Español
5:00pm - Español

Weekly Mass Schedule

English
Tuesday & Thursday at 8:00am

Español
Lunes a Viernes a las 6:30pm

Italiano
Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL– 60160
P (708) 344 4140 — F (708)344 0902
www.olmcparish.org | www.facebook.com/olmcparish | olmtcarmelchurch@gmail.com

Find us on: facebook

THE SCALABRINIAN MISSIONARIES AT MOUNT CARMEL SINCE 1905

Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of
St. Charles – Scalabrinians – .
We are a community of Catholic religious
serving migrants and refugees of different
cultures, religions and ethnicities in 32 countries.
The Congregation was founded in Italy
on November 28, 1887,
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza (Italy).
Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted
us all as beloved children through Baptism. We journey as brothers and sisters
inspired in the Gospel of Jesus Christ, nourished with the Eucharist
and strengthened by the love of the Holy Spirit.
Encouraged in the practice of our Catholic Tradition,
we experience and honor the maternal protection of Our Lady of Mount Carmel
while joyfully celebrating the religious practices of our ancestors in Faith.
Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians),
we strive to create a welcoming space were justice for all and the wellbeing of God's people
become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre,
que nos ha adoptado como hijos amados por el Bautismo.
Caminamos como hermanos y hermanas
inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía
y fortalecidos por el amor del Espíritu Santo.
Alentados en la práctica de nuestra Tradición Católica,
experimentamos y honramos la protección materna de Nuestra Señora del Monte Carmelo,
celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.
Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos),
nos esforzamos por crear un espacio de bienvenida donde la justicia para todos
y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Xochitl Duran 708.345.3632

Programs Director
Jose Michel 708.345.3632

Religious Education
Sister Alma Huerta 708.344.4140

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions ***Confesiones***
Saturdays—*Sábados*
4:00pm—5:00pm or by appointment/*o con cita.*

Baptisms / *Bautizos*
Contact the secretary at least a month in advance.
Contactar a la secretaria un mes antes .

Weddings ***Bodas***
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar a la Secretaria al menos dos semanas antes.

Religious Services

Adoration ***Adoración al Stmo. Sacramento***
Thursdays 5:30pm—6:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Other Services

Gift Shop Hours ***Venta de Artículos Religiosos***
During the regular office hours.
Durante las horas de oficina

Community Center ***Centro Comunitario***
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry ***Despensa de comida***
Tuesdays & Thursdays 3:00pm—4:00pm

Religious Education—*Catecismo*
Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- *Mass Included—Incluye la Misa*

Wedding Banns

♥ Jorge Alberto Joaquin & Soraya W. Gonzalez
♥ Carina Bernal & Kenny Diaz

So he went in and said to them,
"Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him.
Then he put them all out.
He took along the child's father and mother
and those who were with him
and entered the room where the child was.
He took the child by the hand and said to her,
"*Talitha koum*," which means, "Little girl, I say to you, arise!"
The girl, a child of twelve, arose immediately and walked around.

Weekly Offering

<u>June 19– June 20, 2021</u>

Regular Sunday Collection: $4,115.00

Thank You

From the Pastor's Desk

XIII SUNDAY O.T. & ST. PETER & PAUL SOLEMNITY. We continue our journey of faith with two majestic signs from Jesus and prepare to celebrate the Solemnity of the two pillars and fathers in our faith: **Peter and Paul**. *We read that Jesus performs two healings; and the Book of Wisdom proclaims our God the God of life, who "fashioned all things that they might have being" and formed human beings in "the image of his own nature," to be "imperishable" (Wisdom 1:14; 2:23). People of faith, therefore, choose to live God's "undying justice (righteousness)" (1:15) in this mortal life, thus beginning, even now, the undying life for which we were created. Mark presents the two healings as a story within a story, and he wants to emphasize an essential truth of his Gospel: that Jesus does not perform miracles to compel faith, but rather that faith precedes healing. Jairus' daughter is the child of an important, privileged man, who publicly seeks out Jesus and loudly proclaims—and demonstrates—his faith, "falling at Jesus' feet and pleading earnestly with him" (5:22–23). The anonymous woman virtually "sneaks up behind" Jesus and, though clearly filled with faith, keeps that faith to herself until Jesus draws "the whole truth" out of her after her cure (5:27–28, 33). All the more impressive, then, that Jesus delays his healing of the seemingly "more important" and younger woman for the unknown, truly marginalized older woman. Returning to the "domestic church," so to speak, of Jairus' house from the public setting of the older woman's cure, Mark tells us that Jairus' daughter has died. In the face of a hopelessness even more definitive than that of the hemorrhaging woman, people tell Jairus "why trouble the teacher any longer?" (5:35). But Jesus does not consider his response to Jairus' faith hopeless or a bother: "Do not be afraid; just have faith" (5:36). Despite death's apparent triumph at Jairus' home, Jesus grasps the child's hand—even though the law prohibited touching the dead—and bids her, "Talitha koum—Little girl, I say to you, arise!" (5:41). So Mark seems to be asking us: Like Jairus on his way home or like the woman after twelve years, will we wonder, why bother? Or keep walking in faith with Jesus? Is a silent touch of Jesus' garment—a quiet prayer of faith—enough for us? In the face of apparent hopelessness, will we choose faith over despair despite the ridicule of the crowd, remembering that Jesus has grasped us by the hand in baptism and commanded us to rise? Note the Gospel's ending: after bidding Jairus' daughter rise, Jesus commands that she be given something to eat (5:43). So, too, Jesus invites us now to feast at his eucharistic sacrifice and banquet!* We pray that the Eucharist today fills us with His grace. Amen./ Italic is Copyright © J. S. Paluch Co., Inc.

St. Peter, known as Simon, was a fisherman, along with his brother Andrew, James, and John Jesus called them, to leave everything behind to become His followers. Jesus said to them, "Come after me, and I will make you fishers of men" (Matthew 4:19). Upon, Peter's confession of faith in Jesus as Messiah, Jesus gave him the nickname of "rock" and stated that it was upon the rock of Peter's faith that the Church would rise (Matthew 16:18). St. Peter can show us how difficult discipleship can truly be, but is also an example of the Lord choosing the weak and making them strong in bearing witness to Him. Peter was martyred (crucified upside down on a cross) for the faith in the year 64 in Rome, the city he served as its first bishop.

St. Paul background and journey of faith is somewhat different from St. Peter's. Paul, who was originally known as Saul, was an educated Jew and a member of the Pharisee party, as well as being a Roman citizen. He first appears in the pages of Scripture in Acts 7:58, as being present at the martyrdom of St. Stephen, the first of Jesus' followers to be put to death because of his faith in Jesus. Saul persecuted the Christians savagely, but was dramatically converted to the very One he had been persecuting after seeing Jesus in a vision (Acts 9:4). From that time on, Saul, who was now known as Paul, poured the same energy with which he persecuted Christ's followers into bringing the Gospel of Jesus to many people. **May through their intercession we be missionary witnesses of God's love. Amen!**

128th Anniversary of The Feast of OUR LADY OF MT. CARMEL

(Schedule subject to change based on local and state regulations.)

July 9-17	Solemn Novena 7:30 p.m.
July 13	Banner Presentation 6:45 p.m.
July 14	Rose Presentation 6:00 p.m.
July 15	Memorial Service 7:00 p.m.

July 18 FEAST DAY!
Mass at 7:30, 9:30 & 11:30 a.m.
Mobile procession at 1:30 p.m.

Reservations are required for the novena and masses.
All activities will be streamed live via Facebook.

Buy your official banners, garden flags, window signs and lawn signs **TODAY!**

$30 to $45

Supplies limited. Available at Parish office.

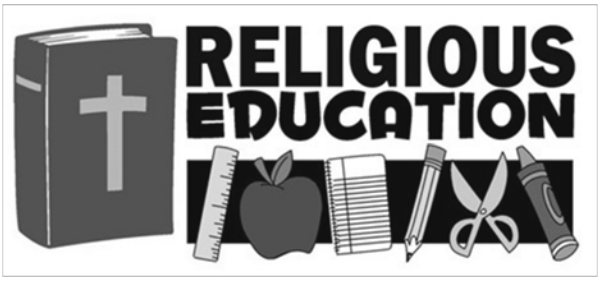
SECOND COLLECTION

THANK YUOU FOR YOUR GENEROSITY IN OUR SECOND COLLECTION.

THIS COLLECTION OCCURS YEARLY ON THE SUNDAY CLOSET TO JUNE 29, THE SOLEMNITY OF SAINTS PETER & PAUL. AS A SIGN THAT CATHOLICS AROUND THE WORLD ARE JOINED TOGETHER IN SUPPORT OF THE HOLY FATHER.

RELIGIOUS EDUCATION CLASSES:

REGOSTRATIONS FROM JUNE 8th TO JUNE 30th.
PLEASE CONTACT SISTER ALMA:
708-344-4140



READINGS FOR THE WEEK

Monday: Gn 18:16-33; Ps 103:1b-4, 8-11; Mt 8:18-22
Tuesday: Vigil: Acts 3:1-10; Ps 19:2-5; Gal 1:11-20; Jn 21:15-19
Day: Acts 12:1-11; Ps 34:2-9; 2 Tm 4:6-8, 17-18; Mt 16:13-19
Wednesday: Gn 21:5, 8-20a; Ps 34:7-8, 10-13; Mt 8:28-34
Thursday: Gn 22:1b-19; Ps 115:1-6, 8-9; Mt 9:1-8
Friday: Gn 23:1-4, 19; 24:1-8, 62-67; Ps 106:1b-5; Mt 9:9-13
Saturday: Eph 2:19-22; Ps 117:1bc-2; Jn 20:24-29
Sunday: Ez 2:2-5; Ps 123:1-4; 2 Cor 12:7-10; Mk 6:1-6a

Del Escritorio del Párroco:

XIII DOMINGO T.O. & S T. PEDRO Y PABLO SOLEMNIDAD. Continuamos nuestro camino de fe con dos maravillosos signos de Jesús y preparamos dos para celebrar la Solemnidad de los dos pilares y padres en nuestra fe: **Pedro y Pablo**. *Leemos que Jesús realiza dos curaciones; y en el Libro de la Sabiduría proclama a nuestro Dios, el Dios de la vida, quien "hizo todas las cosas para que tuvieran existencia" y formó al ser humano "a imagen de su propia naturaleza", para que fuera "imperecedero" (Sab. 1:14; 2: 23). Las personas de fe, por lo tanto, eligen vivir la "justicia eterna (rectitud)" de Dios (1:15) en esta vida mortal, comenzando así, incluso ahora, la vida eterna para la que fuimos creados. Marcos presenta las dos curaciones como una historia dentro de una historia, y quiere enfatizar una verdad esencial de su Evangelio: que Jesús no hace milagros para obligar a la fe, sino que la fe precede a la curación. La hija de Jairo es hija de un hombre importante y privilegiado, que públicamente busca a Jesús y proclama en voz alta, y demuestra, su fe, "cayendo a los pies de Jesús y suplicándole animosamente" (5: 22-23). La mujer anónima virtualmente "se acerca secretamente" a Jesús y, aunque está claramente llena de fe, guarda esa fe para sí misma hasta que Jesús le saca "toda la verdad" después de su curación (5: 27-28, 33). Lo más impresionante, entonces, es que Jesús retrasa la curación de la mujer aparentemente "muy importante" y más joven para la mujer mayor desconocida y verdaderamente marginada. Al regresar a la "Iglesia doméstica", por así decirlo, de la casa de Jairo desde el escenario público de la cura de la mujer adulta, Mark nos dice que la hija de Jairo ha muerto. Ante una desesperanza aún más definitiva que la de la mujer con hemorragia, la gente le dice a Jairo "¿por qué molestar más al maestro?" (5:35). Pero Jesús no considera que su respuesta a la fe de Jairo sea desesperada o molesta: "No temas; simplemente ten fe" (5:36). A pesar del aparente triunfo de la muerte en la casa de Jairo, Jesús toma la mano de la niña, aunque la ley prohibía tocar a los muertos, y le dice: "Talitha koum, niña, te digo, levántate". (5:41). Entonces, Mark parece estar preguntándonos: como Jairo en su camino a casa o como la mujer después de doce años, ¿nos preguntaremos, por qué molestarnos? ¿O seguir caminando con fe en Jesús? ¿Es suficiente para nosotros un toque silencioso del manto de Jesús, una silenciosa oración de fe? Ante la aparente desesperanza, ¿elegiremos la fe sobre la desesperación a pesar de las burlas de la multitud, recordando que Jesús nos tomó de la mano en el bautismo y nos ordenó que nos levantáramos? Note el final del Evangelio: después de pedirle a la hija de Jairo que se levante, Jesús ordena que le den algo de comer (5:43). ¡Así también Jesús nos invita ahora a festejar en su sacrificio y banquete eucarísticos! Oramos para que la Eucaristía de hoy nos llene de Su gracia.* ¡Amén! La cursiva es Copyright © J. S. Paluch Co., Inc. San Pedro, conocido como Simón, era pescador, junto con su hermano Andrés, Santiago y Juan los llamó Jesús, para que dejaran todo atrás para convertirse en sus seguidores. Jesús les dijo: "Venga en pos de mí, y los haré pescadores de hombres" (Mateo 4:19). Tras la confesión de fe de Pedro en Jesús como Mesías, Jesús le dio el sobrenombre de "roca" y declaró que sobre la roca de la fe de Pedro se levantaría la Iglesia (Mateo 16:18). San Pedro puede mostrarnos lo difícil que puede ser verdaderamente el discipulado, pero también es un ejemplo del Señor eligiendo a los débiles y fortaleciéndolos al dar testimonio de Él. Pedro fue martirizado (crucificado boca abajo en una cruz) por la Fe en el año 64 en Roma, ciudad en la que sirvió como primer obispo. Los antecedentes y el camino de la fe de San Pablo son algo diferentes a los de San Pablo. Pablo, quien originalmente era conocido como Saulo, era un judío educado y miembro del partido de los fariseos, además de ciudadano romano. Aparece por primera vez en las páginas de la Escritura en Hechos 7:58, como estando presente en el martirio de San Esteban, el primero de los seguidores de Jesús en morir por su fe en Jesús. Saulo persiguió salvajemente a los cristianos, pero se convirtió luego a Aquel a quien había estado persiguiendo después de ver a Jesús en una visión (Hechos 9: 4). A partir de ese momento, Saulo, quien ahora era conocido como Pablo, invirtió la misma energía con la que persiguió a los seguidores de Cristo para llevar el Evangelio de Jesús a muchas personas. **Que por sus intercesiones seamos misioneros testigos del amor de Dios. ¡Amén!**

MISA POR LA PAZ

Los invitamos a que nos acompanen el
Lunes, 28 de Junio a las 6:30pm.

LECTURAS DE LA SEMANA

Lunes: Gn 18:16-33; Sal 103 (102):1b-4, 8-11; Mt 8:18-22
Martes: Vigilia: Hch 3:1-10; Sal 19 (18):2-5; Gál 1:11-20; Jn 21:15-19
Día: Hch 12:1-11; Sal 34 (33):2-9; 2 Tim 4:6-8, 17-18; Mt 16:13-19
Miércoles: Gn 21:5, 8-20a; Sal 34 (33):7-8, 10-13; Mt 8:28-34
Jueves: Gn 22:1b-19; Sal 115 (114):1-6, 8-9; Mt 9:1-8
Viernes: Gn 23:1-4, 19; 24:1-8, 62-67; Sal 106 (105):1b-5; Mt 9:9-13
Sábado: Ef 2:19-22; Sal 117 (116):1bc-2; Jn 20:24-29
Domingo: Ez 2:2-5; Sal 123 (122):1-4; 2 Cor 12:7-10; Mc 6:1-6a

REGISTRACIONES PARA CATECISMO:

REGISTRACIONES, DE JUNIO 8 A JUNIO 30.
POR FAVOR DE CONTACTAR A LA HERMANA ALMA
708-344-4140

SEGUNDA COLECTA

GRACIAS POR SU GENEROSIDAD EN LA SEGUNDA COLECTA.

ESTA COLECTA SE REALIZA ANUALMENTE EN EL DOMIGO MAS SERCANO AL 29 DE JUNIO, EN LA SOLEMNIDAD DE SAN PEDRO Y SAN PABLO, COMO SIMBOLO DE QUE LOS CATOLICOS EN TODO EL MUNDO SE UNEN PARA APOYAR AL SANTO PADRE.

128 Aniversario de la

Fiesta de Nuestra Señora del Monte Carmelo

Julio 9 - Julio 17, 2021
Novena Solemne (7:30pm)

Martes, Julio 13
Presentación de los Estandartes (6:45pm)

Miércoles, Julio 14
Presentación de las Rosas (6:00pm)

Jueves, Julio 15
Servicio de Memoria (7:00pm)

Sabado, Julio 17
Misa en Español con Mariachi (3:00pm)

Domingo, Julio 18
Misa a las 7:30am, 9:30am, y 11:30am

XIII DOMENICA T.O. & ST. SOLENNITÀ PIETRO E PAOLO. Continuiamo il nostro cammino di fede con due maestosi segni di Gesù e prepariamo due celebrazioni della solennità dei due pilastri e padri della nostra fede: Pietro e Paolo. *Leggiamo che Gesù compie due guarigioni; e il Libro della Sapienza proclama il nostro Dio come della vita, il quale «ha plasmato ogni cosa perché potessero esistere» e ha formato l'uomo «a immagine della sua propria natura», perché fosse «incorruttibile» (Sap 1,14; 2 :23). Le persone di fede, quindi, scelgono di vivere la "giustizia immortale (giustizia)" di Dio (1:15) in questa vita mortale, iniziando così, anche ora, la vita immortale per la quale siamo stati creati. Marco presenta le due guarigioni come un racconto, che vuole sottolineare una verità essenziale del suo Vangelo: che Gesù non fa miracoli per costringere alla fede, ma piuttosto che la fede precede la guarigione. La figlia di Giairo è figlia di un uomo importante e privilegiato, che cerca pubblicamente Gesù e proclama ad alta voce - e dimostra - la sua fede, "cadendo ai piedi di Gesù e supplicandolo ardentemente" (5:22-23). La donna anonima ammalata "si avvicina di nascosto" a Gesù e, sebbene chiaramente piena di fede, mantiene quella fede per sé fino a quando Gesù non le estrae "tutta la verità" dopo la sua guarigione (5:27-28, 33). Tanto più impressionante, quindi, è che Gesù ritardi la guarigione della donna apparentemente "più importante" e più giovane per la donna anziana sconosciuta, veramente emarginata. Tornando alla "chiesa domestica", per così dire, alla casa di Giairo, dall'ambiente pubblico della cura della donna anziana, Marco ci dice che la figlia di Giairo è morta. Di fronte a una disperazione ancora più definitiva di quella della donna emorragica, la gente dice a Giairo "perché disturbare ancora il maestro?" (5:35). Ma Gesù non considera fastidiosa la sua risposta alla fede di Giairo, anzi gli dice: "Non temere; abbi solo fede» (5,36). Nonostante l'apparente morte della figlia, Gesù prende la bambina per la mano, anche se la legge proibiva di toccare i morti, e le ordina: "Talitha koum - Ragazzina, io ti dico, alzati!" (5:41).*

Quindi Marco sembra chiederci: come Giairo mentre torna a casa o come la donna dopo dodici anni, di chiederci, perché preoccuparsi? O continuare a camminare nella fede con Gesù? Un tocco silenzioso alla veste di Gesù, una silenziosa preghiera di fede, è sufficiente per noi? Di fronte all'apparente disperazione, sceglieremo la fede alla disperazione, nonostante il ridicolo della folla, ricordando che Gesù ci ha preso per mano nel battesimo e ci ha comandato di alzarci? Notate il finale del Vangelo: dopo aver invitato la figlia di Giairo ad alzarsi, Gesù comanda che le venga dato da mangiare (5,43). Così anche oggi Gesù ci invita al banchetto del suo sacrificio, il banchetto eucaristico! Preghiamo che l'Eucaristia oggi ci riempia della sua grazia. Amen! Il corsivo è copyright © J. S. Paluch Co., Inc.

San Pietro, detto Simone, era un pescatore, insieme a suo fratello Andrea, Giacomo e Giovanni Gesù li chiamò, per lasciare tutto alle spalle per diventare suoi seguaci. Gesù disse loro: «Venite dietro a me e vi farò pescatori di uomini» (Mt 4,19). Dopo la confessione di fede di Pietro in Gesù come Messia, Gesù gli da il soprannome di "roccia" e dichiarò che era sulla roccia della fede di Pietro che sarebbe sorta la Chiesa (Matteo 16:18). San Pietro può mostrarci quanto può essere veramente difficile il discepolato, ma è anche un esempio del Signore che sceglie i deboli e li rende forti nel testimoniarLo. Pietro fu martirizzato (crocifisso a testa in giù su una croce) per la Fede nell'anno 64 a Roma, città in cui fu il primo vescovo.

Lo sfondo e il **cammino di fede di San Paolo** sono molto diversi da quello di San Pietro. Paolo, che in origine era conosciuto come Saulo, era un ebreo istruito e membro del partito dei farisei, oltre ad essere un cittadino romano. Appare per la prima volta nelle pagine della Scrittura in Atti 7,58, come presente al martirio di Santo Stefano, il primo dei seguaci di Gesù ad essere messo a morte a causa della sua fede in Gesù. Saulo perseguitò selvaggiamente i cristiani, ma si convertì drammaticamente a Colui che stava perseguitando dopo aver visto Gesù in una visione (Atti 9:4). Da quel momento in poi Saulo, che ora è conosciuto come Paolo, riversò la stessa energia con cui perseguitava i seguaci di Cristo per portare il Vangelo di Gesù a molte persone. **Che la loro intercessione ci aiutino essere missionari testimoni dell'amore di Dio. Amen!**

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy
Mary Donato
Judith Escamilla
Jacob Duda
Kristie & Linna Goldi
Susan Humpf
Vandy Liala
Joseph Pulido
Luke Westrick
Alexandra Vitali
Anna Baffa
Jan Clark
Sara Zonca
Nancy Oshea
Madeline Vittori
Nico Felice
Nell Baker
Isabel Pintor
Kelly Ann Haymaker
Macy Grace Giacone
Josephine Grasso
John Sepka
Robert J. Villa

Baltazar Garcia
Margarito Flores
Guadalupe Rico
Ann Yench
Damian A. Velasquez
Fred & Chad Ballog
Dayan Del Valdiveeso
John S. & Mary S.
Jennifer Sanchez
Rosa Castro
Miriam Mendez
Peggy Marro
Virginia Frulla
Ross Urso
William A. Aliperta
Lena Martymel
MaryAnn Maloberti
Julia Valles
Corinne Principe
Joseph Lebakken

MASS INTENTIONS FOR THE WEEK

Saturday, June 26th **Weekday**
5:30 pm †Isiquio Ramirez by:wife & family

For the 50th Wedding Anniversary of
Lawrence & Loretta Gustello by family

Sunday, June 27th **12th Sunday in Ordinary Time**
8:00am †
10:00 am †Michael Basili by:mom, dad, & family
11:30 am †Frances I. Soberal by: the family
1:00 pm †
6:00 pm †

Monday, June 28th **St. Irenaeus**
6:30 pm †

Tuesday, June 29th **Saints Peter & Paul Apostles**
8:00 am †
6:30 pm †

Wednesday, June 30th **Weekday**
6:30 pm †

Thursday, July 1st **Weekday**
8:00 am †Sean Little by: Lucia Esposito
5:30 pm ADORATION
6:30 pm †

Friday, July 2nd **Weekday**
6:30 pm †

Saturday, July 3rd **Saint Thomas Apostle**
5:30 pm †

Sunday, July 4th **14th Sunday in Ordinary Time**
8:00 am †
10:00am †
11:30am †
1:00 pm †
6:00 pm †

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