

Our Lady of Mount Carmel Parish-Shrine

July 4th, 2021
Fourteenth Sunday
in Ordinary Time

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles - Scalabrinians



Staff

Pastor

Fr. Giovanni Bizzotto, C.S.

Associate Pastors

Fr. Rigoberto Olivares, C.S.
Fr. Adriano Barbiero, C.S.
Fr. Augusto Feccia, C.S.

Parish Deacons

John Battisto
Giulio Camerini
Jose Ramon Arenas

Secretaries

Nancy Diaz
Bianca Lara

Office Hours

Monday - Friday

8:00am—12:00pm
12:30pm—7:30pm

Saturday

9:00am — 4:00pm

Sunday

Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
8:00am - Español
10:00am - Italiano
11:30am - English
1:00pm - Español
5:00pm - Español

Weekly Mass Schedule

English
Tuesday & Thursday at 8:00am
Español
Lunes a Viernes a las 6:30pm
Italiano
Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL- 60160
P (708) 344 4140 — F (708)344 0902



www.olmcparish.org | www.facebook.com/olmcparish | olmtcarmelchurch@gmail.com



**THE SCALABRINIAN MISSIONARIES
AT MOUNT CARMEL SINCE 1905**



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – .

We are a community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries.

The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrini (1839-1905), bishop of Piacenza (Italy).

Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism. We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit.

Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith.

Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians), we strive to create a welcoming space where justice for all and the wellbeing of God's people become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo.

Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo.

Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.

Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos

y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

JULY 4, 2021

FOURTEENTH SUNDAY IN ORDINARY

Church Services

We encourage all to register
at the Parish-Shrine.

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Les invitamos a registrarse
en el Santuario Parroquial.

Support Staff

Business Manager

Xochitl Duran 708.345.3632

Programs Director

Jose Michel 708.345.3632

Religious Education

Sister Alma Huerta 708.344.4140

Community Center Site Director

Pablo Cruz 708.345.3632

Sacramental Life

Confessions Confesiones

Saturdays—Sábados

4:00pm—5:00pm or by appointment/o con
cita.

Baptisms / Bautizos

Contact the secretary at least a month in advance.
Contactar a la secretaria un mes antes .

Weddings Bodas

Contact the priest at least six months in ad-
vance.

Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera

Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones

Contactar a la Secretaria al menos dos semanas antes.

Religious Services

Adoration Adoración al Stmo. Sacramento

Thursdays 5:30pm—6:30pm

Grupo de Oración Carismática

Martes a las 7:00pm

Other Services

Gift Shop Hours

Venta de Artículos Religiosos

During the regular office hours.

Durante las horas de oficina

Community Center Centro Comunitario

Social outreach Servicios a la comunidad (708) 345 - 3632

Food Pantry Despensa de comida

Tuesdays & Thursdays 3:00pm—4:00pm

Religious Education -Office Hours/ Horario de Ofici- na

Martes & Miércoles: 3:30pm a 7:30pm

Jueves & Viernes: 10:00am a 5:00pm

Catecismo

Saturday - Sábados 3:30pm — 6:30pm

Sunday - Domingos 10:00am—1:00pm

Wedding Banns

- ♥ Carina Bernal & Kenny Diaz
- ♥ Gilda García & Adrian Guillen



Weekly Offering

June 26– June 27, 2021

Regular Sunday Collection: \$4,691.00

Second Collection: \$2,121.00

Thank You



From the Pastor's Desk

XIV SUNDAY of O.T. & INDEPENDENCE DAY. In the Sunday Lectionary, the first reading is usually chosen from anywhere in the Hebrew Bible to tie together with the Gospel. Currently, the second reading is from Saint Paul's second letter to the Corinthians. Often the second reading is not so closely related to the day's Gospel selection, because those books are read in a more continuous fashion from week to week. But today, all three of the scripture readings go together very well. Ezekiel struggles with the job he is given by the Lord, speaking to a rebellious people. Paul is dealing with a "thorn in his side," that is, the difficulties of his own personal weakness and foibles, and learning to rely on God's grace. Mark's Gospel introduces us to a Jesus who is struggling to be believed and accepted in his native country.

In all three passages, the major figures are following the will of God and paying the price of rejection by the community for their efforts. Years ago, there was a popular comedian named Rodney Dangerfield, and he would riff about his family life or his work and his catchphrase was "**I don't get no respect!**" You knew this refrain was coming, and was part of the punch line, so you waited to hear it and usually laughed or groaned with it. The idea of Jesus being disrespected is a much more foreign feeling. It is easy to forget that Jesus was both human and divine. We can easily romanticize his life and ministry and forget his struggles and the difficulty he had being heard, understood, and respected, especially in his own country. Placed in the larger context of Mark's story, this was very early in Jesus' ministry, and the message he was proclaiming was not what the people wanted to hear. Jesus was not speaking about the Messiah that the Jews were hoping for. Add that together with the fact that people are often hardest on their own. Somehow "local boy makes good" just didn't sit well with them, and they didn't want to have anything to do with Jesus or his message. Jesus was caught off guard by this. There are times when being Catholic, or even being Christian is very countercultural. It used to be you belonged to a parish, and that was your home, based on your geographic boundaries or ethnicity. But now people change parishes depending on pastors, styles of music, or the Mass schedule. In these days of Covid-19, many who stayed away because of social distancing have not yet found their way back. Many never recovered from their disillusionment over the abuse scandals. Others left Catholicism for non-denominational churches, or explored other paths such as Buddhism. Still others consider themselves "spiritual but not religious" or are labeled "nones." Frequently, families who once sat together every week in church are now scattered all over the spiritual spectrum. In the face of all this, let us pray for the strength of Ezekiel to continue to preach our faith by the lives we live, despite everything in our culture that rebels against religion. May we have the wisdom of Paul to persevere despite our weaknesses and the thorns in our side. And like Jesus, may we always find the faith we need to endure, even when those around us do not. Copyright © J. S. Paluch Co., Inc.

4th of July 1776 - It is within this courage spirit of today's scriptures that we celebrate our 245th Anniversary of the Declaration of Independence. It is my hope and prayer that while we share this 4th of July with our families and friends sharing a moment of prayer, friendly gathering, B.B.Q. and fireworks; that we also take a moment to value and honor what our forefathers fought to conquer for all of us. May their vision for a free, just, united, pluralistic and powerful America, help you and I to be more than ever in these trouble days committed to fight hard in order to keep America, the land of opportunities, dignity, freedom and justice for all. Enjoy your 4th of July in a spirit of compassion, love, hospitality, welcome, equality, hope and peace that witness and shine the beautiful spirit of AMERICA. **Happy Independence Day and be proud to embrace and value one another as true equal brother and sister. Amen!**



128th Anniversary of *The Feast of* OUR LADY OF MT. CARMEL

(Schedule subject to change based on local and state regulations.)

- July 9-17 Solemn Novena 7:30 p.m.
- July 13 Banner Presentation 6:45 p.m.
- July 14 Rose Presentation 6:00 p.m.
- July 15 Memorial Service 7:00 p.m.

July 18 FEAST DAY!
Mass at 7:30, 9:30 & 11:30 a.m.
Mobile procession at 1:30 p.m.

Reservations are required for the novena and masses.
All activities will be streamed live via Facebook.



Buy your official banners,
garden flags, window signs
and lawn signs **TODAY!**

\$30 to \$45

Supplies limited. Available at Parish office.

PROCESSION OF THE CORONATION OF OLMC.—DISCLAIMER -

I was informed by several parishioners who found a flier on their windshield of their car last Sunday that on July 11th, 2021 at 2:00PM, there is a procession. They all said: "What is this"?

I just want everyone to be aware and be sure that you understand that this Society **HAS NO CONNECTION to OUR LADY OF MOUNT CARMEL CHURCH.**

Be also conscious that any collection and donation they receive they have never be accountable to our Church.

Blessings to all!

FR. GIOVANNI BIZZOTTO, C.S.

FOOD PANTRY:

THE PANTRY IS BACK TO ITS ORIGINAL SCHEDULE.

**WEDNESDAYS FROM:
3:30PM - 5:30PM**

FOR MORE INFORMATION PLEASE CONTACT
THE COMMUNITY CENTER:
708-345-3632

READINGS FOR THE WEEK

Monday: Gn 28:10-22a; Ps 91:1-4, 14-15ab; Mt 9:18-26

Tuesday: Gn 32:23-33; Ps 17:1b, 2-3, 6-7ab, 8b, 15;
Mt 9:32-38

Wednesday: Gn 41:55-57; 42:5-7a, 17-24a;
Ps 33:2-3, 10-11, 18-19; Mt 10:1-7

Thursday: Gn 44:18-21, 23b-29; 45:1-5; Ps 105:16-21;
Mt 10:7-15

Friday: Gn 46:1-7, 28-30; Ps 37:3-4, 18-19, 27-28,
39-40; Mt 10:16-23

Saturday: Gn 49:29-32; 50:15-26a; Ps 105:1-4, 6-7;
Mt 10:24-33

Sunday: Am 7:12-15; Ps 85:9-14;
Eph 1:3-14 [1:3-10]; Mk 6:7-13



Del Escritorio del Párroco:

XIV DOMINGO T.O. & DIA DE LA INDEPENDENCIA DE AMERICA. En el Leccionario dominical, la primera lectura generalmente se elige de cualquier parte de la Biblia hebrea para vincularla con el Evangelio. En estos domingos la segunda lectura es tomada de la segunda carta de San Pablo a los Corintios, que leemos de forma continua, y a menudo, no está tan estrechamente relacionada con la selección del Evangelio del día. Pero hoy, las tres lecturas de las Escrituras van muy bien juntas. Ezequiel lucha con el trabajo que le ha encomendado el Señor, hablando a un pueblo rebelde. Pablo está lidiando con una "espina en su costado", es decir, las dificultades de su propia debilidad y obsesiones personales, y está

aprendiendo a confiar en la gracia de Dios. El Evangelio de Marcos nos presenta a un Jesús que lucha por ser creído y aceptado en su país natal. En los tres textos, las figuras principales siguen la voluntad de Dios y pagan el precio del rechazo de la comunidad por sus esfuerzos. Hace años, había un comediante popular llamado Rodney Dangerfield, y hablaba sobre su vida familiar o su trabajo y su eslogan era "**¡No me respetan!**" Sabías que este estribillo llegaría y era parte del chiste, así que esperaban escucharlo por reírse y burlarse de él. La idea de que se le falte al respeto a Jesús es un sentimiento mucho más extraño. Es fácil olvidar que Jesús era tanto humano como divino. Podemos idealizar fácilmente su vida y su ministerio y olvidar sus luchas y la dificultad que tuvo para ser escuchado, comprendido y respetado, especialmente en su propio país. Este texto de Marco se encuentra al comienzo del ministerio de Jesús, y el mensaje que él estaba proclamando no era el que la gente quería escuchar. Jesús no estaba hablando del Mesías que los judíos esperaban. Además, junto con el hecho de que usualmente las personas son más crueles con sus propios paisanos. De alguna manera, "**aunque el chico del pueblo hacia el bien**" simplemente no querían tener nada que ver con Jesús o su mensaje. Jesús fue tomado por sorpresa por esto. Hay momentos en los que ser católico, o incluso ser cristiano, es muy contracultural. Solía pertenecer a una parroquia, y ese era su hogar, según sus límites geográficos o su origen étnico. Pero ahora la gente cambia de parroquia según los párrocos, los estilos de música o el horario de la misa. En estos días de Covid-19, muchos de los que se mantuvieron alejados debido al distanciamiento social aún no han encontrado el camino de regreso. Muchos nunca se recuperaron de su desilusión por los escándalos de abuso. Otros dejaron el catolicismo por Iglesias sin denominación, o exploraron otros caminos como el budismo. Otros se consideran a sí mismos "**espirituales pero no religiosos**". Con frecuencia, las familias que alguna vez se sentaron juntas todas las semanas en la Iglesia ahora están dispersas por todo el espectro espiritual. Ante todo esto, oremos por la fuerza de Ezequiel para seguir predicando y testimoniando nuestra fe por la vida que vivimos, a pesar de todo lo que en nuestra cultura se rebela contra la religión. Rezamos, para que tengamos la sabiduría de Pablo para perseverar a pesar de nuestras debilidades y las espinas en nuestro costado. Y como Jesús, que siempre encontramos la fe que necesitamos para vivir cristianamente, incluso cuando los que nos rodean no lo hacen. Derechos de autor © J. S. Paluch Co., Inc.

4 de julio de 1776 - Es dentro de este espíritu de valentía que nos piden las escrituras de hoy, que también celebramos nuestro 245 aniversario de la Declaración de Independencia. Es mi esperanza y oración que mientras compartimos este 4 de julio con nuestras familias y amigos vivamos un momento de oración, una convivencia fraterna, saboreando un rico B.B.Q. y fuegos artificiales. Ojalá, que también nos regalamos un momento para valorar y honrar lo que nuestros antepasados han luchado por conquistar. Que su visión de una América libre, justa, unida, pluralista y poderosa, nos ayude a tí y a mí en estos días de muchos problemas de violencia, pobreza y crisis humanitaria a estar comprometidos para proteger la nuestra América, como la tierra de las oportunidades, la democracia, la dignidad, la libertad y la justicia para todos. Disfrute de su 4 de Julio con un espíritu de compasión, amor, hospitalidad, bienvenida, igualdad, esperanza y paz porque brille el espíritu de la verdadera AMÉRICA. **Feliz Día de la Independencia y con orgullo abracémonos y valorémonos como verdaderos e iguales hermanos y hermanas. ¡Amén!**

DISPENSARIO:

LA DESPENSA HA VUELTO A SERVIR EN EL HORARIO INICIAL.

**MIERCOLES DE
3:30PM - 5:30PM**

SI TIENE ALGUNA PREGUNTA FAVOR DE COMUNICARSE AL CENTRO COMUNITARIO:
708-345-3632

LECTURAS DE LA SEMANA

Lunes: Gn 28:10-22a; Sal 91 (90):1-4, 14-15ab;
Mt 9:18-26

Martes: Gn 32:23-33; Sal 17 (16):1b, 2-3, 6-7ab, 8b, 15;
Mt 9:32-38

Miércoles: Gn 41:55-57; 42:5-7a, 17-24a;
Sal 33 (32):2-3, 10-11, 18-19; Mt 10:1-7

Jueves: Gn 44:18-21, 23b-29; 45:1-5;
Sal 105 (104):16-21; Mt 10:7-15

Viernes: Gn 46:1-7, 28-30; Sal 37 (36):3-4, 18-19, 27-28,
39-40; Mt 10:16-23

Sábado: Gn 49:29-32; 50:15-26a; Sal 105 (104):1-4, 6-7;
Mt 10:24-33

Domingo: Am 7:12-15; Sal 85 (84):9-14;
Ef 1:3-14 [1:3-10]; Mc 6:7-13

Todos honran
a un profeta,
menos los
de su tierra



128 Aniversario de la
Fiesta de Nuestra Señora del Monte Carmelo

Julio 9 - Julio 17, 2021

Novena Solemne (7:30pm)

Martes, Julio 13

Presentación de los Estandartes (6:45pm)

Miércoles, Julio 14

Presentación de las Rosas (6:00pm)

Jueves, Julio 15

Servicio de Memoria (7:00pm)

Sabado, Julio 17

Misa en Español con Mariachi (3:00pm)

Domingo, Julio 18

Misa a las 7:30am, 9:30am, y 11:30am



XIV DOMENICA del T. O. & GIORNO DELL'INDIPENDENZA. Nel Lezionario della domenica, la prima lettura è di solito scelta da qualsiasi parte della Bibbia ebraica per legarla al Vangelo. Attualmente, la seconda lettura è tratta dalla seconda lettera di san Paolo ai Corinzi. Spesso la seconda lettura non è così strettamente collegata alla scelta del Vangelo del giorno, perché quei libri vengono letti in modo continuo di settimana in settimana. Ma oggi, le tre letture delle Scritture hanno uno stesso tema. Ezechiele lotta con il lavoro che gli è affidato dal Signore, parlando a un popolo ribelle. Paolo ha a che fare con una "spina nel costato", cioè le difficoltà della propria debolezza personale e le sue osessioni, e impara a fare affidamento sulla grazia di Dio. Il Vangelo di Marco ci presenta un Gesù che lotta per essere creduto e accettato nel suo paese natale. In tutti e tre i

passaggi, le figure principali seguono la volontà di Dio e pagano il prezzo del rifiuto da parte della comunità per i loro sforzi. Anni fa, c'era un comico popolare di nome Rodney Dangerfield, e parlava della sua vita familiare o del suo lavoro e il suo tormentone era "**Non ricevo alcun rispetto!**" Sapevi che il suo ritornello stava arrivando, e faceva parte della battuta finale, quindi si aspettava di ascoltarlo e di solito uno rideva o gemeva. L'idea che Gesù venga mancato di rispetto è un sentimento molto più estraneo. È facile dimenticare che Gesù era sia umano che divino. Possiamo facilmente romanticizzare la sua vita e il suo ministero e dimenticare le sue lotte e le difficoltà che ha avuto per essere ascoltato, compreso e rispettato, specialmente nel suo paese. Collocato nel contesto più ampio del Vangelo di Marco, questo avvenne molto presto nel ministero di Gesù, e il messaggio che stava proclamando non era quello che la gente voleva sentire. Gesù non stava parlando del Messia che gli ebrei speravano. Aggiungi questo al fatto che le persone sono spesso più dure con i suoi paesani. Nonostante, "**il paesano fa del bene**" semplicemente non andava d'accordo con loro e non volevano avere nulla a che fare con Gesù o il suo messaggio. Gesù fu colto di sorpresa da questo. Ci sono momenti in cui essere cattolico, o addirittura essere cristiano, è molto controculturale. Una volta, si dice, appartenevi a una parrocchia, e quella era la tua comunità, in base ai tuoi confini geografici o alla tua etnia. Ma ora le persone cambiano parrocchia a seconda dei parroci, degli stili musicali o dell'orario delle messe. In questi giorni di Covid-19, molti che sono rimasti lontani a causa del distanziamento sociale non hanno ancora trovato la strada del ritorno. Molti non si sono mai ripresi dalla loro delusione per gli scandali degli abusi. Altri hanno lasciato il cattolicesimo per chiese non confessionali o esplorato altri percorsi come il buddismo. Altri ancora si considerano "**spirituali ma non religiosi**" o sono etichettati come "nessuno". Frequentemente, le famiglie che una volta sedevano insieme ogni settimana in chiesa sono ora sparse in tutto lo spettro spirituale. Di fronte a tutto questo, preghiamo per la forza di Ezechiele di continuare a predicare la nostra fede con la vita che viviamo, anche se la nostra cultura si ribella alla religione. Abbiamo la saggezza di Paolo per perseverare nonostante le nostre debolezze e le spine nel nostro costato. E come Gesù, siamo cristiani di fede che perseveriamo in essa, anche quando coloro che ci circondano non lo fanno. Copyright © J. S. Paluch Co., Inc.

4 luglio 1776 - È in questo spirito di coraggio delle scritture odierne che celebriamo il nostro 245° anniversario della Dichiarazione di Indipendenza. È mia speranza e preghiera che mentre condividiamo questo 4 luglio con le nostre famiglie e amici condividendo un momento di preghiera o un incontro fraterno o un B.B.Q. e i fuochi d'artificio; che ci prendiamo anche un momento per valorare e onorare ciò che i nostri antenati hanno combattuto per conquistare per tutti noi. Possa la loro visione per un'America libera, giusta, unita, pluralistica e potente, aiutare voi ed io ad essere più che mai in questi giorni difficili impegnati a lottare duramente per mantenere l'America, la terra delle opportunità, della dignità, della libertà, della democrazia e della giustizia una realtà per tutti. Godi il 4 luglio in uno spirito di compassione, amore, ospitalità, accoglienza, uguaglianza, speranza e pace che testimoniano il bellissimo spirito dell'AMERICA. **Buona Giornata dell'Indipendenza e con orgoglio possiamo sempre abbracciarcì ed apprezzarcì mutuamente gli uni gli altri come veri fratelli e sorelle alla pari. Amen!**

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy	Baltazar Garcia
Mary Donato	Margarito Flores
Judith Escamilla	Guadalupe Rico
Jacob Duda	Ann Yench
Kristie & Linna Goldi	Damian A. Velasquez
Susan Humpf	Fred & Chad Ballog
Vandy Liala	Dayan Del Val-
Joseph Pulido	diveeso
Luke Westrick	John S. & Mary S.
Alexandra Vitali	Jennifer Sanchez
Anna Baffa	Rosa Castro
Jan Clark	Miriam Mendez
Sara Zonca	Peggy Marro
Nancy Oshea	Virginia Frulla
Madeline Vittori	Ross Urso
Nico Felice	William A. Aliperta
Nell Baker	Lena Martymel
Isabel Pintor	MaryAnn Maloberti
Kelly Ann Haymaker	Julia Valles
Macy Grace Giacone	Corinne Principe
Josephine Grasso	Joseph Lebakken
John Sepka	
Robert J. Villa	



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**MASS INTENTIONS
FOR THE WEEK**



Saturday, July 3rd

Saint Thomas

Apostle

5:30 pm †

Sunday, July 4th 14th Sunday in Ordinary Time

8:00am †

10:00 am † Sebastiano Arpino by: wife Angela Arpino

11:30 am For the health of Anthony Pones Jr.
For the health of Andrea Saviozzi

1:00 pm †

6:00 pm †

Monday, July 5th

Week-day

6:30 pm †

Tuesday, July 6th

Week-day

8:00 am †

6:30 pm †

Wednesday, July 7th

Week-day

6:30 pm †

Thursday, July 8th

Week-day

8:00 am †

5:30 pm ADORATION

6:30 pm †

Friday, July 9th

Week-day

6:30 pm †

Saturday, July 10th

Week-day

5:30 pm †

Sunday, July 11th 15th Sunday in Ordinary Time

8:00 am †

10:00 am † Anthony Iosco Jr. by: Beth Ann &
Vincent
11:30 am † Ida & Carmine Napolitano by: kids &
grandkids

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