

# Our Lady of Mount Carmel Parish-Shrine

September 12, 2021  
Twenty-Fourth  
Sunday in Ordinary

The Italian National Parish of the Archdiocese of Chicago  
Served by The Missionaries of Saint Charles – Scalabrinians



## Staff

### Pastor

Fr. Giovanni Bizzotto, C.S.

### Associate Pastors

Fr. Rigoberto Olivares, C.S.

Fr. Adriano Barbiero, C.S.

Fr. Augusto Feccia, C.S.

### Parish Deacons

John Battisto

Giulio Camerini

Jose Ramon Arenas

### Secretaries

Nancy Diaz

Bianca Lara

## Office Hours

### Monday – Friday

8:00am—12:00pm

12:30pm—7:30pm

### Saturday

9:00am — 4:00pm

### Sunday

Closed

## Sunday Mass Schedule

5:30pm - Sat. Vigil Mass

8:00am - Español

10:00am - Italiano

11:30am - English

1:00pm - Español

5:00pm - Español

## Weekly Mass Schedule

### English

Tuesday & Thursday at 8:00am

### Español

Lunes a Viernes a las 6:30pm

### Italiano

Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL- 60160  
P (708) 344 4140 — F (708)344 0902

[www.olmcparish.org](http://www.olmcparish.org) | [www.facebook.com/olmcparish](https://www.facebook.com/olmcparish) | [olmtcarmelchurch@gmail.com](mailto:olmtcarmelchurch@gmail.com)





**THE SCALABRINIAN MISSIONARIES  
AT MOUNT CARMEL SINCE 1905**



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – .

We are a community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries.

The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrini (1839-1905), bishop of Piacenza (Italy).

Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest And neediest migrants.

**OUR LADY OF MOUNT CARMEL —MISSION STATEMENT**

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism. We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit.

Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith.

Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians), we strive to create a welcoming space where justice for all and the wellbeing of God's people become the inspiration in our efforts to build God's Kingdom.

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**NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN**

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo.

Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo.

Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.

Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinians), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

## *Church Services*

We encourage all to register  
at the Parish-Shrine.

+++  
*Les invitamos a registrarse  
en el Santuario Parroquial.*

### *Support Staff*

#### **Business Manager**

Xochitl Duran 708.345.3632

#### **Programs Director**

Jose Michel 708.345.3632

#### **Religious Education**

Sister Alma Huerta 708.344.4140

#### **Community Center Site Director**

Pablo Cruz 708.345.3632

### *Sacramental Life*

#### **Confessions Confesiones**

Saturdays—*Sábados*

4:00pm—5:00pm or by appointment/*o con cita*.

#### **Baptisms / Bautizos**

Contact the secretary at least a month in advance.

*Contactar a la secretaria un mes antes.*

#### **Weddings Bodas**

Contact the priest at least six months in advance.

*Contactar al sacerdote seis meses antes de la ceremonia*

#### **Quinceañera**

*Contactar a la secretaria cuatro meses antes de la ceremonia.*

#### **Presentaciones**

*Contactar a la Secretaría al menos dos semanas antes.*

### *Religious Services*

#### **Adoration Adoración al Stmo. Sacramento**

Thursdays 5:30pm—6:30pm

#### **Grupo de Oración Carismática**

Martes a las 7:00pm

### *Other Services*

#### **Gift Shop Hours Venta de Artículos Religiosos**

During the regular office hours.

*Durante las horas de oficina*

#### **Community Center Centro Comunitario**

Social outreach *Servicios a la comunidad* (708) 345 - 3632

#### **Food Pantry Despensa de comida**

Wednesdays 3:30pm —5:30pm

#### **Religious Education -Office Hours/ Horario de Oficina**

Tuesday & Wednesday -*Martes & Miércoles:*

3:30pm —7:30pm

Thursday & Friday —*Jueves & Viernes:*

10:00am —5:00pm

### *Catecismo*

Saturday - *Sábados* 3:30pm — 6:30pm

Sunday - *Domingos* 10:00am—1:00pm

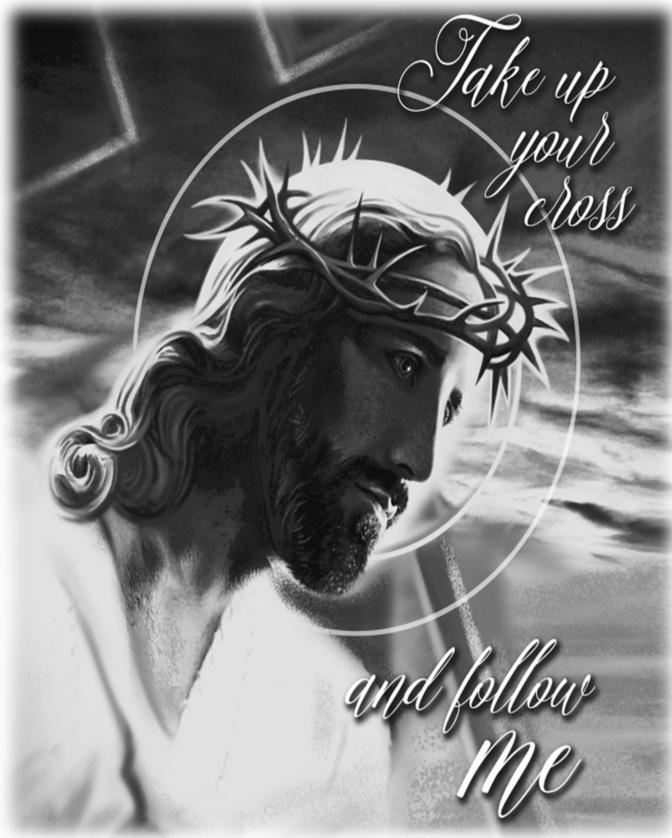
- *Mass Included—Incluye la Misa*

## *Wedding Banns*

♥Juana Ruelas & Luis Humberto Solis..3

♥Sara Camacho & Rodrigo Peña..2

♥ Gabriela Hajdo & Antonio Marchionna..1



The Lord God is my help,  
therefore I am not disgraced.

— Isaiah 50:7



## From the Pastor's Desk

**XXIV SUNDAY of O.T.** Our readings from Isaiah and from the Gospel of Mark confront us with the fact that the invitation to faith leads us into suffering. In Isaiah, the prophet accepts pain and shaming from others, as he trusts in God. In Mark, Jesus is blunt about this: "Whoever wishes to come after me must deny himself, take up his cross, and follow me." When we embrace faith, we are confronted with our own fears about suffering and about losing comfort, status, and control over our lives. Life has plenty of suffering already, so why choose to add to it? Jesus points to a response: avoiding our fears and clinging to illusion and superficial comforts will not give us what we really want from life. Jesus offers a better, deeper life, a life grounded in God's love. It is lived in hope of resurrection and the final triumph of this love.

### A DIFFERENT LIFE

The Gospel of Mark reaches a turning point in today's passage. About halfway through Mark, Jesus' disciples begin to understand Jesus as the Messiah (or Christ). And Jesus begins to spell out just what is expected of those who follow him. The story then shifts to learning just what being Christ, and following Christ, actually means. Jesus shatters the expectation of a political or military power defeating Israel's oppressors, and reveals a different kind of Messiah. The disciples later come to see that this different Messiah offers a different understanding of power, and of life itself. We inhabit a world that honors power over others, through wealth or achievement or violence. Jesus invites us into a community and a way of life that honors the power of love and service to others. Lived fully, it is truly a different way of life. It is marked by great suffering and great joy, because it embraces the fundamental pattern of the death and resurrection of Jesus.

**A "LARGE" FAITH** The letter of James is designed to enlarge your faith. James knew that his community faced trials that could lead them to abandon the faith, or perhaps to reduce faith to a comfortable, manageable size. In today's passage, James calls the reader to resist reducing faith to safe, intellectual assent to teachings, and instead to expand one's faith to actively engage in good works, especially in service to the poor. To have a "large" faith is to move from apathy toward others' sufferings to empathy and to action. A large faith leads to a large heart, where we can take in the enormity of suffering in the world around us, not become overwhelmed by it, and do what we can to relieve it. With a large heart, we can even squarely face our own sufferings, accepting our own tragedies with forgiveness and hope, and walking in empathy with all who share in suffering. *Copyright © J. S. Paluch Co., Inc.*

### XX ANNIVERSARY OF SEPTEMBER 11.

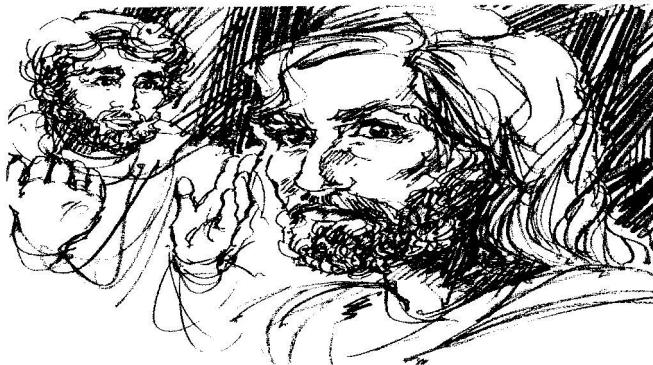
Yesterday, we commemorated the twentieth anniversary of the terrorist act of the Twin Towers and a few days ago concluded twenty years of war to restore democracy, development, security, prosperity and peace to the tormented land of Afghanistan and to the suffering and oppressed Afghan people. Two events that have marked our history with blood. I believe, that in the spirit of today God's Word a great message is revealed to us. It reminds us, we must be men and women of faith, who do not give up, but with faith, charity and hope must transform the innocently shed of blood into a sign and true reality of life and peace. We believe that the suffering and death of our brothers and sisters spur us all to be agents and missionary disciples of peace, justice and blessings for all. Amen!!!

**FOOD PANTRY:**

THE PANTRY IS BACK TO ITS ORIGINAL  
SCHEDULE.

**WEDNESDAYS FROM:  
3:30PM - 5:30PM**

FOR MORE INFORMATION PLEASE  
CONTACT THE COMMUNITY CENTER:  
708-345-3632



Jesus rebuked Peter: "Get behind me, Satan!"

**READINGS FOR THE WEEK**

Monday: 1 Tm 2:1-8; Ps 28:2, 7-9; Lk 7:1-10  
 Tuesday: Nm 21:4b-9; Ps 78:1bc-2, 34-38;  
 Phil 2:6-11; Jn 3:13-17  
 Wednesday: 1 Tm 3:14-16; Ps 111:1-6; Jn 19:25-27 or  
 Lk 2:33-35  
 Thursday: 1 Tm 4:12-16; Ps 111:7-10; Lk 7:36-50  
 Friday: 1 Tm 6:2c-12; Ps 49:6-10, 17-20; Lk 8:1-3  
 Saturday: 1 Tm 6:13-16; Ps 100:1b-5; Lk 8:4-15  
 Sunday: Wis 2:12, 17-20; Ps 54:3-8; Jas 3:16 — 4:3;  
 Mk 9:30-37

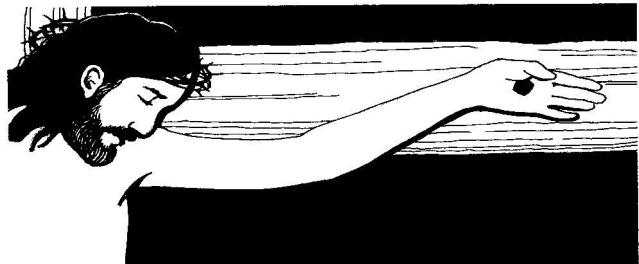
**Program Information**

Our Lady of Mount Carmel host a meal program for Senior Citizens. Meals are served Monday - Friday from 12:00pm to 1:00pm in Carmel Hall. In addition to enjoying a delicious lunch, participants engage in social activities from 10:30am to 1:00pm and are treated to a variety of informational presentations. In order to participate, individuals must be at least 60 years of age and if someone you know or you are interested in participating, please come join us!

Transportation is available if needed, please call the Parish office at (708)345-3632

**RELIGIOUS EDUCATION CLASSES  
WILL BEGIN ON  
SEPTEMBER 25 AND 26.**

ALSO, WE NEED VOLUNTEERS WHO WOULD LIKE TO HELP IN THE RELIGIOUS EDUCATION PROGRAM. FOR MORE INFORMATION PLEASE CONTACT SISTER ALAMA.  
708-344-4140



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### DEL ESCRITORIO DEL PARROCO

**XXIV DOMINGO del T.O.** Nuestras lecturas de Isaías y del Evangelio de Marcos nos confrontan con el hecho de que la invitación a la fe nos lleva al sufrimiento. En Isaías, el profeta acepta el dolor y la vergüenza de los demás, mientras confía en Dios. En Marcos, Jesús es contundente al respecto: “El que quiera seguirme, que se niegue a sí mismo, tome su cruz y me siga”. Cuando aceptamos la fe, nos enfrentamos a nuestros propios miedos al sufrimiento y a perder la comodidad, el estatus y el control de nuestras vidas. La vida ya tiene mucho sufrimiento, así que ¿por qué elegir añadirlo? Jesús señala una respuesta: evitar nuestros miedos y aferrarnos a la ilusión y a las comodidades superficiales no nos

dará lo que realmente queremos de la vida. Jesús ofrece una vida mejor y más profunda, una vida fundada en el amor de Dios. Se vive con la esperanza de la resurrección y el triunfo final de este amor.

### UNA VIDA DIFERENTE

El Evangelio de Marcos alcanza un punto de inflexión en el pasaje de hoy. Como hacía la mitad de Marcos, los discípulos empiezan a entender que Jesús es el Mesías (o Cristo). Y Jesús empieza a detallar lo que se espera de quienes lo siguen. El relato cambia entonces a aprender lo que significa realmente ser Cristo y seguir a Cristo. Jesús rompe la expectativa de un poder político o militar que derrote a los opresores de Israel, y revela un tipo diferente de Mesías. Después, los discípulos se dan cuenta de que este Mesías diferente ofrece una comprensión diferente del poder y de la vida misma. Vivimos en un mundo que honra el poder sobre los demás, a través de la riqueza, los logros o la violencia. Jesús nos invita a una comunidad y a una forma de vida que honra el poder del amor y del servicio a los demás. Vida plenamente, es una forma de vida verdaderamente diferente. Está marcada por un gran sufrimiento y una gran alegría, porque abraza el modelo fundamental de la muerte y la resurrección de Jesús.

**UNA FE “GRANDE”** La carta de Santiago está pensada para engrandecer la fe. Santiago sabía que su comunidad enfrentaba pruebas que podían llevarlos a abandonar la fe, o quizá a reducirla a un tamaño cómodo y manejable. En el pasaje de hoy, Santiago invita a quien lea su carta a resistirse a reducir la fe a un sentimiento seguro y racional de las enseñanzas y, en cambio, a expandir su fe para comprometerse activamente en buenas obras, especialmente en el servicio a los pobres. Tener una fe “grande” es pasar de la apatía hacia los sufrimientos de los demás a la empatía y la acción. Una fe grande nos lleva a un corazón grande, donde podemos tomar lo enorme del sufrimiento en el mundo que nos rodea, sin abrumarnos por ello, y hacer lo que podamos para aliviarlo. Con un corazón grande, podemos incluso enfrentar nuestros propios sufrimientos, aceptando nuestras propias tragedias con perdón y esperanza, y caminando con empatía con todos los que comparten el sufrimiento. *Copyright © J. S. Paluch Co., Inc.*

### XX ANIVERSARIO DEL UNCE DE SEPTIEMBRE

Ayer conmemoramos el vigésimo aniversario del acto terrorista de las Torres Gemelas y hace unos días concluimos veinte años de guerra para restaurar la democracia, el desarrollo, la seguridad, la prosperidad y la paz en la atormentada tierra del Afganistán y del sufriente y oprimido pueblo afgano. Dos hechos que han marcado con sangre nuestra historia. Creo que en el espíritu de la Palabra de Dios que escuchamos hoy se nos revela un gran mensaje. Debemos ser hombres y mujeres de fe, que no se rindan, pero con fe, caridad y esperanza debemos transformar la sangre inocente derramada en signo y realidad de vida y paz. Creemos que el sufrimiento y la muerte de nuestros hermanos y hermanas nos impulsa a todos a ser agentes y discípulos misioneros de paz, justicia y ruegos. Dios nos bendiga abundantemente a todos. Amen!!!

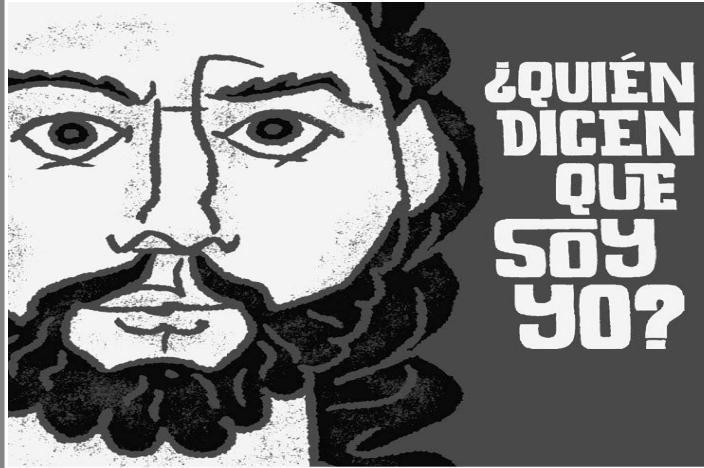


### Información de Programa

Nuestra Señora del Monte Carmelo organiza un programa de comidas para adultos mayores.

Las comidas se sirven de lunes a viernes de 12:00pm a 1:00 pm en Carmel Hall. Además de disfrutar de un delicioso almuerzo, los participantes participan en actividades sociales de las 10:30am a 1:00pm, y reciben una variedad de presentaciones informativas. Para participar, las personas deben tener al menos 60 años de edad y, si alguien que conoce o usted está interesado en participar, ¡únase a nosotros!

*El transporte está disponible si es necesario, llame a la oficina de la parroquia al (708) 344-4140*



#### LECTURAS DE LA SEMANA

Lunes: 1 Tim 2:1-8; Sal 28 (27):2, 7-9; Lc 7:1-10

Martes: Nm 21:4b-9; Sal 78 (77):1bc-2, 34-38;

Fil 2:6-11; Jn 3:13-17

Miércoles: 1 Tim 3:14-16; Sal 111 (110):1-6; Jn 19:25-27 o  
Lc 2:33-35

Jueves: 1 Tim 4:12-16; Sal 111 (110):7-10; Lc 7:36-50

Viernes: 1 Tim 6:2c-12; Sal 49 (48):6-10, 17-20; Lc 8:1-3

Sábado: 1 Tim 6:13-16; Sal 100 (99):1b-5; Lc 8:4-15

Domingo: Sab 2:12, 17-20; Sal 54 (53):3-8;

Sant 3:16 — 4:3; Mc 9:30-37

### DESPENSA DE ALIMENTOS:

LA DESPENSA HA VUELTO A SERVIR EN EL HORARIO INICIAL.

**MIERCOLES DE  
3:30PM - 5:30PM**

SI TIENE ALGUNA PREGUNTA FAVOR DE COMUNICARSE AL CENTRO COMUNITARIO:  
708-345-3632



**LAS CLASES DE LA EDUCACION RELIGIOSA COMENZARAN ESTE 25 Y 26 DE SEPTIEMBRE.**

TAMBIEN, SE NECESITAN VOLUNTARIOS QUE LES GUSTARIA AYUDAR CON EL PROGRAMA DE EDUCACION RELIGIOSA. PARA MAS DETALLES COMUNICARSE CON LA HERMANA ALMA.

708-344-4140





**XXIV DOMENICA del T.O.** Oggi, le letture di Isaia e del Vangelo di Marco ci mettono di fronte al fatto che l'invito alla fede ci porta alla sofferenza. In Isaia il profeta accetta il dolore e la vergogna degli altri, pur confidando in Dio. In Marco, Gesù è esigente al riguardo: "Chi vuol seguirmi rinneghi se stesso, prenda la sua croce e mi segua". Quando accettiamo la fede, affrontiamo le nostre paure di soffrire e di perdere conforto, status e controllo della nostra vita. La vita ha già molta sofferenza, quindi perché scegliere di aggiungerne? Gesù indica una risposta: evitare le nostre paure e aggrapparci all'illusione e alle comodità superficiali non ci darà ciò che vogliamo veramente dalla vita. Gesù offre una vita migliore e più profonda, una vita fondata sull'amore di Dio. Si vive con la speranza della risurrezione e del trionfo finale di questo amore.

### UNA VITA DIVERSA

Il Vangelo di Marco raggiunge una svolta nel brano odierno. Siamo a metà del vangelo di Marco e, quindi i discepoli cominciano a capire che Gesù è il Messia (o il Cristo). E Gesù comincia a dettagliare cosa ci si aspetta da coloro che lo seguono. La storia si sposta allora nel rivelare che cosa significa veramente essere di Cristo e seguire a Cristo. Gesù rompe l'aspettativa di un potere politico o militare per sconfiggere gli oppressori di Israele e fa rivelare un diverso aspetto di Messia. In seguito, i discepoli si rendono conto che "questo diverso Messia" offre una diversa comprensione del potere e della vita stessa. Viviamo in un mondo che onora il potere sugli altri, attraverso la ricchezza, il successo o la violenza. Gesù ci invita a una comunità e a uno stile di vita che onori la forza dell'amore e del servizio agli altri. Vissuta pienamente la sua proposta, è un modo di vivere davvero diverso. È segnato da una grande sofferenza e da una grande gioia, perché abbraccia il modello fondamentale della morte e risurrezione di Gesù.

### UNA "GRANDE" FEDE

La lettera di Giacomo intende rafforzare la fede. Giacomo conosceva che la sua comunità stava affrontando prove che avrebbero potuto portarla ad abbandonare la fede, o forse ridurla a una dimensione comoda e gestibile. Nel brano odierno, Giacomo invita il lettore della sua lettera a resistere alla riduzione della fede a un senso comodo e razionale degli insegnamenti e ad espandere invece la propria fede per impegnarsi attivamente in buone opere, specialmente nel servizio agli altri. Avere una fede "grande" è passare dall'apatia verso le sofferenze degli altri all'empatia e all'azione. Una grande fede ci porta a un grande cuore, dove ci porta ad abbracciare le grandi realtà di sofferenza che hai nel mondo, senza esserne sopraffatti, e fare così il possibile per alleviarle. Con un cuore grande, possiamo anche affrontare le nostre stesse sofferenze, accettando le stesse tragedie con comprensione e speranza, e camminando con empatia assieme a tutti coloro che devono affrontare la sofferenza. *Copyright © J. S. Paluch Co., Inc.*

### XX ANNIVERSARIO DELL'UNDICI DI SETTEMBRE.

Ieri abbiamo commemorato il XX anniversario dell'atto terroristico delle Torri Gemelle e da pochi giorni concluso vent'anni di Guerra per riportare democrazia, sviluppo, sicurezza, prosperità e pace nella martoriata terra afgana e nel sofferente ed oppresso popolo afgano. Due eventi che hanno segnato di sangue la nostra storia. Credo, che nello spirito della Parola di Dio di questa domenica ci venga rivelato un grande messaggio. Dobbiamo essere uomini e donne di fede, i quali non si arrendono, ma con fede, carità e speranza si sforzano di trasformare il sangue versato innocentemente in un segno e realtà di vita e pace. Crediamo che la sofferenza e morte dei nostri fratelli e sorelle ci sprona tutti ad essere agenti e discepoli missionari di pace, giustizia e benedizioni per tutti.

**PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :**

Linda Bandy	Guadalupe Rico
Mary Donato	Ann Yench
Judith Escamilla	Damian A. Velasquez
Jacob Duda	Fred & Chad Ballog
Kristie & Linna Goldi	Dayan Del Valdiveeso
Susan Humpf	John S. & Mary S.
Vandy Liala	Jennifer Sanchez
Joseph Pulido	Rosa Castro
Luke Westrick	Miriam Mendez
Alexandra Vitali	Peggy Marro
Anna Baffa	Virginia Frulla
Jan Clark	Ross Urso
Sara Zonca	William A. Aliperta
Nancy Oshea	Lena Martymel
Madeline Vittori	MaryAnn Maloberti
Nico Felice	Julia Valles
Nell Baker	Joseph Lebakken
Isabel Pintor	Victor Nieto
Kelly Ann Haymaker	Danny Ziga
Macy Grace Giacone	Tammy Lynn Perez
Josephine Grasso	Bernadette Scala
John Sepka	Celeste Soult
Robert J. Villa	Laura Rico-Vera
Baltazar Garcia	Baby Leo Di Fazio
Margarito Flores	



**Our Lady  
of Sorrows**

**MASS INTENTIONS  
FOR THE WEEK**



**Saturday, September 11th**

**Weekday**

5:30 pm †Jesus Perez Caña by; Son

**Sunday, September 12 24 Sunday in Ordinary Time**

8:00am †  
10:00 am †Antonio Filippo & Marietta Viola  
by: Maria Fillipo  
11:30 am †Joseph & Anthony J. Menolascino  
by: Angela Witt & Mary Lynn  
For Mr. Danny Fanelli Jr. & Nancy Fanelli  
by: Cathy & Matt Loibl

1:00 pm †

5:00 pm †

**Monday, September 13th**

**St. John Chrysostom**

6:30 pm †

**Tuesday, September 14 Exaltation of the Holy Cross**

8:00 am †  
6:30 pm †

**Wednesday, September 15th**

**Our Lady of Sorrows**

6:30 pm †

7:30pm Novena

**Thursday, September 16th Snts. Cornelius & Cyprian**

8:00 am †  
5:30 pm ADORATION  
6:30 pm †

**Friday, September 17th**

**Weekday**

6:30 pm †

**Saturday, September 18th**

**Weekday**

5:30 pm †Josephine Papa by: Husband

**Sunday, September 19 25 Sunday in Ordinary Time**

8:00 am †  
10:00am †  
11:30am †Joseph & Anthony J. Menolascino  
by: Jean & Annette Menolascino  
†Dick Perotti by: Clay & Josephine Fornaro  
†Mr. Danny Fanelli by: Cathy & Matt Loibl  
For Mrs. Iana & son Niko Mavrelis,  
Ann Fanelli, Emory & Joseph Ricchio II by:  
Cathy & Matt Loibl  
1:00pm †

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## WHY ADVERTISE IN YOUR LOCAL CHURCH BULLETIN?

**GREAT COVERAGE - 97%** of all households attending church take at least one church bulletin home every Sunday.

**GREAT VALUE - 70%** of all households are aware of and look at the advertising in the church bulletin and 68% of households surveyed when making a choice between businesses are inclined to choose the one who advertised in the church bulletin.

**GREAT LOYALTY - 41%** of households do business with a company specifically because they are advertising in the church bulletin.

**GREAT PRODUCT - 62%** of households keep the church bulletin the entire week as reference.

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