Our Lady of Mount Carmel Parish-Shrine

September 12, 2021
Twenty-Fourth Sunday in Ordinary

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians

Staff

Pastor
Fr. Giovanni Bizzotto, C.S.

Associate Pastors
Fr. Rigoberto Olivares, C.S.
Fr. Adriano Barbiero, C.S.
Fr. Augusto Feccia, C.S.

Parish Deacons
John Battisto
Giulio Camerini
Jose Ramon Arenas

Secretaries
Nancy Diaz
Bianca Lara

Office Hours

Monday – Friday
8:00am—12:00pm
12:30pm—7:30pm

Saturday
9:00am — 4:00pm

Sunday
Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass
8:00am - Español
10:00am - Italiano
11:30am - English
1:00pm - Español
5:00pm - Español

Weekly Mass Schedule

English
Tuesday & Thursday at 8:00am

Español
Lunes a Viernes a las 6:30pm

Italiano
Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL– 60160
P (708) 344 4140 — F (708)344 0902
www.olmcparish.org | www.facebook.com/olmcparish | olmtcarmelchurch@gmail.com

Find us on: facebook

THE SCALABRINIAN MISSIONARIES AT MOUNT CARMEL SINCE 1905

humilitas

Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of
St. Charles – Scalabrinians – .
We are a community of Catholic religious
serving migrants and refugees of different
cultures, religions and ethnicities in 32 countries.
The Congregation was founded in Italy
on November 28, 1887,
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza (Italy).
Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted
us all as beloved children through Baptism. We journey as brothers and sisters
inspired in the Gospel of Jesus Christ, nourished with the Eucharist
and strengthened by the love of the Holy Spirit.
Encouraged in the practice of our Catholic Tradition,
we experience and honor the maternal protection of Our Lady of Mount Carmel
while joyfully celebrating the religious practices of our ancestors in Faith.
Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians),
we strive to create a welcoming space were justice for all and the wellbeing of God's people
become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre,
que nos ha adoptado como hijos amados por el Bautismo.
Caminamos como hermanos y hermanas
inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía
y fortalecidos por el amor del Espíritu Santo.
Alentados en la práctica de nuestra Tradición Católica,
experimentamos y honramos la protección materna de Nuestra Señora del Monte Carmelo,
celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.
Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos),
nos esforzamos por crear un espacio de bienvenida donde la justicia para todos
y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Xochitl Duran 708.345.3632

Programs Director
Jose Michel 708.345.3632

Religious Education
Sister Alma Huerta 708.344.4140

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions ***Confesiones***
Saturdays—*Sábados*
4:00pm—5:00pm or by appointment/*o con cita.*

Baptisms / *Bautizos*
Contact the secretary at least a month in advance.
Contactar a la secretaria un mes antes .

Weddings ***Bodas***
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar a la Secretaria al menos dos semanas antes.

Religious Services

Adoration ***Adoración al Stmo. Sacramento***
Thursdays 5:30pm—6:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Other Services

Gift Shop Hours ***Venta de Artículos Religiosos***
During the regular office hours.
Durante las horas de oficina

Community Center ***Centro Comunitario***
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry ***Despensa de comida***
Wednesdays 3:30pm —5:30pm

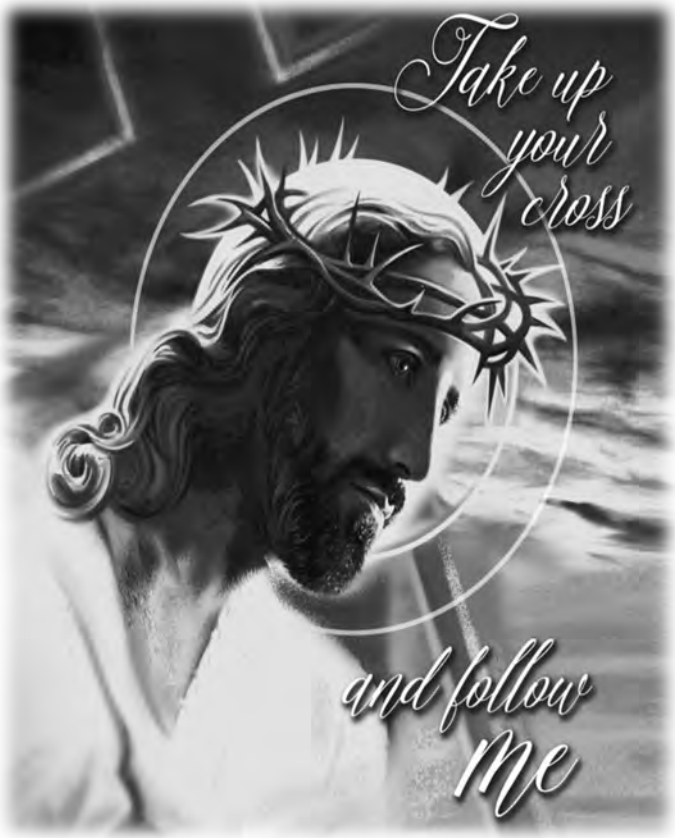
Religious Education -Office Hours/ Horario de Oficina
Tuesday & Wednesday -Martes & Miercoles:
3:30pm —7:30pm
Thursday & Friday — Jueves & Viernes:
10:00am —5:00pm

Catecismo

Saturday - *Sábados* 3:30pm — 6:30pm
Sunday - *Domingos* 10:00am—1:00pm
- Mass Included—Incluye la Misa

Wedding Banns

♥Juana Ruelas & Luis Humberto Solis..3
♥Sara Camacho & Rodrigo Peña..2
♥ Gabriela Hajdo & Antonio Marchionna..1



The Lord GOD is my help,
therefore I am not disgraced.

— Isaiah 50:7

From the Pastor's Desk

XXIV SUNDAY of O.T. Our readings from Isaiah and from the Gospel of Mark confront us with the fact that the invitation to faith leads us into suffering. In Isaiah, the prophet accepts pain and shaming from others, as he trusts in God. In Mark, Jesus is blunt about this: "Whoever wishes to come after me must deny himself, take up his cross, and follow me." When we embrace faith, we are confronted with our own fears about suffering and about losing comfort, status, and control over our lives. Life has plenty of suffering already, so why choose to add to it? Jesus points to a response: avoiding our fears and clinging to illusion and superficial comforts will not give us what we really want from life. Jesus offers a better, deeper life, a life grounded in God's love. It is lived in hope of resurrection and the final triumph of this love.

A DIFFERENT LIFE

The Gospel of Mark reaches a turning point in today's passage. About halfway through Mark, Jesus' disciples begin to understand Jesus as the Messiah (or Christ). And Jesus begins to spell out just what is expected of those who follow him. The story then shifts to learning just what being Christ, and following Christ, actually means. Jesus shatters the expectation of a political or military power defeating Israel's oppressors, and reveals a different kind of Messiah. The disciples later come to see that this different Messiah offers a different understanding of power, and of life itself. We inhabit a world that honors power over others, through wealth or achievement or violence. Jesus invites us into a community and a way of life that honors the power of love and service to others. Lived fully, it is truly a different way of life. It is marked by great suffering and great joy, because it embraces the fundamental pattern of the death and resurrection of Jesus.

A "LARGE" FAITH The letter of James is designed to enlarge your faith. James knew that his community faced trials that could lead them to abandon the faith, or perhaps to reduce faith to a comfortable, manageable size. In today's passage, James calls the reader to resist reducing faith to safe, intellectual assent to teachings, and instead to expand one's faith to actively engage in good works, especially in service to the poor. To have a "large" faith is to move from apathy toward others' sufferings to empathy and to action. A large faith leads to a large heart, where we can take in the enormity of suffering in the world around us, not become overwhelmed by it, and do what we can to relieve it. With a large heart, we can even squarely face our own sufferings, accepting our own tragedies with forgiveness and hope, and walking in empathy with all who share in suffering. *Copyright © J. S. Paluch Co., Inc.*

XX ANNIVERSARY OF SEPTEMBER 11.

Yesterday, we commemorated the twentieth anniversary of the terrorist act of the Twin Towers and a few days ago concluded twenty years of war to restore democracy, development, security, prosperity and peace to the tormented land of Afghanistan and to the suffering and oppressed Afghan people. Two events that have marked our history with blood. I believe, that in the spirit of today God's Word a great message is revealed to us. It reminds us, we must be men and women of faith, who do not give up, but with faith, charity and hope must transform the innocently shed of blood into a sign and true reality of life and peace. We believe that the suffering and death of our brothers and sisters spur us all to be agents and missionary disciples of peace, justice and blessings for all. Amen!!!

FOOD PANTRY:

THE PANTRY IS BACK TO ITS ORIGINAL SCHEDULE.

WEDNESDAYS FROM:
3:30PM - 5:30PM

FOR MORE INFORMATION PLEASE CONTACT THE COMMUNITY CENTER: 708-345-3632

Jesus rebuked Peter: "Get behind me, Satan!"

READINGS FOR THE WEEK

Monday: 1 Tm 2:1-8; Ps 28:2, 7-9; Lk 7:1-10
Tuesday: Nm 21:4b-9; Ps 78:1bc-2, 34-38; Phil 2:6-11; Jn 3:13-17
Wednesday: 1 Tm 3:14-16; Ps 111:1-6; Jn 19:25-27 or Lk 2:33-35
Thursday: 1 Tm 4:12-16; Ps 111:7-10; Lk 7:36-50
Friday: 1 Tm 6:2c-12; Ps 49:6-10, 17-20; Lk 8:1-3
Saturday: 1 Tm 6:13-16; Ps 100:1b-5; Lk 8:4-15
Sunday: Wis 2:12, 17-20; Ps 54:3-8; Jas 3:16 — 4:3; Mk 9:30-37

AGEOPTIONS

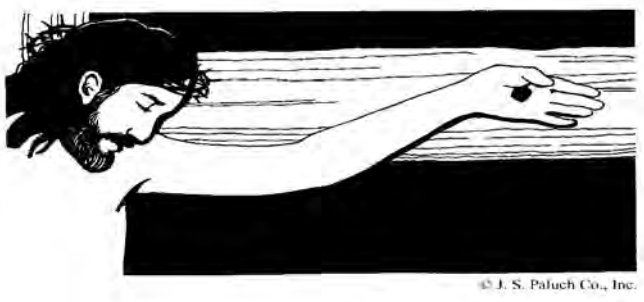
Program Information

Our Lady of Mount Carmel host a meal program for Senior Citizens. Meals are served Monday - Friday from 12:00pm to 1:00pm in Carmel Hall. In addition to enjoying a delicious lunch, participants engage in social activities from 10:30am to 1:00pm and are treated to a variety of informational presentations. In order to participate, individuals must be at least 60 years of age and if someone you know or you are interested in participating, please come join us!

Transportation is available if needed, please call the Parish office at (708)345-3632

RELIGIOUS EDUCATION CLASSES WILLBEGIN ON
SEPTEMBER 25 AND 26.

ALSO, WE NEED VOLUNTEERS WHO WOULD LIKE TO HELP IN THE RELIGIOUS EDUCATION PRO-GRAM. FOR MORE INFORMATION PLEASE CONTACT SISTER ALAMA. 708-344-4140



DEL ESCRITORIO DEL PARROCO

XXIV DOMINGO del T.O. Nuestras lecturas de Isaías y del Evangelio de Marcos nos confrontan con el hecho de que la invitación a la fe nos lleva al sufrimiento. En Isaías, el profeta acepta el dolor y la vergüenza de los demás, mientras confía en Dios. En Marcos, Jesús es contundente al respecto: "El que quiera seguirme, que se niegue a sí mismo, tome su cruz y me siga". Cuando aceptamos la fe, nos enfrentamos a nuestros propios miedos al sufrimiento y a perder la comodidad, el estatus y el control de nuestras vidas. La vida ya tiene mucho sufrimiento, así que ¿por qué elegir añadirlo? Jesús señala una respuesta: evitar nuestros miedos y aferrarnos a la ilusión y a las comodidades superficiales no nos dará lo que realmente queremos de la vida. Jesús ofrece una vida mejor y más profunda, una vida fundada en el amor de Dios. Se vive con la esperanza de la resurrección y el triunfo final de este amor.

UNA VIDA DIFERENTE

El Evangelio de Marcos alcanza un punto de inflexión en el pasaje de hoy. Como hacía la mitad de Marcos, los discípulos empiezan a entender que Jesús es el Mesías (o Cristo). Y Jesús empieza a detallar lo que se espera de quienes lo siguen. El relato cambia entonces a aprender lo que significa realmente ser Cristo y seguir a Cristo. Jesús rompe la expectativa de un poder político o militar que derrote a los opresores de Israel, y revela un tipo diferente de Mesías. Después, los discípulos se dan cuenta de que este Mesías diferente ofrece una comprensión diferente del poder y de la vida misma. Vivimos en un mundo que honra el poder sobre los demás, a través de la riqueza, los logros o la violencia. Jesús nos invita a una comunidad y a una forma de vida que honra el poder del amor y del servicio a los demás. Vivida plenamente, es una forma de vida verdaderamente diferente. Está marcada por un gran sufrimiento y una gran alegría, porque abraza el modelo fundamental de la muerte y la resurrección de Jesús.

UNA FE "GRANDE" La carta de Santiago está pensada para engrandecer la fe. Santiago sabía que su comunidad enfrentaba pruebas que podían llevarlos a abandonar la fe, o quizá a reducirla a un tamaño cómodo y manejable. En el pasaje de hoy, Santiago invita a quien lea su carta a resistirse a reducir la fe a un sentimiento seguro y racional de las enseñanzas y, en cambio, a expandir su fe para comprometerse activamente en buenas obras, especialmente en el servicio a los pobres. Tener una fe "grande" es pasar de la apatía hacia los sufrimientos de los demás a la empatía y la acción. Una fe grande nos lleva a un corazón grande, donde podemos tomar lo enorme del sufrimiento en el mundo que nos rodea, sin abrumarnos por ello, y hacer lo que podamos para aliviarlo. Con un corazón grande, podemos incluso enfrentar nuestros propios sufrimientos, aceptando nuestras propias tragedias con perdón y esperanza, y caminando con empatía con todos los que comparten el sufrimiento. *Copyright © J. S. Paluch Co., Inc.*

XX ANIVERSARIO DEL UNCE DE SEPTIEMBRE

Ayer conmemoramos el vigésimo aniversario del acto terrorista de las Torres Gemelas y hace unos días concluimos veinte años de guerra para restaurar la democracia, el desarrollo, la seguridad, la prosperidad y la paz en la atormentada tierra del Afganistán y del sufriente y oprimido pueblo afgano. Dos hechos que han marcado con sangre nuestra historia. Creo que en el espíritu de la Palabra de Dios que escuchamos hoy se nos revela un gran mensaje. Debemos ser hombres y mujeres de fe, que no se rindan, pero con fe, caridad y esperanza debemos transformar la sangre inocente derramada en signo y realidad de vida y paz. Creemos que el sufrimiento y la muerte de nuestros hermanos y hermanas nos impulsa a todos a ser agentes y discípulos misioneros de paz, justicia y ruegos Dios nos bendiga abundantemente a todos. Amen!!!

AGEOPTIONS

Información de Programa

Nuestra Señora del Monte Carmelo organiza un programa de comidas para adultos mayores. Las comidas se sirven de lunes a viernes de 12:00pm a 1:00 pm en Carmel Hall. Además de disfrutar de un delicioso almuerzo, los participantes participan en actividades sociales de las 10:30am a 1:00pm, y reciben una variedad de presentaciones informativas. Para participar, las personas deben tener al menos 60 años de edad y, si alguien que conoce o usted está interesado en participar, ¡únase a nosotros!

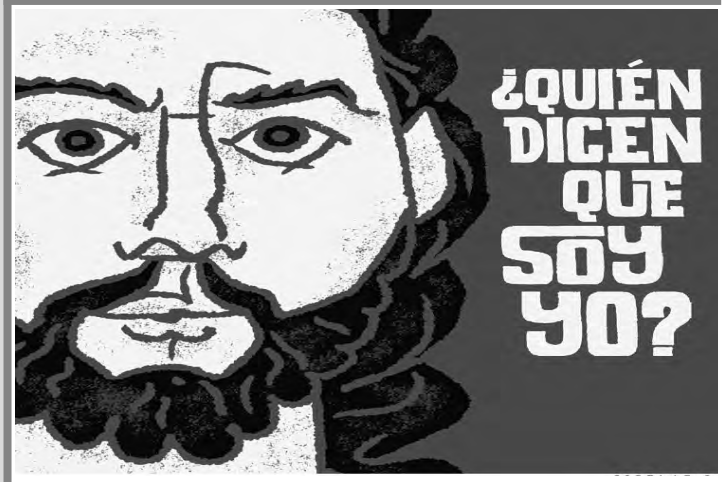
El transporte está disponible si es necesario, llame a la oficina de la parroquia al (708) 344-4140

DESPENSA DE ALIMENTOS:

LA DESPENSA HA VUELTO A SERVIR EN EL HORARIO INICIAL.

MIERCOLES DE 3:30PM - 5:30PM

SI TIENE ALGUNA PREGUNTA FAVOR DE COMUNICARSE AL CENTRO COMUNITARIO: 708-345-3632



LAS CLASES DE LA EDUCACION RELIGIOSA COMENZARAN ESTE **25 Y 26 DE SEPTIEMBRE.**

TAMBIEN, SE NECESITAN VOLUNTARIOS QUE LES GUSTARIA AYUDAR CON EL PROGRAMA DE EDUCACION RELIGIOSA. PARA MAS DETALLES COMUNICARSE CON LA HERMANA ALMA. 708-344-4140

LECTURAS DE LA SEMANA

Lunes: 1 Tim 2:1-8; Sal 28 (27):2, 7-9; Lc 7:1-10
Martes: Nm 21:4b-9; Sal 78 (77):1bc-2, 34-38; Fil 2:6-11; Jn 3:13-17
Miércoles: 1 Tim 3:14-16; Sal 111 (110):1-6; Jn 19:25-27 o Lc 2:33-35
Jueves: 1 Tim 4:12-16; Sal 111 (110):7-10; Lc 7:36-50
Viernes: 1 Tim 6:2c-12; Sal 49 (48):6-10, 17-20; Lc 8:1-3
Sábado: 1 Tim 6:13-16; Sal 100 (99):1b-5; Lc 8:4-15
Domingo: Sab 2:12, 17-20; Sal 54 (53):3-8; Sant 3:16 — 4:3; Mc 9:30-37

XXIV DOMENICA del T.O. Oggi, le letture di Isaia e del Vangelo di Marco ci mettono di fronte al fatto che l'invito alla fede ci porta alla sofferenza. In Isaia il profeta accetta il dolore e la vergogna degli altri, pur confidando in Dio. In Marco, Gesù è esigente al riguardo: "Chi vuol seguirmi rinneghi se stesso, prenda la sua croce e mi segua". Quando accettiamo la fede, affrontiamo le nostre paure di soffrire e di perdere conforto, status e controllo della nostra vita. La vita ha già molta sofferenza, quindi perché scegliere di aggiungerne? Gesù indica una risposta: evitare le nostre paure e aggrapparci all'illusione e alle comodità superficiali non ci darà ciò che vogliamo veramente dalla vita. Gesù offre una vita migliore e più profonda, una vita fondata sull'amore di Dio. Si vive con la speranza della risurrezione e del trionfo finale di questo amore.

UNA VITA DIVERSA

Il Vangelo di Marco raggiunge una svolta nel brano odierno. Siamo a metà del vangelo di Marco e, quindi i discepoli cominciano a capire che Gesù è il Messia (o il Cristo). E Gesù comincia a dettagliare cosa ci si aspetta da coloro che lo seguono. La storia si sposta allora nel rivelare che cosa significa veramente essere di Cristo e seguire a Cristo. Gesù rompe l'aspettativa di un potere politico o militare per sconfiggere gli oppressori di Israele e fa rivela un diverso aspetto di Messia. In seguito, i discepoli si rendono conto che “questo diverso Messia” offre una diversa comprensione del potere e della vita stessa. Viviamo in un mondo che onora il potere sugli altri, attraverso la ricchezza, il successo o la violenza. Gesù ci invita a una comunità e a uno stile di vita che onori la forza dell'amore e del servizio agli altri. Vissuta pienamente la sua proposta, è un modo di vivere davvero diverso. È segnato da una grande sofferenza e da una grande gioia, perché abbraccia il modello fondamentale della morte e risurrezione di Gesù.

UNA "GRANDE" FEDE

La lettera di Giacomo intende rafforzare la fede. Giacomo conosceva che la sua comunità stava affrontando prove che avrebbero potuto portarla ad abbandonare la fede, o forse ridurla a una dimensione comoda e gestibile. Nel brano odierno, Giacomo invita il lettore della sua lettera a resistere alla riduzione della fede a un senso comodo e razionale degli insegnamenti e ad espandere invece la propria fede per impegnarsi attivamente in buone opere, specialmente nel servizio agli altri. Avere una fede “grande” è passare dall'apatia verso le sofferenze degli altri all'empatia e all'azione. Una grande fede ci porta a un grande cuore, dove ci porta ad abbracciare le grandi realtà di sofferenza che hai nel mondo, senza esserne sopraffatti, e fare così il possibile per alleviarle. Con un cuore grande, possiamo anche affrontare le nostre stesse sofferenze, accettando le stesse tragedie con comprensione e speranza, e camminando con empatia assieme a tutti coloro che devono affrontare la sofferenza. *Copyright © J. S. Paluch Co., Inc.*

XX ANNIVERSARIO DELL’UNDICI DI SETTEMBRE.

Ieri abbiamo commemorato il XX anniversario dell’atto terroristico delle Torri Gemelle e da pochi giorni concluso vent’anni di Guerra per riportare democrazia, sviluppo, sicurezza, prosperità e pace nella martoriata terra afgana e nel sofferente ed oppresso popolo afgano. Due eventi che hanno segnato di sangue la nostra storia. Credo, che nello spirito della Parola di Dio di questa domenica ci venga rivelato un grande messaggio. Dobbiamo essere uomini e donne di fede, i quali non si arrendono, ma con fede, carità e speranza si sforzano di trasformare il sangue versato innocentemente in un segno e realtà di vita e pace. Crediamo che la sofferenza e morte dei nostri fratelli e sorelle ci sprona tutti ad essere agenti e discepoli missionari di pace, giustizia e benedizioni per tutti.

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy
Mary Donato
Judith Escamilla
Jacob Duda
Kristie & Linna Goldi
Susan Humpf
Vandy Liala
Joseph Pulido
Luke Westrick
Alexandra Vitali
Anna Baffa
Jan Clark
Sara Zonca
Nancy Oshea
Madeline Vittori
Nico Felice
Nell Baker
Isabel Pintor
Kelly Ann Haymaker
Macy Grace Giacone
Josephine Grasso
John Sepka
Robert J. Villa
Baltazar Garcia
Margarito Flores
Guadalupe Rico
Ann Yench
Damian A. Velasquez
Fred & Chad Ballog
Dayan Del Valdiveeso
John S. & Mary S.
Jennifer Sanchez
Rosa Castro
Miriam Mendez
Peggy Marro
Virginia Frulla
Ross Urso
William A. Aliperta
Lena Martymel
MaryAnn Maloberti
Julia Valles
Joseph Lebakken
Victor Nieto
Danny Ziga
Tammy Lynn Perez
Bernadette Scala
Celeste Soult
Laura Rico-Vera
Baby Leo Di Fazio

MASS INTENTIONS FOR THE WEEK

Saturday, September 11th — **Weekday**
5:30 pm †Jesus Perez Caña by; Son

Sunday, September 12 24 Sunday in Ordinary Time
8:00am †
10:00 am †Antonio Filippo & Marietta Viola
by:Maria Fillipo
11:30 am †Joseph &Anthony J. Menolascino
by: Angela Witt & Mary Lynn
For Mr. Danny Fanelli Jr. & Nancy Fanelli
by: Cathy & Matt Loibl
1:00 pm †
5:00 pm †

Monday, September 13th — **St. John Chrysostom**
6:30 pm †

Tuesday, September 14 Exaltation of the Holy Cross
8:00 am †
6:30 pm †

Wednesday, September 15th — **Our Lady of Sorrows**
6:30 pm †

7:30pm Novena

Thursday, September 16th Snts. Cornelius &Cyprian
8:00 am †
5:30 pm ADORATION
6:30 pm †

Friday, September 17th — **Weekday**
6:30 pm †

Saturday, September 18th — **Weekday**
5:30 pm †Josephine Papa by: Husband

Sunday, September 19 25 Sunday in Ordinary Time
8:00 am †
10:00am †
11:30am †Joseph &Anthony J. Menolascino
by: Jean &Annette Menolascino
†Dick Perotti by: Clay & Josephine Fornaro
†Mr. Danny Fanelli by: Cathy & Matt Loibl
For Mrs. Iana & son Niko Mavrelis,
Ann Fanelli, Emory & Joseph Ricchio II by:
Cathy & Matt Loibl
1:00pm †

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This promotion assumes an estimated job cost of $7883. The advertised payment of $99 a month is an estimate only, and assumes that third-party financing is available for new customers at an estimated 9.99% annual percentage rate for 132 months. Promotion available to qualified buyers on approved credit with $99 down payment. Not all buyers will qualify. Higher annual percentage rates apply for buyers with lower credit ratings. LeafGuard is neither a broker nor a lender. Financing is provided by third-party lenders unaffiliated with LeafGuard, under terms and conditions arranged directly between the customer and such lender, all of which are subject to credit requirements and satisfactory completion of finance documents. Any finance terms advertised are estimates only. LeafGuard does not assist with, counsel or negotiate financing, other than providing customers an introduction to lenders interested in financing its customers. Expires 10/31/2021

Receive a $25 Amazon gift card with FREE in-home estimate
All participants who attend an estimated 60-90 minute in-home product consultation will receive a $25 gift card. Retail value is $25. Offer sponsored by LeafGuard Holdings Inc. Limit one per household. Company procures, sells, and installs seamless gutter protection. This offer is valid for homeowners over 18 years of age. If married or involved with a life partner, both cohabitating persons must attend and complete presentation together. Participants must have a photo ID, be able to understand English, and be legally able to enter into a contract. The following persons are not eligible for this offer: employees of Company or affiliated companies or entities, their immediate family members, previous participants in a Company in-home consultation within the past 12 months and all current and former Company customers. Gift may not be extended, transferred, or substituted except that Company may substitute a gift of equal or greater value if it deems it necessary. Gift card will be mailed to the participant via first class United States Mail or e-mailed within 30 days of receipt of the promotion form. Not valid in conjunction with any other promotion or discount of any kind. Offer not sponsored or promoted by Amazon and is subject to change without notice prior to reservation. Expires 10/31/2021

- LeafGuard® is **guaranteed never to clog** or we'll clean it for **FREE***
- Seamless, one-piece system keeps out leaves, pine needles, and debris
- Eliminates the risk of falling off a ladder to clean clogged gutters
- Durable, all-weather tested system not a flimsy attachment

Call today for your FREE estimate and in-home demonstration
CALL NOW 708-462-6373
*Guaranteed not to clog for as long as you own your home, or we'll clean your gutters for free.
GOOD HOUSEKEEPING
ENGLERT LeafGuard®
Get it. And forget it.®

WHY ADVERTISE IN YOUR LOCAL CHURCH BULLETIN?

GREAT COVERAGE - 97% of all households attending church take at least one church bulletin home every Sunday.
GREAT VALUE - 70% of all households are aware of and look at the advertising in the church bulletin and 68% of households surveyed when making a choice between businesses are inclined to choose the one who advertised in the church bulletin.
GREAT LOYALTY - 41% of households do business with a company specifically because they are advertising in the church bulletin.
GREAT PRODUCT - 62% of households keep the church bulletin the entire week as reference.

Learn More About Advertising In Your Parish Bulletin
Call us at **1-800-621-5197** Email: sales@jspaluch.com

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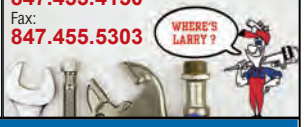

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