

Our Lady of Mount Carmel Parish-Shrine

September 19, 2021
Twenty-Fifth
Sunday in Ordinary

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians



Staff

Pastor

Fr. Giovanni Bizzotto, C.S.

Associate Pastors

Fr. Rigoberto Olivares, C.S.

Fr. Adriano Barbiero, C.S.

Fr. Augusto Feccia, C.S.

Parish Deacons

John Battisto

Giulio Camerini

Jose Ramon Arenas

Secretaries

Nancy Diaz

Bianca Lara

Office Hours

Monday – Friday

8:00am—12:00pm

12:30pm—7:30pm

Saturday

9:00am — 4:00pm

Sunday

Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass

7:45am - English

9:00am - Español

10:30am - Italiano

12:00am - English

1:30pm - Español

5:00pm - Español

Weekly Mass Schedule

English

Monday — Friday 8:00am

Español

Lunes a Viernes a las 6:30pm

Italiano

Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL- 60160
P (708) 344 4140 — F (708)344 0902

www.olmcparish.org | www.facebook.com/olmcparish | olmtcarmelchurch@gmail.com





**THE SCALABRINIAN MISSIONARIES
AT MOUNT CARMEL SINCE 1905.**



Our Lady of Mt Carmel, is served by the Congregation of the Missionaries of St. Charles – Scalabrinians – .

We are a community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries.

The Congregation was founded in Italy on November 28, 1887, by Blessed John Baptist Scalabrini (1839-1905), bishop of Piacenza (Italy).

Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest and neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism. We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit. Encouraged in the practice of our Catholic Tradition, we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith. Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinian), we strive to create a welcoming space where justice for all and the wellbeing of God's people become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre, que nos ha adoptado como hijos amados por el Bautismo. Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo. Alentados en la práctica de nuestra

Tradición Católica, experimentamos y honramos la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe. Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos), nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

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NOSTRA SIGNORA DEL MONTE CARMELO - VISIONE

Siamo una comunità di fede corcondata dall'agratitudine di Dio Padre che ci ha adottato come figli amati attraverso il Battesimo. Camminiamo come fratelli e sorelle, ispirati nel Vangelo di Gesù Cristo, nutriti dalla Eucaristia, e fortificati dall'amore dello Spirito Santo. Riamaniamo incoraggiati nella pratica della nostra Tradizione Cattolica, esperimentiamo ed onoriamo la protezione materna della Nostra Signora del Monte

Carmelo, celebrando con gioia le pratiche religiose dei nostri atenati nella Fede. Animati dallo zelo ministeriale dei Missionari di San Carlo (Scalabriniani), cerchiamo di creare uno spazio di accoglienza, dove la giustizia per tutti e il benessere del popolo di Dio diventa l'ispirazione nel nostro lavoro per costruire il Regno di Dio.

SEPTEMBER 19, 2021

Church Services

We encourage all to register
at the Parish-Shrine.

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*Les invitamos a registrarse
en el Santuario Parroquial.*

Support Staff

Business Manager

Xochitl Duran 708.345.3632

Programs Director

Jose Michel 708.345.3632

Religious Education

Sister Alma Huerta 708.344.4140

Community Center Site Director

Pablo Cruz 708.345.3632

Sacramental Life

Confessions Confesiones

Saturdays—Sábados

4:00pm—5:00pm or by appointment/o con cita.

Baptisms / Bautizos

Contact the secretary at least a month in advance.

Contactar a la secretaria un mes antes.

Weddings Bodas

Contact the priest at least six months in advance.

Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera

Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones

Contactar a la Secretaria al menos dos semanas antes.

Religious Services

Adoration Adoración al Stmo. Sacramento

Thursdays 5:30pm—6:30pm

Grupo de Oración Carismática

Martes a las 7:00pm

Other Services

Gift Shop Hours Venta de Artículos Religiosos

During the regular office hours.

Durante las horas de oficina

Community Center Centro Comunitario

Social outreach Servicios a la comunidad (708) 345 - 3632

Food Pantry Despensa de comida

Wednesdays 3:30pm —5:30pm

Religious Education -Office Hours/ Horario de Oficina

Tuesday & Wednesday -Martes & Miércoles:

3:30pm —7:30pm

Thursday & Friday — Jueves & Viernes:

10:00am —5:00pm

Catecismo

Saturday - Sábados 3:30pm — 6:30pm

Sunday - Domingos 10:00am—1:00pm

- Mass Included—Incluye la Misa

TWENTY FIFTH SUNDAY IN ORDINARY TIME

MASS INTENTIONS FOR THE WEEK



Saturday, September 18th

Weekday

5:30 pm †Josephine Papa by: Husband

Sunday, September 19th 25 Sunday in Ordinary Time

8:00am †

10:00 am †Antonio Filippo & Marietta Viola
by: Maria Fillipo

11:30 am †Joseph & Anthony J. Menolascino
by: Jean & Annette Menolascino
†Dick Perotti by: Clay & Josephine Fornaro
†Mr. Danny Fanelli by: Cathy & Matt Loibl
For Mrs. Iana & son Niko Mavrelis,
Ann Fanelli, Emory & Joseph Ricchio II by:
Cathy & Matt Loibl

1:00 pm †

5:00 pm †

Monday, September 20th

Sts. Andrew & Paul

6:30 pm †

Tuesday, September 21st

St. Matthew Apostle

8:00 am †Frank Torraco by: Roseann

6:30 pm †

Wednesday, September 22nd

Weekday

6:30 pm †

7:30pm Novena

Thursday, September 23rd

St. Pius of Pietrelcina

8:00 am †Lino Rauzi by: Family

†Marie (Bee Bee) Torchia by: Brad &
Barbara Dahly & familiy

5:30 pm ADORATION

6:30 pm †

Friday, September 24th

Weekday

6:30 pm †

Saturday, September 25th

Weekday

5:30 pm †

Sunday, September 26th 26 Sunday in Ordinary Time

7:45am †

10:30am †Rosaria, Maria, Luigi Scalise by: Teresa
†Renato Franch by: Wife & son

12:00am †Rosie Conversa, Josephine & Nickolas
Loibl by: Cathy Bavusio & Mattie Loibl

1:30pm †



From the Pastor's Desk

XXV SUNDAY of O.T. Today's first two readings present a striking contrast between two pathways in life. In Wisdom and the letter from James we are told of the path of the wicked, which leads to oppression and violence. We also hear of the path of the faithful, which leads to peace and human flourishing. Then our Gospel reading from Mark takes our reflection farther. The choice is shown to be not so simple or obvious. The path of faithfulness means following Jesus' lead, to expand our circle of care toward everyone, especially the most vulnerable. This path also includes opening ourselves to suffering and trials, as we face resistance from within and from outside us. The two paths essentially diverge over whether we refuse or accept God's love. Each day we face

such choices as God invites us into the divine circle of care and enlists us to extend our own circle to those around us.

WHO IS HONORED

Today's Gospel passage has two parts: Jesus' announcement again of his coming suffering and death, and a scene with the disciples arguing about who is the "greatest." Mark places these scenes next to each other to emphasize the disciples' failure to understand. Their petty argument was the opposite of what Jesus had described as the way to follow him. The disciples were following the common understanding of group status: to honor the influential and those who seem to contribute the most. Jesus points to the opposite: he honors the vulnerable, the "least" in the community; in this case, a child. And he honors those who welcome the child. Mark was addressing his own community in the early Church, who were seeking to learn how to live their faith. His questions may be important for us too. Who is honored in our faith community, and why? How do we honor those whom we set as examples? Who benefits from this different kind of "greatness"?

ASK THE HARD QUESTIONS

Twice in today's Gospel, Jesus' disciples are reduced to silence. First when Jesus describes his future suffering and death, and again when caught in their argument about who is the greatest. Perhaps they were afraid to really understand his teachings because of what it might cost them. Maybe they were afraid of being seen as ignorant by Jesus and especially by each other. What if they had dared to admit their confusion and ignorance and asked Jesus hard questions? Would Jesus have welcomed them? Jesus presents a child who is to be welcomed and embraced. The child sets an example: it is the child who knows that he or she doesn't know. The child is free to ask "childlike" questions, and is open to answers. What if, in the intimacy of our prayer, we asked Jesus our own hard, embarrassing questions: about life, about ourselves and our relationships, about God? How might our relationship with God then change? *Copyright © J. S. Paluch Co., Inc.*

VOCATIONS

Today the archdiocese of Chicago celebrates the **day of the Seminary**, inviting us to support with our **prayers and our generosity** the formation of the SEMINARIANS. While I encourage you to be generous in supporting Chicago's seminarians, I'd like to take this opportunity to invite you to accompany **Fr. Rigoberto Olivares, c.s.** on his next mission. Just today, he gives his farewell to us to **embrace his next mission**; that it is precisely of **motivating young people to listen to the call of the Lord and generously elect to enter the seminary to prepare themselves to be Scalabrinian missionaries at the service of migrants**. While we thank Fr. Rigoberto for his service, witness and missionary joy shared with us; we wish him excellent results in his new mission, as a vocational animator in Mexico. We pray that with God's grace, he will be able to encourage many young people to consecrate themselves to the Lord in the religious, missionary and priestly life. Best wishes, thanks and blessings P. Rigo !!!

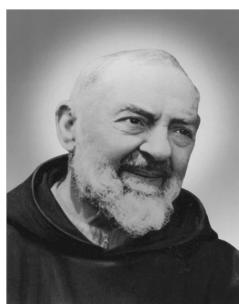
FAREWELL TO FRS. RIGOBERTO & GIOVANNI

As it is been announced this weekend, it is the last one that Fr. Rigoberto will be with us. He will move to his new mission in a few days, though Fr. Giovanni won't be in October our pastor, he will remain in the area. This Sunday evening after the 5:00pm Mass we will have a get together to express our gratitude to Frs. Rigoberto and Giovanni for the time they served us.

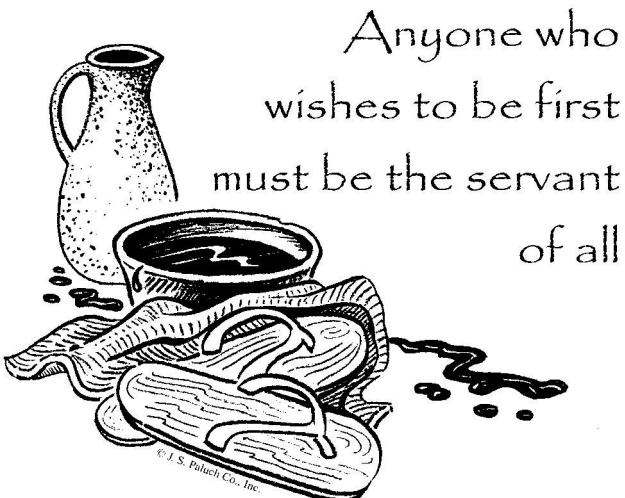
It will be a Putlock supper. So, feel free to bring something to be shared.

Thanks, and see you then!

**FEAST OF SAN PADRE PIO
SUNDAY SEPTEMBER 26, 2021**



Come and join us to celebrate Padre Pio
Starting with the Blessing of the statue at
9:30am followed by a pilgrimage from
Mt. Carmel to Casa Italia. Mass at 12:00pm at
Casa Italia.
Followed by a family festival after Mass.
For more information contact Pietro Camaci
630-217-7415



**RELIGIOUS EDUCATION CLASSES
WILL BEGIN ON
SEPTEMBER 25 AND 26.**

ALSO, WE NEED VOLUNTEERS WHO
WOULD LIKE TO HELP IN THE
RELIGIOUS EDUCATION PROGRAM.
FOR MORE INFORMATION PLEASE
CONTACT SISTER ALMA.
708-344-4140



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READINGS FOR THE WEEK

Monday: Ezr 1:1-6; Ps 126:1b-6; Lk 8:16-18
 Tuesday: Eph 4:1-7, 11-13; Ps 19:2-5; Mt 9:9-13
 Wednesday: Ezr 9:5-9; Tb:13:2, 3-4abefghn, 7-8;
 Lk 9:1-6
 Thursday: Hg 1:1-8; Ps 149:1b-6a, 9b; Lk 9:7-9
 Friday: Hg 2:1-9; Ps 43:1-4; Lk 9:18-22
 Saturday: Zec 2:5-9, 14-15a; Jer 31:10-12ab, 13;
 Lk 9:43b-45
 Sunday: Nm 11:25-29; Ps 19:8, 10, 12-14;
 Jas 5:1-6; Mk 9:38-43, 45, 47-48



DEL ESCRITORIO DEL PARROCO

XXV DOMINGO del T.O. Las primeras dos lecturas de hoy presentan un contraste sorprendente entre dos posibles caminos de vida. En el libro de la Sabiduría y en la carta de Santiago se nos habla del camino de los malvados, el cual conduce a la opresión y la violencia. También escuchamos del camino de los fieles, que conduce a la paz y al florecimiento humano. Luego, nuestra lectura del Evangelio de Marcos lleva más lejos a nuestra reflexión. Se muestra que la elección no es tan sencilla ni obvia. El camino de la fidelidad significa seguir el ejemplo de Jesús, para ampliar nuestro círculo de atención hacia todos, especialmente a los más vulnerables. Este camino también incluye abrirnos nosotros mismos al sufrimiento y a las pruebas, ya que nos enfrentamos a la resistencia desde dentro y desde fuera de nosotros.

Los dos caminos se apartan esencialmente si rechazamos o aceptamos el amor de Dios. Cada día nos enfrentamos a estas decisiones, ya que Dios nos invita a entrar en el círculo divino del cuidado y nos alista para extender nuestro propio círculo a quienes están alrededor de nosotros.

QUIÉN ES HONRADO

El pasaje del Evangelio de hoy tiene dos partes. El anuncio de Jesús de nuevo de su próximo sufrimiento y muerte, y una escena con los discípulos debatiendo sobre quien es el "más importante". Marcos pone estas escenas una al lado de la otra para enfatizar la falta de comprensión de los discípulos. Su debate insignificante era lo opuesto de lo que Jesús había descrito como la forma de seguirlo. Los discípulos seguían la noción común del estatus del grupo: honrar a los poderosos y a quienes parecen que contribuyen más. Jesús señala lo opuesto: él honra a los vulnerables, a los "menos" en la comunidad; en este caso, un niño. Y él honra a quienes reciben y aprecian al niño. Marcos se dirigía a su propia comunidad en la Iglesia primitiva, que buscaba conocer cómo vivir su fe. Sus preguntas también pueden ser importantes para nosotros. ¿Quién es honrado en nuestra comunidad de fe, y por qué? ¿Cómo honramos a quienes ponemos como ejemplo? ¿Quién se beneficia de este tipo diferente de "grandeza"?

HACER LAS PREGUNTAS DIFÍCILES

En dos ocasiones en el Evangelio de hoy, los discípulos de Jesús se ven apocados al silencio. Primero cuando Jesús describe su futuro sufrimiento y muerte, y de nuevo cuando se ven atrapados en su discusión sobre quién es el más importante. Tal vez tenían miedo de entender realmente sus enseñanzas por lo que podría costarles. Tal vez tenían miedo de ser vistos como ignorantes por Jesús y especialmente por los demás. ¿Y si se hubieran atrevido a admitir su confusión e ignorancia y hubieran hecho preguntas difíciles a Jesús? ¿Los habría escogido? Jesús presenta a un niño al que hay que acoger y abrazar. El niño da un ejemplo: es el niño quien sabe que no sabe. El niño es libre de hacer preguntas "infantiles" y está abierto a las respuestas. ¿Qué pasaría si, en la intimidad de nuestra oración, le hicieramos a Jesús nuestras preguntas difíciles y vergonzosas, sobre la vida, sobre nosotros mismos y nuestras relaciones y sobre Dios? ¿Cómo podría cambiar nuestra relación con Dios? *Copyright © J. S. Paluch Co., Inc.*

VOCACIONES

Hoy la arquidiócesis de Chicago celebra el **día del seminario**, invitándonos con **nuestras oraciones y nuestra generosidad a apoyar a los seminaristas**. Si bien los animo a ser generosos en el apoyo a los seminaristas de Chicago, aprovecho esta oportunidad para invitarlos a acompañar al P. Rigoberto Olivares, c.s. en su próxima misión. Precisamente hoy nos saluda para abrazar su nueva misión, que será precisamente la de **motivar a los jóvenes a escuchar la llamada del Señor y elegir generosamente de entrar en el seminario para prepararse y ser misioneros scalabrinianos al servicio de los migrantes**. Si bien agradecemos al P. Rigoberto por su servicio, testimonio y alegría misionera compartida con nosotros, le deseamos excelentes resultados en su nuevo ministerio, como animador vocacional en México, para que puedas, con la gracia de Dios, convencer a muchos jóvenes a consagrarse a Dios en la vida, religiosa, misionera y sacerdotal. Mis mejores deseos, gracias y bendiciones P. Rigo !!!

DESPEDIDA A LOS PP. RIGOBERTO Y GIOVANNI

Como se anunció este fin de semana, es el último que P. Rigoberto estará con nosotros. En algunos días partirá para su nueva misión, aunque el P. Giovanni no será en octubre nuestro párroco, él permanecerá en el área. Este domingo por la noche, después de la misa de las 5:00 pm, nos reuniremos para expresar nuestro agradecimiento a los PP. Rigoberto y Giovanni por el tiempo que nos sirvieron. Será una cena de "traje". Entonces, siéntanse libre de traer algo para compartir.
¡Gracias y hasta luego!

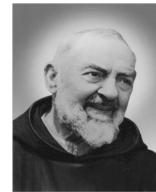
LAS CLASES DE LA EDUCACION RELIGIOSA COMENZARAN ESTE 25 Y 26 DE SEPTIEMBRE.

TAMBIEN, SE NECESITAN VOLUNTARIOS QUE LES GUSTARIA AYUDAR CON EL PROGRAMA DE EDUCACION RELIGIOSA. PARA MAS DETALLES COMUNICARSE CON LA HERMANA ALMA.
708-344-4140



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FIESTA DE SAN PADRE PIO DOMINGO SEPTIEMBRE 26,2021



Acompáñenos a celebrar al Santo Padre Pio
Comenzando con la Bendición de la estatua a las
9:30 am seguida de una peregrinación desde
Monte Carmelo a Casa Italia.
Misa a las 12:00 pm en Casa Italia.
Seguido de un festival familiar después de la
misa.

ADORACION NOCTURNA:
EL SABADO 25 DE SEPTIEMBRE
HABRA ADORACION NOCTURNA
COMENZANDO CON MISA A LAS
8:00PM
SEGUIDO POR LA ADORACION
HASTA LAS 11:00PM

LECTURAS DE LA SEMANA

Lunes: Esd 1:1-6; Sal 126 (125):1b-6; Lc 8:16-18
Martes: Ef 4:1-7, 11-13; Sal 19 (18):2-5; Mt 9:9-13
Miércoles: Esd 9:5-9; Tob:13:2, 3-4abefghn, 7-8;
Lc 9:1-6
Jueves: Ag 1:1-8; Sal 149:1b-6a, 9b; Lc 9:7-9
Viernes: Ag 2:1-9; Sal 43 (42):1-4; Lc 9:18-22
Sábado: Zac 2:5-9, 14-15a; Jer 31:10-12ab, 13;
Lc 9:43b-45
Domingo: Nm 11:25-29; Sal 19 (18):8, 10, 12-14;
Sant 5:1-6; Mc 9:38-43, 45, 47-48



XXV DOMENICA del T.O. Le prime due letture di oggi presentano uno stridente contrasto tra due percorsi di vita. Nel Libro della Sapienza e nella lettera di Santiago ci viene raccontato il cammino dei malvagi, che conduce all'oppressione e alla violenza. Sentiamo anche parlare del cammino dei fedeli, che conduce alla pace e alla prosperità umana. Poi la nostra lettura del Vangelo di Marco conduce ulteriormente alla nostra riflessione. Dimostra che la scelta non è così semplice o scontata. Il cammino della fedeltà significa seguire l'esempio di Gesù, allargare il nostro cerchio di attenzione verso tutti, specialmente i più vulnerabili. Questo percorso include anche l'aprirsi alla sofferenza e alle prove, mentre affrontiamo la resistenza all'interno e all'esterno di noi stessi. Le due strade sostanzialmente divergono se rifiutiamo o accettiamo l'amore di Dio. Ogni giorno ci troviamo di fronte a queste decisioni poiché Dio ci invita a entrare nel cerchio divino di cura

degli altri e ci invita a estendere il nostro cerchio a coloro che ci circondano.

CHI È ONORATO

Il brano evangelico di oggi si compone di due parti. Gesù ripete l'annuncio della sua prossima sofferenza e morte, mentre i discepoli discutono su chi è "più importante". Marco affianca queste scene per sottolineare l'incomprensione dei discepoli. Il loro meschino dibattito era l'opposto di quello che Gesù aveva descritto come il modo per seguirlo. I discepoli hanno seguito la nozione comune di status di gruppo: onorare i potenti e coloro che sembrano contribuire di più. Gesù indica lo contrario: onora i vulnerabili, i "piccoli" della comunità; in questo caso, un bambino. E onora coloro che accolgono e apprezzano il bambino. Marco si rivolge alla sua comunità della Chiesa primitiva, che cerca di capire come vivere la propria fede. Queste domande potrebbero essere importanti anche per noi. Chi è onorato nella nostra comunità di fede, e perché? Come onoriamo coloro che proponiamo come esempi? Chi trae vantaggio da questo diverso tipo di "grandezza"?

FARCI LE DOMANDE DIFFICILI

In due occasioni nel vangelo di oggi i discepoli di Gesù restano sbalorditi e muti. Prima quando Gesù descrive la loro futura sofferenza e morte, e di nuovo quando vengono coinvolti nella loro discussione su chi è il più importante. Forse avevano paura di capire veramente i suoi insegnamenti per quello che sarebbe potuto costare loro. Forse avevano paura di essere visti come ignoranti da Gesù e soprattutto dagli altri. E se avessero osato ammettere la loro confusione e ignoranza e avessero posto a Gesù domande difficili? Gli avrebbe scelti? Gesù presenta un bambino da accogliere e abbracciare. Il bambino funge da esempio: è il bambino che sa di non sapere. Il bambino è libero di fare domande "infantili" ed è aperto alle risposte. E se, nell'intimità della nostra preghiera, facessimo a Gesù le nostre domande difficili e vergognose, sulla vita, su noi stessi e le nostre relazioni, e su Dio? Come potrebbe cambiare il nostro rapporto con Dio? *Copyright © J. S. Paluch Co., Inc.*

VOCAZIONI

Oggi l'arcidiocesi di Chicago celebra la giornata del seminario, coinvolgendoci con la nostra preghiera ad appoggiare le **VOCAZIONI** e a sostenerle con la nostra generosità. Mentre vi incoraggio ad essere generosi nel sostenere i seminaristi di Chicago, approfittate l'opportunità per invitarvi ad accompagnare nella sua prossima missione **P. Rigoberto Olivares, c.s.** Proprio oggi ci saluta per abbracciare la **sua prossima missione**, che sarà proprio quella di **motivare i giovani ad ascoltare la chiamata del Signore ed eleggere generosamente di entrare in seminario per prepararsi ed essere missionari scalabriniani al servizio dei migranti**. Mentre ringraziamo P. Rigoberto per il suo servizio, testimonianza e gioia missionaria condivisa con noi, le auguriamo ottimi risultati nella sua nuova missione, **come animatore vocazionale** in Messico, perché riesca con la grazia di Dio a convincere molti giovani a consacrarsi al Signore nella vita religiosa, missionaria e sacerdotale. **Auguroni, grazie e benedizioni P. Rigo!!!**

SALUTI E ARRIVEDERCI A PP. RIGOBERTO & GIOVANNI

Come è stato annunciato questo fine settimana, è l'ultimo che p. Rigoberto sarà con noi. Tra pochi giorni partirà per la sua nuova missione, anche se p. Giovanni non sarà più ad ottobre il nostro parroco, resterà in zona. Questa domenica sera, dopo la Messa delle 17:00, ci riuniremo per esprimere la nostra gratitudine a PP. Rigoberto e Giovanni per il tempo che ci hanno servito. Sarà una cena "Putlock". Quindi, sentitevi liberi di portare qualcosa da condividere nella cena. Grazie e vi aspettiamo!

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy	Guadalupe Rico
Mary Donato	Ann Yench
Judith Escamilla	Damian A. Velasquez
Jacob Duda	Fred & Chad Ballog
Kristie & Linna Goldi	Dayan Del Valdiveeso
Susan Humpf	John S. & Mary S.
Vandy Liala	Jennifer Sanchez
Joseph Pulido	Rosa Castro
Luke Westrick	Miriam Mendez
Alexandra Vitali	Peggy Marro
Anna Baffa	Virginia Frulla
Jan Clark	Ross Urso
Sara Zonca	William A. Aliperta
Nancy Oshea	Lena Martymel
Madeline Vittori	MaryAnn Maloberti
Nico Felice	Julia Valles
Nell Baker	Joseph Lebakken
Isabel Pintor	Victor Nieto
Kelly Ann Haymaker	Danny Ziga
Macy Grace Giaccone	Tammy Lynn Perez
Josephine Grasso	Bernadette Scala
John Sepka	Celeste Soult
Robert J. Villa	Laura Rico-Vera
Baltazar Garcia	Baby Leo Di Fazio
Margarito Flores	

Wedding Banns

♥Sara Camacho & Rodrigo Peña..3
♥ Gabriela Hajdo & Antonio Marchionna..2



Rest In Peace

† Javier Aguirre

Weekly Offering

September 11– September 12, 2021

Regular Sunday Collection: \$5,647.00

Thank You

**THIRD SUNDAY COMMUNAL MASS CELEBRATION: September 2021
+ MASSES REQUESTED DURING OUR LADY OF MT. CARMEL 2021 FEAST +**

This Mass, requested during the Feast of OLMC, is celebrated for the benefit of the following persons:
Questa Messa, richiesta durante la Festa della Madonna del Carmine, viene celebrata a beneficio delle seguenti persone.

Saturday, September 18 5:30 p.m. Mass	Sunday, September 19 7:45 a.m. Mass	Sunday, September 19 10:30 a.m. Mass	Sunday, September 19 12:00 a.m. Mass
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