

Our Lady of Mount Carmel Parish-Shrine

February 13, 2022
Sixth Sunday in
Ordinary Time

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians



Staff

Pastor

Fr. Leandro Fossá, C.S.

Associate Pastor

Fr. Adriano Barbiero, C.S.

Parish Deacons

John Battisto

Giulio Camerini

Jose Ramon Arenas

Secretaries

Nancy Diaz

Bianca Lara

Office Hours

Monday – Friday

8:00am—12:00pm

12:30pm—7:30pm

Saturday

9:00am — 1:00pm

2:00pm— 4:00pm

Sunday

Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass

7:45am - English

9:00am - Español

10:30am - Italian

12:00pm - English

1:30pm - Español

5:00pm - Español

Weekly Mass Schedule

English

Monday — Friday 8:00am

Español

Lunes a Viernes a las 6:30pm

Italiano

Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL - 60160

P (708) 344 4140 — F (708)344 0902

www.olmcp parish.org | www.facebook.com/olmcp parish | olmtcarmelchurch@gmail.com





THE SCALABRINIAN MISSIONARIES
AT MOUNT CARMEL SINCE 1905.



Our Lady of Mt Carmel is served
by the Congregation of the Missionaries of
St. Charles Scalabrinians.

We are a community of Catholic religious
serving migrants and refugees of different cultures,
religions and ethnicities in 32 countries.

The Congregation was founded in Italy
on November 28, 1887
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza, Italy.

Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
and neediest migrants.

OUR LADY OF MOUNT CARMEL — MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism. We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit. Encouraged in the practice of our Catholic Tradition we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith. Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinian) we strive to create a welcoming space where justice for all and the well-being of God's people become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre que nos ha adoptado como hijos amados por el Bautismo. Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo. Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe. Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos) nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

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NOSTRA SIGNORA DEL MONTE CARMELO - VISIONE

Siamo una comunità di fede circondata dalla grazia di Dio Padre che ci ha adottato come figli amati attraverso il Battesimo. Camminiamo come fratelli e sorelle, ispirati dal Vangelo di Gesù Cristo, nutriti con l'Eucaristia, e fortificati dall'amore dallo Spirito Santo. Rimaniamo incoraggiati nella pratica della nostra Tradizione Cattolica, sperimentiamo ed onoriamo la protezione materna della Nostra Signora del Monte Carmelo, celebrando con gioia le pratiche religiose dei nostri antenati nella Fede. Animati dallo zelo ministeriale dei Missionari di San Carlo (Scalabriniani), cerchiamo di creare uno spazio di accoglienza, Dove la giustizia per tutti e il benessere del popolo di Dio diventa l'ispirazione nel nostro lavoro per costruire il Regno di Dio.

Church Services

**We encourage all to register
at the Parish-Shrine.**

***Les invitamos a registrarse
en el Santuario Parroquial.***

Support Staff

Business Manager

Xochitl Duran 708.345.3632

Programs Director

Jose Michel 708.345.3632

Religious Education

Sister Alma Huerta 708.344.4140

Community Center Site Director

Pablo Cruz 708.345.3632

Sacramental Life

Confessions - *Confesiones*

Thursdays — Jueves

5:30pm — 7:00pm

Saturdays — *Sábados*

4:00pm — 5:00pm or by appointment / *o con cita.*

Baptisms - *Bautizos*

Contact the secretary at least a month in advance.

Contactar a la secretaria un mes antes.

Weddings - *Bodas*

Contact the priest at least six months in advance.

Contactar al sacerdote seis meses antes de la ceremonia.

Quinceañera

Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones

Contactar a la Secretaria al menos dos semanas antes.

Religious Services

Novena for Our Lady of Mt. Carmel

Wednesdays 7:30pm

Adoration - *Adoración al Stmo. Sacramento*

Thursdays 5:30pm — 6:30pm

Other Services

Gift Shop Hours - *Venta de Artículos Religiosos*

During the regular office hours.

Durante las horas de oficina

Community Center - *Centro Comunitario*

Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry - *Despensa de comida*

Wednesdays 3:30pm — 5:30pm

Religious Education — Office Hours/Horario de Oficina

Tuesday & Wednesday - Martes & Miercoles:

3:30pm — 7:30pm

Thursday & Friday — Jueves & Viernes:

10:00am — 5:00pm

Catecismo

Saturday - *Sábados* 3:30pm — 6:30pm

Sunday - *Domingos* 10:00am — 1:00pm

Upcoming Events

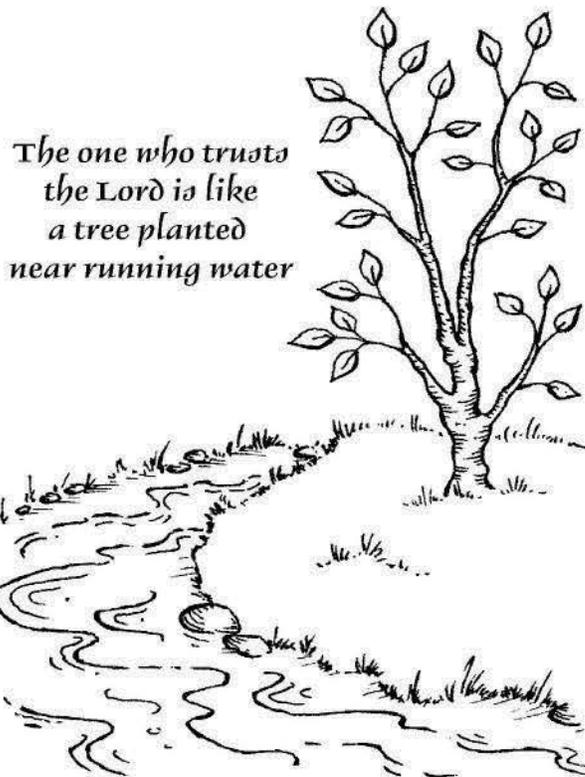
February 26, 2022

+ Bautizos en Español a las 11 am

March 2, 2022

Ash Wednesday/ Miércoles de Ceniza

- 8:00am English Mass
- 12:00pm English Service
- 3:00pm Spanish Service
- 5:00pm Italian Mass
- 6:00pm Spanish Mass
- 7:30pm English Mass
- 9:00pm Spanish Mass



*The one who trusts
the Lord is like
a tree planted
near running water*

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Weekly Offering

February 5 – February 6, 2022

Regular Sunday Collection: \$6,807

Scalabrinian Collection: \$2,847

Thank You

Sixth Sunday in Ordinary Time

Today we hear once again of the deep connection between Jesus and Israel's prophets. In the reading from Jeremiah, God's curses at the opening are counterbalanced by God's blessings in the second part. In Luke's version of the Beatitudes, Jesus begins with blessings, then counterbalances with a "woe" section. The point is clear: the way we live our lives has a direct connection to whether we will experience curses and woes, or blessings instead. Of course, being among God's blessed ones (in Latin, *beati*, from which "beatitudes" comes) doesn't necessarily mean a life free of woe. Jesus, in his fully human nature, knew this. He also knew that when we seek happiness through our own devices, and trust only in ourselves, the woes are guaranteed to come. Let us follow the wisdom of Jeremiah and Jesus, along with the opening of the book of Psalms (echoed by Jeremiah today): "blessed are the ones who trust in the Lord."

I DON'T KNOW

There are times when the smartest, but most difficult, thing we can say is, "I don't know." While we often think of this as a sign of weakness, the amount of humility it takes to say this means that the word of God is alive and well in us. To say "I don't know" means that we look outside of ourselves to learn, and to find those who do know, and--ultimately--accept that we have to look to others and to God to help us, to guide us through life. To place our trust and hope only in this world, Paul tells the Corinthians (and us!), makes us people to be pitied. Jesus echoes this in the "woes" section of Luke's Beatitudes, when he points out that trusting in earthly wealth, full bellies, entertainments, and reputation will, eventually, not be enough when we are called beyond this life.

LOOK 'EM IN THE EYE

Prior to delivering the blessings and woes of his "Sermon on the Plain" in Luke, Jesus had been on top of a mountain in prayer, after which he selected the Twelve to go on his mission with him. Coming down from the mountain, the first thing Jesus does is show them what is at the heart of his--and their--mission: preaching to the multitude, healing all who were in need of it, no matter where they had come from. Luke then carefully notes that Jesus raises his eyes, not to look toward heaven again in prayer, but he raises his eyes to look directly at his disciples, to share the message of blessings and woes. This scene echoes Moses coming down from the mountain to give Israel its command as to how they should live in God's covenant. As followers of Jesus today, we are called to live out his mission to the world, while we also look beyond this world to trust in God, our only hope.

Today's Readings: Jer 17:5-8; Ps 1:1-2, 3, 4 and 6; 1 Cor 15:12, 16-20; Lk 6:17, 20-26
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We invite you to come and be part of a 5-week course for individuals feeling the call to step up and lead others into relationship with Jesus. Specifically, this course will help in facilitating faith discussions within small-group faith communities.

Monday night, 7:00 pm - 8:30 pm,
starting January 24th and running through
February 21st.
In OLMC Shrine



PRAYER FOR MARRIED COUPLES

Almighty and eternal God,

You blessed the union of married couples so that they might reflect the union of Christ with his Church:

look with kindness on them.
Renew their marriage covenant,
increase your love in them,
and strengthen their bond of peace so that, with their children,
they may always rejoice in the gift of your blessing.

We ask this through Christ our Lord.

Amen.



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2022 Annual Catholic Appeal



Please spend some time this week reflecting on the Annual Catholic Appeal brochure that you received with your bulletin. The Annual Catholic Appeal is much different than a one-time special collection. It is a pledged campaign commitment where you can make a gift payable in installments. A pledge is a promise to make a gift over a span of time. Each pledge makes a difference because all parishes participate in the campaign and the gifts of many enable our Archdiocese to deliver needed ministries and services to answer Jesus' call to "*Making all things new...*" Once we reach our parish goal of \$15,358 in paid pledges, 100% of any additional funds come back to our parish to help fund our needs. If you received your pledge form in the mail, please complete it and mail it back or bring it to Mass next weekend. For those of you who did not

receive a mailing or have not had time to respond, we will conduct our in-pew pledge process at all Masses next weekend. Thank you for your prayerful consideration and generous response.

Sexto Domingo del Tiempo Ordinario

Hoy volvemos a escuchar la profunda conexión entre Jesús y los profetas de Israel. En la lectura de Jeremías, las maldiciones de Dios al principio se compensan con las bendiciones de Dios en la segunda parte. En la versión de Lucas de las Bienaventuranzas, Jesús comienza con bendiciones, y luego las contrarresta con una sección de "ayes". El punto es claro: la forma en que vivimos nuestras vidas tiene una conexión directa con el hecho de que experimentaremos maldiciones y ayes, o en cambio, bendiciones. Por supuesto, estar entre los benditos de Dios (en latín, beati, de donde viene "beatitudes") no significa necesariamente una vida libre de aflicciones. Jesús, en su naturaleza plenamente humana, lo sabía. También sabía que cuando buscamos la felicidad a través de nuestros propios recursos, y confiamos sólo en nosotros mismos, las desgracias están garantizadas. Sigamos la sabiduría de Jeremías y de Jesús con el comienzo del libro de los Salmos (del que se hace eco Jeremías hoy): "Bienaventurados los que confían en el Señor".

NO LO SÉ

Hay veces que lo más inteligente, pero lo más difícil, que podemos decir es: "No sé". Aunque a menudo pensamos que esto es un signo de debilidad, la cantidad de humildad que se necesita para que decir esto significa que la Palabra de Dios está viva y bien en nosotros. Decir "no sé" significa que buscamos fuera de nosotros mismos para aprender, y encontrar a los que sí saben, y -en última instancia- aceptar que tenemos que mirar a los demás y a Dios para que nos ayuden, para que nos guíen por la vida. Poner nuestra confianza y esperanza sólo en este mundo, dice Pablo a los corintios (y a nosotros), nos convierte en personas dignas de lástima. Jesús se hace eco de esta idea en la sección de "ayes" de las Bienaventuranzas de Lucas, cuando señala que confiar en las riquezas terrenales, en las barrigas llenas, en los entretenimientos y en la reputación, finalmente no será suficiente cuando seamos llamados más allá de esta vida.

MÍRALOS A LOS OJOS

Antes de pronunciar las bendiciones y los males de su "Sermón del llano" en Lucas, Jesús había estado en la cima de una montaña en oración, tras lo cual seleccionó a los Doce para que fueran con él en su misión. Al bajar de la montaña, lo primero que hace Jesús es mostrarles lo que es el corazón de sumisión -y de la de ellos- predicar a la multitud, curando a todos los que lo necesitaban, sin importa de dónde vinieran. A continuación, Lucas señala cuidadosamente que Jesús levanta los ojos para mirar directamente a sus discípulos, para compartir el mensaje de bendiciones y males. Esta escena es un eco de Moisés bajando de la montaña para dar a Israel su mando sobre cómo deben vivir en la alianza de Dios. Como seguidores de Jesús en la actualidad, estamos llamados a vivir su misión en el mundo, al tiempo que miramos más allá de este mundo para confiar en Dios, nuestra única esperanza.

Lecturas de hoy: Jer 17:5-8; Sal 1:1-2, 3, 4 and 6; 1 Cor 15:12, 16-20; Lc 6:17, 20-26

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¿Dios te está llamando a dar un paso más en tu fe? ¿Sientes que Él te llama a salir de tu zona de confort y al liderazgo misionero? Este curso de 5 semanas es perfecto para las personas que se sienten llamadas a dar un paso al frente y guiar a otros a una relación con Jesús. Específicamente, este curso ayudará a facilitar las discusiones sobre la fe dentro de las comunidades de fe de grupos pequeños.

miércoles por la noche, de 7 p.m. a 8:30 p.m. desde el 9 de febrero hasta el 9 de marzo.

En la Parroquia.



Campaña Católica Anual 2022

Esta semana le pedimos que por favor se tome un tiempo para reflexionar sobre el folleto de la Campaña Católica Anual que recibió junto con su boletín. La Campaña Católica Anual es muy diferente de una colecta especial que ocurre una sola vez. Esta es una campaña donde se establece un compromiso a través del cual usted puede hacer un donativo a pagar en plazos. Un compromiso es una promesa de hacer un donativo a lo largo de un periodo de tiempo. Cada promesa de donativo hace una diferencia, porque todas las parroquias participan en la campaña y los donativos de muchos permiten a nuestra arquidiócesis ofrecer los ministerios y los servicios que son tan necesarios para responder al llamado de Jesús: "*Hacer nuevas todas las cosas...*". Una vez que hemos alcanzado nuestra meta parroquial de \$15,358 en promesas pagadas, el 100% de cualquier fondo adicional que se recaude regresará a nuestra parroquia para ayudar a cubrir nuestras necesidades. Si usted ya recibió formulario

de compromiso en el correo, por favor llénelo y envíelo de regreso, o tráigalo a Misa el próximo fin de semana. Para aquellos que no recibieron la carta o no han tenido tiempo de responder, conduciremos nuestro proceso de solicitud de donativos en las bancas durante todas las misas del próximo fin de semana. Gracias por su devota consideración y generosa respuesta.

VI Domenica del Tempo Ordinario

Oggi sentiamo di nuovo la profonda connessione tra Gesù e i profeti di Israele. Nella lettura di Geremia, le maledizioni di Dio all'inizio sono compensate dalle benedizioni di Dio nella seconda parte. Nella versione di Luca delle Beatitudini, Gesù inizia con le benedizioni, e poi le contrasta con una sezione "guai". Il punto è chiaro: il modo in cui viviamo le nostre vite ha una connessione diretta con il fatto che sperimenteremo maledizioni e guai, o invece, benedizioni. Certo, essere tra i beati di Dio (latino, beati, da dove provengono le "beatitudini") non significa necessariamente una vita libera da afflizioni. Gesù, nella sua natura pienamente umana, lo sapeva. Sapeva anche che quando cerchiamo la felicità attraverso le nostre risorse e ci affidiamo solo a noi stessi, le disgrazie sono garantite. Seguiamo la sapienza di Geremia e di Gesù con l'inizio del libro dei Salmi (riecheggiato oggi da Geremia): "Beati coloro che confidano nel Signore".

NON LO SO

Ci sono momenti in cui la cosa più intelligente, ma la più difficile, che possiamo dire è: "Non lo so". Anche se spesso pensiamo a questo come a un segno di debolezza, la quantità di umiltà che ci vuole per dire questo significa che la Parola di Dio è viva e vegeta in noi. Dire "Non lo so" significa che guardiamo fuori da noi stessi per imparare, e trovare coloro che lo sanno, e alla fine accettiamo che dobbiamo guardare agli altri e a Dio per aiutarci, per guidarci attraverso la vita. Riporre la nostra fiducia e la nostra speranza solo in questo mondo, dice Paolo ai Corinzi (e a noi), ci rende degni di pietà. Gesù fa eco a questa idea nella sezione "guai" delle Beatitudini di Luca, quando sottolinea che confidare nelle ricchezze terrene, nelle pance piene, nei divertimenti e nella reputazione alla fine non sarà sufficiente quando saremo chiamati oltre questa vita.

GUARDALI NEGLI OCCHI

Prima di pronunciare le benedizioni e i mali del suo "Sermone sulla pianura" in Luca, Gesù era stato in cima a una montagna in preghiera, dopo di che scelse i Dodici per accompagnarlo nella sua missione. Mentre scendono dal monte, la prima cosa che Gesù fa è mostrare loro cosa significa essere il cuore della sottomissione - e loro - predicare alla folla, guardando tutti coloro che ne avevano bisogno, non importa da dove venissero. Successivamente, Luca sottolinea con attenzione che Gesù alza gli occhi per guardare direttamente i suoi discepoli, per condividere il messaggio di benedizioni e mali. Questa scena è un'eco di Mosè che scende dal monte per dare a Israele il comando su come dovrebbero vivere nell'alleanza di Dio. Come seguaci di Gesù oggi, siamo chiamati a vivere la sua missione nel mondo, mentre guardiamo oltre questo mondo per confidare in Dio, la nostra unica speranza.

Lecture di oggi: Jer 17:5-8; Sal 1:1-2, 3, 4 and 6; 1 Cor 15:12, 16-20; Lc 6:17, 20-26

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CAMPAGNA ANNUALE ARCHIDIOCESANA

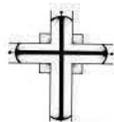
L' Archidiocesi ci invita ancora una volta, a vivere la nostra vocazione e missionarietà con il tema: "Fare tutte le cose nuove...". Rispondiamo generosamente a questa campagna che ci chiede di supportare la parrocchia con \$15,358. Preghiamo e siamo generosi con la nostra offerta straordinaria - annuale, la prossima domenica . Grazie in anticipo per la vostra sicura cooperazione.

PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

Linda Bandy	John S. & Mary S.
Mary Donato	Jennifer Sanchez
Judith Escamilla	Rosa Castro
Jacob Duda	Miriam Mendez
Kristie & Linna Goldi	Peggy Marro
Susan Humpf	Virginia Frulla
Vandy Liala	William A. Aliperta
Joseph Pulido	Lena Martymel
Luke Westrick	MaryAnn Maloberti
Alexandra Vitali	Julia Valles
Anna Baffa	Joseph Lebakken
Jan Clark	Victor Nieto
Sara Zonca	Danny Ziga
Nancy Oshea	Tammy Lynn Perez
Madeline Vittori	Bernadette Scala
Nico Felice	Celeste Soult
Nell Baker	Laura Rico-Vera
Isabel Pintor	Baby Leo Di Fazio
Kelly Ann Haymaker	Scott Lebakken
Macy Grace Giacone	Joseph Lebakken
Josephine Grasso	Guadalupe Rico
Robert J. Villa	Karen Midula
Baltazar Garcia	Francisco Serrano
Damian A. Velasquez	Bruno Floretta
Fred & Chad Ballog	
Dayan Del Valdiveeso	

May our prayers bring them strength, healing, and peace.

Please call our Parish Office to add a loved one's name to our parish prayer list.



Rest In Peace

†Gerardo Acevedo
†Carlos Hernandez Salazar

MASS INTENTIONS FOR THE WEEK



Saturday, February 12th Weekday

5:30 pm †

Sunday, February 13 Sixth Sunday in Ordinary Time

7:45 am †

9:00 am †

10:30 am † Richard Smith

10:30 am † Diana Cortina by: Annette Cardinaletti

12:00 pm † Earl & Millie Pionto by: Ed & Kathy
Coco & family

1:30 pm †

5:00 pm †

Monday, February 14th St. Cyril

8:00 am † Ralph & Grace Doyle by: grandchildren

† Michael A. Marino Jr. by: Jean

Menolascino

† Lino Rauzi by: Gabriella

6:30 pm †

Tuesday, February 15th Weekday

8:00 am † Pasquale C. Cesario by: Rosa Anguilo

6:30 pm †

Wednesday, February 16th Weekday

8:00 am † Pasquale C. Cesario by: Mark & Marie

Westphal

6:30 pm †

Thursday, February 17th St. Scholastica

8:00 am †

6:30 pm †

Friday, February 18th Weekday

8:00 am †

6:30 pm †

Saturday, February 19th Weekday

5:30 pm † Madeline Bellini by: Ryan & Josh

Sunday, February 20 7th Sunday in Ordinary Time

7:45 am †

9:00 am †

10:30 am † Jon "JB" Zito by: Wednesday Novena

Group

12:00 pm †

1:30 pm †

5:00 pm †

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