Our Lady of Mount Carmel Parish-Shrine

May 22, 2022
Sixth Sunday of Easter

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians

Staff

Pastor
Fr. Leandro Fossá, C.S.

Associate Pastor
Fr. Oktovinaris Sabnani, C.S

Priest in Residence
Fr. Adriano Barbiero, C.S.

Parish Deacons
John Battisto
Giulio Camerini

Secretaries
Nancy Diaz
Bianca Lara

Office Hours

Monday – Friday
8:00 am—12:00 pm
12:30 pm—7:30 pm

Saturday
9:00 am — 1:00 pm
2:00 pm— 4:00 pm

Sunday
Closed

Sunday Mass Schedule
5:30 pm - Sat. Vigil Mass
7:45 am - English
9:00 am - Español
10:30 am - Italian
12:00 pm - English
1:30 pm - Español
5:00 pm - Español

Weekly Mass Schedule

English
Monday — Friday 8:00 am

Español
Lunes a Viernes a las 6:30 pm

Italiano
Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL – 60160
P (708) 344 4140 — F (708)344 0902
www.olmcparish.org | www.facebook.com/olmcparish | olmtcarmelchurch@gmail.com

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THE SCALABRINIAN MISSIONARIES AT MOUNT CARMEL SINCE 1905.

humilitas

Our Lady of Mt Carmel is served by the Congregation of the Missionaries of St. Charles Scalabrinians.
We are a community of Catholic religious serving migrants and refugees of different cultures, religions and ethnicities in 32 countries.
The Congregation was founded in Italy on November 28, 1887 by Blessed John Baptist Scalabrini (1839-1905), bishop of Piacenza, Italy.
Our missionary focus is to be migrants with the migrants and to be in mission with people on the move, with a special priority for the poorest and neediest migrants.

OUR LADY OF MOUNT CARMEL — MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism. We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit. Encouraged in the practice of our Catholic Tradition we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith. Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinian) we strive to create a welcoming space where justice for all and the well-being of God's people become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre que nos ha adoptado como hijos amados por el Bautismo. Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo. Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe. Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos) nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

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NOSTRA SIGNORA DEL MONTE CARMELO - VISIONE

Siamo una comunita di fede circondata dalla grazia di Dio Padre che ci ha adottato come figli amati attraverso il Battesimo. Camminiamo come fratelli e sorelle, inspirati dal Vangelo di Gesù Cristo, nutriti con l'Eucaristia , e fortificati dall'amore dallo Spirito Santo. Rimaniamo incoraggiati nella pratica della nostra Tradizione Cattolica, sperimentiamo ed onoriamo la protezione materna della Nostra Signora del Monte Carmelo, celebrando con gioia le pratiche religiose dei nostri antenati nella Fede. Animati dallo zelo ministeriale dei Missionari di San Carlo (Scalabriniani), cerchiamo di creare uno spazio di accoglienza, Dove la giustizia per tutti e il benessere del popolo di Dio diventa l'ispirazione nel nostro lavoro per construire il Regno di Dio.

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Xochitl Duran 708.345.3632

Programs Director
Jose Michel 708.345.3632

Religious Education
Sister Alma Huerta 708.344.4140

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions - *Confesiones*
Thursdays — Jueves
5:30 pm –7:00 pm
Saturdays —*Sábados*
4:00 pm—5:00 pm or by appointment /*o con cita.*

Baptisms - *Bautizos*
Contact the secretary at least a month in advance.
Contactar a la secretaria un mes antes .

Weddings - *Bodas*
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia.

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar a la Secretaria al menos dos semanas antes.

Religious Services

Novena for Our Lady of Mt.Carmel
Wednesdays 7:30 pm

Adoration - *Adoración al Stmo. Sacramento*
Thursdays 5:30 pm—6:30 pm

Other Services

Gift Shop Hours - *Venta de Artículos Religiosos*
During the regular office hours.
Durante las horas de oficina

Community Center - *Centro Comunitario*
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry - *Despensa de comida*
Wednesdays 3:30 pm —5:30 pm

Religious Education — Office Hours/Horario de Oficina
Tuesday & Wednesday - Martes & Miercoles:
3:30 pm —7:30 pm
Thursday & Friday — Jueves & Viernes:
10:00 am —5:00 pm

Catecismo

Saturday - *Sábados* 3:30 pm — 6:30 pm
Sunday - *Domingos* 10:00 am—1:00 pm

For the Month of MAY

May 28th Sat/Sab
- Visitation Closing Month of Mary Mass at 5:30 pm

May 29th Sun/Dom
- Padre Pio Mass at 10:30 am followed by reception

Wedding Banns

♥ Pedro Cabada & Araceli Rios...3

Weekly Offering

May 14 – May 15, 2022

Regular Sunday Collection: $5,479.00

Thank You

Sixth Sunday of Easter

The sixth Sunday of Easter moves us toward the feast of Pentecost and the coming of the Holy Spirit to the early Church. Today's Gospel describes Jesus at the Last Supper, foretelling the coming of the Spirit to the community of Jesus. Jesus combines the promise of the Spirit with his gift of peace to his disciples. He foresees that the community must be grounded in his love, which provides peace, to face the tumult of the Crucifixion, and later, the trials of the early Church. Grounded in Jesus the community can be then open to the Spirit who will continually guide, remind, and renew them in their life together. The gift of peace from Jesus is not a worldly peace through which the powerful crush opposition. It is not a complacent or private peace. The peace of Jesus instead seeks and works toward peace throughout the world, guided by the Spirit.

RESPONSIBLE LEADERSHIP

Today's passage from Acts captures the beginning and the conclusion of what became known as the Jerusalem Council. It is well worth studying all of Acts 15, meant to provide an example of responsible leadership for the wider Church. There was substantial conflict within the community over what is necessary for unity in the diverse community of Jews and Gentiles. We can notice some key characteristics of the actions of the leadership. The leaders acknowledged the reality of a significant conflict without minimizing it. They received and fully honored the diverse experiences of persons of different backgrounds. They worked with an accepted authority structure and a process to move toward resolution. They were committed to discern the action and will of the Spirit, with a deep respect for testimony about how the Spirit was working. They avoided placing unneeded burdens on anyone. And afterward they continued to observe the ongoing action of the Spirit as the decision was implemented.

WHAT IS ESSENTIAL?

The issues weighed by the Jerusalem Council in our passage from Acts were related to circumcision as a requirement and to table fellowship. A strong theological tradition held that traditional practices were essential, and the community genuinely sought to maintain continuity with the roots of their faith. Peter's observation about how the Spirit was actively working in their midst pointed the leaders in a new direction. Then James reminded them that the scriptural tradition also pointed to fully welcoming the Gentiles into God's community. It is a profound challenge for leaders in our own parishes when encountering issues that can fracture a community. What is essential and what is not? What are we called to embrace or called to lay down? Acknowledging conflict and working toward resolution is an essential function for our parishes, because Christ calls us to live in unity. We are called to open our hearts, mine our tradition, and observe the activity of the Spirit.

Today's Readings: Acts 15:1-2, 22-29; Ps 67:2-3, 5, 6, 8; Rev 21:10-14, 22-23; Jn 14:23-29

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Today, May 22nd, 2022 with great joy I am celebrating my 45th anniversary as Deacon at St. Eulalia and three years as Deacon at Sacred Heart Parish.
During the past 45 years, I was able to minister to my parishioners in many ways. I was able to baptize many children, marry several parishioners, bury many of our parishioners, visit many parishioners in hospitals, nursing homes, and at homes, and gave hundreds of homilies, and many other activities.
Thank you for letting me minister to you all these years in great joy.

I invite everyone to my 45th anniversary Mass at Saint Eulalia Church on Sunday, May 22nd at 10:30 am.

Love and blessings to all.
Deacon Giulio Camerini

ST. PADRE PIO

Sunday, May 25th, 2022 at 10:30 am a Mass for Padre Pio will be said. Please come and join us. After Mass a procession and reception will follow.

Saturday, May 28, Month of Mary closing celebration at 5:30 pm

Sexto Domingo de Pascua

El sexto domingo de Pascua nos acerca a la fiesta de Pentecostés y a la venida del Espíritu Santo en la Iglesia primitiva. El Evangelio de hoy describe a Jesús en la Última Cena, anunciando la llegada del Espíritu a la comunidad de Jesús. Jesús combina la promesa del Espíritu con el don de la paz a sus discípulos. Prevé que la comunidad debe estar cimentada en su amor, que proporciona la paz, para afrontar el tumulto de la Crucifixión y, posteriormente, las pruebas de la Iglesia primitiva. Enraizada en Jesús la comunidad puede abrirse al Espíritu que la guiará, recordará y renovará continuamente en su vida en común. El don de la paz de Jesús no es una paz mundana con la que los poderosos aplastan la oposición. No es una paz complaciente o privada. La paz de Jesús, en cambio, busca y trabaja por la paz en todo el mundo, guiada por el Espíritu.

UN LIDERAZGO RESPONSABLE

El pasaje de hoy de los Hechos recoge el inicio y la conclusión de lo que se conoció como el Concilio de Jerusalén. Merece la pena estudiar todo Hechos 15, cuyo objetivo es ofrecer un ejemplo de liderazgo responsable para la Iglesia en general. Hubo un conflicto sustancial dentro de la comunidad sobre lo que es necesario para la unidad en la diversa comunidad de judíos y gentiles. Podemos observar algunas características clave de las acciones de los líderes. Los líderes reconocieron la realidad de un conflicto importante sin minimizarlo. Recibieron y honraron plenamente las diversas experiencias de personas de diferentes orígenes. Trabajaron con una estructura de autoridad aceptada y un proceso para avanzar hacia la resolución. Se comprometieron a discernir la acción y la voluntad del Espíritu, con un profundo respeto por el testimonio sobre cómo estaba actuando el Espíritu. Evitaron imponer cargas innecesarias a nadie. Y después siguieron observando la acción continua del Espíritu a medida que se aplicaba la decisión.

¿QUÉ ES LO ESENCIAL?

Las cuestiones que sopesó el Concilio de Jerusalén en nuestro pasaje de los Hechos estaban relacionadas con la circuncisión como requisito y con la comunión en la mesa. Una fuerte tradición teológica sostenía que las prácticas tradicionales eran esenciales, y la comunidad buscaba genuinamente mantener la continuidad con las raíces de su fe. La observación de Pedro sobre cómo el Espíritu estaba actuando activamente en medio de ellos señaló a los líderes una nueva dirección. A continuación, Santiago les recordó que la tradición bíblica también apuntaba a acoger plenamente a los gentiles en la comunidad de Dios. Es un profundo reto para los líderes de nuestras propias parroquias cuando se enfrentan a cuestiones que pueden fracturar una comunidad. ¿Qué es esencial y qué no lo es? ¿Qué estamos llamados a abrazar o a dejar de lado? Reconocer el conflicto y trabajar para resolverlo es una función esencial para nuestras parroquias, porque Cristo nos llama a vivir en unidad. Estamos llamados a abrir nuestros corazones, extraer nuestra tradición y observar la actividad del Espíritu.

Lecturas de hoy: Hch 15:1-2, 22-29; Sal 67 (66):2-3, 5, 6, 8; Ap 21:10-14, 22-23; Jn 14:23-29

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Jornadas Matrimoniales de Vida Cristina
Te invita a vivir un retiro para matrimonios/papas

Fin de semana de Memorial Day
27,28,29 & 30 de Mayo, 2022
Entrada el Viernes a las 5:00 pm
Y salida el Lunes a las 4:00 pm

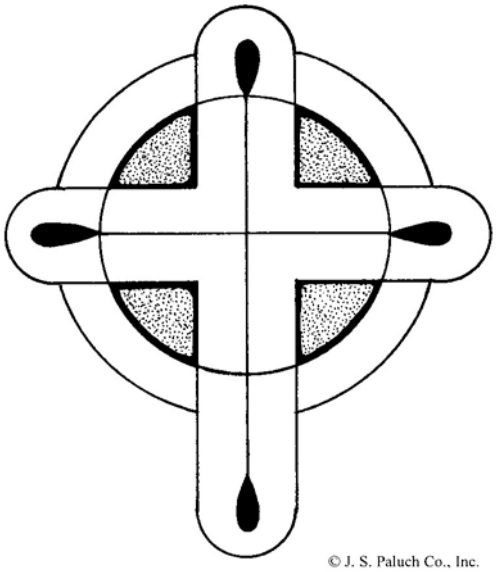
"Por una Familia unida Trabajemos con Cristo toda la Vida"

Ven y vive esta experiencia inolvidable
Mayores informes llama a **Claudia y Julio**
708-537-0693 o 708-932-5755

Retiro sera en la Parroquia de Nuestra Señora de Monte Carmelo
1101 N 23rd ave
Melrose Park, IL 60160

ADORACION NOCTURNA:

Sábado, 28 de mayo, comenzando con Misa a las 8:00 pm tendremos adoración al Santísimo.
¡Los esperamos!



REGISTRACIONES PARA EL CATECISMO

Domingo, 5de junio, 2022 comenzarán las inscripciones para el catecismo. De 9am a 2pm

Para Pre– Comunión: niños que tengan 8 años cumplidos o estén en 2do grado. Presentar (certificado de nacimiento y fe de bautizo)

Para Pre– Confirmación: niños que tengan 11 años cumplidos. Si no estuvieron registrados aquí anteriormente, presentar (fe de bautismo y certificado de comunión)

$150 x 1 niño
$175 x 2 (aplica si son hermanos)
$225 x 3 (aplica si son hermanos)

ORACIÓN DE LA SEMANA

Sexto Domingo de Pascua

Dios todopoderoso,
concédenos continuar celebrando con incansable amor
estos días de tanta alegría en honor del Señor resucitado,
y que los misterios que hemos venido conmemorando
se manifiesten siempre en nuestras obras.
Por nuestro Señor Jesucristo, tu Hijo,
que vive y reina contigo en la unidad del Espíritu Santo y es Dios por los siglos de los siglos.

Amen.

Sesta domenica di Pasqua

La sesta domenica di Pasqua ci avvicina alla festa di Pentecoste e alla venuta dello Spirito Santo nella Chiesa primitiva. Il vangelo di oggi descrive Gesù nell'Ultima Cena, annunciando l'arrivo dello Spirito nella comunità di Gesù. Gesù unisce la promessa dello Spirito al dono della pace ai suoi discepoli. Prevede che la comunità debba essere radicata nel suo amore, che dona pace, per affrontare il tumulto della Crocifissione e, in seguito, le prove della Chiesa primitiva. Radicata in Gesù, la comunità può aprirsi allo Spirito, che continuamente le guiderà, le ricorderà e le rinnoverà nella loro convivenza. Il dono della pace di Gesù non è una pace mondana con la quale i potenti schiacciano l'opposizione. Non è una pace compiacente o privata. La pace di Gesù, invece, cerca e opera per la pace nel mondo intero, guidata dallo Spirito.

LEADERSHIP RESPONSABILE

Il brano odierno degli Atti registra l'inizio e la conclusione di quello che divenne noto come il Concilio di Gerusalemme. Vale la pena studiare l'insieme di Atti 15, poiché intende fornire un esempio di guida responsabile per la Chiesa in generale. C'era un conflitto sostanziale all'interno della comunità su ciò che è necessario per l'unità nella diversa comunità di ebrei e gentili. Possiamo osservare alcune caratteristiche chiave delle azioni dei leader.
I leader hanno riconosciuto la realtà di un grande conflitto senza minimizzarla. Hanno accolto e onorato pienamente le diverse esperienze di persone di diversa estrazione. Hanno lavorato con una struttura e un processo di autorità accettati per passare alla risoluzione. Si sono impegnati a discernere l'azione e la volontà dello Spirito, con un profondo rispetto per la testimonianza di come lo Spirito operava. Hanno evitato di imporre oneri inutili a nessuno. E poi hanno continuato a osservare l'azione continua dello Spirito mentre la decisione veniva applicata.

QUAL È L'ESSENZIALE?

Le questioni che il Concilio di Gerusalemme ha soppesato nel passo dei nostri Atti riguardavano la circoncisione come esigenza e la comunione a tavola. Una forte tradizione teologica riteneva essenziali le pratiche tradizionali e la comunità cercava sinceramente di mantenere la continuità con le radici della sua fede. L'osservazione di Pietro sul modo in cui lo Spirito operava attivamente in mezzo a loro indicò i dirigenti in una nuova direzione. Giacomo ha poi ricordato loro che la tradizione biblica mirava anche ad accogliere pienamente i gentili nella comunità di Dio. È una sfida profonda per i leader delle nostre parrocchie di fronte a problemi che possono fratturare una comunità. Cosa è essenziale e cosa no? Cosa siamo chiamati ad abbracciare oa mettere da parte? Riconoscere il conflitto e lavorare per risolverlo è una funzione essenziale per le nostre parrocchie, perché Cristo ci chiama a vivere in unità. Siamo chiamati ad aprire i nostri cuori, attingere alla nostra tradizione e osservare l'attività dello Spirito.

Letture di oggi: At 15,1-2, 22-29; Sale 67 (66):2-3, 5, 6, 8; Ap 21:10-14, 22-23; Giovanni 14:23-29

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PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

William A Aliperta
Anna Baffa
Nell Baker
Fred & Chad Ballog
Linda Bandy
Rosa Castro
Jan Clark
Baby Leo Di Fazio
Mary Donato
Jacob Duda
Judith Escamilla
Nico Felice
Bruno Floretta
Virginia Frulla
Baltazar Garcia
Kristie & Linna Goldi
Josephine Grasso
Kelly Ann Haymaker
Susan Humpf
Maria Lara
Scott Lebakken
Joseph Lebakken
Vandy Liala
MaryAnn Maloberti
Peggy Marro
Lena Martymel
Miriam Mendez
Karen Midula
Victor Nieto
Nancy Oshea
Tammy Lynn Perez
Isabel Pintor
Joseph Pulido
Guadalupe Rico
Laura Rico-Vera
John S. & Mary S.
Jennifer Sanchez
Bernadette Scala
Francisco Serrano
Celeste Soult
Brian Tropinski
Dayan Del Valdiveeso
Julia Valles
Damian A. Velasquez
Robert J. Villa
Alexandra Vitali
Madline Vittori
Luke Westrick
Danny Ziga
Sara Zonca

May our prayers bring them strength, healing, and peace.

Please call our Parish Office to add a loved one's name to our parish prayer list.

MASS INTENTIONS FOR THE WEEK

Saturday, May 21st — Easter Weekday
5:30 pm †

Sunday, May 22nd — Sixth Sunday of Easter
7:45 am †
9:00 am †
10:30 am †Silvio Di Vito by: wife & family
†Antonetta Ambrosino by: family

12:00 pm †Augie Taddeo by: the Scopacasa family
1:30 pm †
5:00 pm †

Monday, May 23rd — Easter Weekday
8:00 am †
6:30 pm †

Tuesday, May 24th — Easter Weekday
8:00 am †Jack Frein
6:30 pm †

Wednesday, May 25th — Easter Weekday
8:00 am †Dominic Basili by: Wife
6:30 pm †

Thursday, May 26th — St. Philip Neri
8:00 am †Carlo DeNando
6:30 pm †

Friday, May 27th — Easter Weekday
8:00 am †Don L. Amici
6:30 pm †

Saturday, May 28th — Easter Weekday
5:30 pm †Josephine Torraco by: Roseann

Sunday, May 29th — The Ascension of The Lord
7:45 am †
9:00 am †
10:30 am †Francesca Abate by: Maria Sorella
12:00 pm †
1:30 pm †
5:00 pm †

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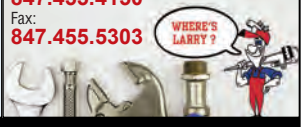

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