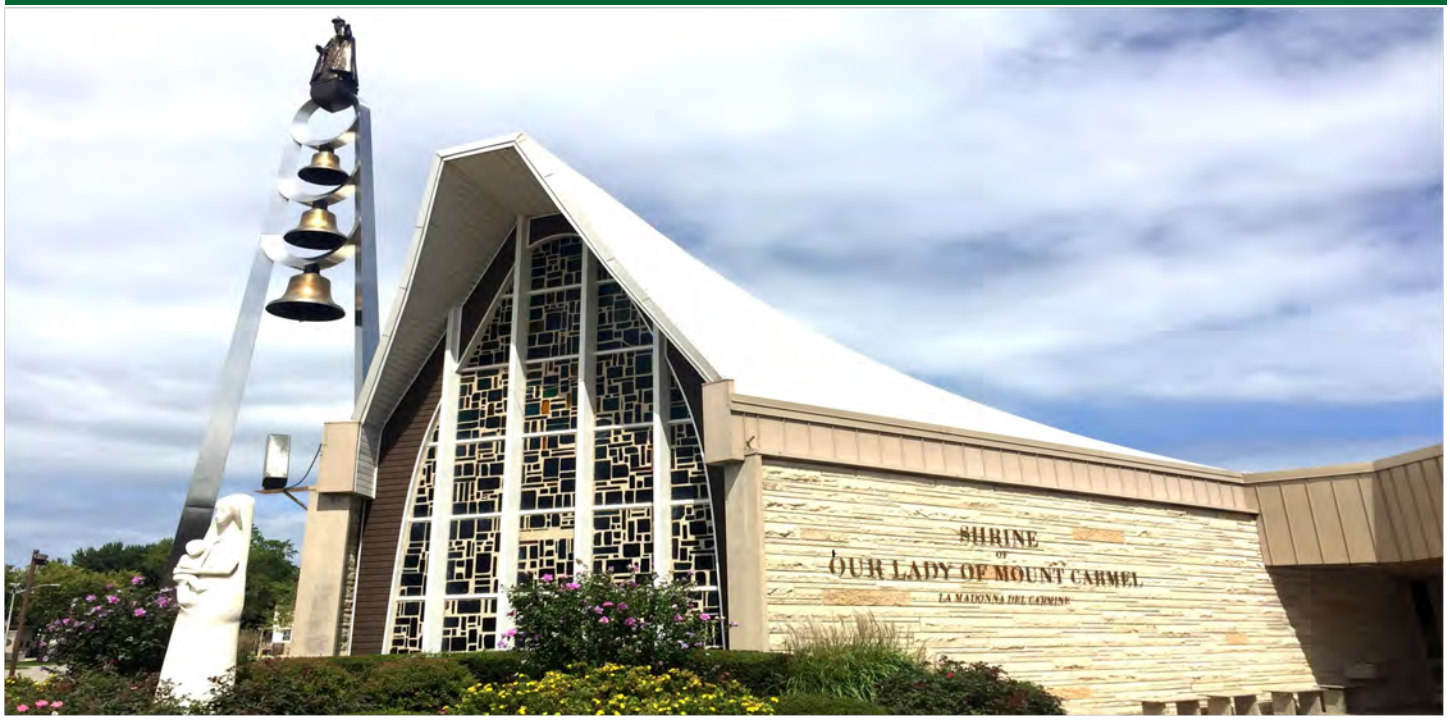
Our Lady of Mount Carmel Parish-Shrine

August 14, 2022
Twentieth Sunday in Ordinary Time

The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians



Staff

Pastor
Fr. Leandro Fossá, C.S.

Associate Pastor
Fr. Oktovinaris Sabnani, C.S

Priest in Residence
Fr. Adriano Barbiero, C.S.

Parish Deacons
John Battisto
Giulio Camerini

Secretaries
Nancy Diaz
Bianca Lara

Office Hours

Monday – Friday
8:00 am—12:00 pm
12:30 pm—7:30 pm

Saturday
9:00 am — 1:00 pm
2:00 pm— 4:00 pm

Sunday
Closed

Sunday Mass Schedule
5:30 pm - Sat. Vigil Mass
7:45 am - English
9:00 am - Español
10:30 am - Italian
12:00 pm - English
1:30 pm - Español
5:00 pm - Español

Weekly Mass Schedule

English
Monday — Friday 8:00 am

Español
Lunes a Viernes a las 6:30 pm

Italiano
Sotto richiesta

1101 N 23rd Ave - Melrose Park - IL – 60160
P (708) 344 4140 — F (708)344 0902
www.olmcparish.org | www.facebook.com/olmcparish | olmtcarmelchurch@gmail.com

Find us on: facebook

THE SCALABRINIAN MISSIONARIES
AT MOUNT CARMEL SINCE 1905.

humilitas

Our Lady of Mt Carmel is served
by the Congregation of the Missionaries of
St. Charles Scalabrinians.
We are a community of Catholic religious
serving migrants and refugees of different cultures,
religions and ethnicities in 32 countries.
The Congregation was founded in Italy
on November 28, 1887
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza, Italy.
Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
and neediest migrants.

OUR LADY OF MOUNT CARMEL — MISSION STATEMENT

We are a faith community bound by the Grace of God the Father who adopted us all as beloved children through Baptism. We journey as brothers and sisters inspired in the Gospel of Jesus Christ, nourished with the Eucharist and strengthened by the love of the Holy Spirit. Encouraged in the practice of our Catholic Tradition we experience and honor the maternal protection of Our Lady of Mount Carmel while joyfully celebrating the religious practices of our ancestors in Faith. Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinian) we strive to create a welcoming space where justice for all and the well-being of God's people become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SEÑORA DEL MONTE CARMELO — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre que nos ha adoptado como hijos amados por el Bautismo. Caminamos como hermanos y hermanas inspirados en el Evangelio de Jesucristo nutridos con la Eucaristía y fortalecidos por el amor del Espíritu Santo. Alentados en la práctica de nuestra Tradición Católica, experimentamos y honramos la protección materna de Nuestra Señora del Monte Carmelo, celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe. Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos) nos esforzamos por crear un espacio de bienvenida donde la justicia para todos y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

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NOSTRA SIGNORA DEL MONTE CARMELO - VISIONE

Siamo una comunita di fede circondata dalla grazia di Dio Padre che ci ha adottato come figli amati attraverso il Battesimo. Camminiamo come fratelli e sorelle, inspirati dal Vangelo di Gesù Cristo, nutriti con l'Eucaristia , e fortificati dall'amore dallo Spirito Santo. Rimaniamo incoraggiati nella pratica della nostra Tradizione Cattolica, sperimentiamo ed onoriamo la protezione materna della Nostra Signora del Monte Carmelo, celebrando con gioia le pratiche religiose dei nostri antenati nella Fede. Animati dallo zelo ministeriale dei Missionari di San Carlo (Scalabriniani), cerchiamo di creare uno spazio di accoglienza, Dove la giustizia per tutti e il benessere del popolo di Dio diventa l'ispirazione nel nostro lavoro per construire il Regno di Dio.

Church Services

We encourage all to register at the Parish-Shrine.

+ + +

Les invitamos a registrarse en el Santuario Parroquial.

Support Staff

Business Manager
Xochitl Duran 708.345.3632

Programs Director
Jose Michel 708.345.3632

Religious Education
Sister Alma Huerta 708.344.4140

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions - *Confesiones*
Thursdays — Jueves
5:30 pm –7:00 pm
Saturdays —*Sábados*
4:00 pm—5:00 pm or by appointment /*o con cita.*

Baptisms - *Bautizos*
Contact the secretary at least a month in advance.
Contactar a la secretaria un mes antes .

Weddings - *Bodas*
Contact the priest at least six months in advance.
Contactar al sacerdote seis meses antes de la ceremonia.

Quinceañera
Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones
Contactar a la Secretaria al menos dos semanas antes.

Religious Services

Novena for Our Lady of Mt.Carmel
Wednesdays 7:30 pm

Adoration - *Adoración al Stmo. Sacramento*
Thursdays 5:30 pm—6:30 pm

Other Services

Gift Shop Hours - *Venta de Artículos Religiosos*
During the regular office hours.
Durante las horas de oficina

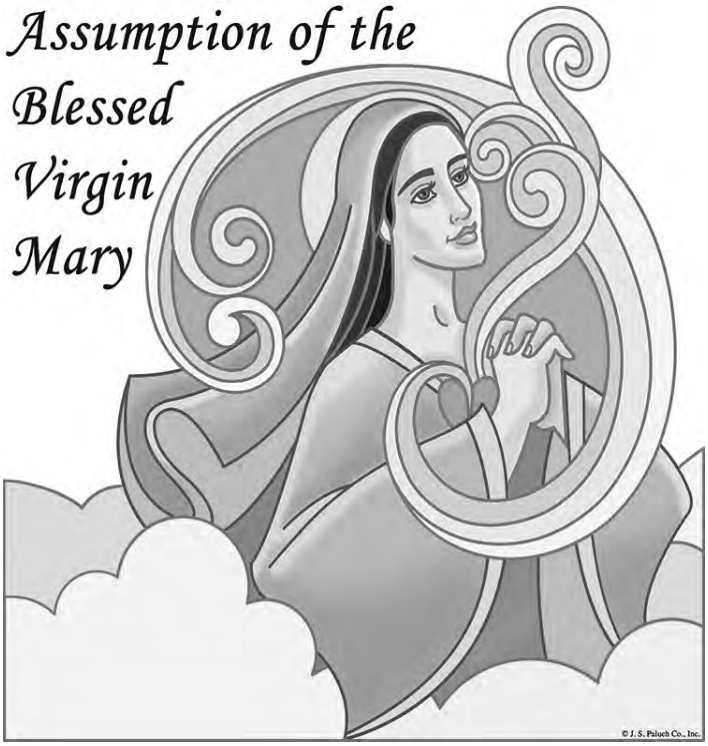
Community Center - *Centro Comunitario*
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry - *Despensa de comida*
Wednesdays 3:30 pm —5:30 pm

Religious Education — Office Hours/Horario de Oficina
Tuesday & Wednesday - Martes & Miercoles:
3:30 pm —7:30 pm
Thursday & Friday — Jueves & Viernes:
10:00 am —5:00 pm

Catecismo

Saturday - *Sábados* 3:30 pm — 6:30 pm
Sunday - *Domingos* 10:00 am—1:00 pm



Wedding Banns

♥

♥ Edwardo Gonzalez & Donna Herrera...2

Weekly Offering

<u>August 6 – August 7, 2022</u>

Regular Sunday Collection: $4,776.00
Second Collection: $2,024.00

Thank You

Twentieth Sunday in Ordinary Time

Tomorrow is the Solemnity of the Assumption. Mary stands with the "great cloud of witnesses" described in Hebrews: those who kept their eyes firmly fixed on Jesus. We may not be thinking of Mary when we hear Jesus' harsh words in today's Gospel, but when she said "yes" to Gabriel, it carried the risk of the rejection and division that Jesus describes. As the early Christians surely knew, to hold Jesus as the sole leader and perfecter of faith meant that you would likely find yourself divided from those in your household who held other beliefs. This occurrence is not unknown in our own time and place, and many of us surely know a household divided on the issue of religion, even if the divisions are occurring solely through indifference. A life of faith lived to the full will likely eventually call on us to separate ourselves somehow, keeping our gaze firmly on Jesus, so we will also one day join the great cloud of witnesses.

FIRE IN THE MUD

Prophets have been described as being on fire with God's message. Today, that fire in Jeremiah has to keep burning in the bottom of a muddy cistern. The rulers of his own people (including Judah's king, Zedekiah) have placed him there for speaking an unpopular, if truthful, message to them. His own leave him there, mired in the mud, to starve and die. It takes a foreigner, an outsider, to convince Judah's king that Jeremiah ought to be rescued, his life spared to continue as God's prophet. As so often happens in the lives of the prophets, the help and saving power of God are shown through unexpected people in unexpected ways. We can often find ourselves mired in mud of one sort or another. Do we truly have the fire of God's message in us, so that we can look for our rescue from places we might not expect?

SPIRIT FIRE IN THE SUMMER

A generation or two ago, these Summer Sundays in Ordinary Time would have been known as Sundays "of Pentecost." That naming convention helped recall that the Spirit's Pentecost fire was carrying us through all the Sundays until the end of the liturgical year. Though we may no longer use that name for these Sundays, the underlying reality is the same. The fire that Jesus speaks about today is the blaze of the Spirit. The fire he spoke about when he told his followers they were light for the world was the flame of the Spirit lighting the lamp of discipleship. It takes courageous disciples to allow the blazing fire of which Jesus speaks into their lives, to allow its light, warmth, and even cleansing to work in them and through them. Though we may not want to think about the heat of the Spirit's fire on a summer Sunday, that Spirit is always with us, burning within.

Today's Readings: Jer 38:4–6, 8–10; Ps 40:2, 3, 4, 18; Heb 12:1–4; Lk 12:49–53

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The Assumption of the Virgin Mary

Monday August 15, 2022

Our Lady of Mt. Carmel Parish & Shrine Altar & Rosary invites you to come and join us for **Mass at 7:30 p.m.** followed by an Outdoor Rosary & Reflection with
Fr. Leandro
8:00 p.m.

Seating is limited, so please call the rectory at 708-344-4140 or
Linda Basili at 312-315-9554
to reserve your seat.

PRAYER OF THE WEEK

Twentieth Sunday in Ordinary Time

O God, who have prepared for those who love you
good things which no eye can see,
fill our hearts, we pray, with the warmth of your love,
so that, loving you in all things and above all things,
we may attain your promises,
which surpass every human desire.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

REGISTRATIONS FOR THE CATECHISM

LAST WEEK FOR REGISTRATIONS
AUGUST 19TH IS THE LAST DAY!!!

For Pre-Communion: Children who are 7 years old or in 2nd grade. Submit birth certificate and baptism certificate.

For Pre-Confirmation: Children who are 11 years old. If they were not previously registered here, submit
certificate of baptism and
certificate of communion.

$150 x 1 child
$175 x 2 (applies if they are siblings)
$225 x 3 (applies if they are siblings)

OFFICE HOURS
Tuesday and Wednesday:
3:30 p.m. to 7:30 p.m.
Thursday and Friday: 10:00 a.m. to 5:00 p.m.
Sundays: August 7th & 14th 9:00 am to 2:00 pm

Vigésimo Domingo del Tiempo Ordinario

Mañana es la solemnidad de la Asunción. María está con la "gran nube de testigos" descrita en Hebreos: los que mantuvieron sus ojos firmemente fijos en Jesús. Puede que no pensemos en María cuando escuchemos las duras palabras de Jesús en el Evangelio de hoy, pero cuando dijo "sí" a Gabriel, corría el riesgo de sufrir el rechazo y la división que describe Jesús. Como seguramente sabían los primeros cristianos, sostener a Jesús como único líder y perfeccionador de la fe significaba que probablemente te encontrarías dividido de aquellos en tu casa que tenían otras creencias. Este hecho no es desconocido en nuestro tiempo y lugar, y muchos de nosotros seguramente conocemos un hogar dividido por la cuestión de la religión, incluso si las divisiones se producen únicamente por la indiferencia. Es probable que una vida de fe vivida en plenitud nos exija separarnos de alguna manera, manteniendo nuestra mirada firme en Jesús, para que un día también nos unamos a la gran nube de testigos.

FUEGO EN EL BARRO

Se ha descrito a los profetas como si estuvieran ardiendo con el mensaje de Dios. Hoy, ese fuego en Jeremías tiene que seguir ardiendo en el fondo de una cisterna de barro. Los gobernantes de su propio pueblo (incluido el rey de Judá, Sedecías) lo han colocado allí por decirles un mensaje impopular, aunque veraz. Los suyos lo dejan allí, hundido en el barro, para que se muera de hambre. Hace falta un extranjero, un forastero, para convencer al rey de Judá de que hay que rescatar a Jeremías y perdonarle la vida para que siga siendo el profeta de Dios. Como ocurre a menudo en la vida de los profetas, la ayuda y el poder salvador de Dios se manifiestan a través de personas inesperadas y de formas inesperadas. A menudo podemos encontrarnos empantanados en el barro de un tipo u otro. ¿Tenemos realmente el fuego del mensaje de Dios en nosotros, para poder buscar nuestro rescate en lugares que no esperamos?

EL FUEGO DEL ESPÍRITU EN EL VERANO

Hace una o dos generaciones, estos domingos de verano del tiempo ordinario se habrían conocido como domingos "de Pentecostés". Esa convención de nomenclatura ayudaba a recordar que el fuego de Pentecostés del Espíritu nos llevaba a través de todos los domingos hasta el final del año litúrgico. Aunque ya no utilicemos ese nombre para estos domingos, la realidad subyacente es la misma. El fuego del que habla hoy Jesús es el fuego del Espíritu. El fuego del que habló cuando dijo a sus seguidores que eran luz para el mundo era la llama del Espíritu encendiendo la lámpara del discipulado. Se necesitan discípulos valientes para permitir que el fuego ardiente del que habla Jesús entre en sus vidas, para permitir que su luz, su calor e incluso su limpieza actúen en ellos y a través de ellos. Aunque no queramos pensar en el calor del fuego del Espíritu en un domingo de verano, ese Espíritu está siempre con nosotros, ardiendo en nuestro interior.

Lecturas de hoy: Jer 38:4–6, 8–10; Sal 40 (39):2, 3, 4, 18; Heb 12:1–4; Lc 12:49–53

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ORACIÓN DE LA SEMANA

Vigésimo Domingo del Tiempo Ordinario

Señor Dios, que has preparado bienes invisibles para los que te aman, infunde en nuestros corazones el anhelo de amarte, para que, amándote en todo y sobre todo, consigamos tus promesas, que superan todo deseo. Por nuestro Señor Jesucristo, tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo y es Dios por los siglos de los siglos.

Amén.

REGISTRACIONES PARA EL CATECISMO

ULTIMO SEMANA PARA REGISTRARCIONES
ULTIMO DIA ES AGOSTO 19

Para Pre– Comunión: Niños que tengan 7 años cumplidos o estén en 2do grado. Presentar certificado de nacimiento y fe de bautizo.

Para Pre– Confirmación: Niños que tengan 11 años cumplidos. Si no estuvieron registrados aquí anteriormente, presentar fe de bautismo y certificado de comunión.

$150 x 1 niño
$175 x 2 (aplica si son hermanos)
$225 x 3 (aplica si son hermanos)

HORARIO DE OFICINA
Martes y Miércoles : 3:30 pm a 7:30 pm
Jueves y Viernes: 10:00 am a 5:00 pm

XX domenica del tempo ordinario

Domani è la solennità dell'Assunzione. Maria è con la "grande nuvola di testimoni" descritta in Ebrei: coloro che tenevano gli occhi fissi su Gesù. Forse non pensiamo a Maria quando sentiamo le parole dure di Gesù nel Vangelo di oggi, ma quando ha detto "sì" a Gabriele, ha rischiato il rifiuto e la divisione che Gesù descrive. Come sicuramente sapevano i primi cristiani, ritenere Gesù l'unico leader e perfezionatore della fede significava che probabilmente ti saresti ritrovato diviso da quelli della tua famiglia che avevano altre credenze. Questo fatto non è sconosciuto nel nostro tempo e luogo, e molti di noi sicuramente conoscono una casa divisa sulla questione della religione, anche se le divisioni sono causate esclusivamente dall'indifferenza. È probabile che una vita di fede vissuta in pienezza richieda di separarci in qualche modo, tenendo lo sguardo fisso su Gesù, così che un giorno anche noi ci uniamo alla grande nuvola di testimoni.

FUOCO NEL FANGO

I profeti sono stati descritti come ardenti del messaggio di Dio. Oggi, quel fuoco a Jeremías deve continuare a bruciare sul fondo di una cisterna di terracotta. I governanti del suo stesso popolo (compreso il re di Giuda, Sedechia) lo hanno messo lì per aver detto loro un messaggio impopolare, ma veritiero. La sua gente lo lascia lì, sprofondato nel fango, a morire di fame. Ci vuole uno straniero, un estraneo, per convincere il re di Giuda che Geremia deve essere salvato e la sua vita risparmiata affinché possa continuare ad essere il profeta di Dio. Come spesso accade nella vita dei profeti, l'aiuto e la potenza salvifica di Dio si manifestano attraverso persone inaspettate e in modi inaspettati. Spesso possiamo ritrovarci impantanati nel fango di un tipo o dell'altro. Abbiamo davvero in noi il fuoco del messaggio di Dio, così da poter cercare il nostro soccorso in luoghi che non ci aspettiamo?

IL FUOCO DELLO SPIRITO IN ESTATE

Una o due generazioni fa, queste domeniche estive del Tempo Ordinario sarebbero state conosciute come domeniche di "Pentecoste". Quella convenzione di denominazione ci ha aiutato a ricordarci che il fuoco pentecostale dello Spirito ci ha portato attraverso ogni domenica fino alla fine dell'anno liturgico. Sebbene non usiamo più quel nome per queste domeniche, la realtà di fondo è la stessa. Il fuoco di cui parla oggi Gesù è il fuoco dello Spirito. Il fuoco di cui parlò quando disse ai suoi seguaci che erano luce per il mondo era la fiamma dello Spirito che accendeva la lampada del discepolato. Occorrono discepoli coraggiosi per permettere al fuoco ardente di cui parla Gesù di entrare nelle loro vite, per permettere alla sua luce, al suo calore e persino alla sua purificazione di operare in esse e attraverso di esse. Anche se non vogliamo pensare al calore del fuoco dello Spirito in una domenica d'estate, quello Spirito è sempre con noi, ardente dentro di noi.

Le letture di oggi: Ger 38,4–6, 8–10; Sale 40 (39):2, 3, 4, 18; Ebrei 12:1–4; Lc 12,49–53

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PLEASE PRAY FOR OUR BROTHERS AND SISTERS WHO ARE ILL OR INFIRMED :

William A Aliperta
Anna Baffa
Nell Baker
Vicky Baker
Fred & Chad Ballog
Linda Bandy
Rosa Castro
Jan Clark
Baby Leo Di Fazio
Mary Donato
Jacob Duda
Judith Escamilla
Nico Felice
Bruno Floretta
Virginia Frulla
Baltazar Garcia
Eugene Gillette
Kristie & Linna Goldi
Josephine Grasso
Kelly Ann Haymaker
Juana Hernandez
Susan Humpf
Janet Horvath
Scott Lebakken
Joseph Lebakken
Justina Leoni
Mark Leoni
Vandy Liala
Rita Longnecker
MaryAnn Maloberti
Peggy Marro
Lena Martymel
Miriam Mendez
Karen Midula
Victor Nieto
Nancy Oshea
Tammy Lynn Perez
Isabel Pintor
Joseph Pulido
Guadalupe Rico
Laura Rico-Vera
John S. & Mary S.
Jennifer Sanchez
Bernadette Scala
Francisco Serrano
Celeste Soult
Brian Tropinski
Dayan Del Valdiveeso
Julia Valles
Damian A. Velasquez
Robert J. Villa
Alexandra Vitali

May our prayers bring them strength, healing, and peace.

Please call our Parish Office to add a loved one's name to our parish prayer list.

Rest In Peace

†Oscar Garcia Jr.
†Martina Nuñez

MASS INTENTIONS FOR THE WEEK

Saturday, August 13th — Weekday
5:30 pm †Don L. Amici

Sunday, August 14th — 20th Sunday in Ordinary Time
7:45 am †
9:00 am †
10:30 am †Teresa & Eugenio Marsico by: family
†Silvio DiVito by: wife & family
†Dante, Anna & Vinzo Trombetta by: Viola Trombetta
12:00 pm †Dolores Loibel&Vincent Cimino by: Cathy & Matthew Loibl
1:30 pm †
5:00 pm †

Monday, August 15th — Assumption of Virgin Mary
8:00 am †
6:30 pm †

Tuesday, August 16th — Weekday
8:00 am †
6:30 pm †

Wednesday, August 17th — Weekday
8:00 am †
6:30 pm †
7:00 pm Novena

Thursday, August 18th — Weekday
8:00 am †
6:30 pm †

Friday, August 19th — Weekday
8:00 am †
6:30 pm †

Saturday, August 20th — Saint Bernard
5:30 pm †

Sunday, August 21st — 21st Sunday in Ordinary Time
7:45 am †
9:00 am †
10:30 am †Lino Rauzi by: Gabriella & family
†Rita Neri by: St. Anthony Society
12:00 pm †
1:30 pm †
5:00 pm †

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